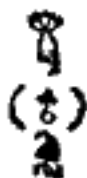


In this booke

is conteyned so muche of the Order
of Common prayer as is to be song in
Churches: Wherin
are vsed only these
iiii. sortes of notes,

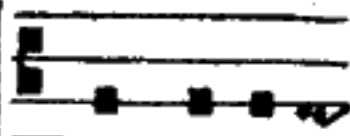


The first note is a strene note and is
a breue. The second a square note,
and is a scmy breue. The iii. a pycke
and is a mynymme. And when there is a
pycke by the square note, that pycke
is halfe as muche as the note
that goeth before it. The
iiii. is a close, and is
only vsed at p̄ end
of a verse.

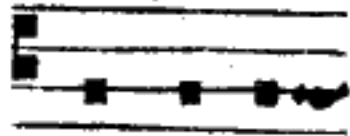


Mattins.

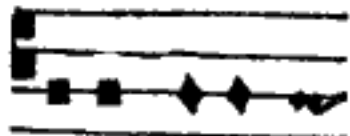
The Quere wth the Priest.



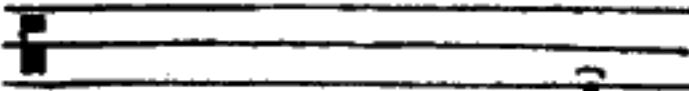
Ure father



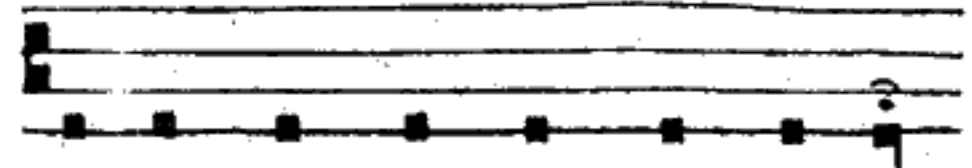
which arte in



heauē, halo. &c

Priest.  Sun.

Glorde open thou my lippes

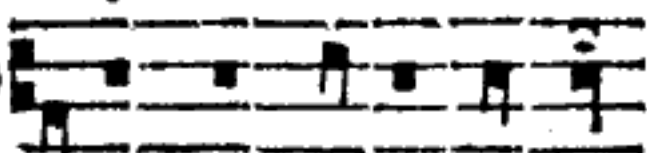


And my mouth shal be w forth thy praise

B. J. Priest.

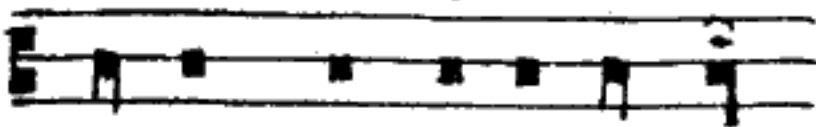
Attains.

Priest.

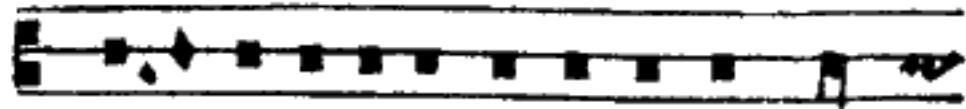


God make speede to saue me.

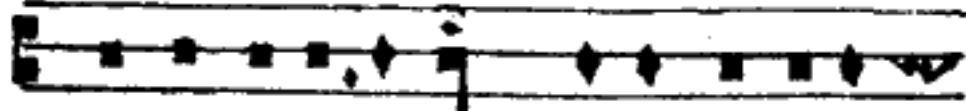
Chant.



O lord make hast to helpe me.



Glozy be to the father, and to the Sonne



and to the holy ghost. As it was in the



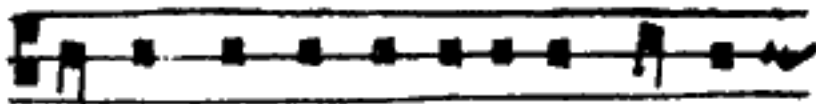
beginnyng, is now and euet shalbe, world



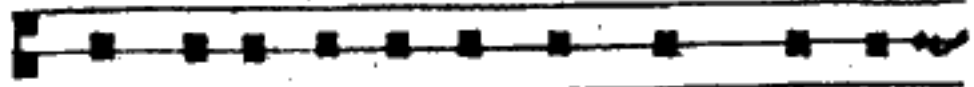
wyth out end Amen. Praise ye the lord.

Venite

Mattins.
Venite exultemus,



Come, lett vs syng vnto the lozde, lett



vs hertly reioyce in the strength of oure

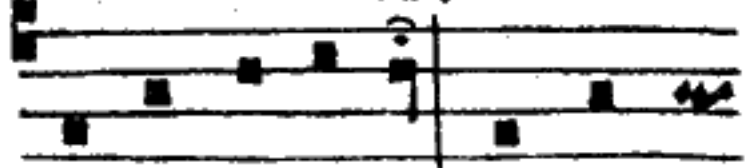


saluacion &c.

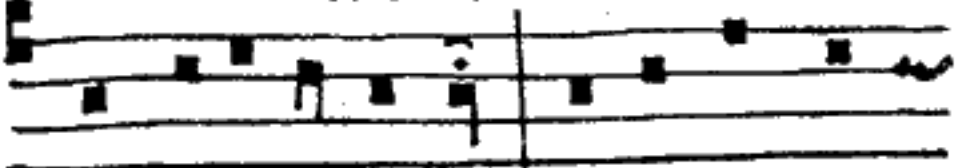
And so forth wyth the
rest of the Psalmes, as
they be appoynted.

After the first lesson.

Te deum laudamus.

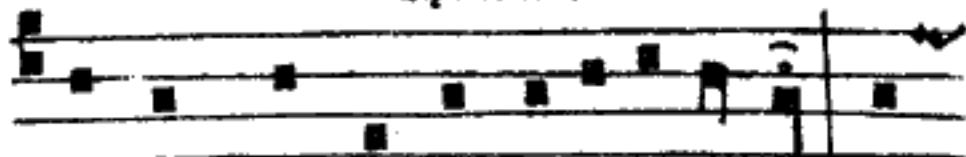


W e prayse the o lozde, we know

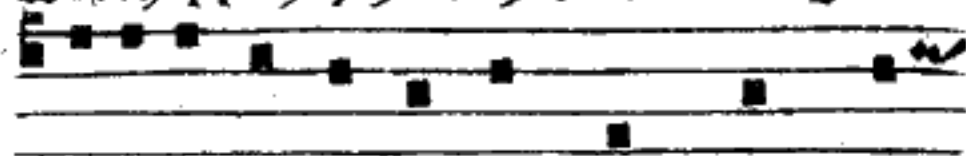


lege the to be the lozde. All the earth doth
A, it. worship

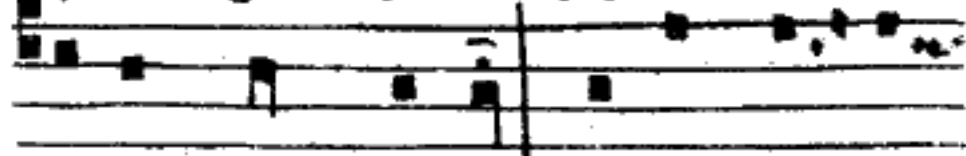
Matting.



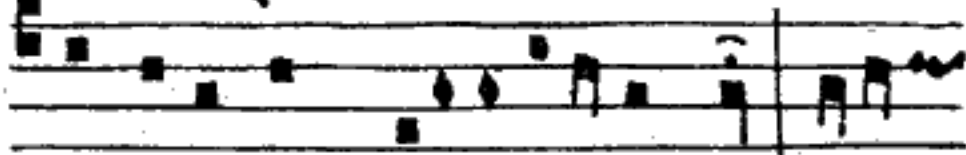
worshipp the, the father everlasting, To



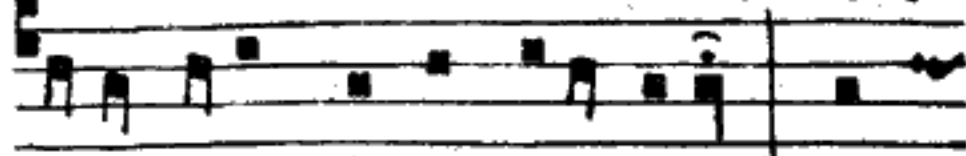
the al angels cry a loud, the heauens and



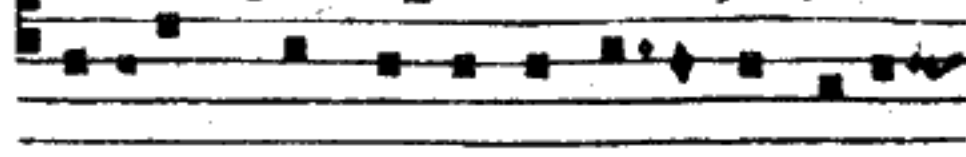
all the powers therein. To the cherubin,



and Seraphin continually do crye. Holy,

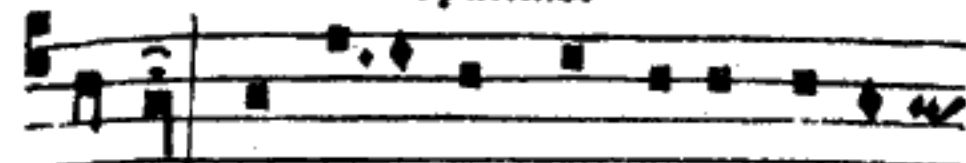


holy, holy, lord god of sabaoth. Heauen

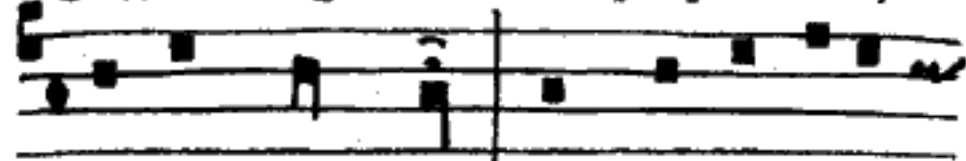


and earth are full of the maiesty of thy
glory

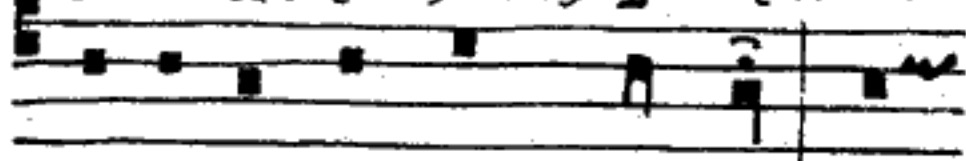
Matins.



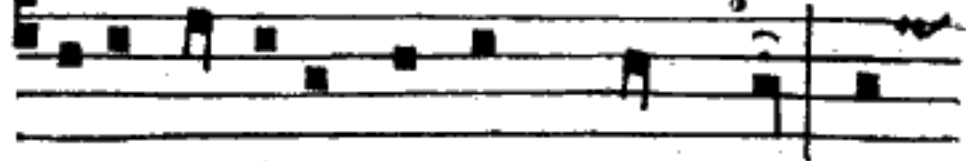
glozy. The glorious companye of the



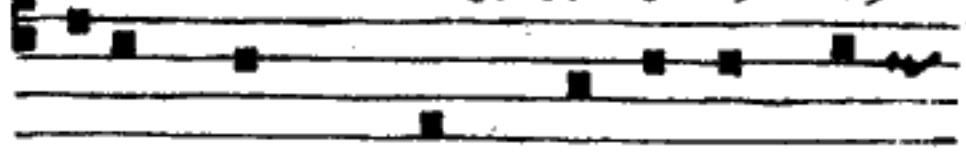
apostles, prayse the. The goodly felow-



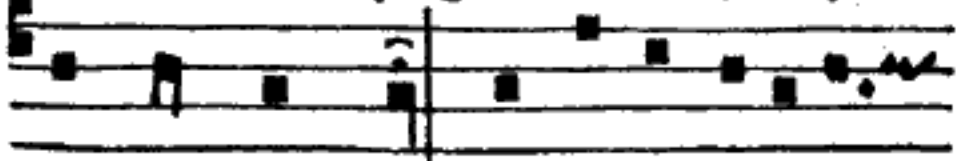
ship of the prophetes, prayse the. The



noble army of martyrs, prayse the. The



holy Church through out all the world



doth knowlege the. The father of an in-

Mattins.



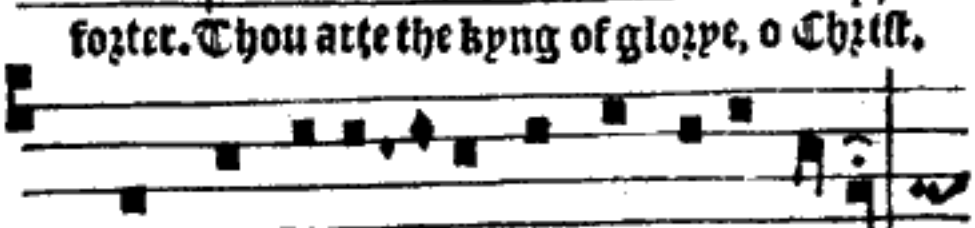
finite maiestye. Thy honorable, true, and



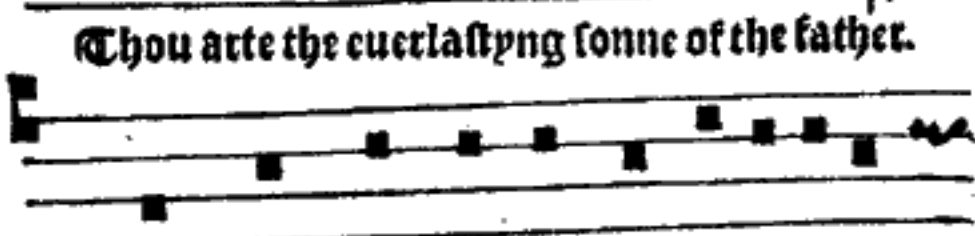
onely sonne. Also the holy ghost the con-



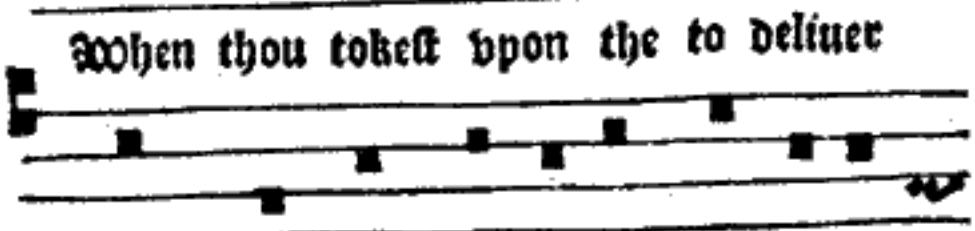
forter. Thou arte the kyng of gloze, o Christ,



Thou arte the cuerlastyng sonne of the father.



When thou tokest vpon the to deliuer



man, thou didest not abhorze the virgins
wombe

Mattins.

wombe. When thou haddest overcome the

sharpnes of death, thou didest open the kyng-

dome of heauen to all belcuers. Thou sittest

on the right hand of god, in the gloze of

the father. We beleue that thou shalt come

to be oure Judge, We therfoze pray the, helpe
thy

Matins.

thy seruantes whome thou hast redemed

with thy precious blood. Make them to

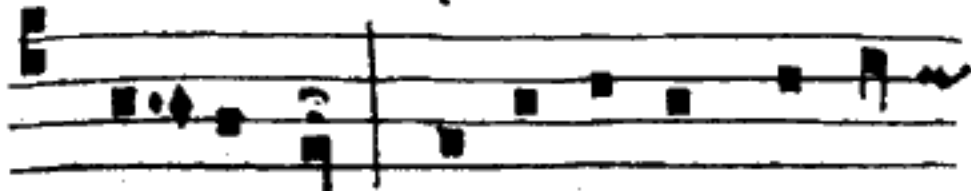
be nombred wth thy saints, in glozpe e

uerlastig. O lorde save thy people, and

blesse thyne heritage. Gouverne them and

lift them vp foꝛ euer. Day by day we
magnifie

Matins.



magnifie the. And we worshipping thy name



ever world with out end. Touchsafe, 



lord to kepe vs this day with out sinne. 



lord haue mercy vpon vs, haue mercy vpon vs.



 lord, lett thy mercy lighten vpon vs, as

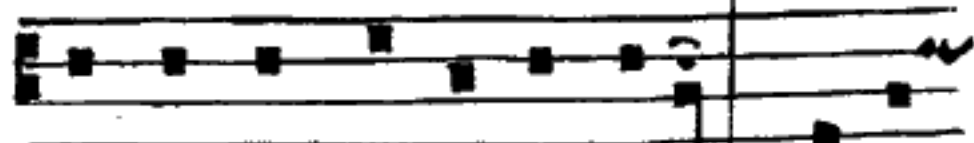


our trust is in the.  lord in the haue

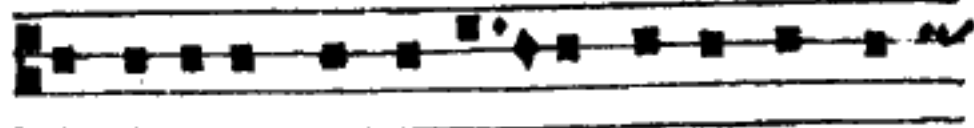
Matins.



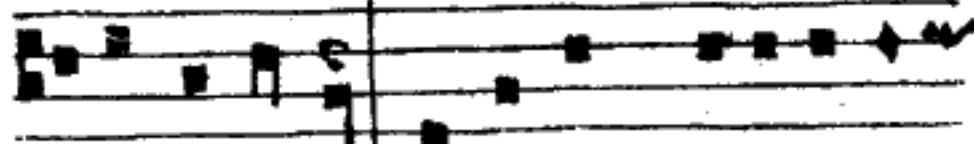
As he spake by the mouth of his holy prophets,



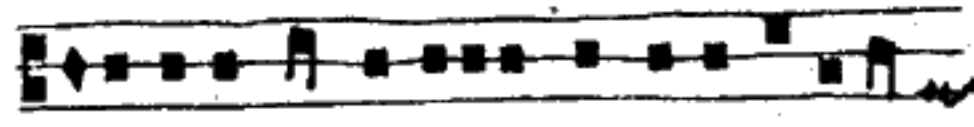
which hath bene sence the world began. That we



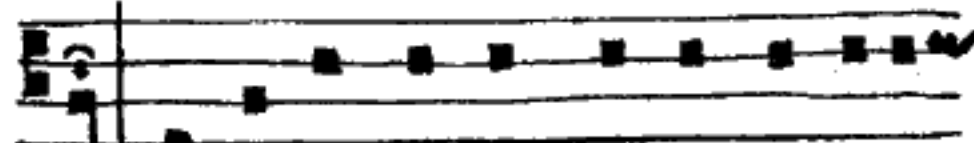
shuld be saued from our enemies, & from the handes



of all that hate vs. To perfourme the mercy pro-

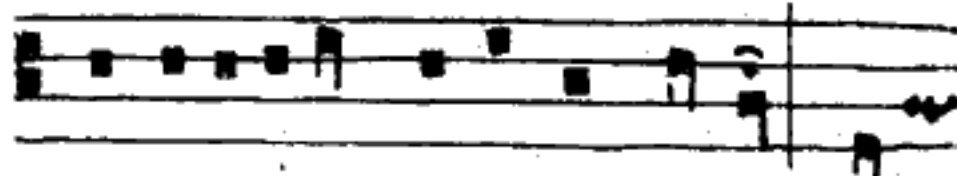


mised to our fathers, & to remembze his holy coue-

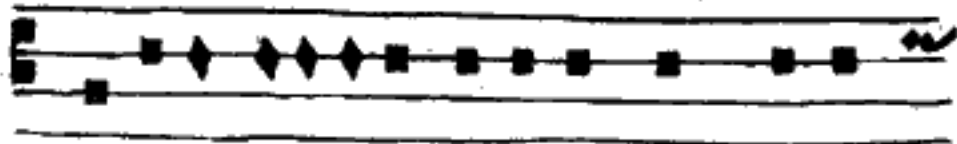


nant, To perfourm the othe which he sware to oure
 C. ii. father

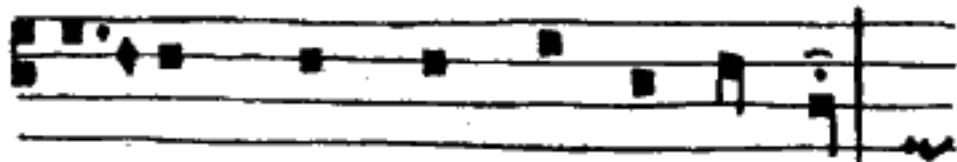
Mattins.



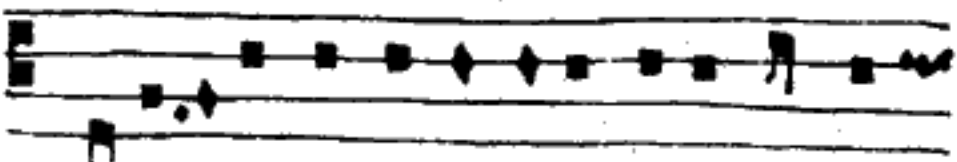
father Abraham, that he wold geue vs. That



we beyng deliuered out of the handes of oure



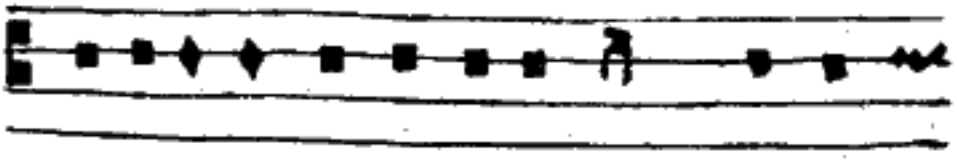
enemies, might serue him with out feare,



In holynes and righte ousnes before him, all

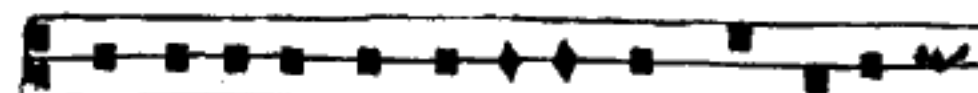


the dayes of oure life. And thou child shalt

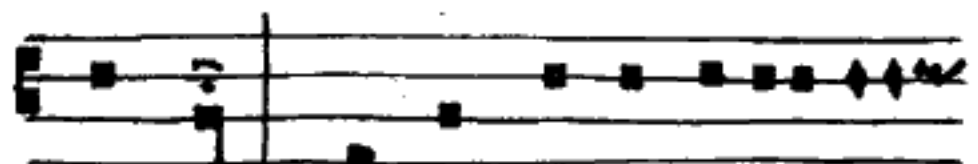


be called the pzophett of the highest, for thou
shalt

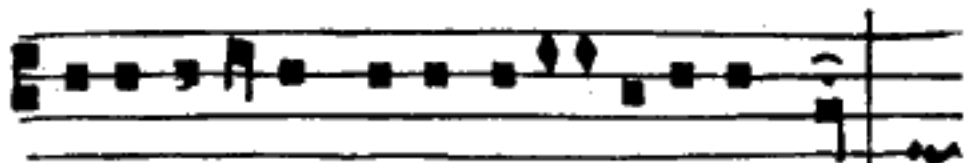
Matins.



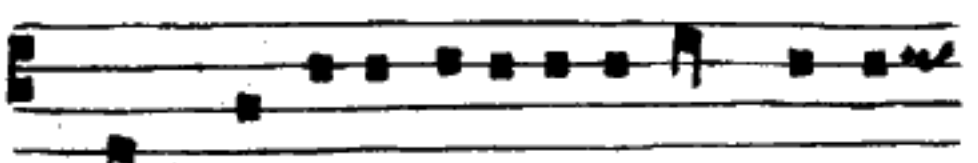
Thalt go befoze the face of the lozde, to pzeare



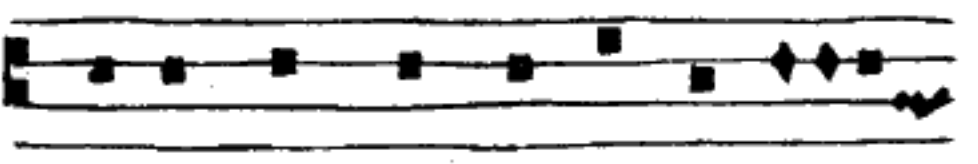
hys waye. To geue knowlege of saluacion



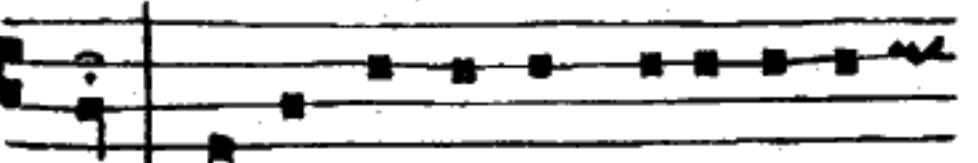
unto his people for the remission of their finnes.



Thzough the tender mercy of our god, wherby

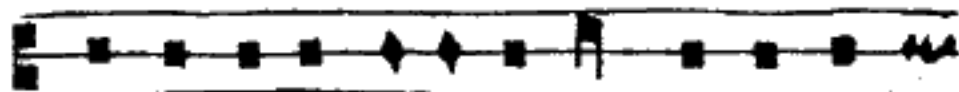


the day sprynge frome an highe hath visited

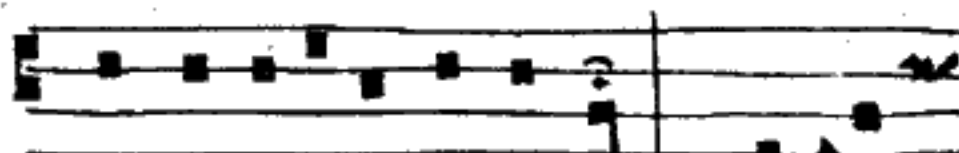


vs. To geue light to theim that sitt in darke

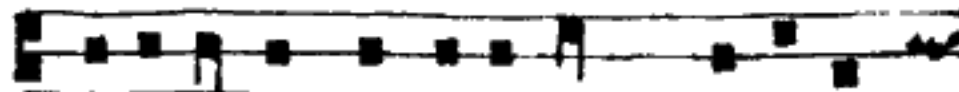
Matting.



nes, and in the shadow of death, and to guyde



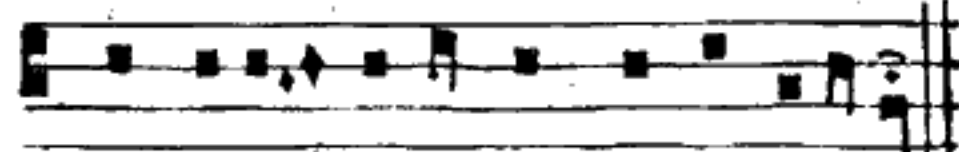
our feete in to the waye of peace. Glozy be



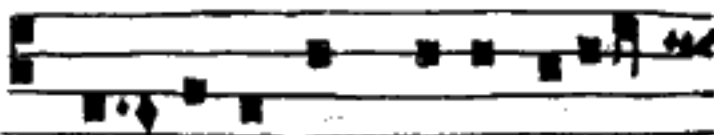
to the father, and to the sonne, and to the



holy ghost, As it was in the begynning, is

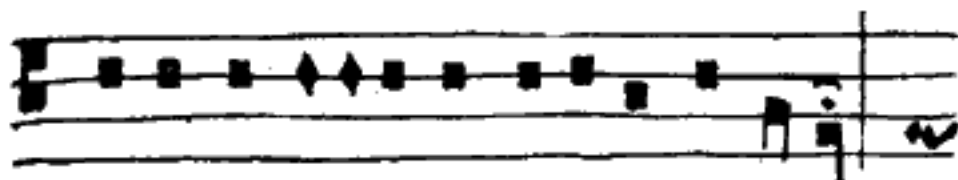


now and euer shalbe, world with out end Amen.

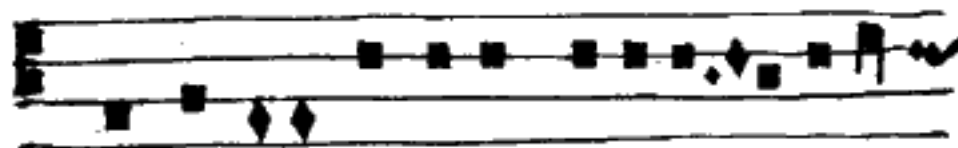


lessed be the lord god of Isracc,

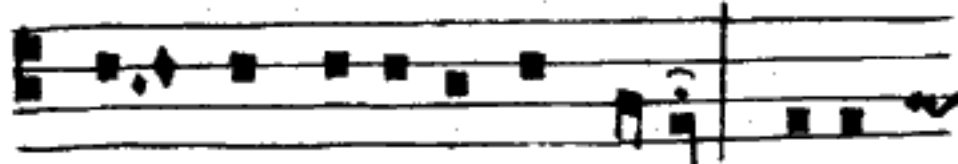
Matins.



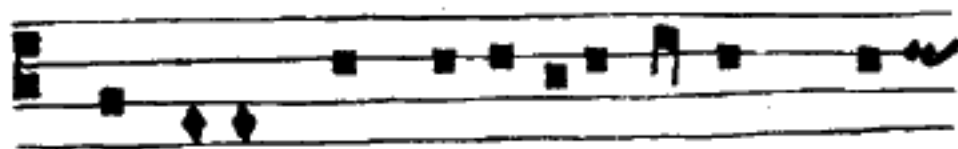
For he hath visited and redeemed his people.



And hath lifted up an horn of salvation to us,



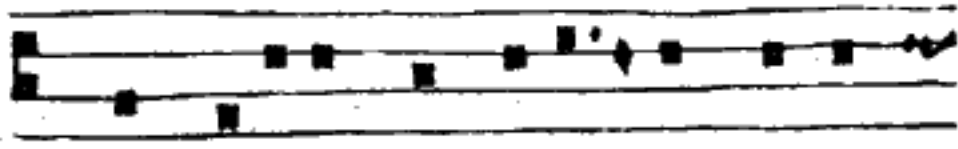
In the house of his servant David. As he



spoke by the mouth of his holy prophets, which



hath bene since the world began. That we



Should be saved from our enemies, and from

the

Mattins.



the handes of all that hate vs. To performe



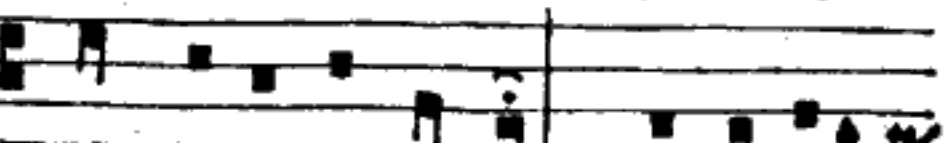
the mercy promised to oure fathers, and to re-



membze his holy couenaunt. To performe



the othe which he sware to our father Abza-



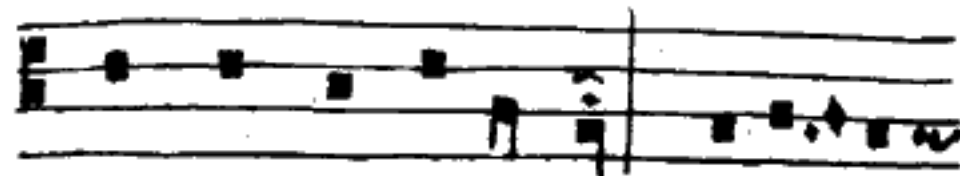
ham, that he wold geue vs. That we beyng



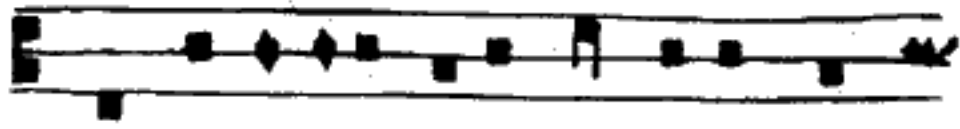
deliuered out of the handes of our enemies.

might

Mattins.



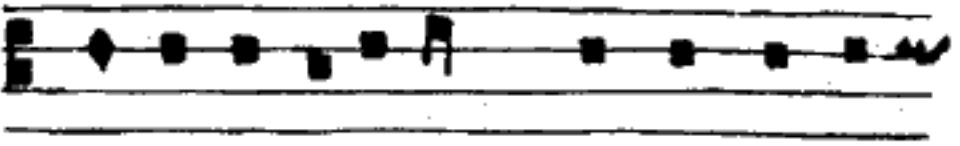
might serue him with out feare. In holynes



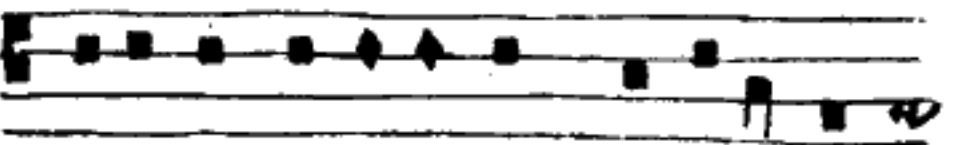
and righte ousnes befoze him, all the dayes



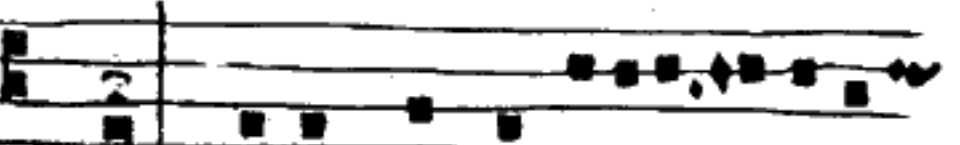
of our life. And thou Child, shalt be called



the prophett of the highest, for thou shalt go



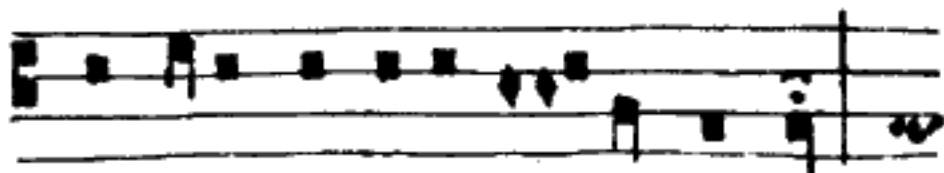
befoze the face of the lorde, to prepare hys



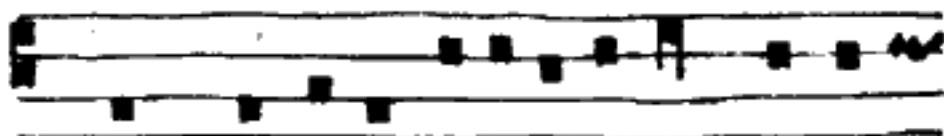
waye. To geue knowlege of saluacion vnto

D. i. hys

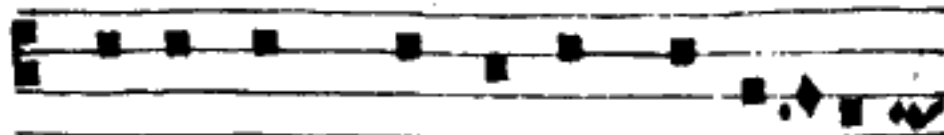
Mattins.



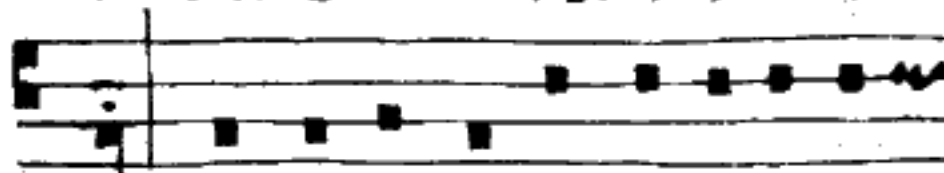
his people for the remission of their finnes.



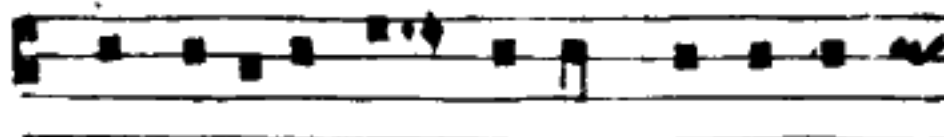
Througħ the tender mercy of our god, whereby



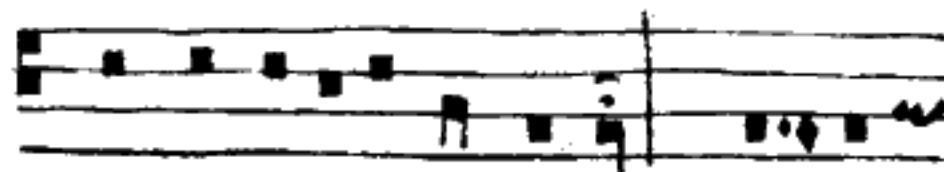
the day spring frome an high hath visited



vs. To geue light to them that sitt in darke

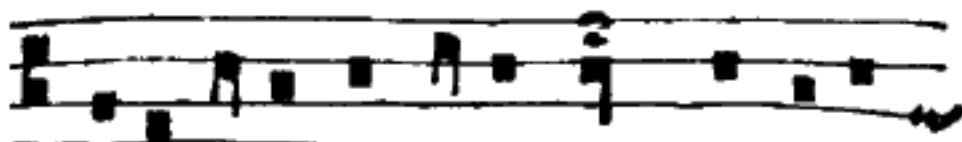


nes, and in the shadow of death, and to guyde

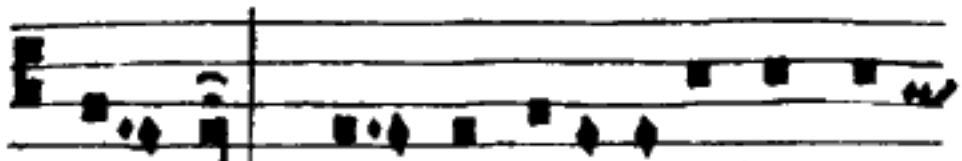


oure feete in to the waye of peace. Glozy be

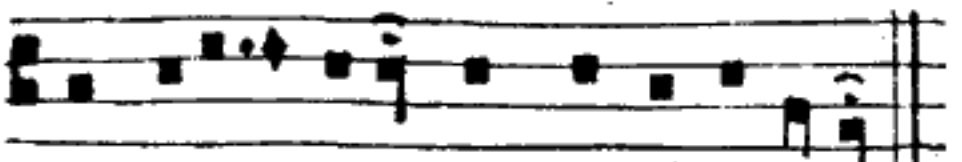
Matting.



to the father, and to the Sonne, and to the



holy ghost. As it was in the beginnyng, is

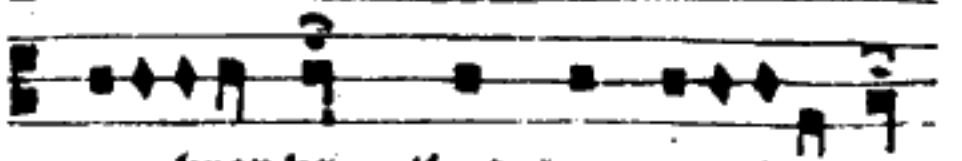


now and ever Chalbe, world with out end Amen.

L

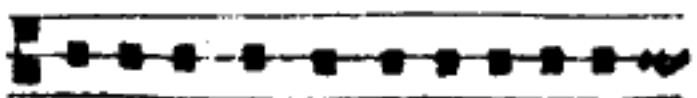


orde haue mercy vpon vs. Chyist haue



mercy vpon vs. Lorde haue mercy vpon vs.

The Quere
with the
Priest.



I beleue in god the father almighty

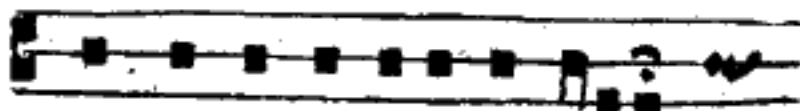
D. II. tie,

Mattins.

tic, maker of heauen and earth. And in Iesus Christ his onely Sonne our lord. Which was conceived by the holy ghost, born of the virgin Mary. Suffered vnder Ponce Pilate, was crucified, dead and buried, he descended into hell. The third day he arose agayn from the dead, He ascended into heuen, and sitteth on the right hand of god the father almightie, from thence shall he come to Iudge the quicke and the dead. I beleue in the holy ghost. The holy Catho- like Church. The Communion of saints. The for- geueness of synnes. The resurrection of the body. And the life euerlastyng.

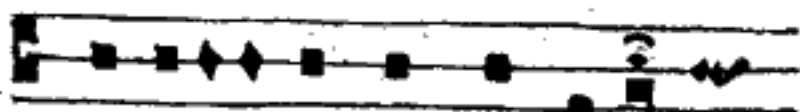
Gure father which arte in heauen, halowed be thy name. Thy kyngdome come. Thy will be done in earth as it is in heauen. Geue vs this daye ourc dayly breade. And forgeue vs ourc trespasses, as we forgeue them þ̄ trespasse agaynst vs.

Priest.



And leade vs not in to temptacion.

Kunst.



But deliuer vs from euil. Amen.

Priest.

Matins.

Priest. O lord shew thy mercy vpon vs. Rurs.

And graunt vs thy saluacion. Psi. O lord

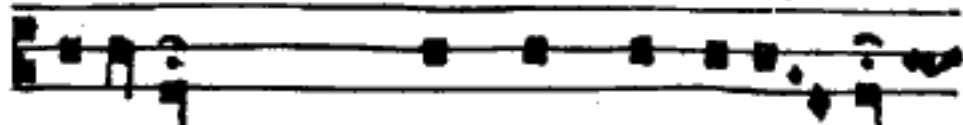
saue the King. Rurs. And mercitully heare

vs, when we call vpon the. Psi. Andue thy

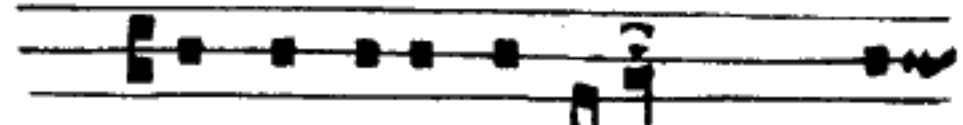
ministers with righteousnes. Rurs. And make

thy chosen people Joyfull. Psi O lord saue
D. iii. thy

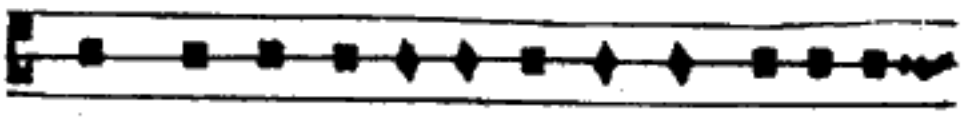
Matthws.



thy peple. Aunf. And blesse thyne in heritaunce.



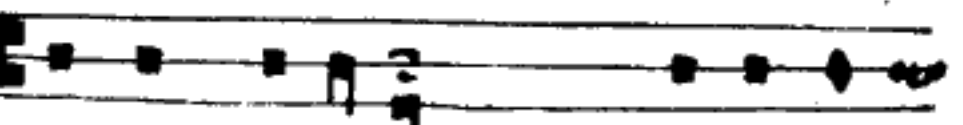
¶ 21. Geue peace in our tyme, o lord. Aunf. Be-



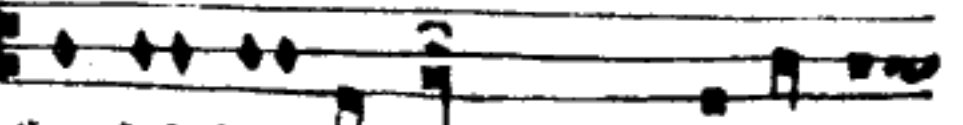
cause there is none other that fighteth for vs. but



onely thou o God. ¶ 21. O god, make cleane



oure hertes with in vs. Aunf. And take not

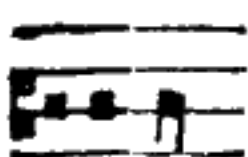


thyne holy spirit from vs. ¶ 21. The lord be
with

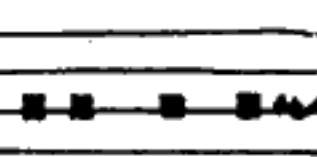
Matins.



with you. *Aunf.* And wth thy spirit. *Pr.*

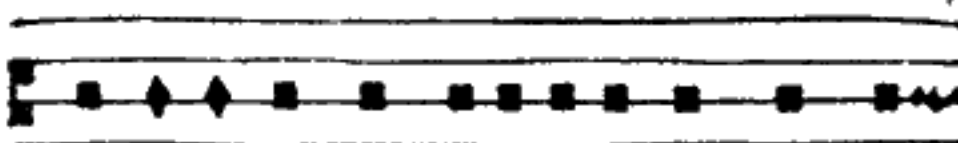


After the
Collect for
y^e day these
that folow.



Let vs pray.

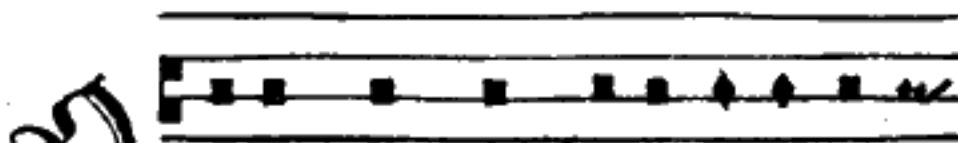
God, which arte



autho^r of peace and loue of concorde, in know-
lege of whome standeth oure eternall life, whose
seruice is perfecte freedom: Defend vs thy humble
seruauntes in all assaultes of oure enemies, that
we suerly trustyng in thy defence, maye not feare
the power of any aduersaries: Through y^e might



of Iesu Christ oure Lo^rde. *Aunswere.* Amen.

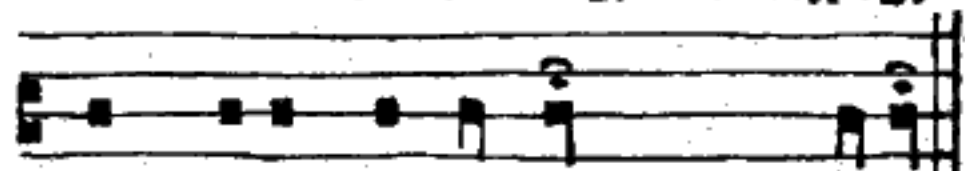


Lo^rde oure heauenlye father almighty

tle

Mattins.

tie and euetpuyng God, which hast safely brought vs to the begynnynge of thys dawe: defende vs in the same wyth thy myghtye powez, and graune that this day we fall into no synne, neither runne into any kynde of daunger, but that all oure doynges may be ordred by thy gouernance, to do alwayes that is righteous in thy sight:

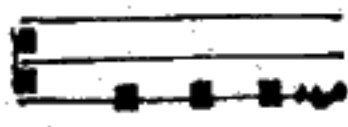


Through Iesus Christ our lord. Vns. Amen.

¶ Thus endeth
Mattyns

Quensong.

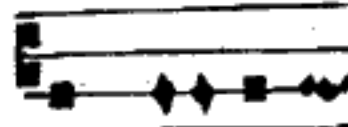
The Quere with the Priest.



Ure father

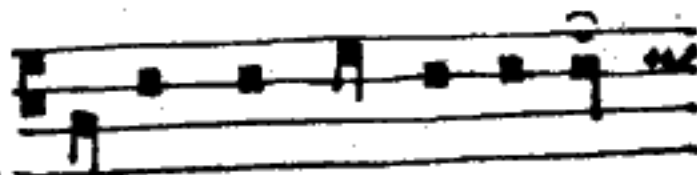


which arte in



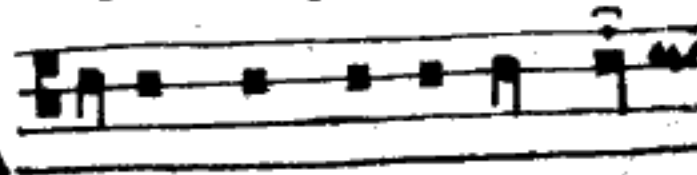
beauē, halowed, &c.

Orgle.



God make spede to saue me.

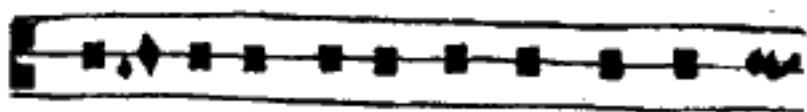
Yunk.



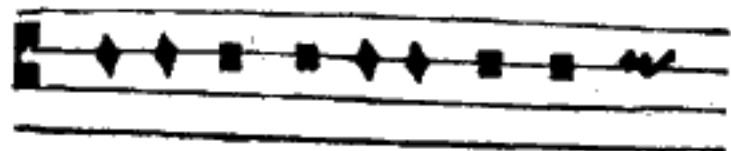
lozbe make hast to helpe me.

C. l. Gloz

Quensong.



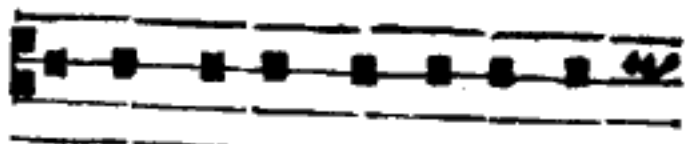
Lord be to the father and to the. &c.



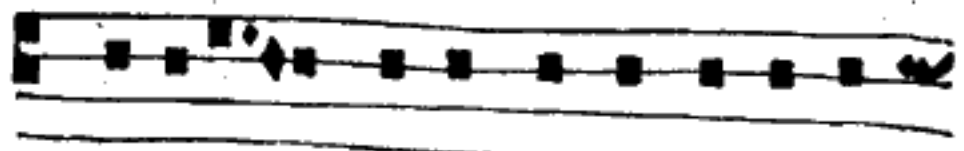
As it was in the begynnyng. &c.

As it is before at Whattins.

PSALMES.



Lord, rebuke me not in thyne



indignacion: neither chasten me in thy



displeasure. &c.

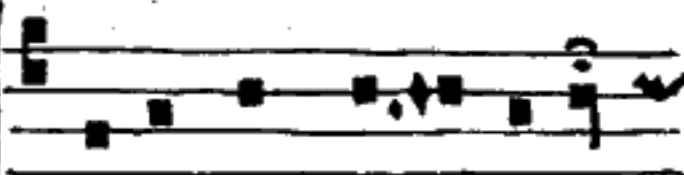
And so forth with the rest of the Psalmes, as they be appoynted.

After

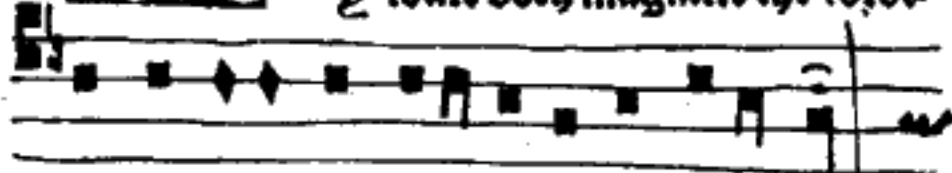
Euenſong.

After the i. leſſon, one of
theſe that folow.

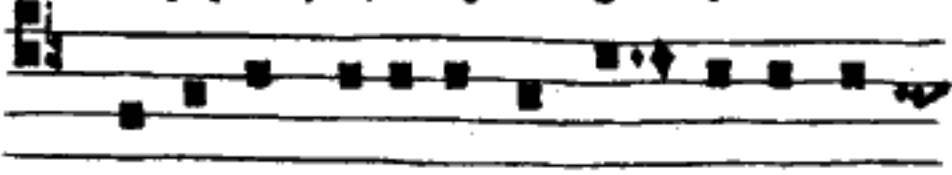
Magnificat.



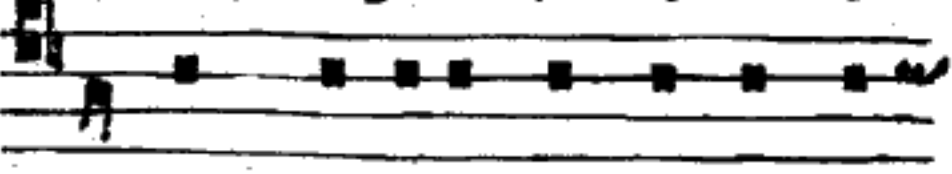
M y ſoule doth magnifie the lord.



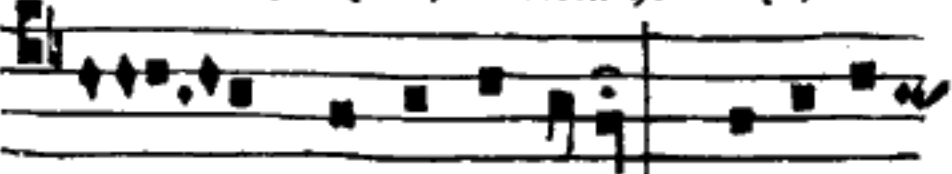
And my ſpirit hath reioyced in god my ſauour.



For he hath regarded the lowlyneſſe of his

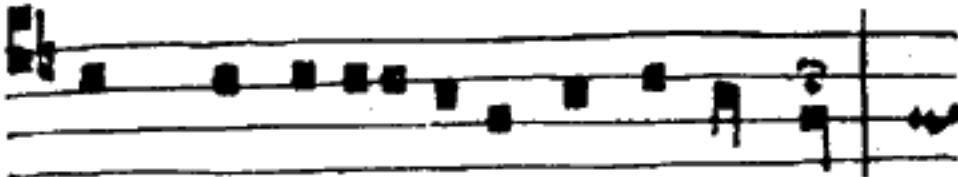


handmaide, for behold from henceforth all



generacions ſhall call me bleſſed. For he that

Evenſong.



ſeate, and hath exalted the humble and mecke.



He hath filled the hungry wyth good thynges,



and the ryche he hath ſent emptie awaye. He



reinembyng hys mercy hath holpen hys

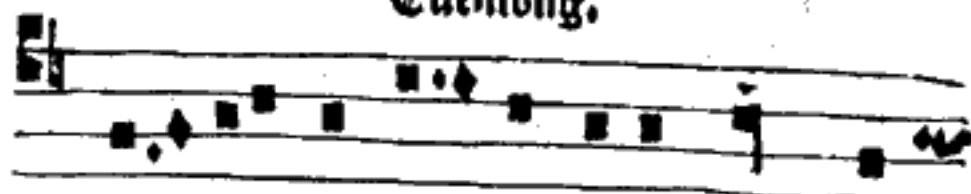


ſeruaunt Iſraell, as he prompled to oure

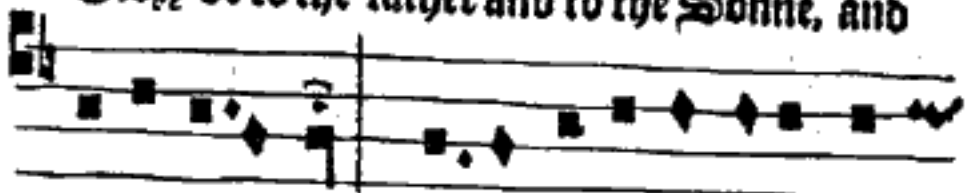


fathers Abraham and hys ſeede for euer.

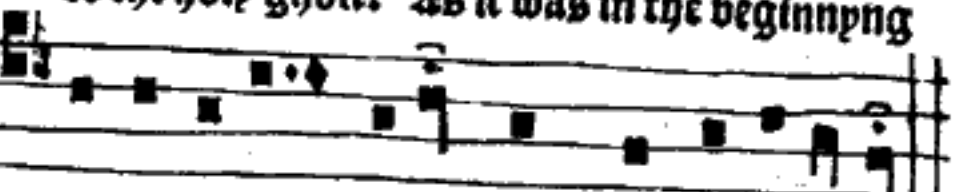
Euensong.



Gloꝝy be to the father and to the Sonne, and

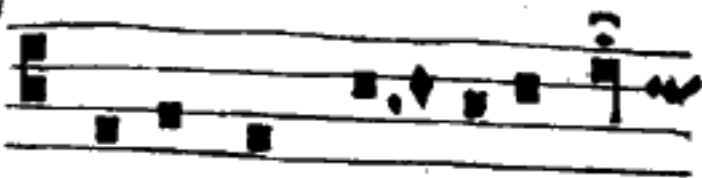


to the holy ghost. As it was in the beginning

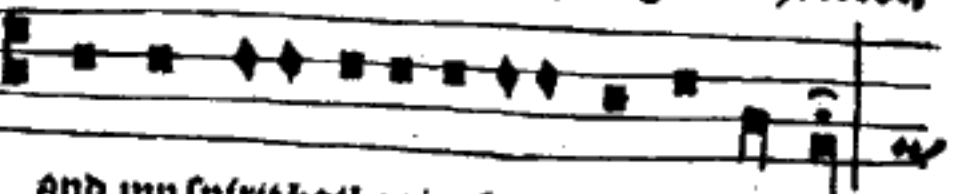


is now & euer shalbe, world with out end Amen.

Magnificat.



My soule doth magnifie the lorde,



and my spirit hath reioysed in god my sauyour.

Cuentong.



foz he hath regarded the lowlynes of hys




handmayde, foz behold from hencefozth all



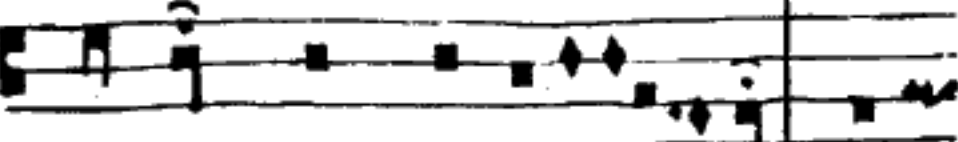
generacions shall call me blessed, foz he



that is mightie hath magnified me, and holy

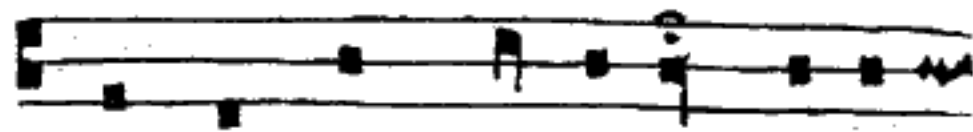


is hys name. And hys mercy is on them that

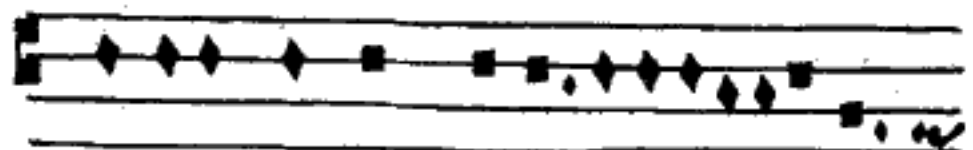


fear him, through out all generacions. He
hath

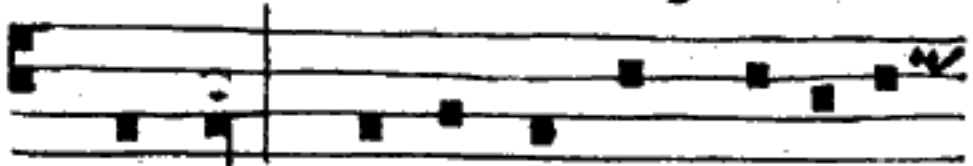
Even-song.



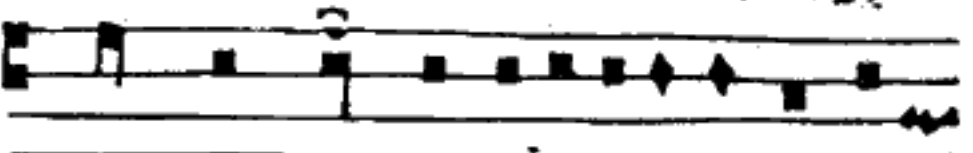
hath shewed strength with his arme, he hath



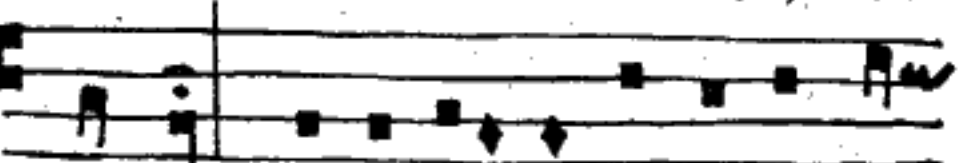
skattered the proude in the imaginacion of



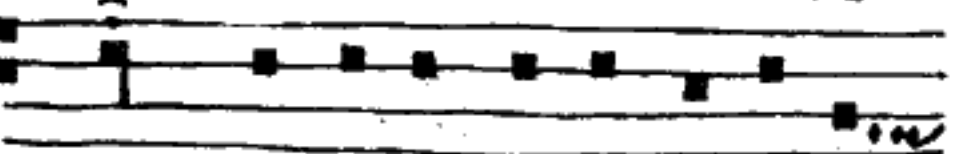
their hertes. He hath putt downe the mightie



frome theyr seate, and hath exalted the humble

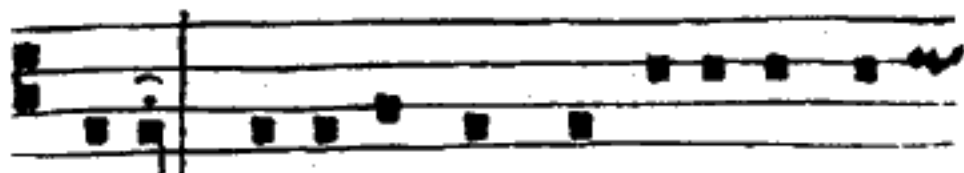


and meke. He hath filled the hungry with good

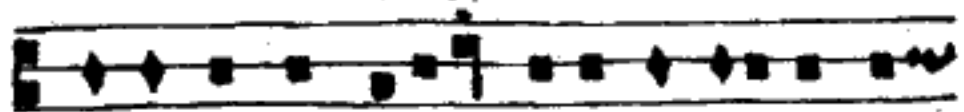


thynges, and the ryche he hath sent emptie
away

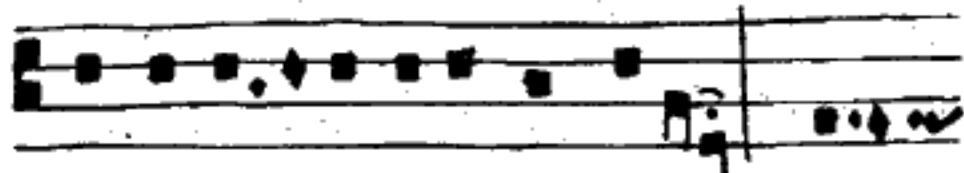
Cuenfong.



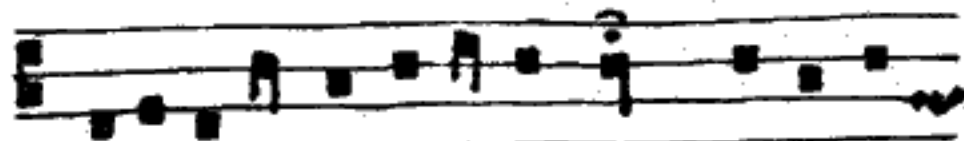
away. He remembryng his mercy, hath hol-



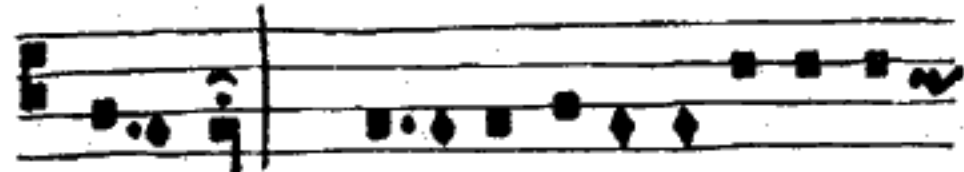
pen his seruaunt Israell, as he promised to oure



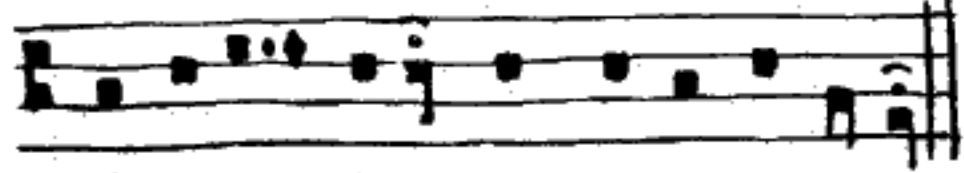
fathers, Abraham & his seede for euer. Glozp



be to the father and to the Sonne, and to the



holy ghost. As it was in the begynnyng, is



now and euer shall be, without ende, Amen.

f. l. After

Evensong.

After the is. lesson, one
of these that follow.

Nunc dimittis.



Do, now lettest thou thy seruaunt

de parte in peace, accordyng to thy worde,

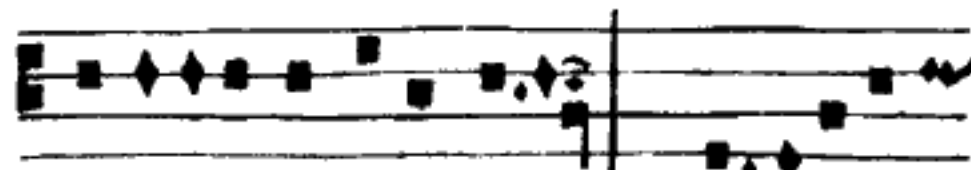
for myne eyes haue sene, thy saluacion, which

thou hast prepared, befoze the face of all people.

To be a light to lighten the gentils, and to be

the

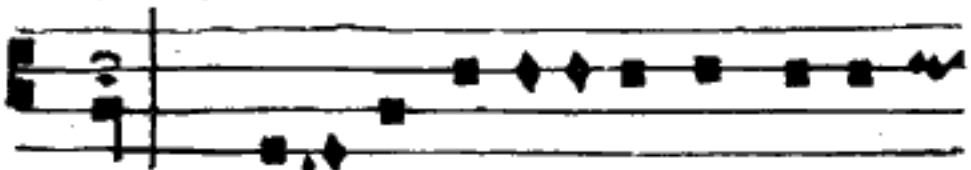
Even-song.



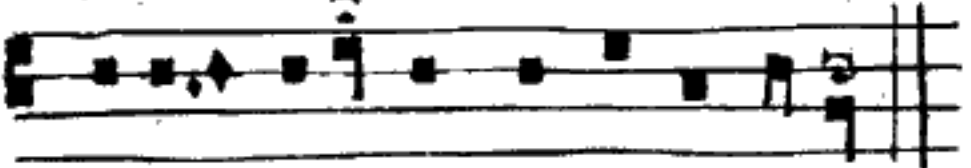
the gloꝛy of thy people Israell. Gloꝛy be to



the father and to the Sonne, and to the holy

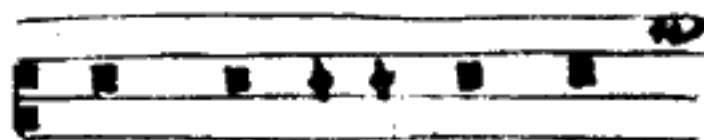


ghost. As it was in the begynnyng is now



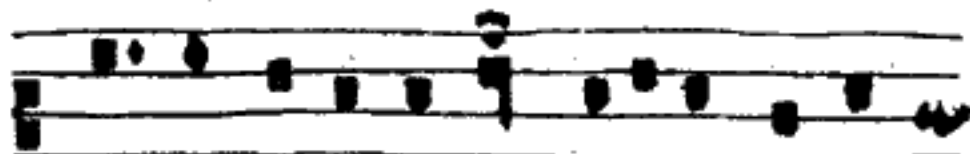
and euer shalbe, woꝛld with out ende. Amen.

Nunc dimittis

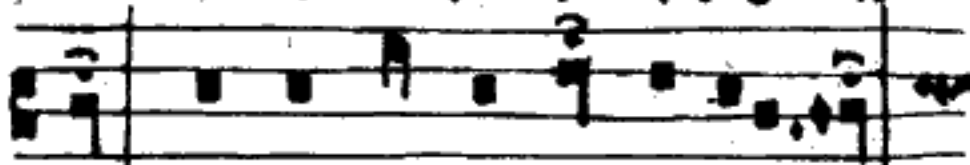


Orde, now let rest thou thy
 I. thy seruaunt

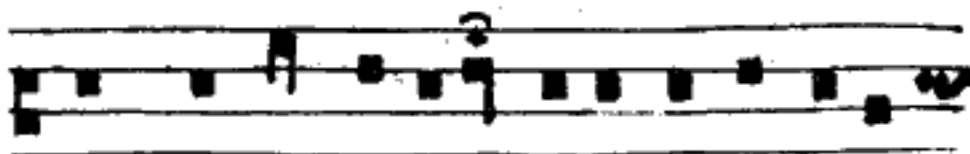
Euenſong.



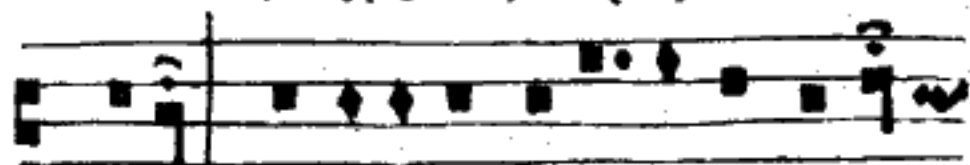
ſeruaunt departe in peace, according to thy



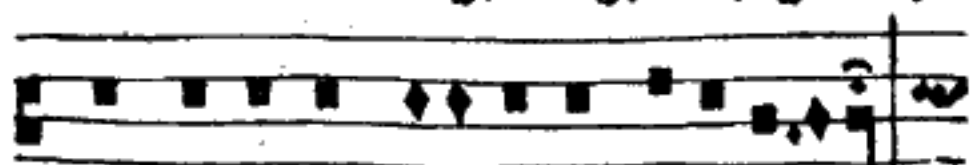
woꝛde. For myne eyes haue ſene thy ſaluacion



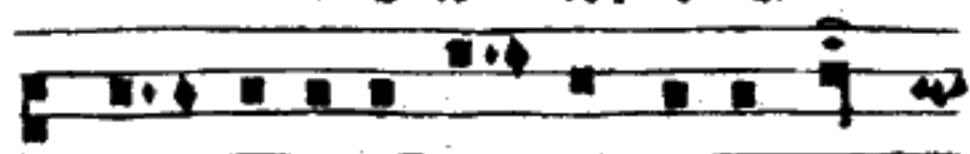
whiche thou haſt prepared, before the face of all



people. To be a light to lighten the gentils,



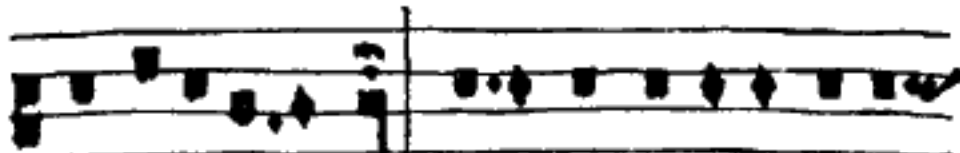
and to be the glory of thy people Iſraell.



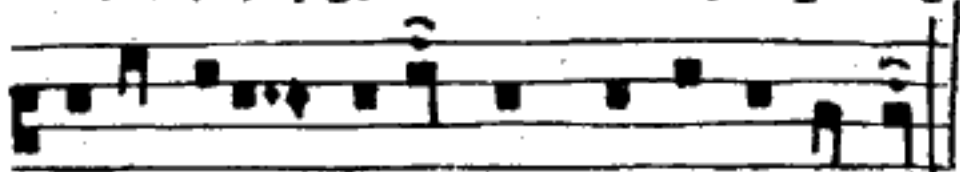
Glory be to the father and to the Sonne,

and

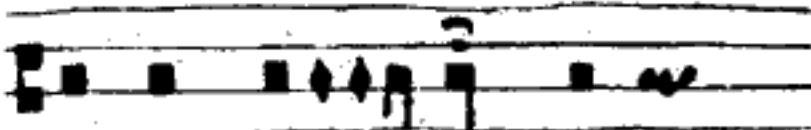
Euenſong.



and to the holy ghoſt. As it was in the beginning

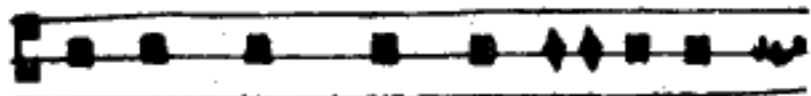


is now & euer ſhalbe, world with out end Amen.



God, haue mercy vpon vs. Chriſt, &c. And

ſo forth) with the ſuffrages, as is before at
Matins. And after the firſt Collecte for the
daye, theſe that folow.

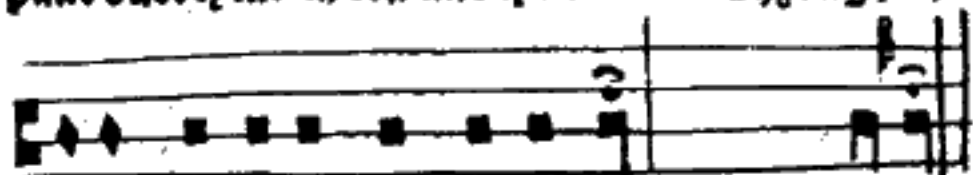


God, frome whome all holy deſires,
all good countayles, & all iuſt workes do procede:
Geue vnto thy ſeruauntes þ peace, which the world
can not geue, that both our hettes may be ſet to obey
thy commaundementes, and alſo that by thee, we

f. iij. being

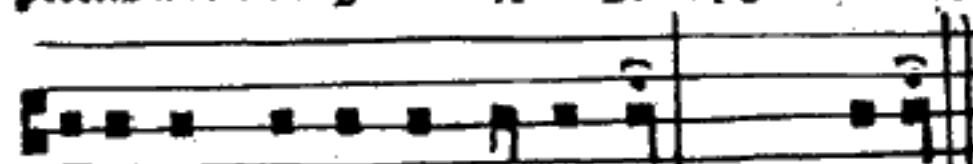
Evenſong.

being defended from the feare of our enemies, may
paſſe our tyme in reſt and quietnes: Though the



merites of Jeſu Chriſt our ſaviour. *3 unſ. Amen.*

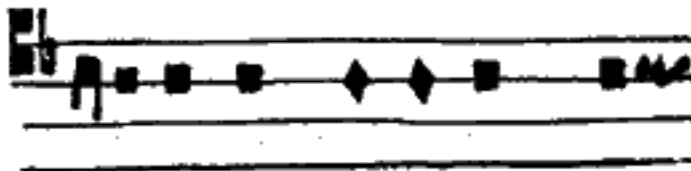
Lighten oure darkenes we beſeche the, O lord,
and by thy greate mercy, defende vs frome all
perells and daungers of thys night for þy loue of thy



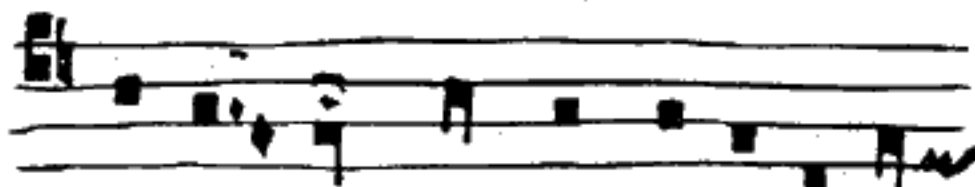
only ſonne our ſaviour Jeſu Chriſt. *3 unſ. Amen.*

For the tyme of lent
in the place of
Te Deum.

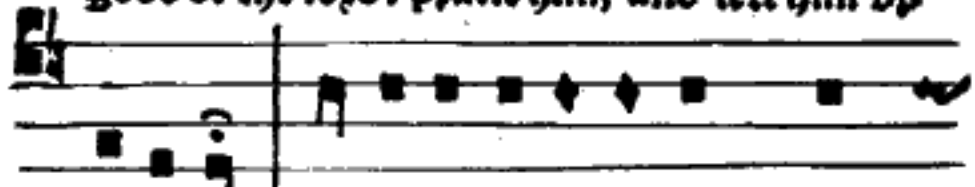
Benedicite.



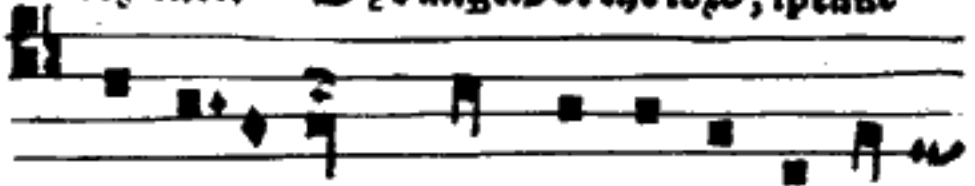
All ye woꝝkes of the lord, ſpeake
good



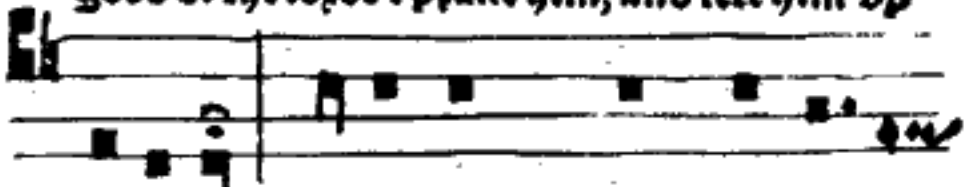
good of the lord: praise him, and sett him by



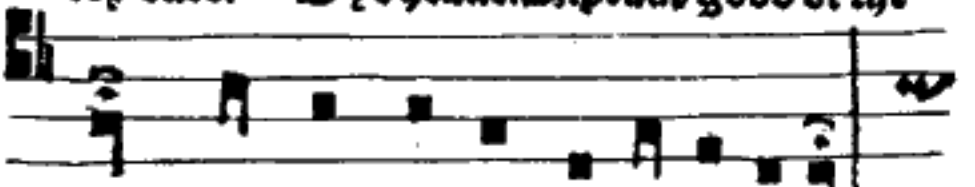
for euer. O ye angels of the lord, speake



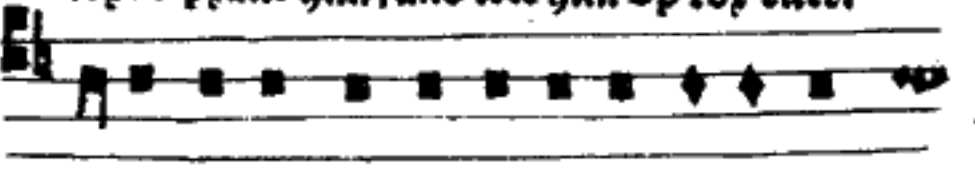
good of the lord: praise him, and sett him by



for euer. O ye heauens, speake good of the



lord: praise him, and sett him by for euer.



O ye waters that be aboue the firmament,
speake



speake good of the lord : praise hym , and sett



hym by for euer. O all ye powers of the lord



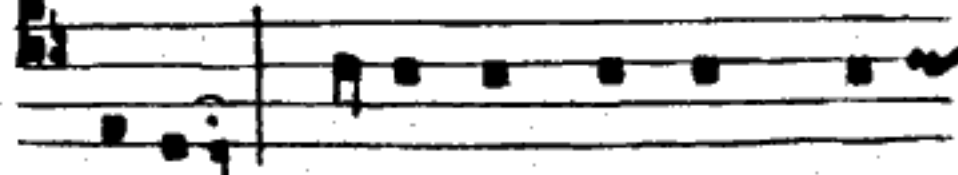
speake good of the lord : praise him and sett him.



by for euer. O ye Sunne and Moone, speake



good of the lord : praise him, and sett him by



for euer. O ye Starres of heauen, speake
good



good of the lord: praise him and sett him bp



for euer. O ye shewers and dew, speake good



of the lord: praise him, and sett him bp for



euer. O ye wyndes of god, speake good of



the lord: praise him, and sett him bp for euer.



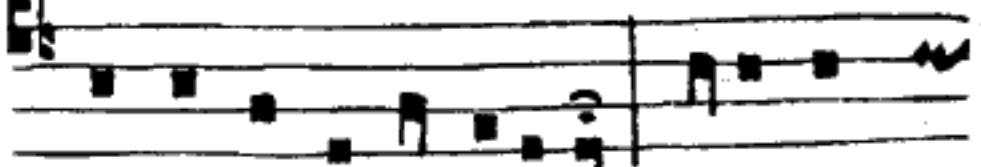
O ye fire and heate, prayse ye the lord: prayse
6. 1. him,



him, and sett him vp for euer. O ye wynter



and sommer, speake good of the lord: prayse



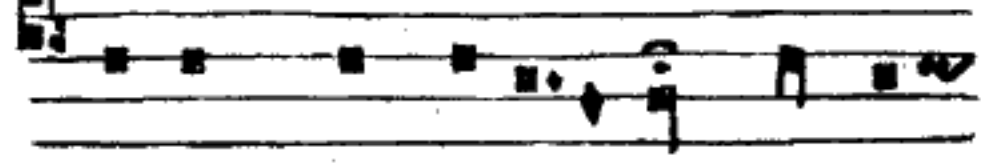
him, and sett him vp for euer. O ye dewes



and frostes, speake good of the lord: prayse



him, and sett him vp for euer. O ye froste



and colde, speake good of the lord: praise him,
and



and sett him vp for euer.

O ye He and



snow, speake good of the lorde: praise him, and



sett him vp for euer.

O ye nightes and dayes.

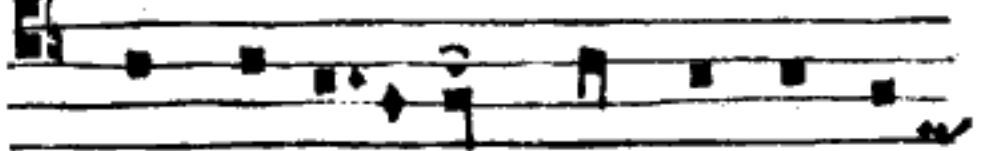


speake good of the lorde: praise him, and sett



him vp for euer.

O ye light and darkenes,



speake good of the lorde: praise him and sett

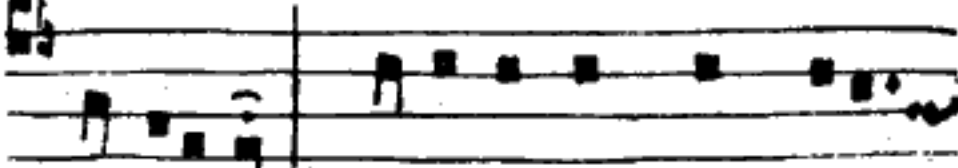


him vp for euer.

¶ ye lighteninges & cloudes,



speake good of the lord: praise him, and sett him

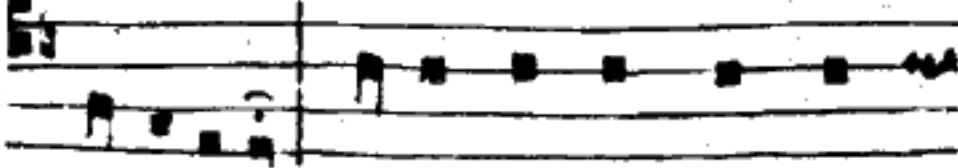


vp for euer.

¶ lett the earth speake good of



the lord: yea, lett it praise him and sett him



vp for euer.

¶ ye mountaynes and hylles,

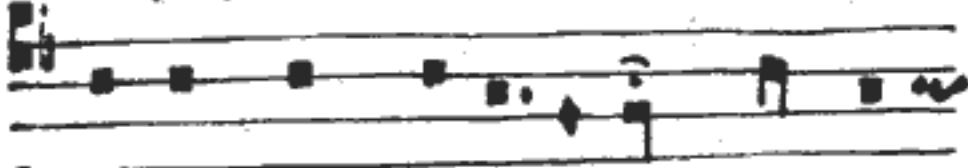


speake good of the lord: praise him, and sett

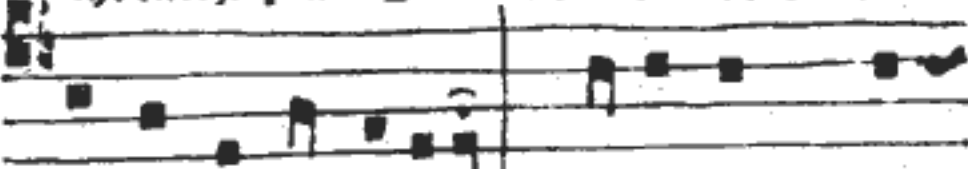
him



him bp for euer. O all ye grene thinges vpon



the earth, speake good of the lord: praise him,



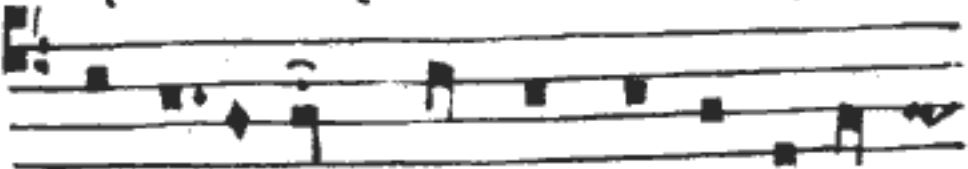
and sett him bp for euer. O ye welles, speake



good of the lord: praise him, and sett him bp



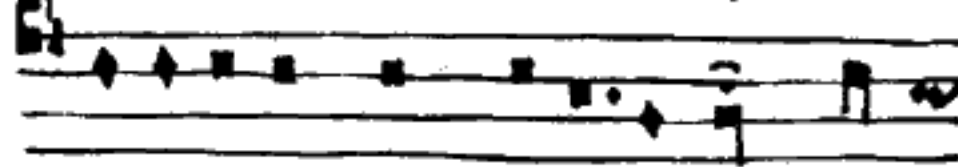
for euer. O ye Seas and fluddes, speake



good of the lord: praise him, and sett him bp



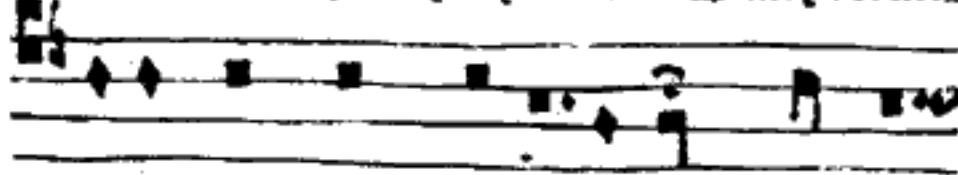
foꝛ euer. **¶** O ye whales, and all that moue



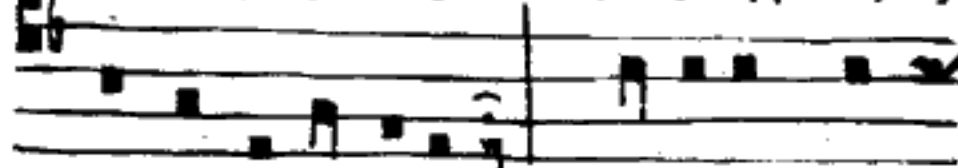
in the waters, speake good of the loꝛde: pꝛayse



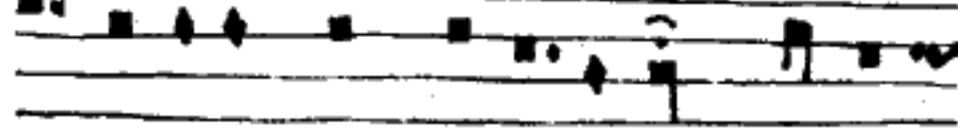
hym, and sett him vp foꝛ euer. **¶** O all ye foules



of the ayre, speake good of the loꝛde: pꝛaise hym,



and sett him vp foꝛ euer. **¶** O all ye beastes



and cattel, speake good of the loꝛde: pꝛaise hym

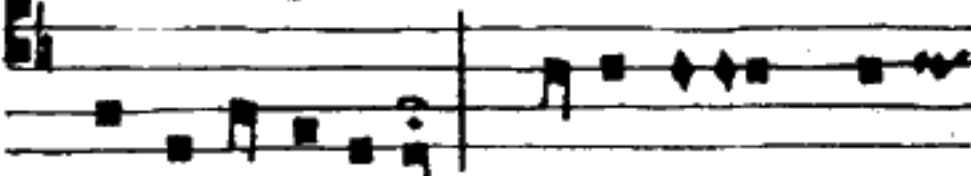
and



and sett him vp for euer. O ye children of



men, speake good of the lord: praise him, and



sett him vp for euer. O lett Israell speake



good of the lord: praise him and sett him vp



for euer. O ye priests of the lord: speake



good of the lord: praise him and sett him vp

for



for euer. O ye seruautes of the lord, speake



good of y^e lord: prayse him, and sett him vp for



euer. O ye spirittes & soules of the righteous,



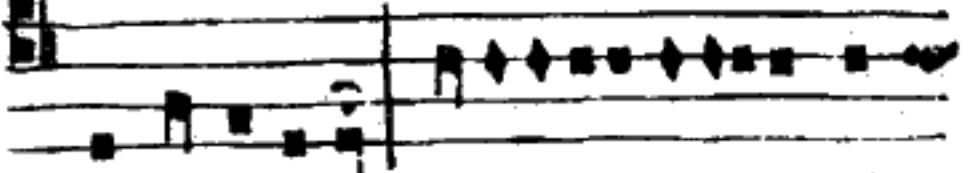
speake good of y^e lord: prayse him, & sett him vp



for euer. O ye holy & humble men of hert, speake



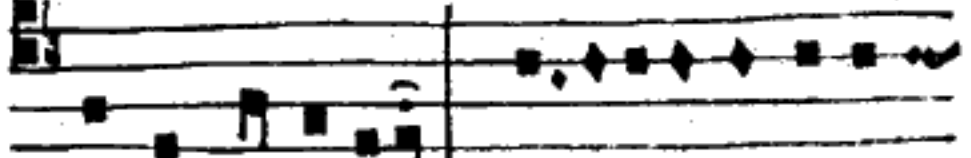
ye good of the lord: prayse ye him, and sett
him



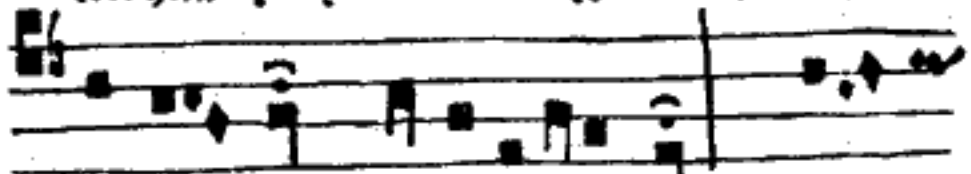
him by for euer. **¶** Ananias, & sarias and



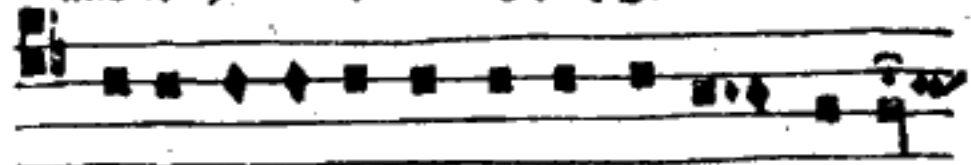
¶ Michael, speake ye good of the lord: praise ye him, &



sett him by for euer. **¶** Glozy be to the father



and to the sonne, and to þe holy ghost. **¶** As it



was in the begynnyng is now and euer Halbe.



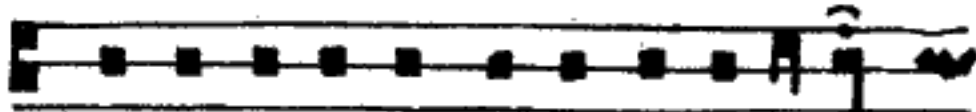
world without end. Amen.

At the communion.

The Antzotte.



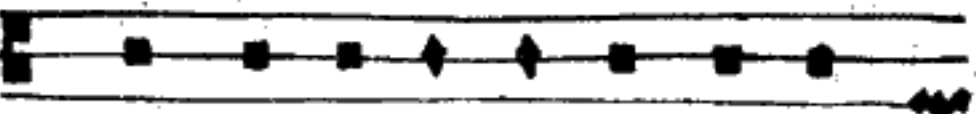
Blessed is that man that hath not



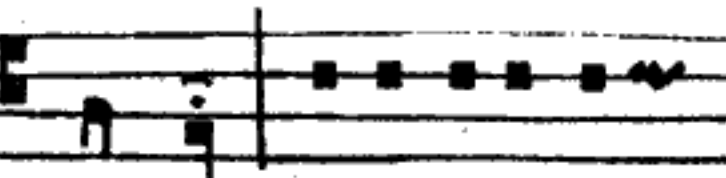
walked in the counsaile of the vngodlye:



nor stande in the waye of Synners, and



hath not spt in the seate of the



scornefull, But his delight is in

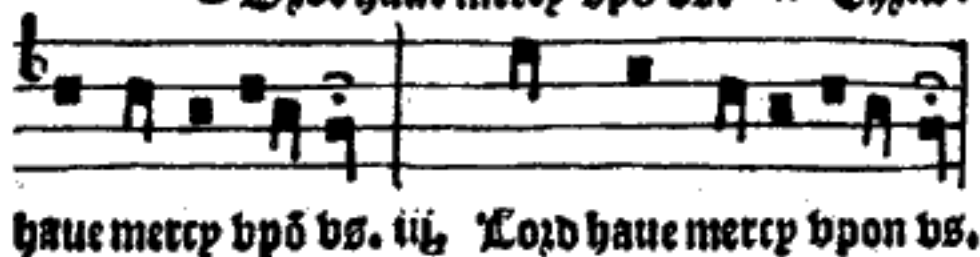
And forth
with þe An-
tzoite, as is
Appoynted
for the day.

Exyle.


At the communion.

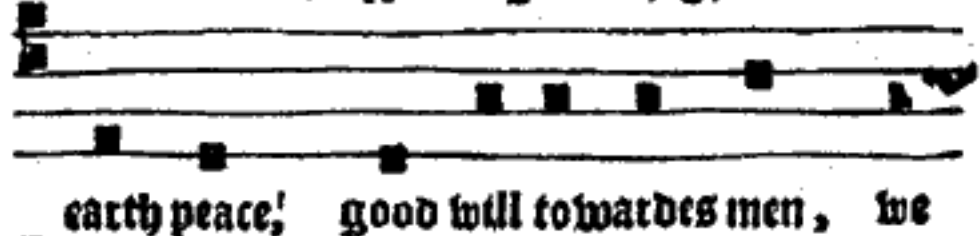
Kyrie.

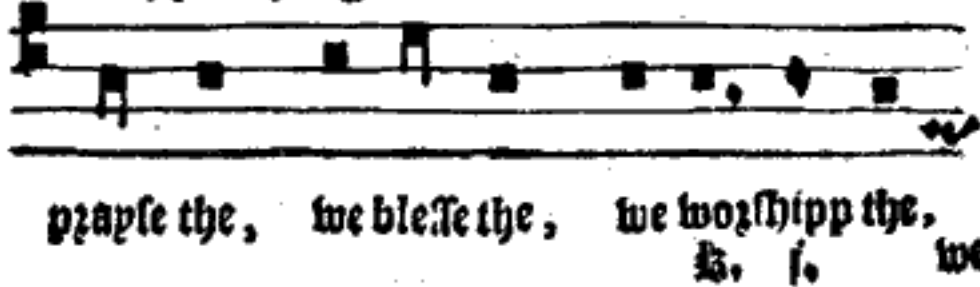
14.  **L**orde haue mercy vpon vs. iij. Christ.

 haue mercy vpon vs. iij. Lord haue mercy vpon vs.

Gloria in excelsis.

 **G**loria be to god on highe. And in

 earth peace, good will towarde men, we

 prayse the, we blesse the, we worshipping the,
do. i. we

At the Communion.



we glorifie the, we geue thanks to the, for



thy greate glory, O lorde god heauenly kyng,



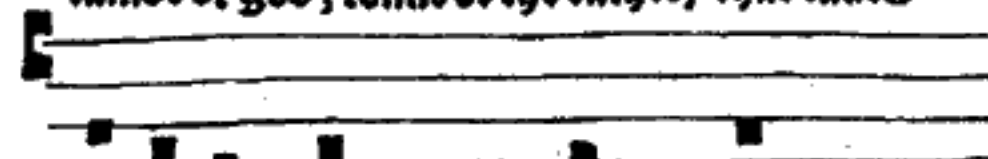
God the father almightie. O lorde the onely



begotten sonne Iesu Christ, O lorde god



lambe of god, sonne of the father, that takest



away the synnes of the world, haue mercy
vpon

At the Communion.

upon vs, Thou that takst away the synnes

of the world, receave our prayer, Thou

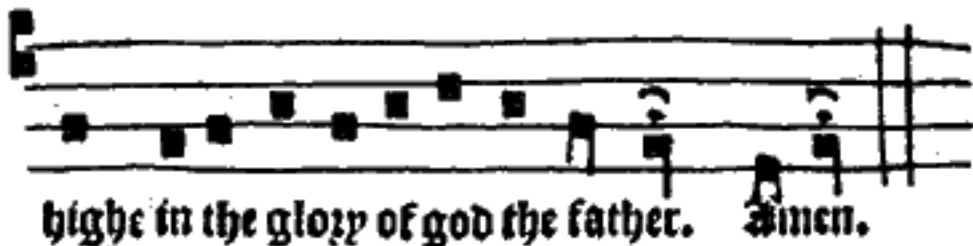
that sittst at the right hand of god the father,

haue mercy vpon vs: For thou onely art

holy, Thou onely arte the lord. Thou

onely (o Christ) with the holy ghost, arte most
high

At the Communion.

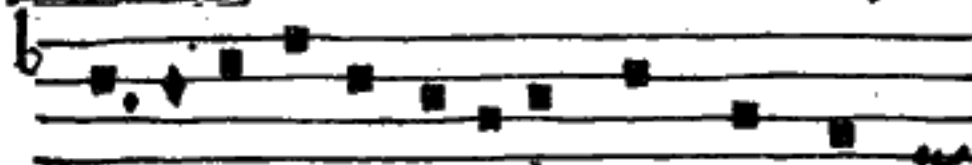


highe in the glory of god the father. Amen.

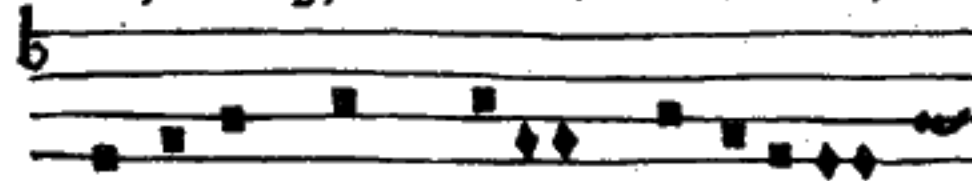
The Crede.



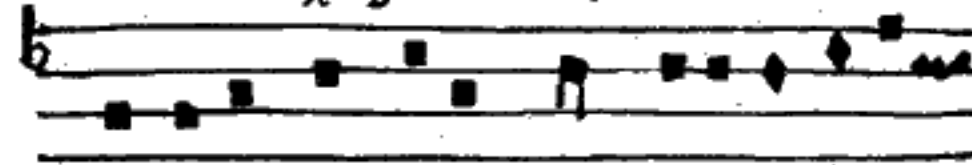
Beleue in one God. The



father almightie maker of heauen and earth.



and of all thynges visible, and inuisible:



And in one lord Iesu Christ, the onely begot-

At the Communion.



ten sonne of God, begotten of his father befoze



all woꝝdes. God of God, light of light, very



God of very God, begotten not made, beynge



of one substance with the father, by whome



all thynges were made, who foꝝ vs men, and



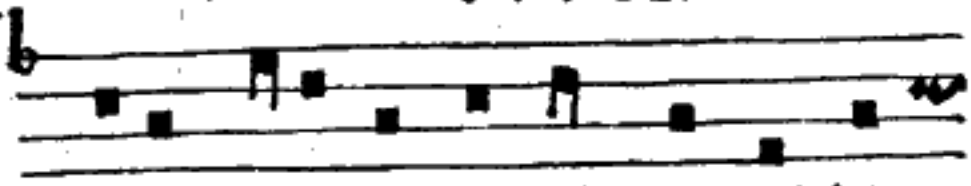
foꝝ our saluacion, came downe from heauen,

℞. iii. and

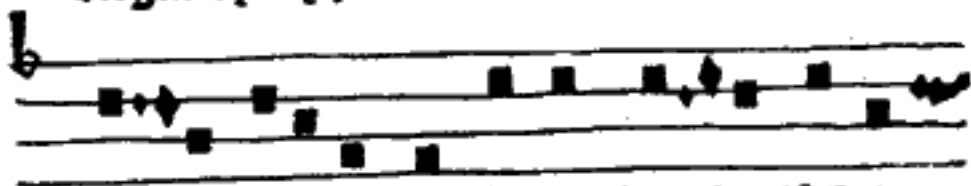
At the Commanton.



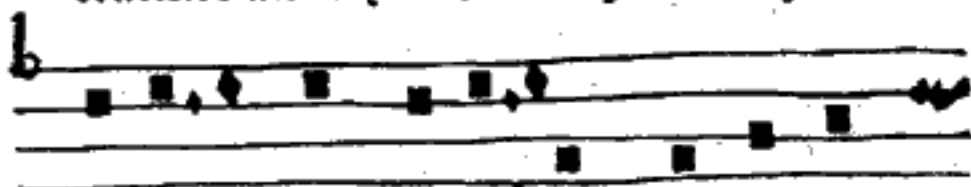
and was incarnate by the holy ghost, of the



virgin Mary, and was made man, and was



crucified also for vs, vnder Poncius Pilate



he suffered and was buried, and the third



daye he arose agayne accordyng to the scrip-




tures, and ascended in to heauen, and sitteth

at

At the Communion.



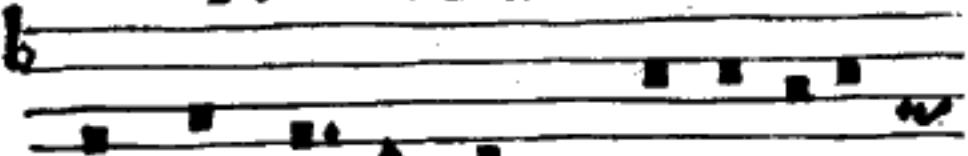
at the ryght hand of the father, whose kyngdome



shall haue none ende: and he shall



come agayne with gloze to Judge bothe



the quicke and the deade. And I beleue

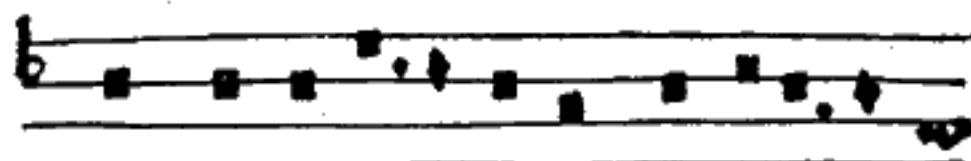


in the holy ghoſte, the loꝛde and creuer of life,

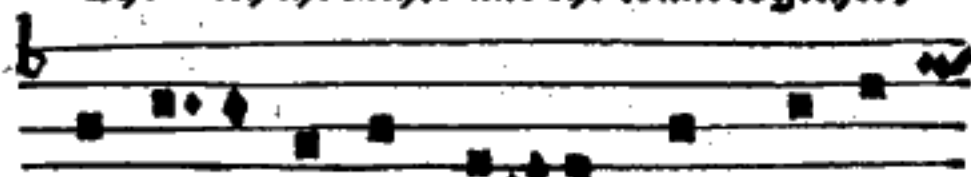


who procedeth from the father and the ſonne,
who

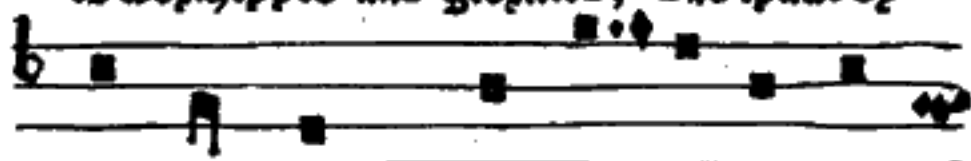
At the Communion.



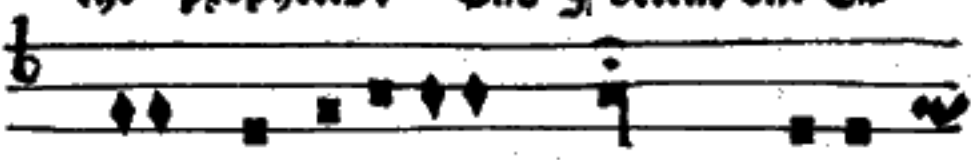
who with the father and the sonne together,



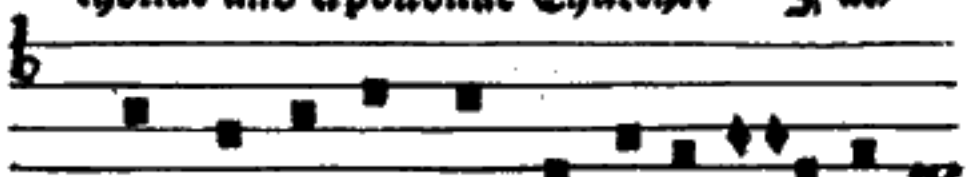
is worshipped and glorified, who spake by



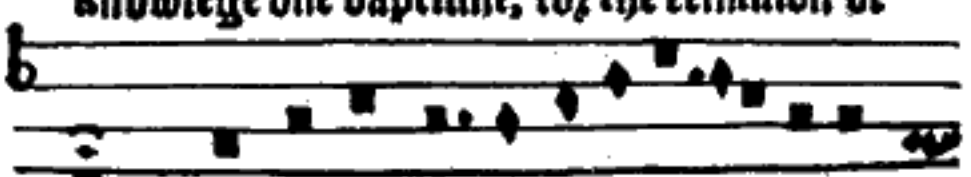
the prophetes. And I beleue one Ca



tholike and Apostolike Church. I ac



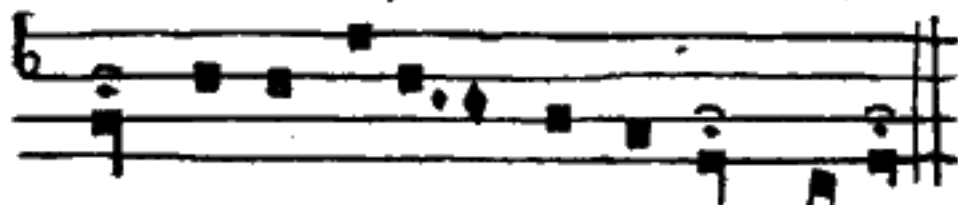
knowlege one baptisme, for the remission of



synnes. And I loke for the resurrection of the

deade.

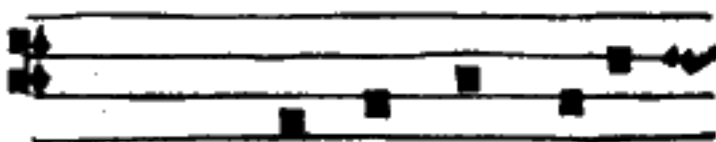
At the communion.



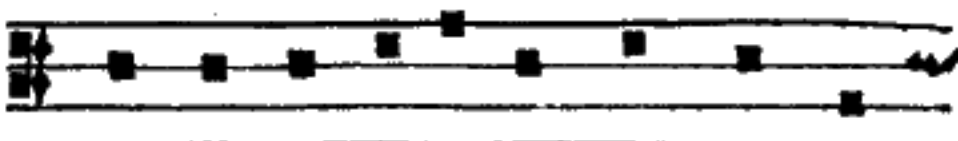
dead : and the life of the world to come. Amen.

The Offertories.

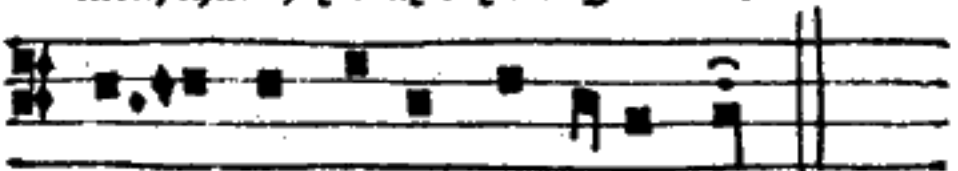
I



Et your light so shyne before



men, that they may se your good woꝝkes and



gloꝛifie your father which is in heauen.

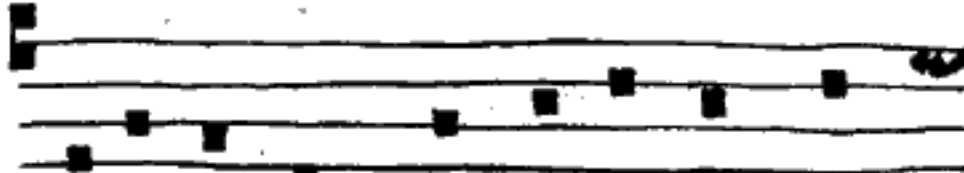
II



Wꝛ not vp for your selues treasure

A. s. vpon

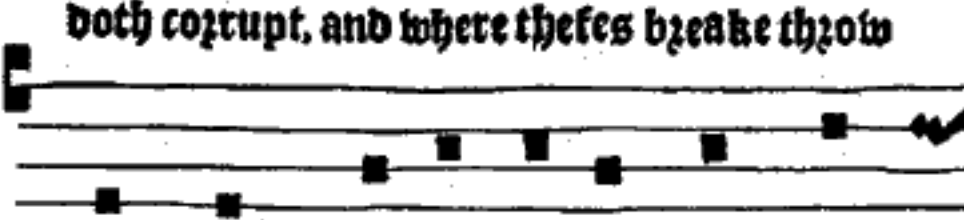
At the Communion.



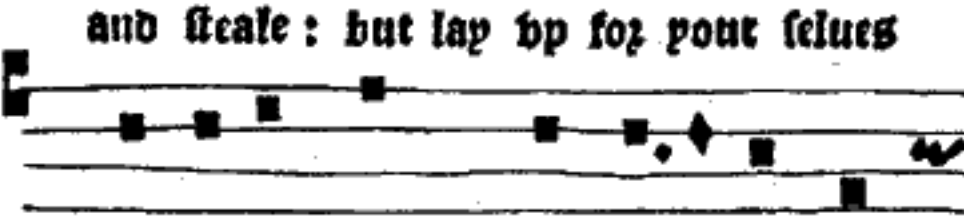
upon the earth where the rust and mothe



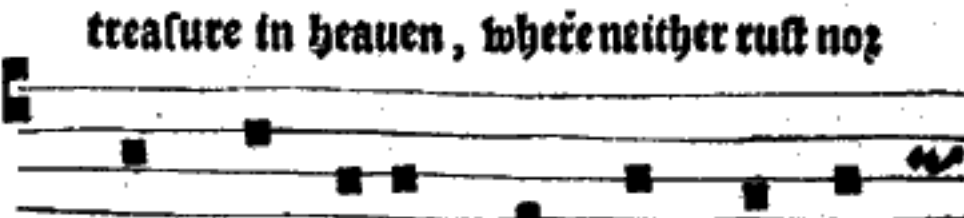
doth corrupt, and where theses bzeake thro'w



and steale : but lay bp foz yout selues



treasure in heauen, where neither rust noz



mothe doth corrupt, and where theses do



not bzeake through noz steale.

Whatsoever

At the Communion.

III



Whosoever ye wold that men shuld

Mat.
vii.

do vnto you, euen so do you vnto them, for

this is the law and the prophetes.

IIII

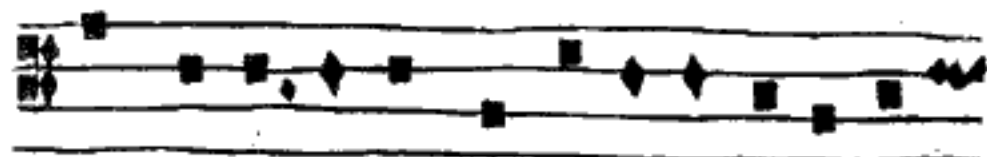


Whet euey one that saithe vnto me,

Mat.
vii.

lozde, lozde, shall entre in to the kyngdome of
L. H. heauen,

At the Communion.

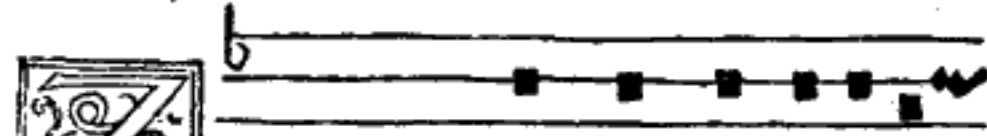


heauen, but he that doth the will of my father which

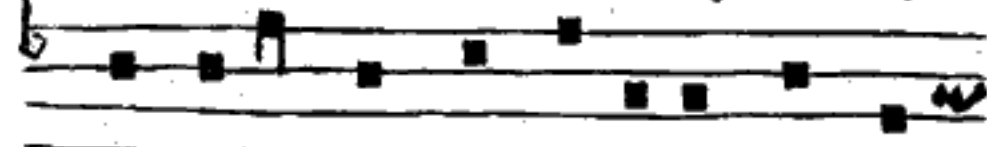


is in heauen.

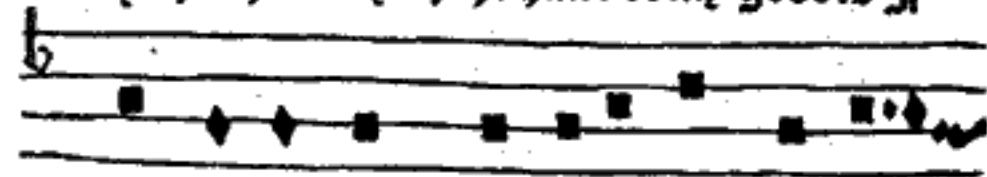
V



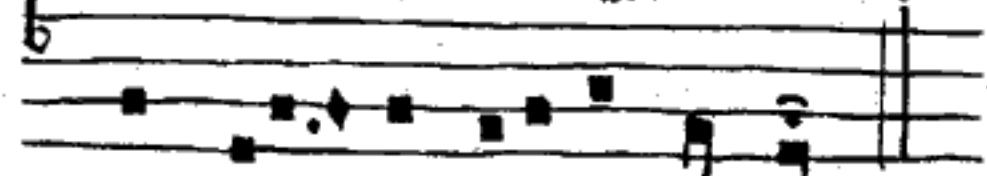
Ache stode forth, and sayde vnto the



lozde, behold lozde, the halfe of my goodes I



geue to the poore, and if I haue done any



wzong to any man, I restoze foure fold.

At the Communion.

VI



Who goeth a warfare at any tyme

at his owne cost: who planteth a byne parde,

and eateth not of þ̄ fruite ther of: or who feedeth

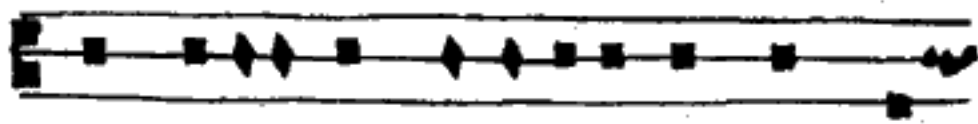
a flocke, & eateth not of the milke of the flocke.

VII

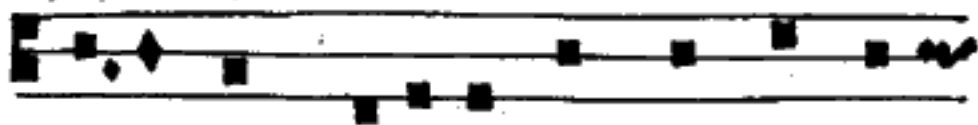


If we haue sowed vnto yow spirituall
L. ij. thynges

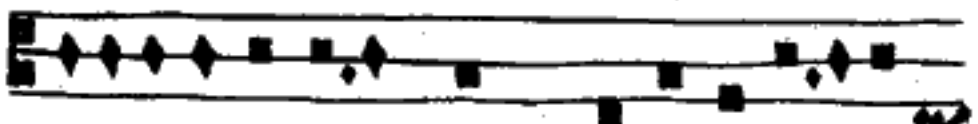
At the Communion.



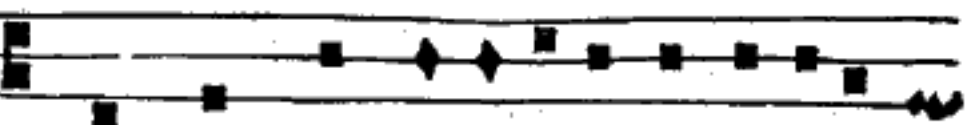
things, is it a great matter if we shall reape your



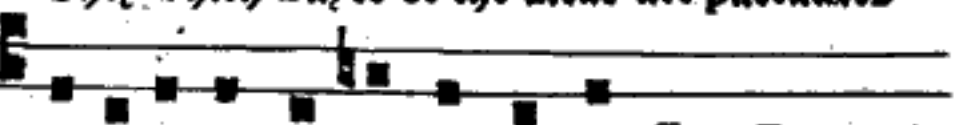
wordly things : Do ye not know, that they which



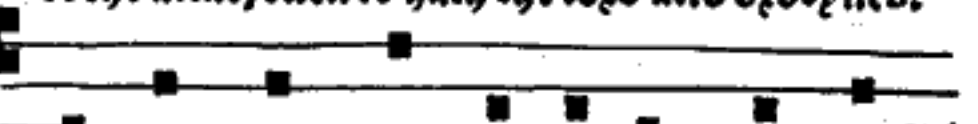
minister about holy thynges, liue of the sacrifice.



They which wayte of the altar are partakers



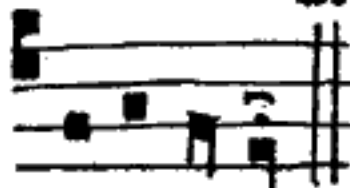
of the altar, euen so hath the lord also ordeyned:



that they which preache y^e Gospell, should liue

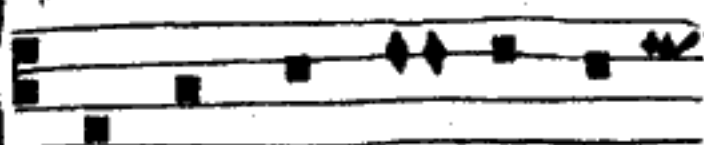
of

At the Communion.



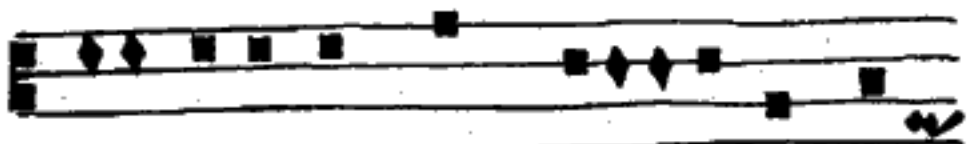
of the Gospell.

VIII

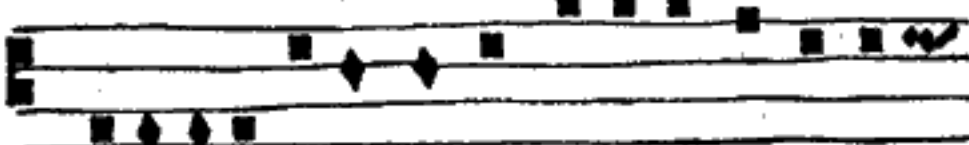


ii. Cor.
ix.

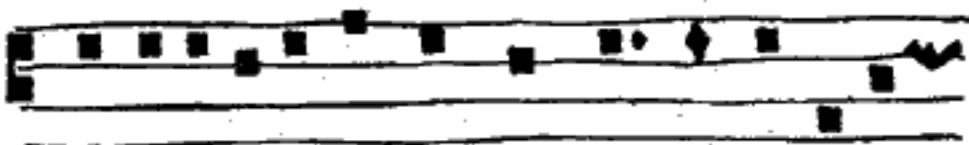
¶ which soweth litle shall reape



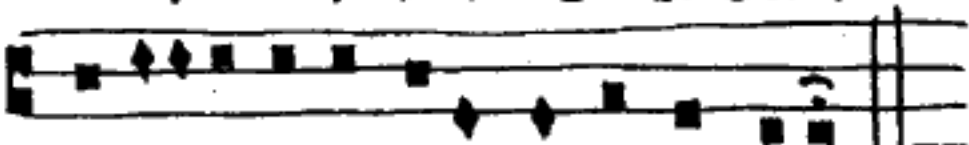
litle, and he that soweth plenteously shall reape



plenteously, let every man do accordyng as he



is disposed in his hert, not grudgyngly, or of



necessitie, for god loveth a therefull geuer.

Let

At the Communion,

IX



Et him that is taught in the woꝛde,

minister vnto him that teacheth in all good

thinges, be not deceaued, god is not mocked,

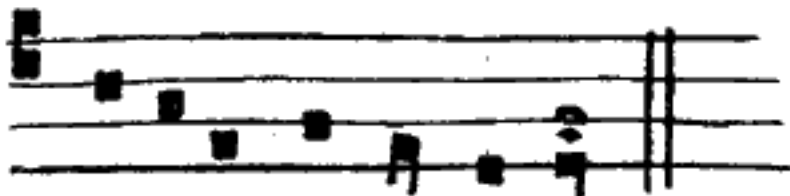
foꝛ what so euer a man soweth, that shall he

reape. While we haue tyme, let vs do good

vnto all men, and specially vnto them, which

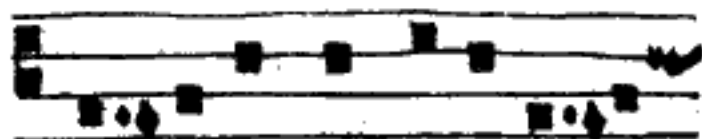
are

At the Communion.



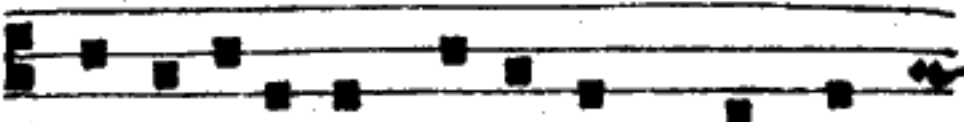
are of the household of faith.

X

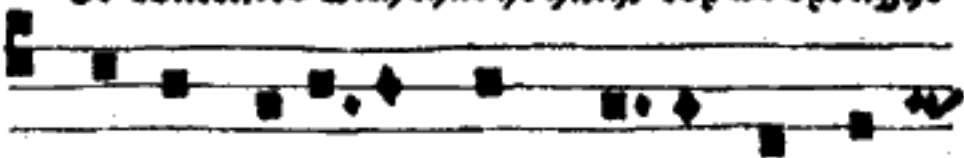


Obliues is greate riches if a man

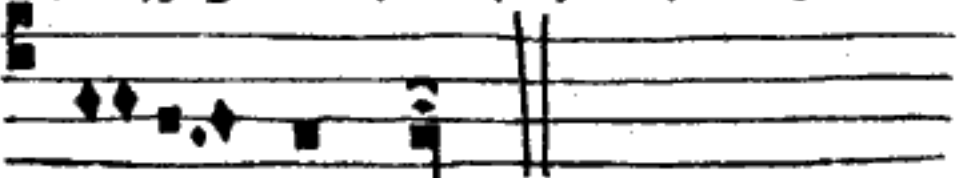
*i. Timo.
vi.*



be contented with that he hath, for we brought



nothyng in to the world, neither may we



carry any thyng out.

M. s. Charge



Timo.
vi.

Charge them which are riche in

this world that they be redy to geue and

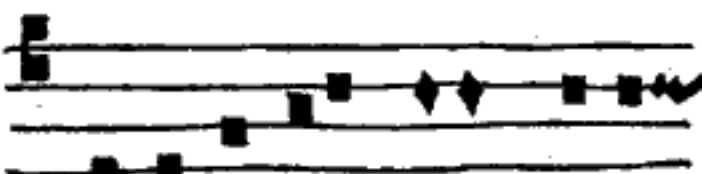
glad to distribute, layng by in store for them

selles a good foundacion, agaynst the tyme to

come, that they may attayne eternall life.

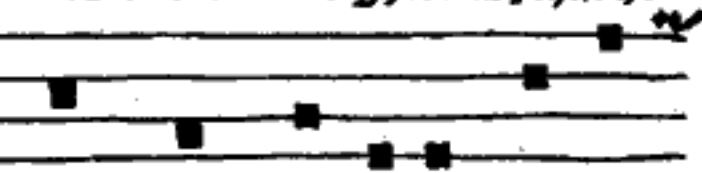
At the Communion.

XII

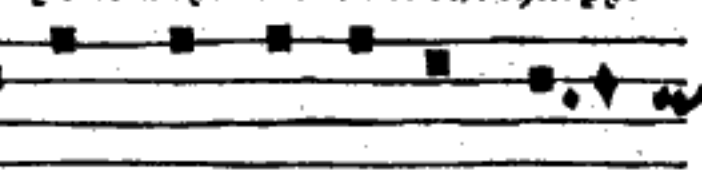


God is not vnrighteous, that he

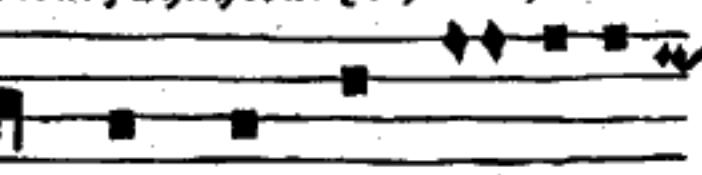
Hebre.
vi.



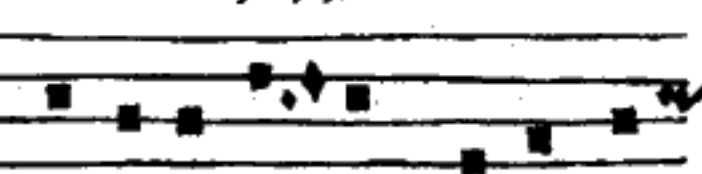
will forget your workes and labour that pro-



ceedeth of loue, which loue ye haue shewed



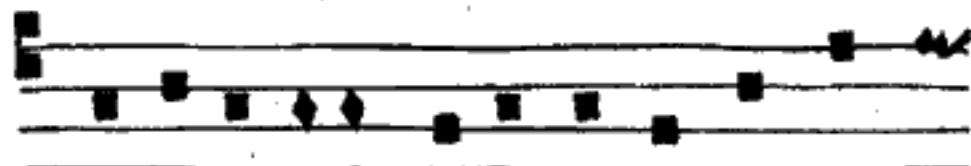
for his names sake, which haue ministered to



the saintes and yet do minister. To do good, and

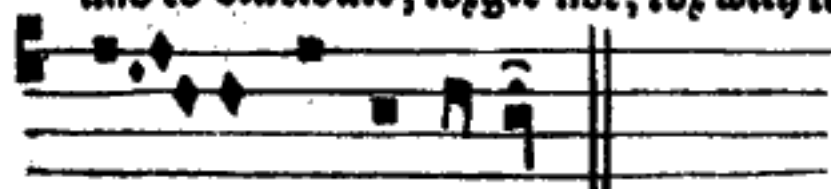
Ps. li.

At the communion.



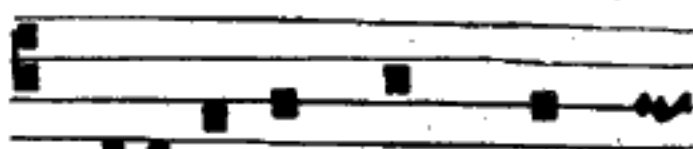
Ecclre.
xii.

and to distribute, forget not, for with such



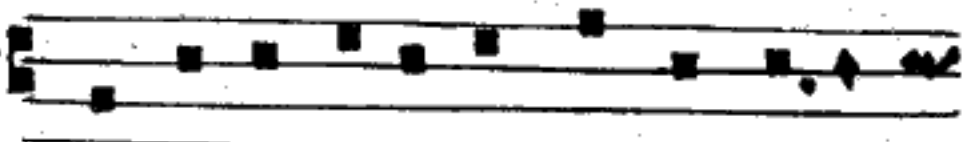
sacrifices god is pleased,

XIII

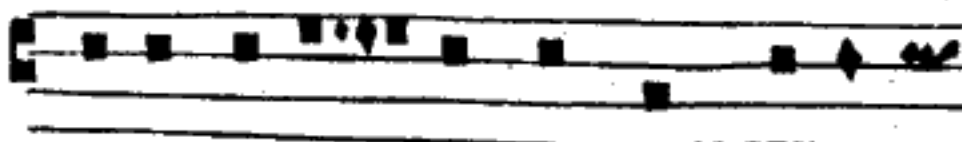


Who hath this worldes good,

i. Timo.
iii.



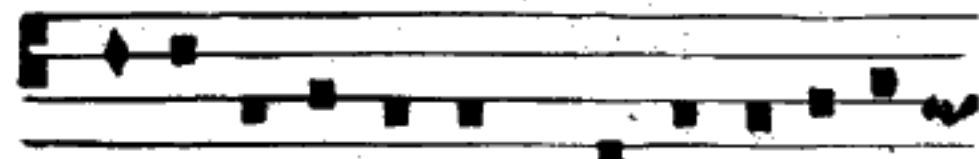
and seeth his brother haue nede, and shutteth



by his compassion from him, how dwelleth

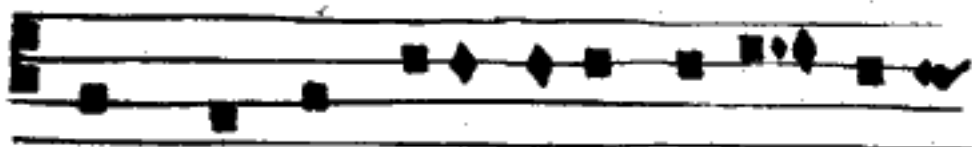
the

At the Communion.

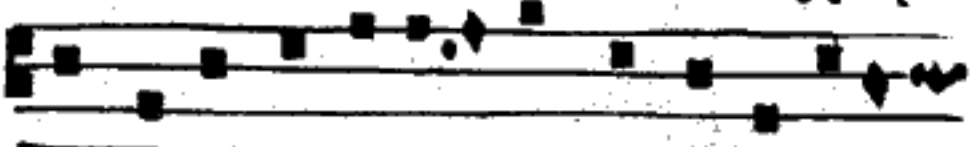


the loue of god in him, Beue almoste of thy

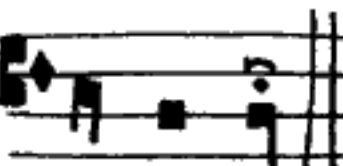
Tobi.
iii.



goodes, and turne neuer thy face from any poore

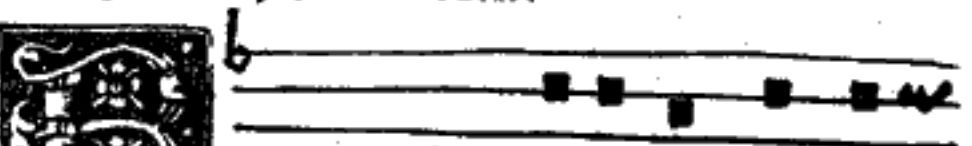


man, & then the face of þ lord shall not be turned

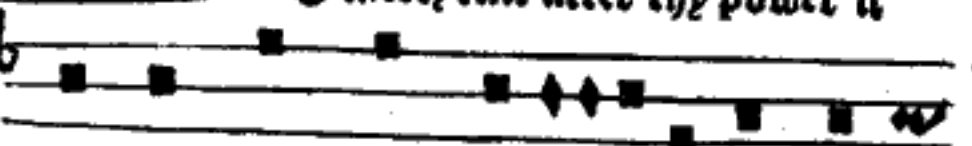


away from the.

XIII



mercifull after thy power if



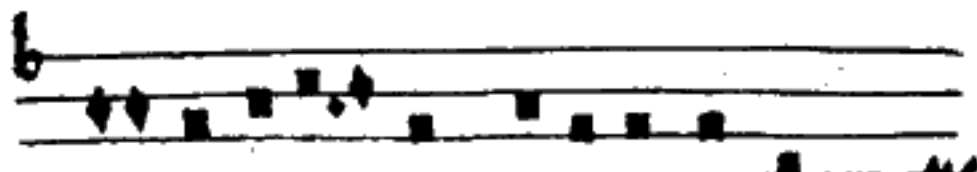
Tobi.
iii.

thou hast muche geue plenteously, if thou hast

¶. iii.

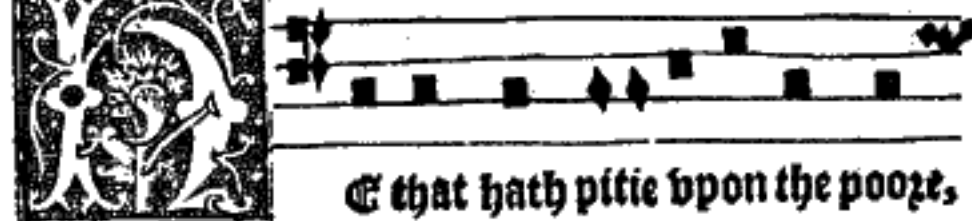
little

At the Communion.



little, do thy diligence gladly to geue of that
little, for so gatherest thou thy selfe a good
reward, in the day of necessite.

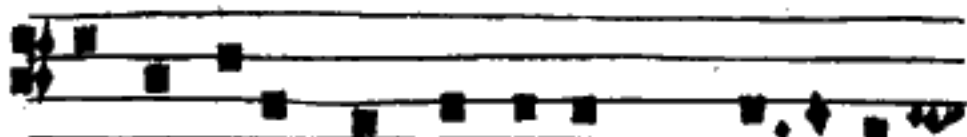
XV



That hath pitie vpon the poore,
lendeth vnto the lord, and leke what he layeth
out

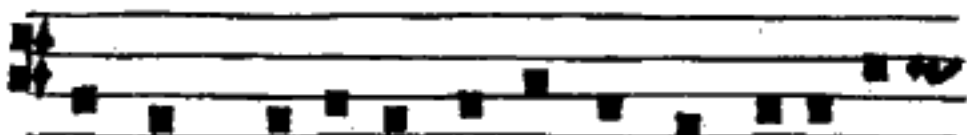
Pro.
xix.

At the communion.

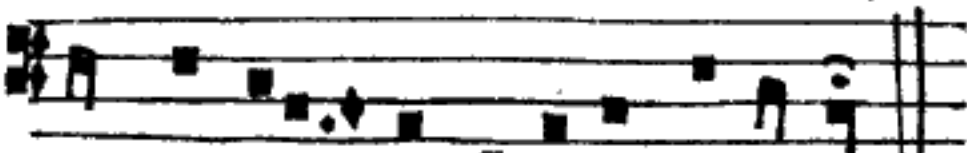


out, it shalbe payed him agayne. Blessed be

Psal.
xlv.

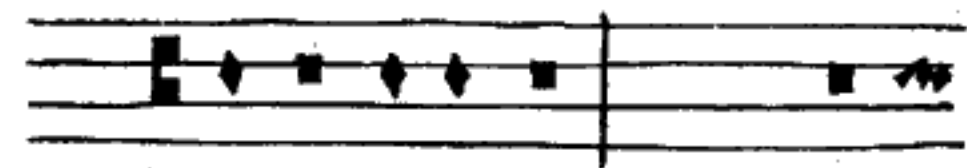


the man & prouydeth for the sicke and neddy, the

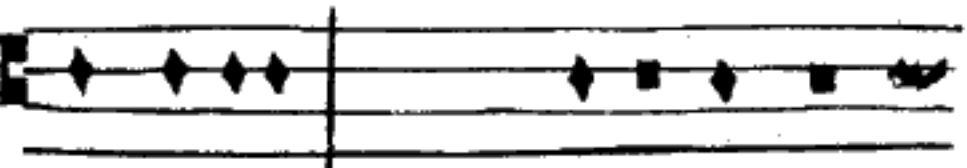


lozd shall delyuet him, in the tyme of trouble.

The pze face.



Pzeist. The lozde be with you. Aunf. And

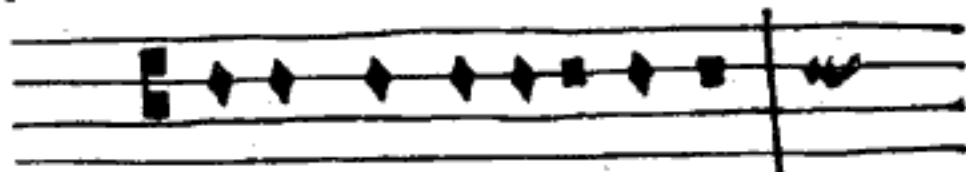


with thy spirit.

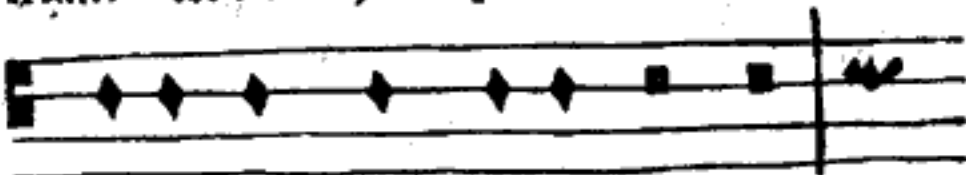
Pzeist. Lift vp your hertes.

Aunf.

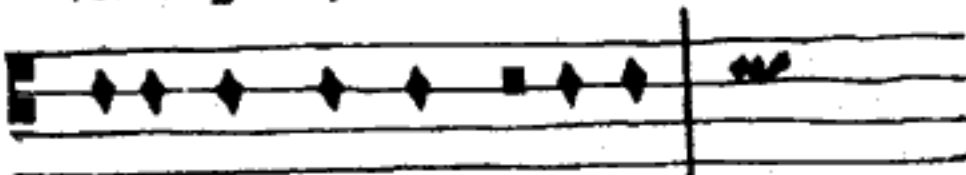
The p̄face.



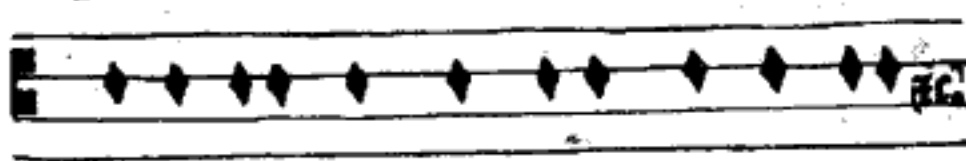
S. un̄. We lift them vp vnto the loꝝde. Priest.



Let vs geue thanks to our loꝝde god? Auus.



It is mete and right so to do. Priest.



It is very meete right & our bounden dutie, that we should at all tymes, and in all places geue thanks to the o loꝝde, holy father almightie euerlastynge god. Therefore with angels and archangels, and with all the holy companie of heauen, we laude and magnifie thy gloꝝious name euer moꝝe pꝛaylyng the and sayng.

Propre p̄faccs.

Upon Christmas' day.

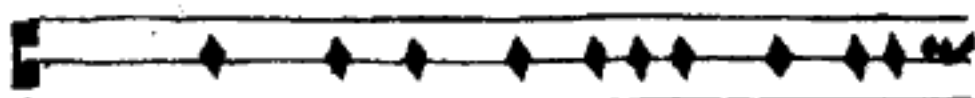
Because thou dydest geue Jesus Christ, thyne
only sonne to be bozne as this day for vs, who
by the operacion of the holy ghost was made
very man, of the substaunce of the virgin Mary his
mother, and that without spott of synne, to make vs
clene frome all synne. Therefore with angels &c.

Upon Easter day.

What chesly are we bound to prayse the, for the
glorious resurrectiō of thy sonne Jesus Christ
oure lord, for he is the very paschal lambe
which was offered for vs, and hath taken away the
synnes of y^e world, who by his death hath destroyed
death, and by his rysyng agayn, hath restored to vs
everlastyng life. Therefore with angels &c.

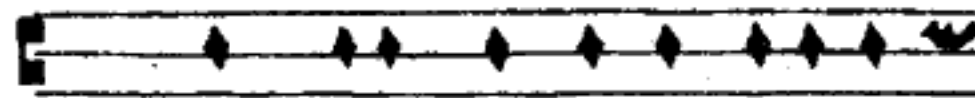
At the Communion.

Upon the Ascencion day.



Through thy most deare beloved sonne Iesus Christ our lord, who after his most glorious resurrection manifestly appeared to all his disciples, and in their sight ascended by into heauen to prepare a place for vs, that where he is, thether might we also ascend and reigne with him in glory. Theretozz with angels &c.

Upon whitsonday.

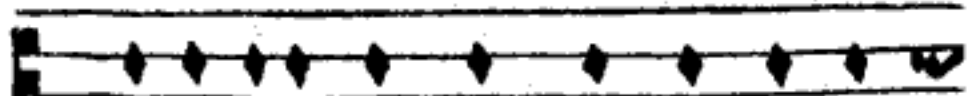


Through Iesus Christ our lord, accordyng to whose most true promys the holy ghost came downe thys day from heauen with a sodayn greate sound as it had bene a mightie wynd, in the likenes of fiery tongues, lightyng vpon the apostles, to teache them, and to leade them to all trueth, geuyng them bothe the gift of dyuerse languages

At the cominunion.

languages, and also boldnes with feruent zeale constantly to preache þe Gospell vnto all nacions, where- by we ate brought out of darknes and erroꝝ, in to the clere light and true knowlege of the, and of thy sonne Iesus Christ. Therefore with angels. &c.

Upon the feaste of the Trinitie.



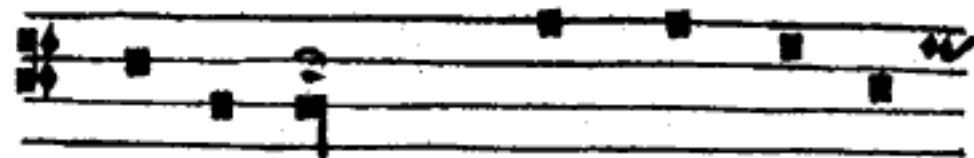
It is very meete, right, and our bounden dutie that we should at all tymes, and in all places, geue thanks to the o lord almighty, euerlastyng god, which arte one god, one lord, not one onely person, but thre persons in one substance, for that which we beleue of the gloꝝy of the father, thesame we beleue of the sonne, and of the holy ghoꝝt, without any difference oꝝ inqualitie, whome the angels and arch, &c.

Sanctus.

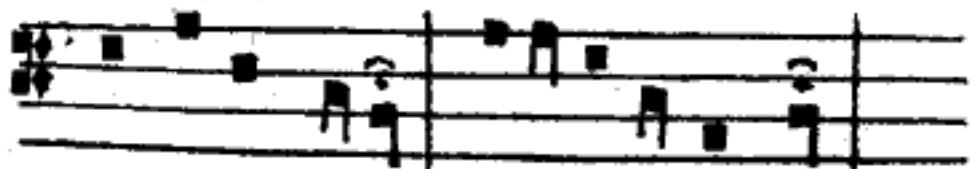


Oly Holy Holy lorde
 R. ij. go

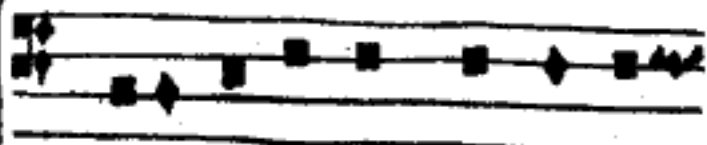
At the Comintion.



God of hostes, Heauen and earth are



full of thy glozy Glanna in the highest.



'Lessed is he that commeth in



the name of the lorde: Glozy to the o



lorde in the highest.

The prayer for the whole state
of Chyistes Churche.

Priest.



Amightie and euerlyuyng god

whiche by thy holy apostle hast taught vs to
make prayers and supplications, and to geue
thankes for all men: we humbly beseeche the moste
mercifully to receaue these oure prayers, which we
offer vnto thy diuine maiestye, beseeching the to in-
spire continually, the vniuersal Church, with the
spirit of trueth, vnitie and con corde: And graunt
that all they that do confesse thy holy name, may
agree in the trueth of thy holy worde, and lyue in
vntie and godly loue. Specyally we beseeche the to
saue and defend thy seruant, EDVWARD our
kyng, that vnder him we may be godly and quietly
gouerned. And graunt vnto hys whole counsaile,
and to all that be putt in auctozitic vnder him,
that they may truly and indifferently minstre iu-
stice, for the punishment of wickednes and vice,

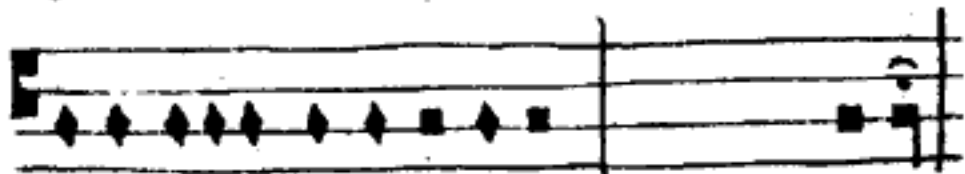
R. ij. and

The pꝛeface.

and to þe mainteynauce of goddes true religion and
vertue. Geue grace (O heauenly father) to all by
shoppes, pastors and Curates, that they may both
by their life and doctrine, sett forth thy true & liuely
worde, and rightly and dewly administer thy holy
Sacramentes, and to all thy people geue thy heauenly
grace, that with meke hert and due reuerence they
may heate and receaue thy holy woorde, truly set-
tyng the in holynes and righteousnes all the dayes
of theyꝛ life: And we most humbly beseeche the of thy
goodnes (O lord) to comfort and succour all thein,
which in this transitorye life be in trouble, sorow,
nede, sicknes, or any other aduersitie. And especi-
ally we commend vnto thy mercifull goodnes, this
congregation which is here assembled in thy name,
to celebrate the commemoracion of the most glori-
ous death of thy sonne: And here we do geue vnto
the most highe pꝛaple, and hertie thanks for the
wonderfull grace & vertue, declared in all thy saints,
from the begynnyng of the world. And chiesly in
the glorious and most blessed virgin Mary, mother
of thy sonne Iesu Christ our lord and God, and in
the holy Patriarches, Prophetes, Apostles and
Martyrs, whole examples (O lord) and stedfastnes
in the faith, and keepyng thy holy commaundemen-
tes, graunte vs to folow. We commend vnto thy
mercy (O lord) all other thy seruautes which are
departed hence from vs, with þe signe of faith and
now do rest in the slepe of peace: Graunt vnto them
we beseeche the thy mercy, & cuerlastyng peace, and
that

At the Communion.

that at the day of þ general resurrection, we and all they which be of the mysticall body of thy sonne, may altogether be set on his right hand, and heare that his most ioyfull voyce : Come vnto me, O ye that be blessed of my father, & possesse þ kyngdome which is prepared for you, from þ begynnyng of the world: Graunt this O father for Iesus Chyestes sake,oure



onely mediatoure & Aduocate. Amen. Amen.

Priest.

God heauenly father, which of thy tender mercy, diddest geue thyne one y sonne Iesus Chyist, to suffre death vpon the Crosse, for oure redemption, who made there (by his one oblation once offered) a full, perfecte and sufficient sacrifice, oblation, and satisfaction, for the synnes of the whole world, & did institute, and in his holy Gospell commaunde vs, to celebrare a perpetuall memory, of that his precious death, vntill his comming agayne. Heare vs (O mercyfull father) we beseeche the : And with thy holy spirit & worde, vouchesafe to bless and sanctifie these thy giftes, and creatures of breade and wyne, that they may be vnto vs the body and bloude of thy most dearely beloued sonne Iesus Chyist. Who in the same night that he was betrayed : toke breade, and when he had blessed, and geuen thanks

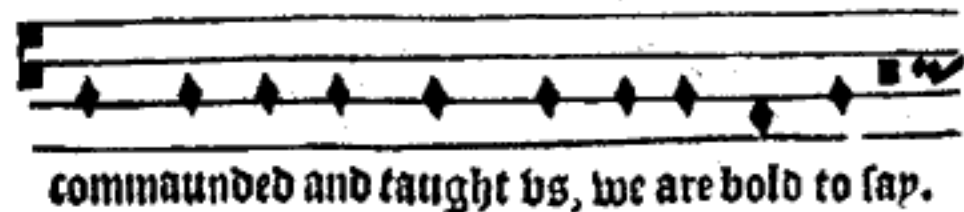
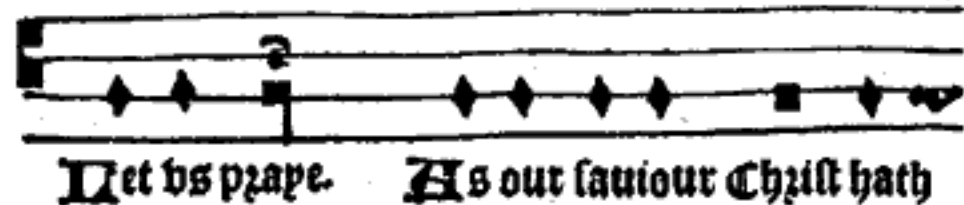
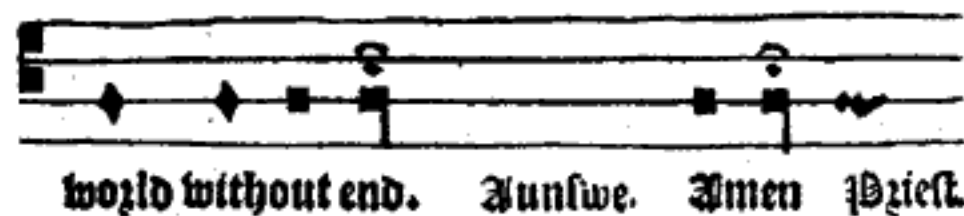
At the Communion.

thankes: he brake it, and gaue it to his disciples sayng: Take, Eate, this my body which is geuen for you, do this in remembraunce of me. Likewise after supper he toke þe Cupp, and when he had geue thankes, he gaue it to them sayng, Drynke ye all of this, for this is my bloude of the new Testament, which is shed for you and for many, for remission of synnes, do this as oft as you shall drynk it in remembraunce of me.

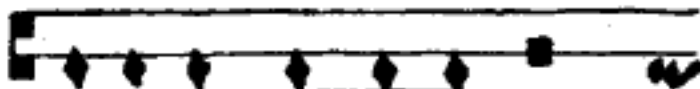
Wherfore o lord and heavenly father, accordyng to the institucio of thy dearely beloued sonne, oure sauour Iesu Christ, we thy humble seruauntes do celebzate, and make here before thy diuynne maiestie, with these thy holy gistes, the memoriall which thy sonne hath willed vs to make, hauyng in remembraunce his blessed passion, mightie resurrection and glorious ascencion, renderyng vnto the most hertie thankes, for the innumerable benefites procured vnto vs by by thesame, entierly desyryng thy fatherly goodnes, mercifully to accepte this our sacrifice of praise and thankes genyng: most humbly besechyng the to graunt that by the merites and death of thy sonne Iesus Christ, and through faith in his bloud, we & all thy whole Church, maye obtelgne remission of oure synnes, and all other benefites of his passion. And here we offer and present vnto the (O lord) our selfe, oure soules, and bodies, to be a reasonable, holy & lyuely sacrifice vnto the, humbly besechyng the, that whos
soeuer

At the Communion.

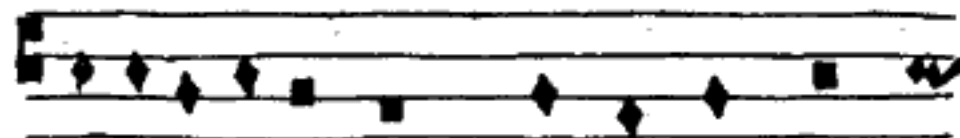
fouer ſhalbe partakes of this holy Communion.
 may worthely receaue the moſt precious bloud of
 thy ſonne Jeſus Chriſt, and be fulfilled with thy
 grace, and heavenly benediction, and made one bo-
 dy with thy ſonne Jeſus Chriſt, that he may dwell
 in them and they in him. And although we be by
 worthy (through our manifold ſynnes) to offer vnto
 the any ſacrifice: yet we beſeche thee to accepte this
 our bounden duetie and ſeruiſe, and commaunde
 theſe our prayers and ſupplications, by the miniſte-
 ry of thy holy angels, to be brought vp into thy
 holy Tabernacle befoze the ſight of thy diuine maieſ-
 ſtie: not wayning our merites, but pardonyng our
 offences, Through Chriſt our lord, by whome
 and with whome, in the vnitie of thy holy ghoſt, all
 honoz and glozy, be vnto the **D** father Almighty,



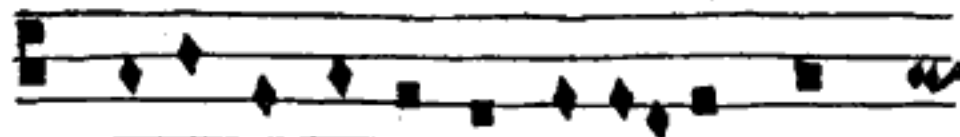
At the communyon.



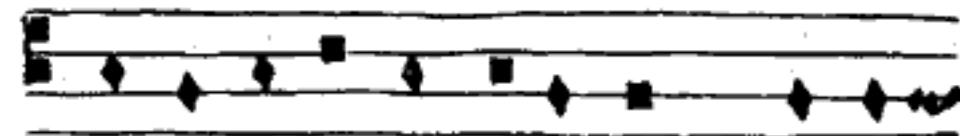
Our father which arte in heauen,



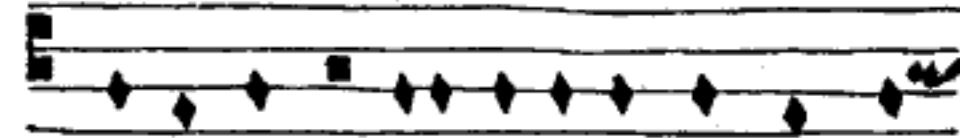
halowed be thy name. Thy kyngdome come,



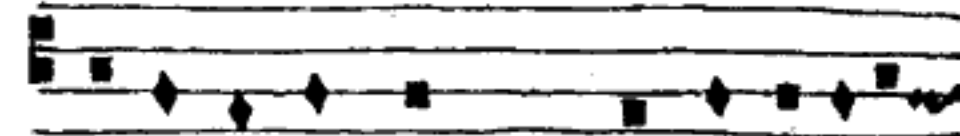
Thy wylle be done in earth, as it is in heauen,



Geue vs this day our daylye bzeade. And foze

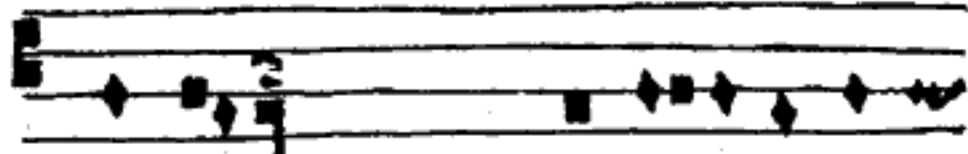


geue vs our trespasses, as we fozegeue them that

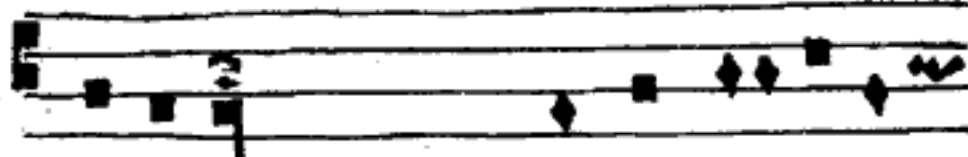


trespace agaynst vs. And leade vs not in to
temptacion,

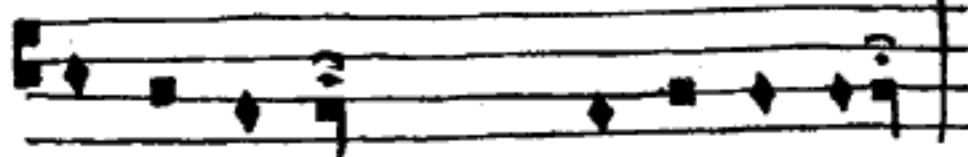
At the Communion.



temptacion. *Aunf.* But deliuer vs from



euil Amen. *Dielt.* The peace of g lord be



alwaye with you. *Aunf.* And with thy spirit.

Agnus dei,



Lambe of god that takest away

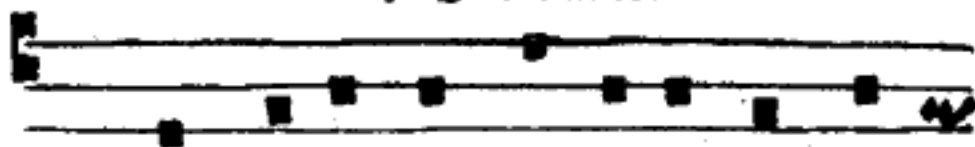


the synnes of the world, Haue mercy vpon vs.

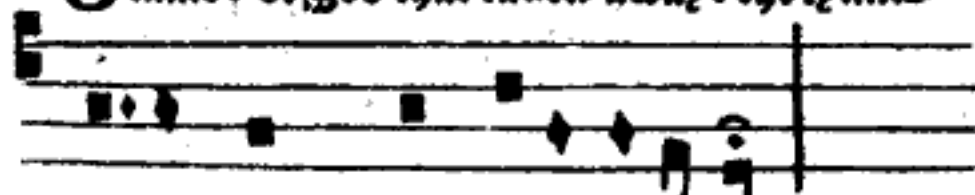
D.ii.

O lambe

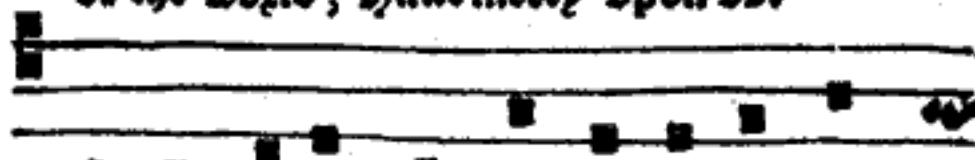
At the Communion.



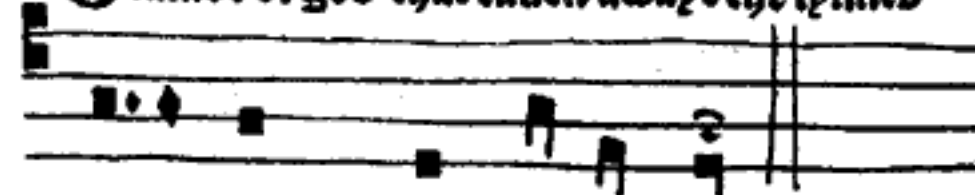
O lambe of god that takest away the synnes



of the world, Haue mercy vpon vs.



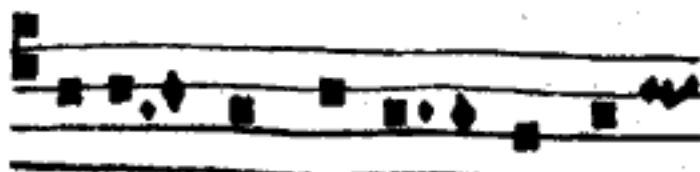
O lambe of god that takest away the synnes



of the world, Graunt vs thy peace.

The post Communions.

I



If any man will folow me, let

him

At the Communion.

him forsake him selfe, and take by his crosse

and follow me. Whosoever shall endure

unto the end, he shall be saved.

Mat.
xij.

11



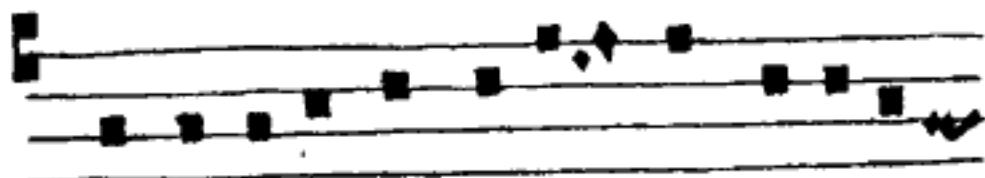
Raised bee the lord god of Hea

Luke.
i.

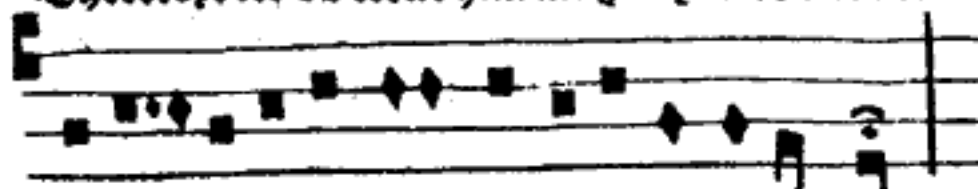
all for he hath visited and redeemed his people:

D. iij. Therefore

At the Communion.



Therefore let vs serue him all y^e dayes of our life

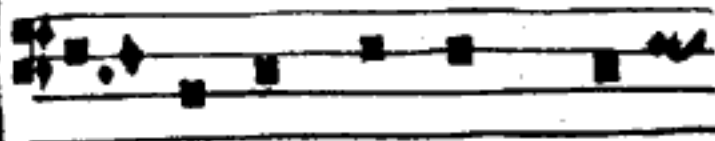


in holynes & righteousnes accepted befoze him.

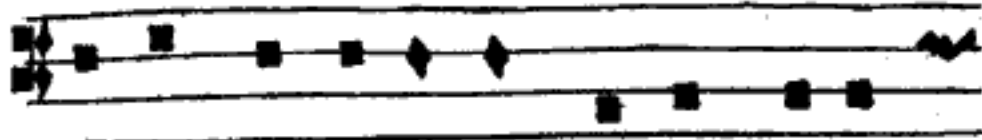
III



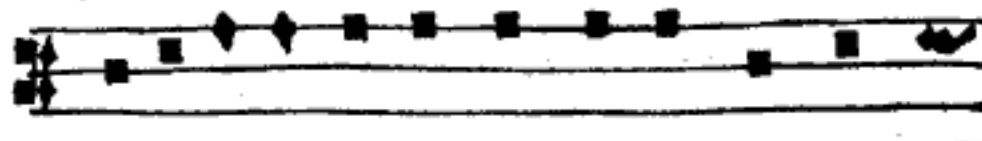
Luke.
xij.



Appy are those seruautes whome



the lozde when he commeth shall find wakynge.

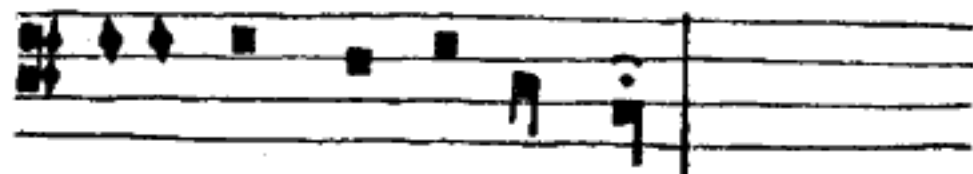


Be ye ready, for the sonne of man will come

Luke.
xij.

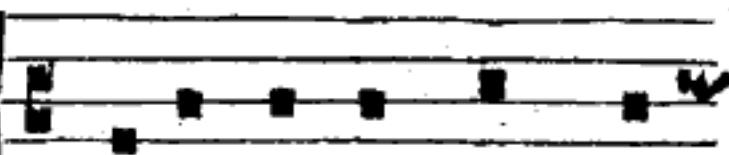
at

At the Communion.



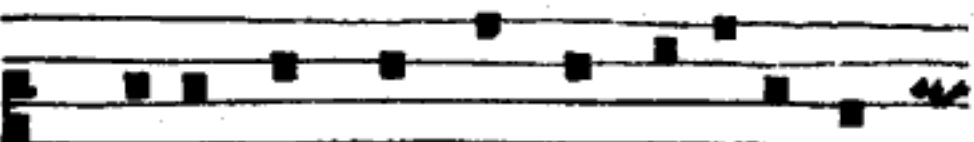
at an houre, when ye thinke not,

III

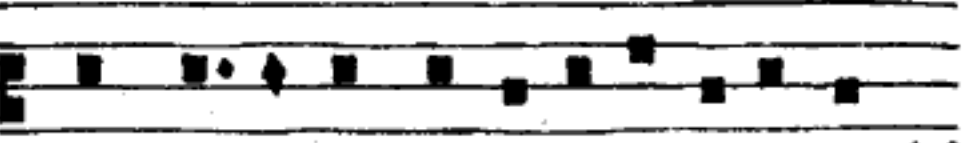


The seruaunt that knoweth his

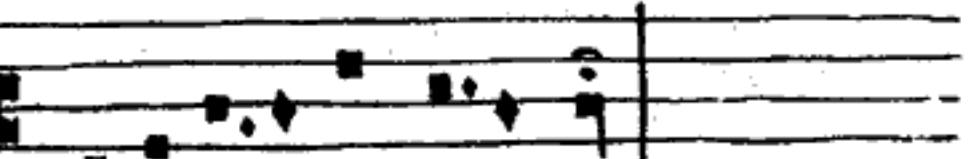
Luke
xii



masters will, and hath not prepared him



selfe, neyther hath doen accordyng to his will,



shalbe beaten with many stripes.

The

At the Communion.

V



Lobis.
iiii

The houre commeth and now it is,

when true worshippers shall worshipp the

father in spirit and truth.

VI



Lobis.
v

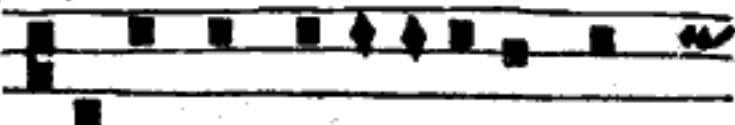
Hold thou arte made whole, synne

no more, leasse any worse thinge happe vnto thee.

Te

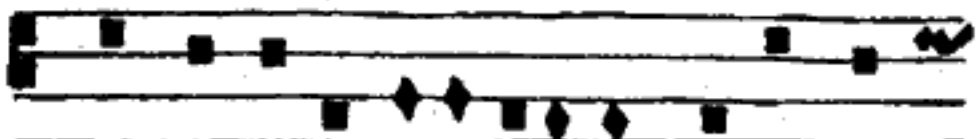
At the Communion,

VII

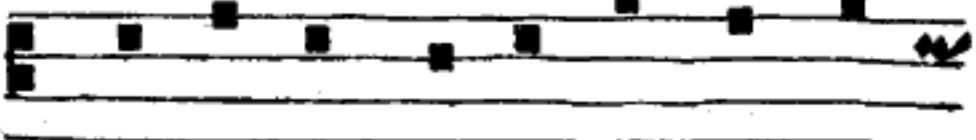


If ye shall continue in my worde,

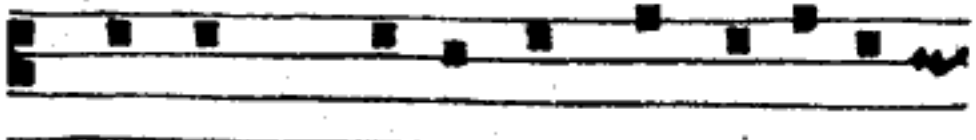
John.
viii.



then are ye my very disciples, and ye shall

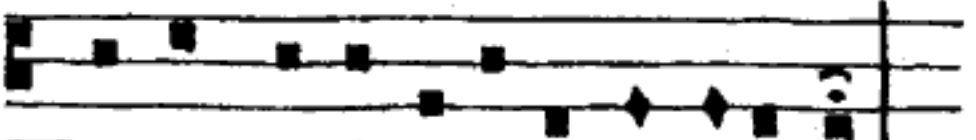


know the trueth, and the trueth shall make



you free. While ye haue light, beleue on

John,
xii.



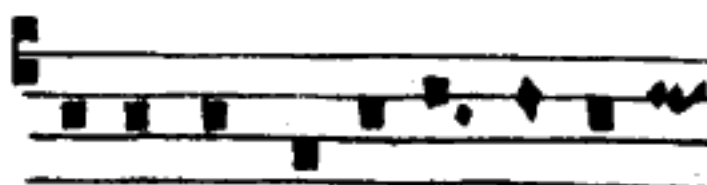
the light, that ye may be the children of light.

D. f.

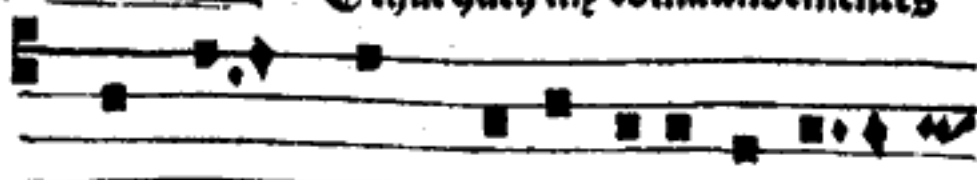
He

At the Communion.

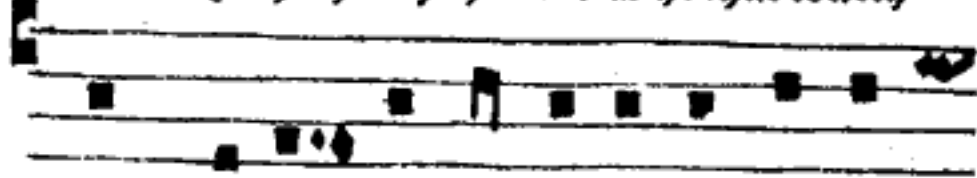
VIII



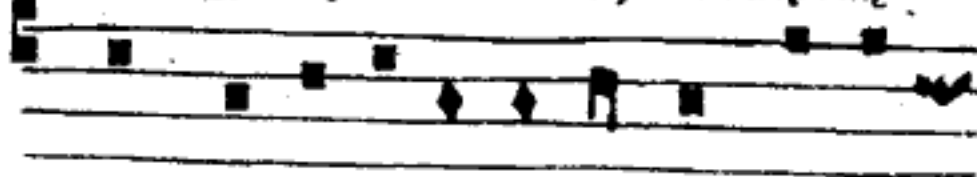
D that hath my cōmaundementes



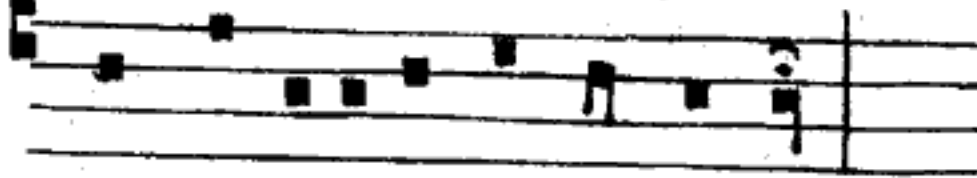
and kepeth thēim, thesame is he that loueth



me. **I**f any man loue mē, he wll kepe my



word, and my father wll loue him, and we



wll come vnto him, and dwell with him.

Aye

Iohn.
xiii.

Iohn.
xiii.

At the Communion,

IX



If ye shall abide in me, and my

John.
xv.

woꝛde shall abide in you, ye shall aske what

ye will, & it shall be done to you. Here in is my

John.
xv.

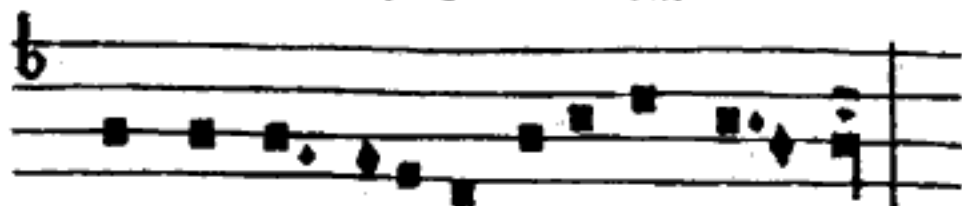
father glorified, that ye beare muche fruite, and

become my disciples, This is my comaundemēt,

John.
xv.

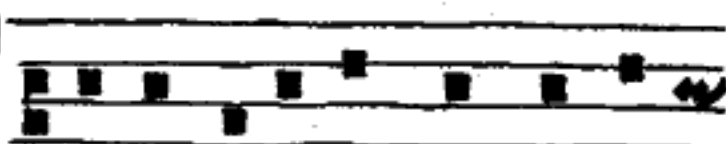
that

At the Communion.

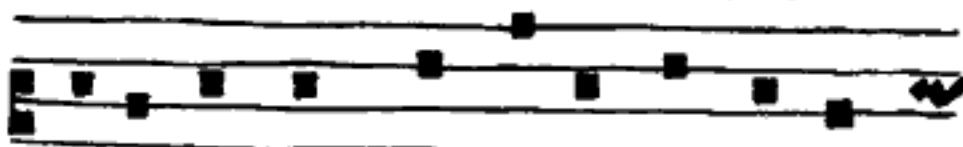


that you loue together as I haue loued you.

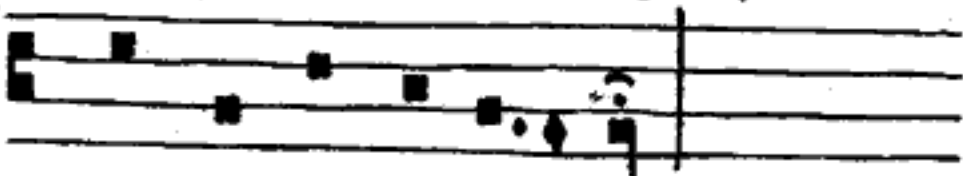
X



If God be on our syde, who can

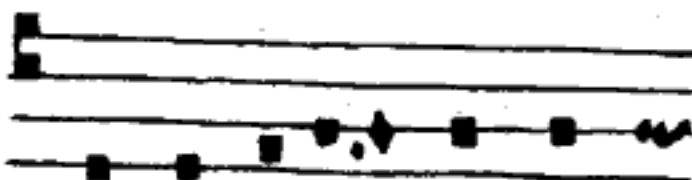


be agaynst vs : which did not spare his owne



sonne, but gaue him foꝛ vs all.

XI



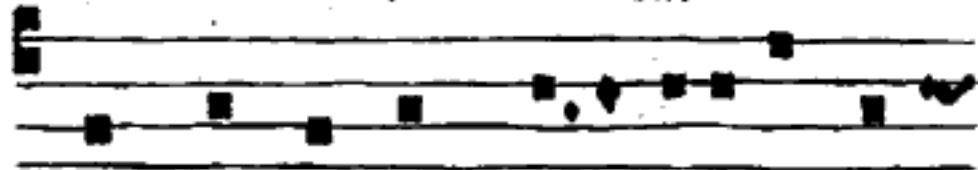
No shall lay any thinge to

the

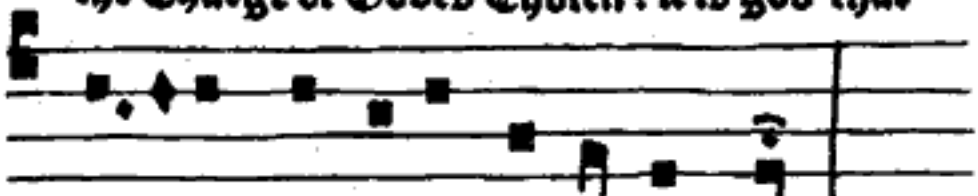
Rom.
vii.

Rom.
viii.

At the Communion.

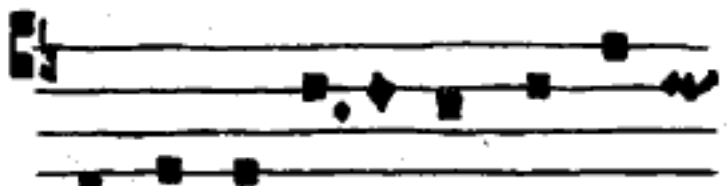


the Charge of Godes Chosen: it is god that



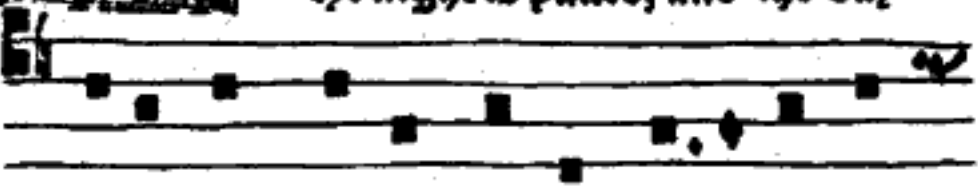
justifieth, who is he that can condemne.

XII

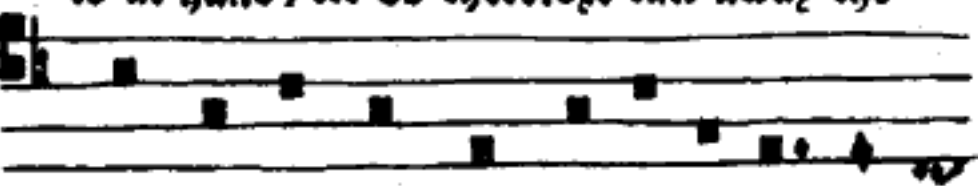


The night is passed, and the day

Rom.
xiii.



is at hand, let vs therefore cast away the

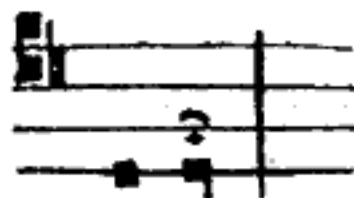


deedes of darknes, and put on the armour

R, iii.

of

At the Communion,



of light.

XIII



Christ Jesus is made of god, and

to us wisdom, and righteousness, and sanctifying,

and redemption, & (according as it is written)

he which rejoiceth shall rejoice in the lord.

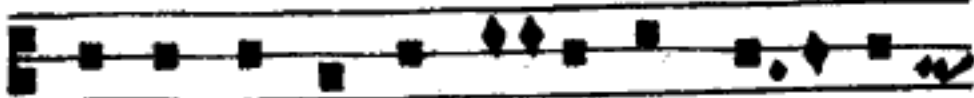
XIII

At the communion.

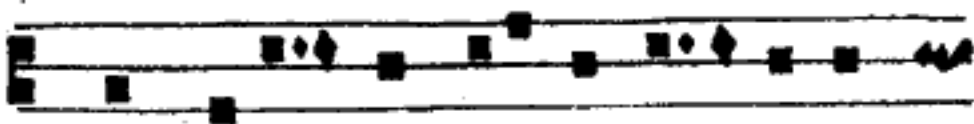


Now ye not þe ye are the temple

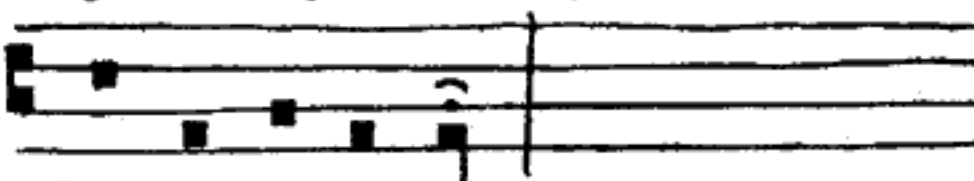
i. Cor
th.



of god, and that the spirit of god dwelleth in

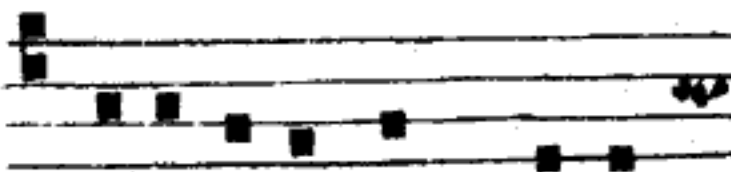


you: if any man defile the temple of god,



him shall god destrope.

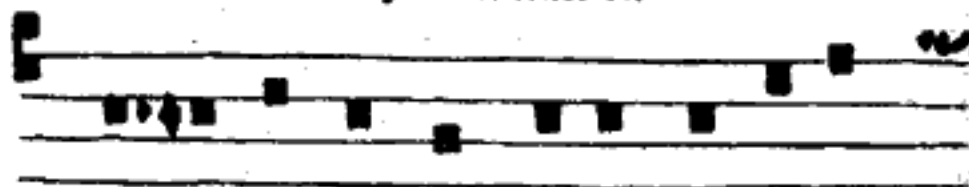
XV



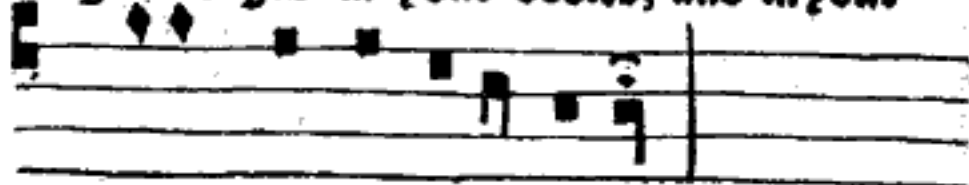
Ye are dearly bought, therefore
glozifie

Cor.
vi

At the communion.



glorifie god in your bodies, and in your

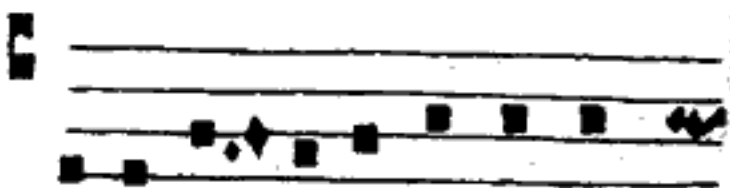


spirites, for they belong to god.

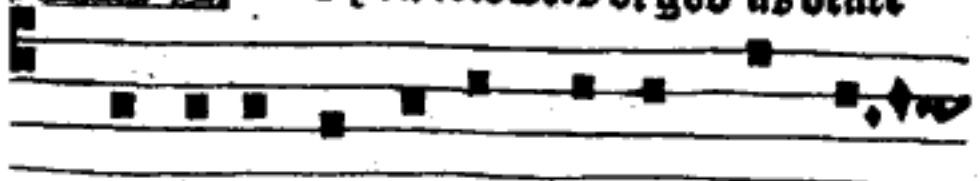
XVI



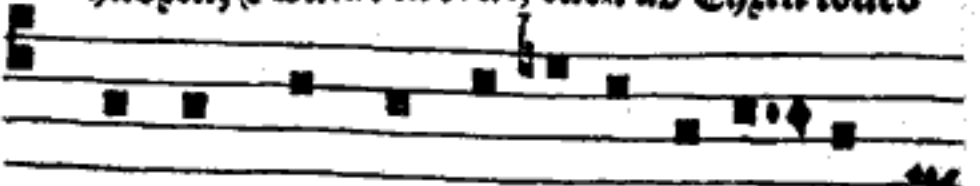
Ephe.
7.



B you followers of god as deare



Children, & walke in loue, euen as Christ loued



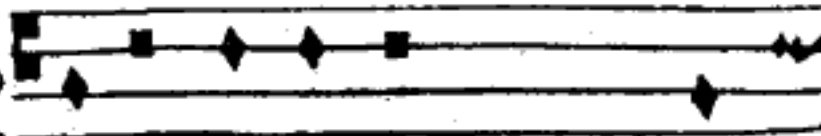
vs, and gaue htm self for vs an offering
and

At the Communion.



and a sacrifice of a sweete sauiour to God.

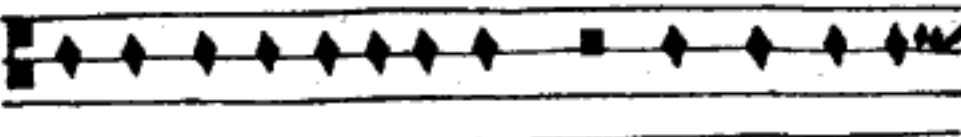
Priest.



He lozde be with you. Aunf. And



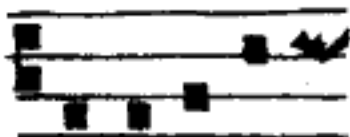
with thy spirit. Priest. Let vs pray.



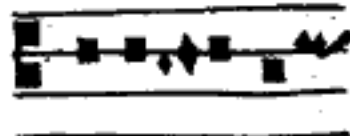
Almightie and euerlyuyng God, we most hertely
thanke thee, for that thou hast vouchsafed to feede
vs in these holy misteries, with the spirituall foode
of the most pzeious body and bloude of thy sonne,
oure saupour Iesus Christ, and hast assured vs
(duely recciuyng the same) of thy fauour and good-
nes toward vs, and that we be bety membyres, in-
corparate in thy mysticall body, which is the blessed
compagne of all faithfull people: And heires
D. s. through

At the buriall of the dead,

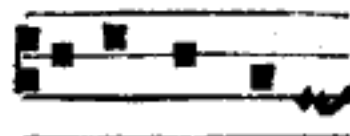
Respons.



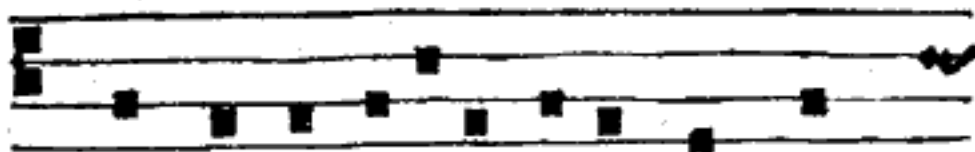
I in there =



urrection and



ſ life ſaith the

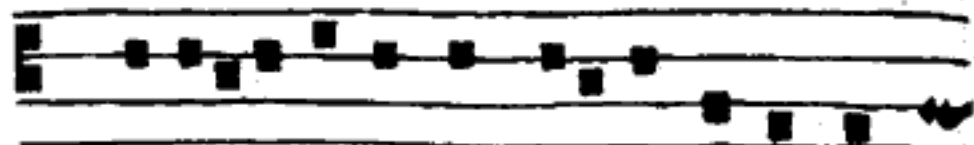


loꝝde, he that beleueth in me, Yea, though

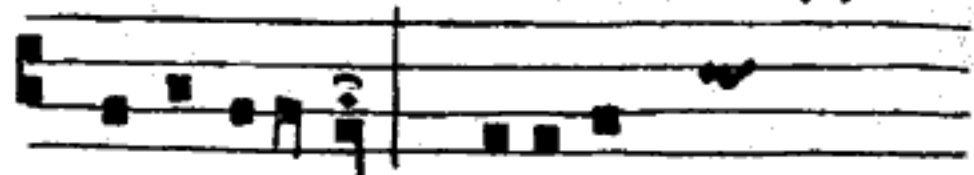


he were dead, yet ſhall he liue. Verſ. And
R. is, whoſocuer

At the buriall

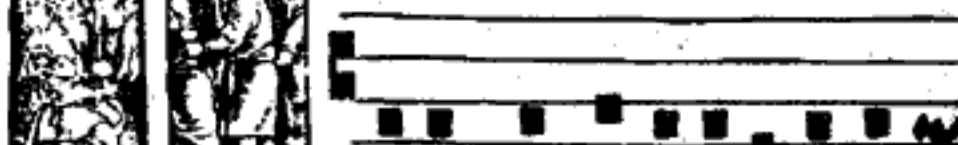


whosoever lyueth and beleueth in me, shall

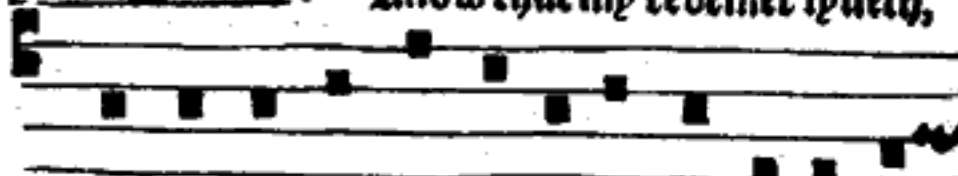


not dye for euer, I am the. &c.

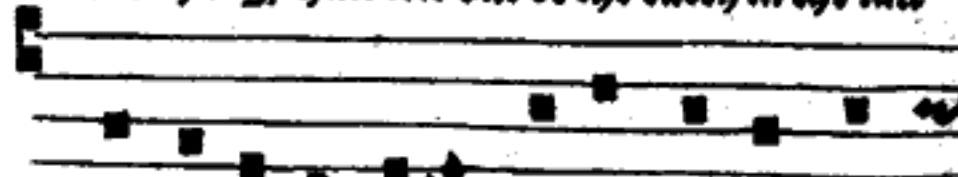
Respons.



Know that my redemer lyueth,



and that I shall rise out of the earth in the last



day, & shall be Couered agayn with my skynne

and

of the deade,

and shall se god in my fleshe: Yea, and I my

selfe shall behold him, not with other but with

these same eyes.

Respon.

We brought nothyng in to this

world, neither may we cary any thing out of

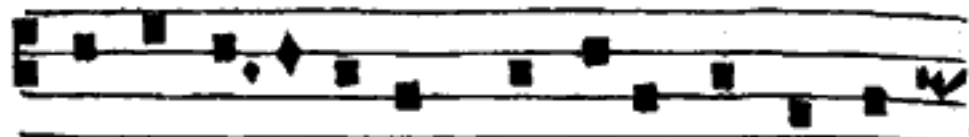
this world.

Vers. The lord geueth and

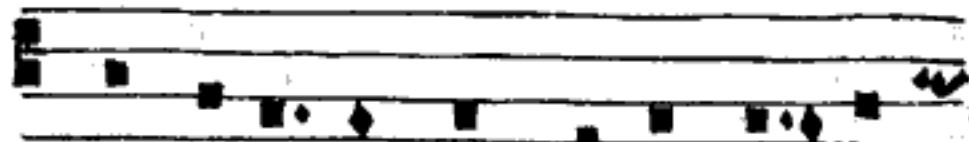
Ps. III

the

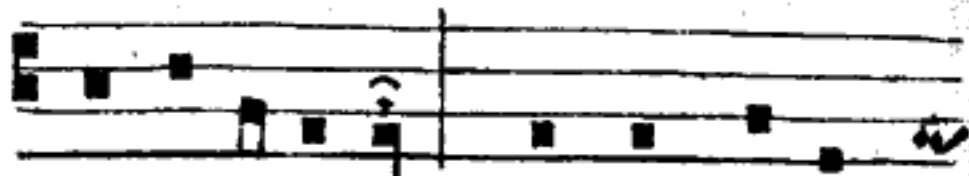
At the buriall



the lord taketh away. Euen as it pleaseth the

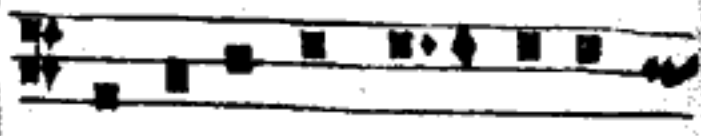


lord, so commeth thinges to passe, blessed be

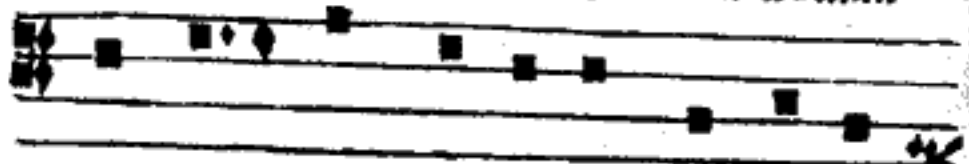


the name of the lord. We brought nothing, &c.

While the Corps is made ready to be layed
into the earth, the Clerkes shall syng.

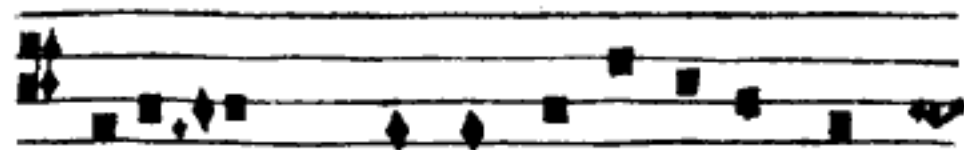


In that is bozne of a woman

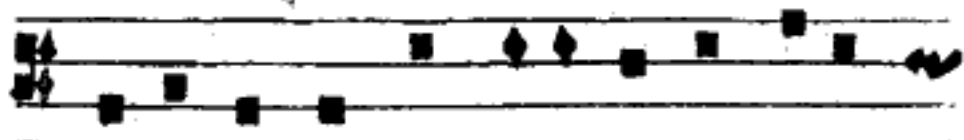


hath but a short tyme to liue, and is full
of

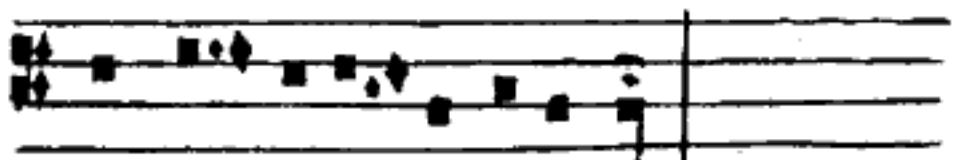
of the dead,



of miserie: He commeth vp and is cutt downe

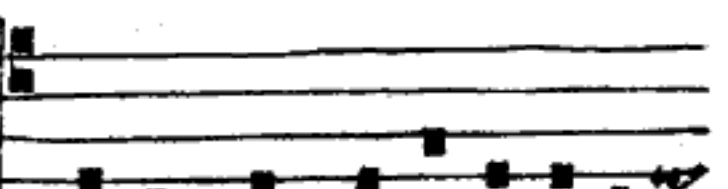


like a floure, he flieth as it were a shadow,

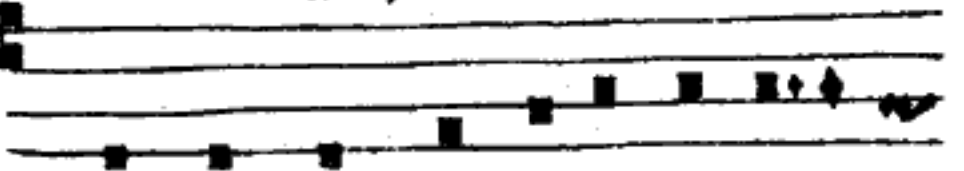


and neuer continueth in one state.

Respons.



A the middest of life we be in

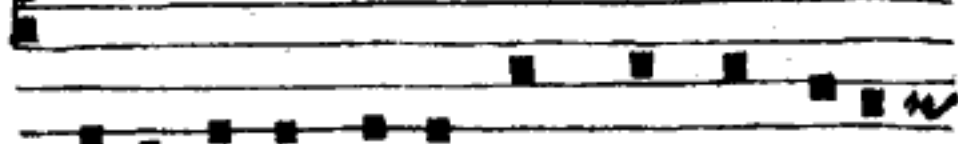


death, of whome may we seeke foꝛ succoꝛ
but

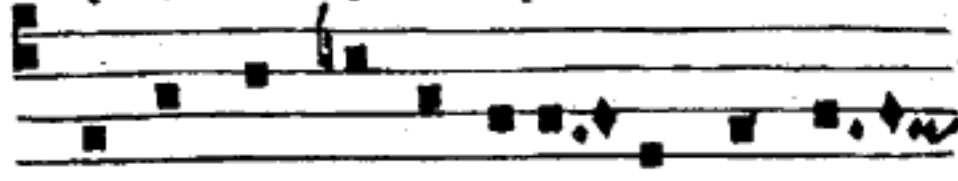
At the buriall



but of the, O lozde, which for our synnes iust:



ly art moued: yet O lozde God most holy,



O lozd most mightie, O holy and most mercy,



full sautour, Delyuer vs not in to the bitter



paynes of eternall death. Thou knowest



lozd the secretes of our hertes, (hut not by thy
mercyfull

At the buriall



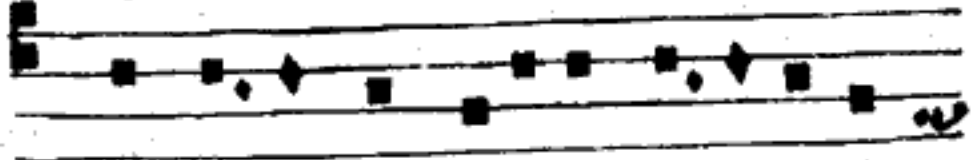
mercypfull eyes to oure prayes. Vcl. But



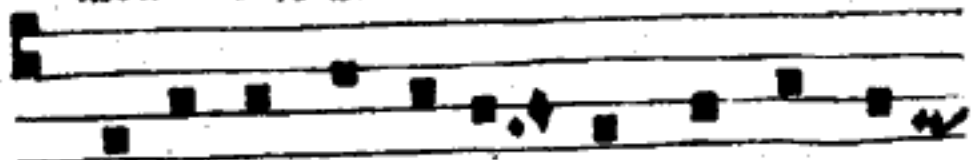
spare vs lord most holy, O god most might-



tie, O holy and mercypfull sautour, Thou



most worthy Judge eternall, suffre vs not



at our last houre for any peynes of death, to



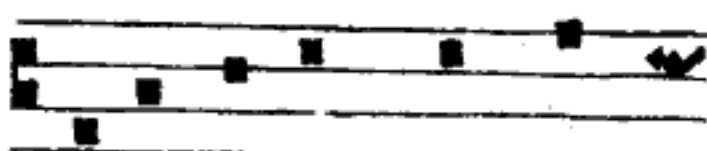
fall from the,

Delouer vs not, &c.

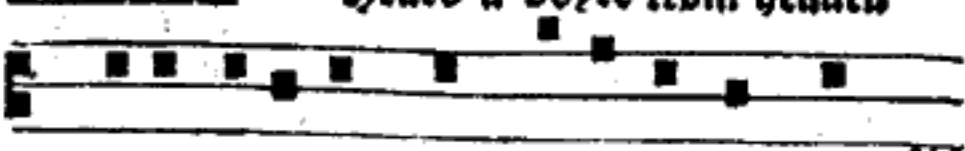
R. 1.

I heard

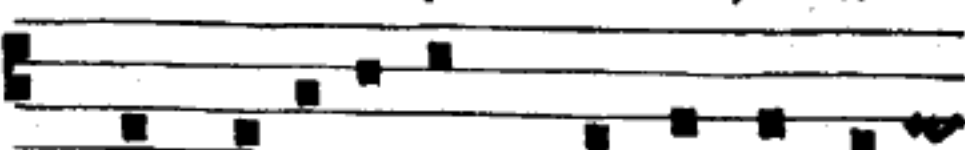
At the buriall



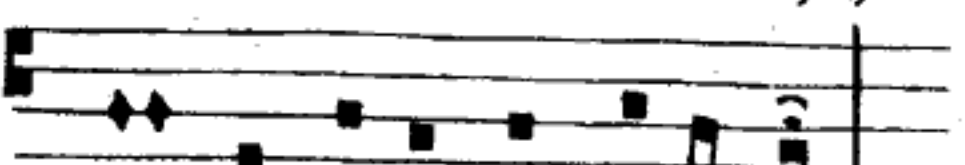
Heard a voyce from heauen



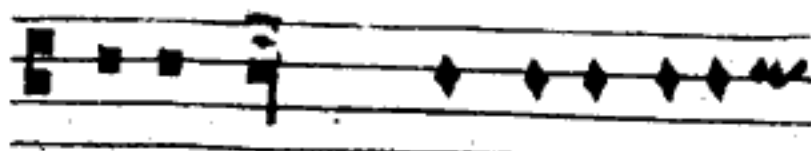
sayng vnto me. wyte, blessed are the dead



which dye in the lord: Euen so sayth the



spirit, that they rest from their labours.

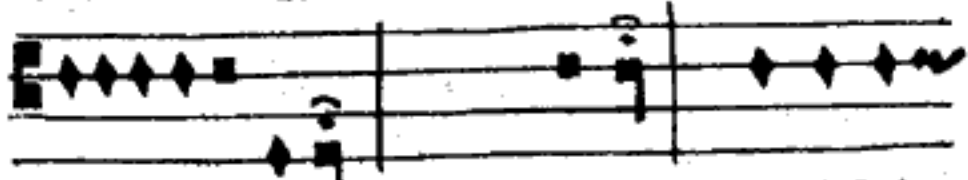


Priest.

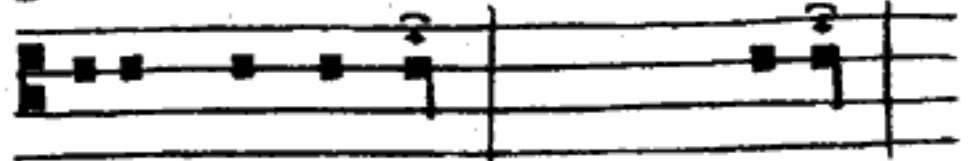
Let vs praye. We comend in to thy handes of mercy (most mercyfull rather) y^e soule of this oure brother departed. A. and his body we comitt to the earth, beseching thyne infinite goodnes, to geue vs grace to liue in thy feare and loue, and

of the dead.

and to dye in thy fauoure: that when the Iudgement shall come which thou hast committed to thy welbeloued sonne, both this our bryther and we may be founde acceptable in thy syght, and receaue that blessing, which thy welbeloued sonne shall then pronounce to all that loue and feare the, sayng: Come my blessed Childzen of my father: receaue the kyngdome prepared for you before the begynnyng of the worlde: Graunt this mercyfull father for the honour of Iesu Chyrste our onely sauour, me



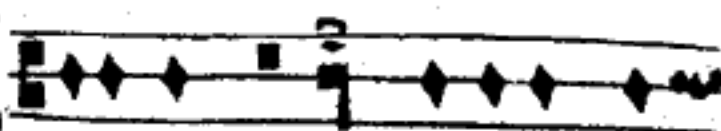
diator & aduocate. Aunf. Amen. Almighty God, we geue the hertye thanks for thy seruant, whome thou hast deliuered from miseries of this wretched world, from the body of death & all temptation, & as we trust, hast brought his soule which he comitted in to thy holy handes, in to sure consolacion and rest: Graunt we beseeche the, that at the day of Iudgemēt his soule & all the soules of thy electe, departed out of this life, may with vs & we with them, fully receaue thy promises & be made perfecte all together through þy glorious resurrection of thy sonne



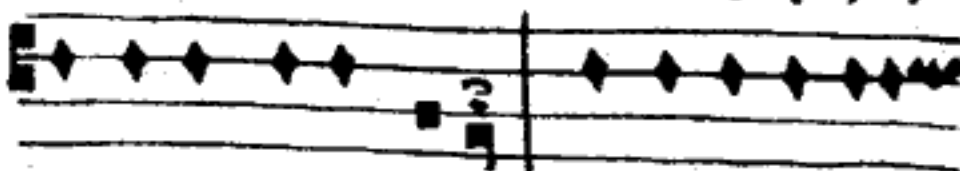
Iesus Chyrst our lord. Aunfwe. Amen.
R. ii. I am

At the buriall

The Psalmes.



I am well pleased : that þ lord hath



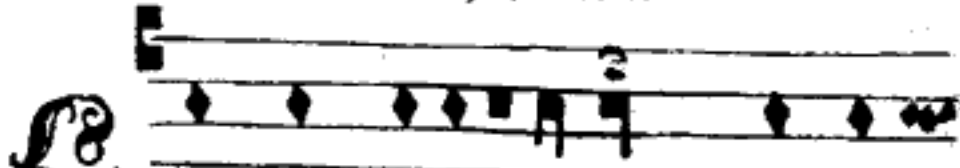
heard þ voyce of my prayer. That he hath enclined



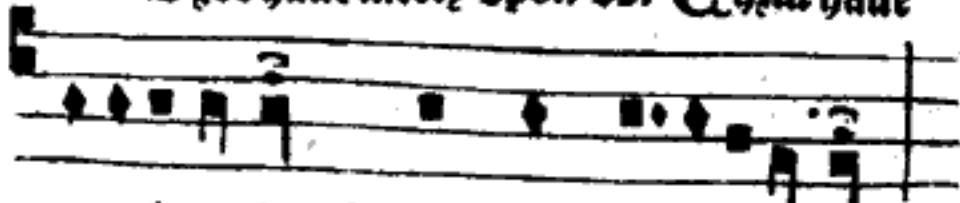
And so forth þ
test, as they be
appoynted &
stande in ordre

his care vnto me : there. &c.

After the Lesson.



orde haue mercy vpon vs. Christ haue



mercy vpon vs. Worde haue mercy vpon vs.

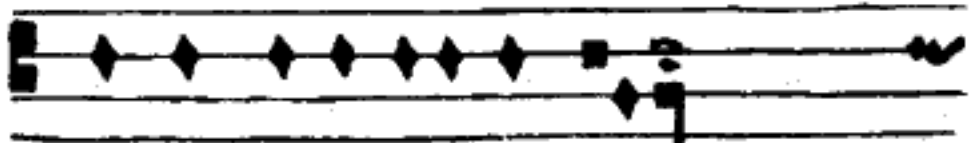
Wriest

of the dead.

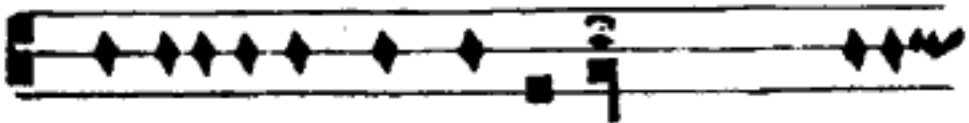


Quiest.

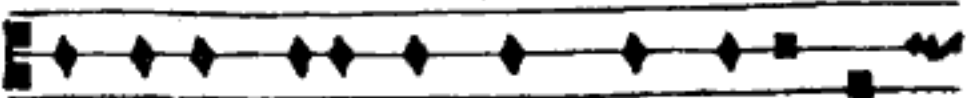
Oure father which arte in heauen. &c.



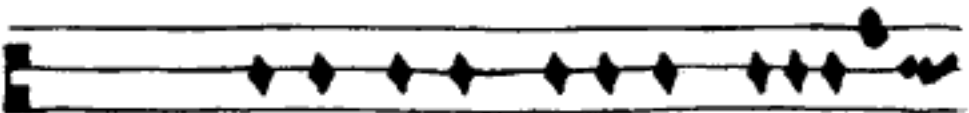
And leade vs not in to temptacion. Answer.



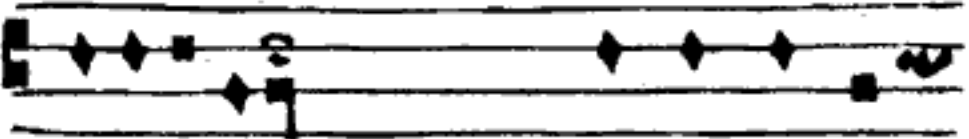
But deliuer vs from euill Amen. Quiest. Entre



not (Adozd) in to Judgement with thy seruaunt.

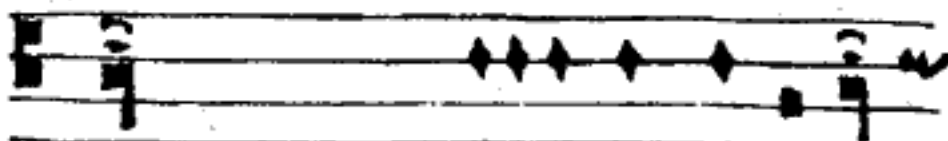


Answer. For in the sight no luyng creature

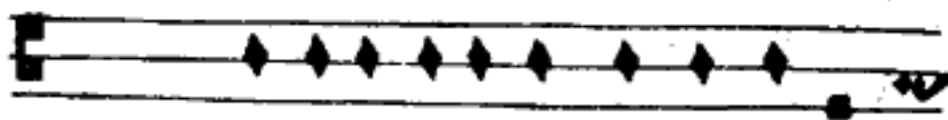


shalbe iustified. Quiest. From the gates of
R. iij. hell

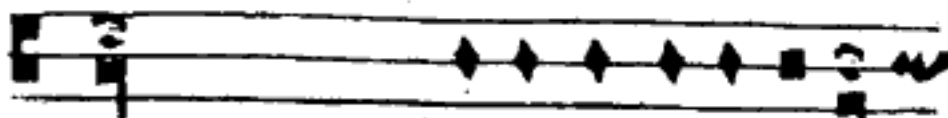
At the burfall



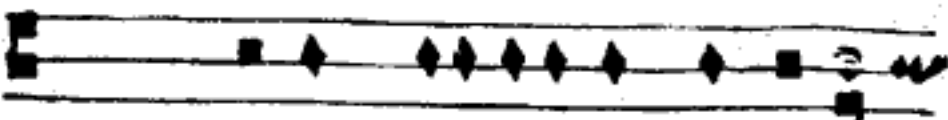
hell. Answer. Deliver their soules o lord.



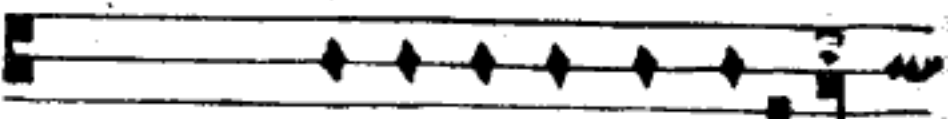
Priest. I beleue to se the goodnes of the



lord. Answer. In the land of the lypung.



Priest. O lord graciously heare my prayer.



Answer. And let my crye come vnto the.



Priest. Let vs pray. O lord. with

of the dead.

with whome do lyue the spirites of them that be dead: and in whome the soules of them that be elected, after they be deliuered from the burthen of the fleshe, be in toye and felicitie: Graunt vnto this thy seruaunt that the synnes which he committed in this world be not imputed vnto him, but that he eska- ping the gates of hell and peynes of eternall darke- nes: may euer dwell in the region of light, with Abraham Isaac and Iacob, in the place where is no wepyng, sozow, noz heurynes: And when that dreadefull day of the generall resurrection shall come, make him to rise also with the Just & rigte- ous, and receaue this body agayn to glozy, then made pure and incorruptible, set him on the right hand of thy sonne Iesus Christ amonge the holy and e'ecte, that then he may heare with them these most sweete and comfortable wordes: Come to me ye blessed of my father, possesse the kyngdome which hath bene prepared for you from the begynnyng of the world: Graunt this we beseeche the Omni- cyfull father, through Iesus Christ oure mediatour

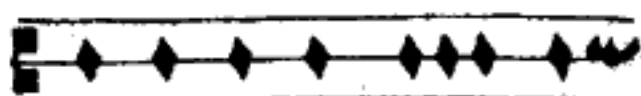


and redemer. Answer, Amen.

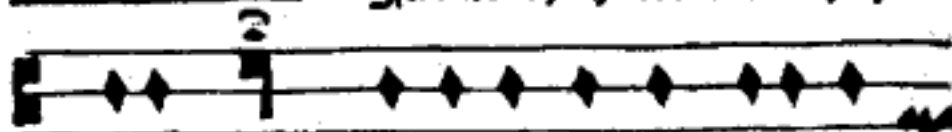
At the Communion when
there is a bntiall.



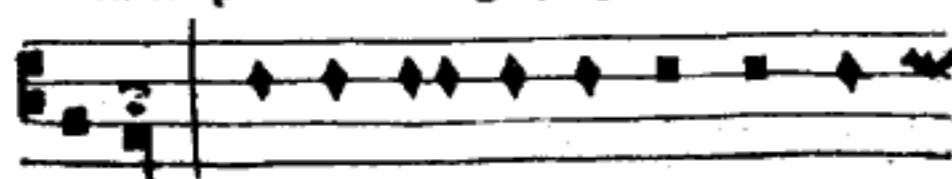
The Antroite.



Like as the harte desireth the

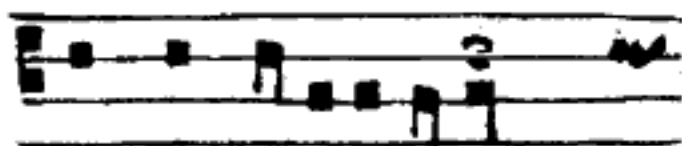


water brookes : so longeth my soule after the,



God. My soule is a thirst for god, yea, euen, &c.

Kyrie.



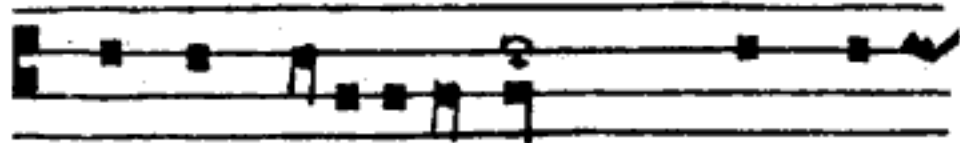
ms.



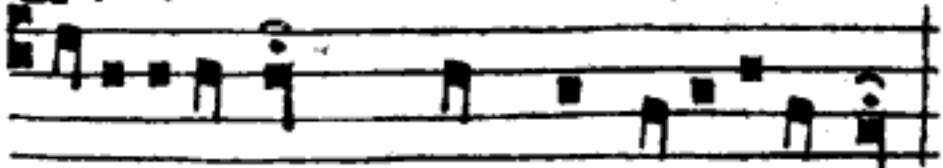
Q:de haue mercy vpon vs.

ms.
Christ

there is a buriall.

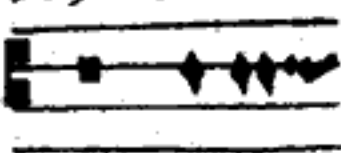


Christ haue mercy vpon vs. *ij.* Lord haue



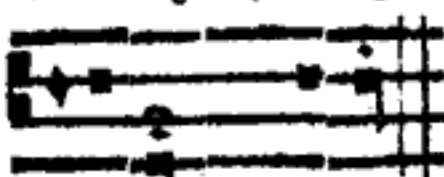
mercy vpon vs. *i.* Lord haue mercy vpon vs.

The Collect.



god & father of our lord Iesus
Christ, who is the resurrecti-
on & the life: In whome who-
soeuer beleueth shall lyue,
though he dye: And whosoever
lyueth, & beleueth in him, shall

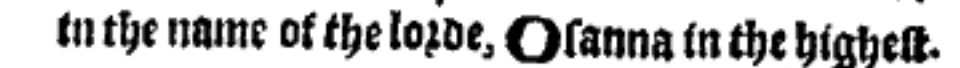
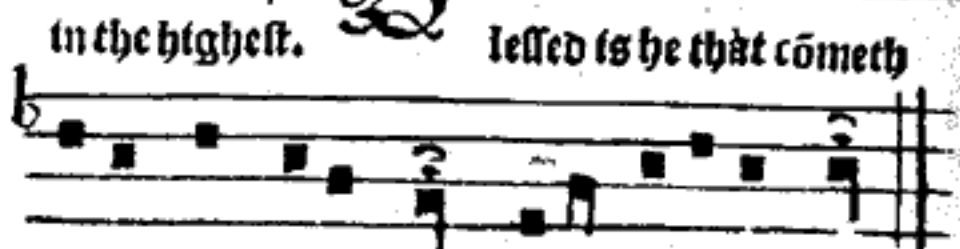
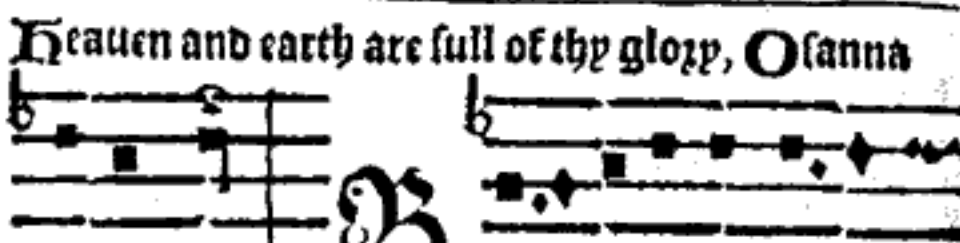
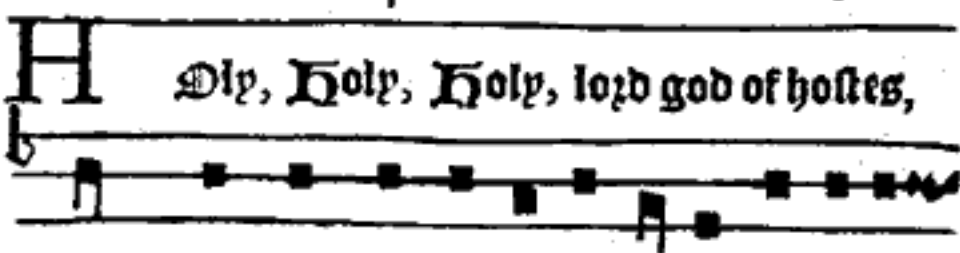
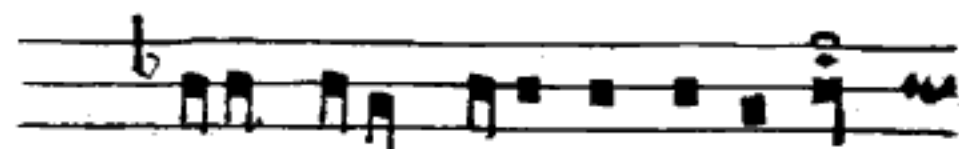
O Mercyfull
not dye eternally: who also taught vs (by his apostle
Paul) not to be sorpe as me with out hope for them
& slepe in him: We mekely beseeche y (O father) to
raise vs fro the death of synne, vnto the life of righte-
ousnes, that when we shall departe this life, we may
slepe in him (as our hope is, this our brother doth) &
at the generall resurrection in the last day, bothe we
& this our brother departed, receauyng agayn our
bodies, and risyng agayn in thy most gracious fa-
uoure: may with all thyne elccte sayntes obtayne
eternall ioy: Graunt this o
lord god, by the meanes of
our aduocate Iesus Christ,
which with y holy ghost
lyueth and reigneth one God for euer. Amen.



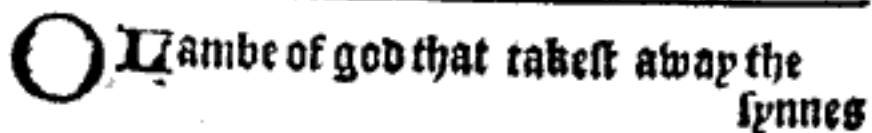
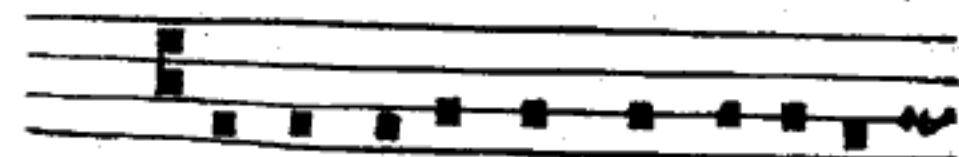
S. l. Sanctus

At the Communion when

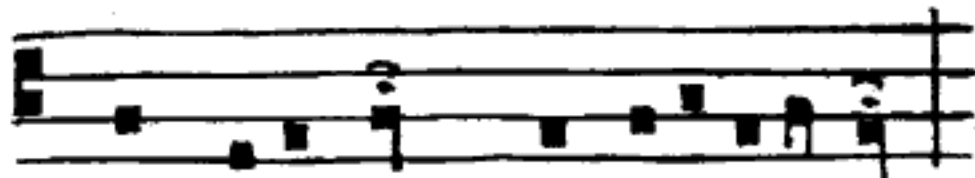
Sanctus,



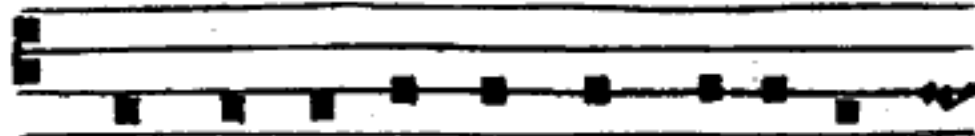
Agnus dei,



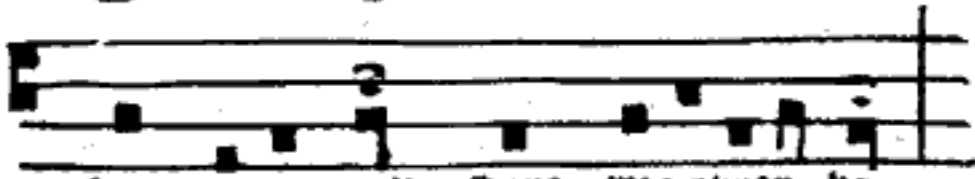
there is a buttall,



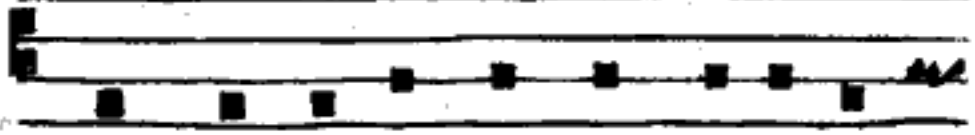
synnes of the world, Haue mercy vpon vs.



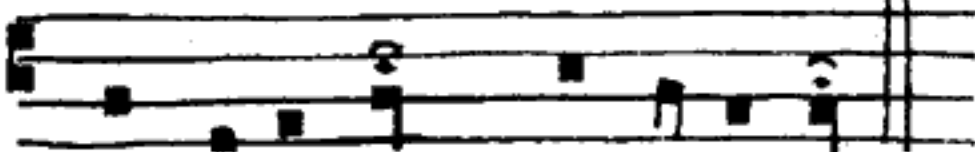
O Lambe of god that takest away the



synnes of the world, Haue mercy vpon vs.



O Lambe of god that takest away the



synnes of the world, Graunt vs thy peace.

John Verbecke.



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