

The first (1790) American Book of Common Prayer,
Formatted as the original

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A FORM OF
PRAYER AND THANKSGIVING

To Almighty God, for the Fruits of the Earth, and all the other blessings of his merciful Providence: to be used yearly on the First *Thursday in November*, or on such other Day as shall be appointed by the Civil Authority.

¶ *The service shall be as usual, except where it is hereby otherwise appointed.*

¶ *Among the Sentences at the Beginning of Morning Prayer shall be the following.*

Honour the Lord with thy substance, and with the first fruits of all thine increase. So shall thy barns be filled with plenty, and thy presses shall burst out with new wine. *Prov. iii. 9, 10.*

The Lord by wisdom hath founded the earth; by understanding hath he established the Heavens: By his knowledge the depths are broken up, and the clouds drop down the dew. *Prov. iii. 19, 20.*

The eternal God is thy refuge, and underneath are the everlasting arms. *Deut. xxxiii. 27.*

Israel then shall dwell in safety alone; the fountain of Jacob shall be upon the land of corn and of wine, also his heaven shall drop down dew. *Deut. xxxiii. 28.*

Happy art thou, O Israel; who is like unto thee, O people saved by the Lord, the shield of thy help, and who is the sword of thy excellency! *Deut. xxxiii. 29.*

¶ *Instead of "O come let us sing, &c." the following shall be said or sung,*

Praise ye the Lord; for it is good to sing praises unto our God; for it is pleasant, and praise is comely.

The Lord doth build up Jerusalem: he gathereth together the out-casts of Israel.

He healeth those that are broken in heart, and bindeth up their wounds.

He covereth the Heaven with clouds, and prepareth rain for the earth; he maketh the grafs to grow upon the mountains.

He giveth to the beast his food; and to the young ravens which cry.

Praise the Lord, O Jerusalem; Praise thy God, O Sion.

For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

He maketh peace in thy borders, and tilleth thee with the finest of the wheat.

¶ *Then shall be said or sung one of the Selections; or some other portion of the Psalms; at the discretion of the Minister.*

¶ *The first Lesson shall be Deut. viii; and the Second Lesson shall be 1 Theff. v. 12 to 24.*

¶ *After*

Thanksgiving for the Fruits of the EARTH.

¶ *After the General Thanksgiving, shall be said this which followeth.*

Most gracious God, by whose knowledge the depths are broken up, and the clouds drop down the dew; we yield thee unfeigned thanks and praise, as for all thy mercies, so especially for the returns of Seed-time and Harvest, and for crowning the year with thy goodness, in the increase of the ground and the gathering in of the fruits thereof. And, we beseech thee, give us a just sense of this great mercy; such as may appear in our lives, by an humble, holy, and obedient walking before thee all our days, through Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all glory and honour, world without end. *Amen.*

¶ *The Collect: to be used instead of that for the day.*

O Most merciful Father, who hast blessed the labours of the husbandman in the returns of the fruits of the earth; we give thee humble and hearty thanks for this thy bounty; beseeching thee to continue thy loving kindness to us; that our land may still yield her increase, to thy glory and our comfort, through Jesus Christ our Lord. *Amen.*

The Epistle. St. James i. 16.

DO not err, my beloved Brethren: every good gift and every perfect gift is from above; and cometh down from the Father of Lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of

his creatures. Wherefore, my beloved Brethren, let every Man be swift to hear, slow to speak, slow to wrath: for the wrath of Man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. Be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word and not a doer, he is like unto a Man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of Man he was. But who so looketh into the perfect law of liberty, and continueth therein, He, being not a forgetful hearer, but a doer of the work, this Man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this; To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

The Gospel. St. Matt. v. 43.

YE have heard that it hath been said, Thou shalt love thy Neighbour, and hate thine Enemy. But I say unto you, Love your Enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you and persecute you; that ye may be the children of your Father which is in heaven; for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you,

FAMILY PRAYER.

you, what reward have ye? do not even the Publicans the same? Or if ye salute your Brethren onely, what do ye more than others? do not even the Publicans so? Or ye therefore perfect, even as your Father which is in heaven is perfect.

F O R M S O F P R A Y E R ,

to be used in Families.

M O R N I N G P R A Y E R .

¶ *The Master or Mistrefs having called together as many of the Family as can conveniently be present; let one of them, or any other whom they shall think proper, say as follows, all kneeling:*

OUr Father, who art in Heaven, Hallowed be thy Name; Thy kingdom come; Thy Will be done on Earth, As it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation. But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, For ever and ever. *Amen.*

ALmighty and everlasting God, in whom we live and move and have our being; we, thy needy creatures, render thee our humble praises, for thy preservation of us from the beginning of our lives to this day; and especially for having delivered us from the dangers of the past night. To thy watchful providence we owe it, *(that no disturbance hath come nigh us or our dwelling; but that we are brought in safety to the beginning of this day.) For these thy mercies we blefs and magnify thy glorious name; humbly beseeching thee to accept this our morning sacrifice of praise and thanksgiving; for his sake who, lay down in the grave, and rose again for us, the Son our Saviour Jesus Christ. *Amen.*

Acknowledgment of God's mercy and preservation, especially through the night past.

**When disturbances of any kind befall a family, instead of this, say, that notwithstanding our dangers, we are brought in safety to the beginning of this day.*

ANd, since it is of thy mercy, O gracious Father, that another day is added to our lives; We here dedicate both our souls and our bodies to thee and thy service, in a sober, righteous, and godly life: in which resolution, do thou, O merciful God, confirm and strengthen us; that

Dedication of soul and body to God's service, with a resolution to be growing daily on goodnes.