

The first (1790) American Book of Common Prayer,  
Formatted as the original

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Contact:

Charles Wohlers

P. O. Box 227

East Bridgewater, Mass. 02333 USA

[chadwohl@satucket.com](mailto:chadwohl@satucket.com)

<http://satucket.com>

THE ORDER FOR  
DAILY EVENING PRAYER.

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¶ *The MINISTER shall begin the EVENING PRAYER, by reading one or more of the following Sentences of SCRIPTURE.*

**T**HE Lord is in his holy temple; let all the earth keep silence before him. *Hab. ii. 20.*

From the rising of the sun even unto the going down of the same, my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the Lord of Hosts. *Mal. i. 11.*

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O Lord, my strength and my Redeemer. *Psal. xix. 14.*

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek. xviii. 27.*

I acknowledge my transgressions; and my sin is ever before me. *Psal. li. 3.*

Hide thy face from my sins; and blot out all mine iniquities. *Psal. li. 9.*

The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise. *Psal. ii. 17.*

Rend your heart and not your garments, and turn unto the Lord your God: for he is gracious and

merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel ii. 13.*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Dan. ix. 9, 10.*

O Lord correct me, but with judgment; not in thine anger, lest thou bring me to nothing. *Jer. x. 24. Psal. vi. 1.*

Repent ye; for the Kingdom of heaven is at hand. *St. Matt. iii. 2.*

I will arise, and go to my father, and will say unto him; Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke xv. 18, 19.*

Enter not into judgment with thy servant, O Lord; for in thy sight shall no man living be justified. *Psal. cxliii. 2.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 St. John i. 8, 9.*

¶ *Then the Minister shall say,*  
**D**early beloved brethren, the scripture moveth us, in sundry

## EVENING PRAYER

dry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloak them before the face of Almighty God, our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we, chiefly, so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore, I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—

¶ *A general Confession to be said by the whole congregation, after the Minister, all kneeling.*

**A**lmighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done: And there is no health in us. But thou O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared

unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life; To the glory of thy holy Name. *Amen.*

¶ *The Declaration of Absolution, or Remission of Sins; to be said by the PRIEST alone, standing; the People still kneeling.*

**A**lmighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; hath given power, and commandment, to his Ministers, to declare and pronounce to his People, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore, let us beseech him to grant us true repentance, and his holy Spirit; that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ *The People shall answer here, and at the end of every Prayer; Amen.*

¶ *Or this.*

**A**lmighty God, our heavenly Father, who, of his great mercy, hath promised Forgiveness of Sins to all those who, with hearty Repentance and true Faith, turn unto him; have Mercy upon you, pardon and deliver you from all your Sins, confirm and strengthen you in all Goodness, and bring you to everlasting Life, through Jesus Christ our Lord. *Amen.*

¶ *Then*

## EVENING PRAYER

¶ *Then the Minister shall kneel, and say the Lord's Prayer; the people still kneeling and repeating it with him, both here, and wheresoever else it is used in Divine Service.*

**O** Ur Father, who art in Heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done on Earth, As it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil; For thine is the Kingdom, And the power, And the Glory, For ever and ever. *Amen.*

¶ *Then likewise he shall say,*

O Lord, open thou our lips;

*Ans.* And our mouth shall shew forth thy praise.

¶ *Here, all standing up, the Minister shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*Ans.* As it was in the beginning, is now, and ever shall be; world without end.

*Minister.* Praise ye the Lord.

*Ans.* The Lord's Name be praised.

¶ *Then shall follow a Portion of the Psalms, as they are appointed; or one of the Selections, as they are set forth by this Church; with the Doxology, as in the Morning Service. Then shall be read the first Lesson, according to the Table or Calendar; after which shall be said or sung the following Psalm, except when it is read in the ordinary course of the Psalms, on the nineteenth day of the month.*

*Cantate Domino.* Psal. xcvi.

**O** Sing unto the Lord a new song; for he hath done marvellous things.

With his own right hand, and with his holy arm, hath he gotten himself the victory.

The Lord declared his salvation; his righteousness hath he openly shewed in the sight of the heaven.

He hath remembered his mercy and truth toward the house of Israel; and all the ends of the world have seen the salvation of our God.

Show yourselves joyful unto the Lord, all ye lands; sing, rejoice, and give thanks.

Praise the Lord upon the harp; sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms, O show yourselves joyful before the Lord the King.

Let the sea make a noise and all that therein is, the round world and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the Lord; for he cometh to judge the earth;

With righteousness shall he judge the world, and the people with equity.

¶ *Or this.*

*Bonum est confiteri.* Psal. xcii

**I**T is a good thing to give thanks unto the Lord, and to sing praises unto thy Name, O Most Highest.

To tell of thy loving kindness early in the morning, and of thy truth in the night season;

Upon an instrument of ten strings, and upon the lute; upon a loud instrument, and upon the harp.

For thou, Lord, hast made me glad through thy works; and I will rejoice in giving praise for the operations of thy hands.

¶ *Then*

# EVENING PRAYER

¶ *Then a Lesson of the New Testament as it is appointed: And after that, shall be sung or sung this Psalm, except on the twelfth day of the month.*

*Deus misereatur.* Pfal. lxxvii.

**G**OD be merciful unto us, and blefs us, and show us the light of his countenance, and be merciful unto us;

That thy way may be known upon earth, thy saving health among all nations

Let the people praise thee, O God; yea, let all the people praise thee.

O let the nations rejoice and be glad; for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee O God; yea, let all the people praise thee.

Then shall the earth bring forth her increase; and God, even our own God, shall give us his blessing.

God shall blefs us; and all the ends of the world shall fear him.

¶ *Or this.*

*Benedic Anima mea.* Pfal. ciii.

**P**RAISE the Lord O my soul; and all that is within me praise his holy Name.

Praise the Lord, O my soul, and forget not all his benefits;

Who forgiveth all thy sin, and healeth all thine infirmities;

Who saveth thy life from destruction, and crowneth thee with mercy and loving kindness.

O praise the Lord, ye Angels of his, ye that excel in strength; ye that fulfil his commandment, and hearken unto the voice of his word.

O praise the Lord, all ye hosts; ye servants of his that do his pleasure.

O speak good of the Lord, all ye works of his, in all places of his dominion. Praise thou the Lord, O my soul.

¶ *Then shall be said the Apostles' Creed by the Minister and the People, standing: And any Churches may omit the words, [He descended into Hell], or may, instead of them, use the words, He went into the place of departed spirits, which are considered as words of the same meaning in the Creed.*

**I** Believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary, suffered under Pontius Pilate, Was crucified, dead, and buried; [*He descended into Hell;*] The third day he rose from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The forgiveness of Sins; The resurrection of the body, And the life everlasting. *Amen.*

¶ *Or this.*

**I** Believe in one God the Father Almighty, Maker of Heaven and Earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds; God of God, Light of

Light

# EVENING PRAYER

Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made; who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose, according to the Scriptures, and ascended into Heaven, and sitteth on the right hand of the Father: and he shall come again with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. *Amen.*

¶ *And after that, these Prayers following, all devoutly kneeling; the Minister first pronouncing,*

The Lord be with you;  
*Answ.* And with thy spirit.

¶ *Minister.* Let us pray.

O Lord shew thy mercy upon us;

*Answ.* And grant us thy salvation.

*Minister.* O God, make clean our hearts within us;

*Answ.* And take not thy Holy Spirit from us.

¶ *Then shall be said the Collect for the day, and after that the Collects and Prayers following:*

¶ *A Collect for Peace.*

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace, which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

¶ *A Collect for Aid against Perils.*

O Lord, our heavenly Father, by whose almighty power we have been preserved this day; by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour, Jesus Christ. *Amen.*

¶ *A Prayer for the PRESIDENT of the United States, and all in civil Authority.*

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour, to behold and bless thy servant *The PRESIDENT of the United States*, and all others in authority; and so replenish them with the grace of thy holy Spirit, that they may always incline to thy will, and walk in thy way: Endue them plentifully with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity, through Jesus Christ our Lord. *Amen.*

# EVENING PRAYER

¶ *A Prayer for the Clergy and People.*

**A**lmighty and everlasting God, from whom cometh every good and perfect gift, send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

¶ *A Prayer for all Conditions of Men.*

**O** God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all, who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of Spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness, all those who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions: And this we beg for Jesus Christ's sake. *Amen.*

¶ *A General Thanksgiving*

**A**lmighty God Father of all mercies, we, thine unworthy

servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but, above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ, our Lord; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *A Prayer of St. Chrysostom.*

**A**lmighty God, who hast given us grace at this time, with one accord, to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

**T**He grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

*Here endeth the Order of* EVENING PRAYER.

# THE LITANY.

¶ *The LITANY, or GENERAL SUPPLICATION, to be used after Morning Service, on Sundays, Wednesdays, and Fridays.*

**O** God the Father of Heaven; have mercy upon us miserable sinners.

*O God the Father, of heaven; have mercy upon us miserable sinners.*

**O** God the Son, Redeemer of the world; have mercy upon us miserable sinners.

*O God the Son, Redeemer of the world; have mercy upon us miserable sinners.*

**O** God the Holy Ghost, proceeding from the Father, and the Son; have mercy upon us miserable sinners.

*O God the Holy Ghost, proceeding from the Father, and the Son; have mercy upon us miserable sinners.*

**O** holy blessed and glorious Trinity, three Persons, and one God; have mercy upon us miserable sinners.

*O holy blessed and glorious Trinity, three Persons and one God; have mercy upon us miserable sinners.*

Remember not, Lord, our offences, nor the offences of our fore-fathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever;

*Spare us, good Lord.*

From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation;

*Good Lord deliver us.*

From all blindness of heart; from pride, vain glory, and hypo-

crisy; from envy, hatred, and malice, and all uncharitableness;

*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil;

*Good Lord, deliver us.*

From lightning and tempest; from plague, pestilence, and famine; from battle, and murder, and from sudden death;

*Good Lord deliver us.*

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment;

*Good Lord deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting and Temptation;

*Good Lord, deliver us.*

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost;

*Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of our judgment;

*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way;

*We beseech thee to hear us, good Lord.*



## THE LITANY.

That it may please thee to bless and preserve all Christian Rulers and Magistrates; giving them grace to execute justice, and to maintain truth;

*We beseech thee to bear us,  
good Lord.*

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and shew it accordingly;

*We beseech thee to bear us,  
good Lord.*

That it may please thee to bless and keep all thy people;

*We beseech thee to bear us,  
good Lord.*

That it may please thee to give to all Nations unity, peace, and concord;

*We beseech thee to bear us,  
good Lord.*

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments;

*We beseech thee to bear us,  
good Lord.*

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

*We beseech thee to bear us,  
good Lord.*

That it may please thee to bring into the way of truth, all such as have erred, and are deceived;

*We beseech thee to bear us,  
good Lord.*

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up those who

fall, and finally to beat down Satan under our feet;

*We beseech thee to bear us,  
good Lord.*

That it may please thee to succour, help, and comfort, all who are in danger, necessity, and tribulation;

*We beseech thee to bear us,  
good Lord.*

That it may please thee to preserve all who travel by land or by water, all women in the perils of childbirth, all sick persons, and young children; and to show thy pity upon all prisoners and captives;

*We beseech thee to bear us,  
good Lord.*

That it may please thee to defend and provide for, the fatherless children, and widows, and all who are desolate and oppressed;

*We beseech thee to bear us,  
good Lord.*

That it may please thee to have mercy upon all men;

*We beseech thee to bear us,  
good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

*We beseech thee to bear us,  
good Lord.*

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them;

*We beseech thee to bear us,  
good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances, and to endue us with the grace of thy Holy Spirit to amend

# THE LITANY.

amend our lives according to thy holy Word;

*We beseech thee to hear us,  
good Lord.*

Son of God, we beseech thee to hear us.

*Son of God, we beseech thee to hear us.*

O Lamb of God, who takest away the sins of the world;

*Grant us thy peace.*

O Lamb of God, who takest away the sins of the world;

*Have mercy upon us.*

¶ *The Minister may at his discretion, omit all that follows, to the Prayer, "We humbly beseech thee, O Father," &c.*

[ O Christ, hear us.

*O Christ, hear us.*

*Lord, have mercy upon us.*

*Lord, have mercy upon us.*

*Christ, have mercy upon us.*

*Christ, have mercy upon us.*

*Lord, have mercy upon us.*

*Lord, have mercy upon us.*

¶ *Then shall the Minister, and the People with him, say the Lord's Prayer.*

**O**UR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy will be done on Earth, As it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil. *Amen.*

*Minister.* O Lord, deal not with us according to our sins.

*Ans.* Neither reward us according to our iniquities.

¶ *Let us pray*

**O** God, merciful Father, who despisest not the sighing of a contrite heart, not the desire of

such as are sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we, thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

*O Lord arise help us and deliver us for thy Name's sake.*

**O** God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

*O Lord, arise, help us, and deliver us for thine honour.*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*Ans.* As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

From our enemies defend us, O Christ.

*Graciously look upon our afflictions.*

With pity behold the sorrows of our hearts.

*Mercifully forgive the sins of thy People.*

Favourably with mercy hear our prayers.

*O Son of David, have mercy upon us.*

Both now and ever, vouchsafe to hear us, O Christ.

*Graciously bear us, O Christ; graciously bear us, O Lord Christ.*

*Minister,* O Lord, let thy mercy be shewed upon us;

*Ans.* As we do put our trust in thee. ]

# P R A Y E R S .

¶ *Let us pray.*

**W**E humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant that, in all our troubles, we may put our whole trust and confidence in thy mercy; and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate Jesus Christ our Lord. *Amen.*

¶ *A General Thanksgiving.*

**A**lmighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts

may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *A Prayer of St. Chryostom.*

**A**LMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that, when two or three are gathered together in thy name, thou wilt grant their requests; Fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

*2 Cor. xiii. 14.*

**T**He grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

*Here endeth the LITANY.*

*P R A Y E R S and T H A N K S G I V I N G S upon several Occasions, to be used before the two final Prayers of MORNING and EVENING SERVICE.*

## P R A Y E R S .

¶ *A Prayer for CONGRESS, to be used during their Session.*

**M**ost gracious God, we humbly beseech thee, as for the Peoples of these United States in general, so especially for their Senate and Representatives in Congress as-

sembled; That thou wouldest be pleased to direct and prosper all their consultations, to the advancement of thy Glory, the good of thy Church, the safety, honour, and welfare of thy people; that all things may be so ordered and settled

tled