FORMS OF PRAYER TO BE USED AT SEA

The Morning and Evening Service to be used daily at Sea, shall be the same which is appointed in the Book of Common Prayer.

ETERNAL LORD GOD, who art alone, preeminent in the heavens, and rulest the vengeances of the sea, who hast compassed the earth with strength, and made foxes to inherit the desert, and rams to dwell therein: Lord, have mercy upon us, and give us strength for mercy, and do not let our enemies rejoice over us. Glorious God! who dost keep our souls in life, and preserve us from all harm. Keep us, Lord, and save us. Give us health and help, and make us to live for evermore. Amen.

MIGHTY GOD, thou hast heard our prayers, and answered them in mercy. Forgive us our sins, and save us from all our enemies. Make us strong in thee, and let us be兒子 of our God. Thy kingdom come, and thy will be done in sea and earth. Amen.

LORD, who art our helper, and dost keep us from all evil. Make us strong in thy strength, and let us be sons of thy kingdom. Thy kingdom come, and thy will be done in sea and earth. Amen.

LORD, who art our hope and salvation, and dost keep us from all evil. Make us strong in thy strength, and let us be sons of thy kingdom. Thy kingdom come, and thy will be done in sea and earth. Amen.

GIVE thanks unto the Lord, for his great goodness and mercy. Let your hearts be full of joy, and let your souls be happy. Praise the Lord, and be ye thankful. Amen.
FORMS OF PRAYER

So there cried unto the Lord in their trouble, and he delivered them from their distress.

And the Lord delivered them, that he might go to his rest; where they dwelt.

And there were many that were gathered unto him, by the order of God, and he delivered them from their distress.

And they cried unto the Lord, and he delivered them out of their distress.

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GUNPOWDER TREASON.

They have privately laid these three plots to destroy our religion and laws; they have under the guise of a message from the King, have contrived three plots: They have laid a snare for me to meet the King, and have promised me a present of money if I will consent; and all this with the King's knowledge and consent. It is true, I am a subject of the King, but I am not bound to obey his commands when they are against the laws of God and our religion. If I were to consent to these plots, I would be guilty of high treason, and it would be my duty to resist them. Therefore, I pray God to give me strength and wisdom to withstand these plots.

LORD, we beseech thee, in this time of trouble, to give us the power of faith, to have a firm and constant faith in thy Word, and to resist all the power of the enemy. Amen.
A FORM OF PRAYER.

WITH FASTING.

On the 20th day of the month of January, being the Day of the Martyrdom of King Charles, the First, to Imprison the Mercy of God, that neither the Guilt of that Sacred and Innocent Blood, nor the other Sins by which God was provoked to deliver up both our King and the hands of cruel and unmerciful Men, may at any time hereafter be visited upon us or our posterity.

For this day shall be annually observed by us, and the Lord's Day next following, and upon the Lord's Day next following, to be kept at Morning Prayer, and immediately after, the Nonne Service. Notice shall be given by proclamation for the Fast, that shall last two days, and for the Service on the Day, shall be done, in the usual Office for Holy Days in all things, except when it is in this Office otherwise appointed.

Order of Morning Prayer.

The Service on the Day shall be done with the usual Office for Holy Days in all things, except when it is in this Office otherwise appointed.
The ORDER for EVENING PRAYER

The Third, 39, 40.

The prison, st. 39, 40.

The Second, st. 32, 33.

The First, st. 12, 13.

The First, st. 12, 13.

The Second, st. 32, 33.

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The Second, st. 32, 33.
ALMIGHTY GOD, who art the living source of victory for all brave hearts, and who dost sustain in their trials, and strengthen them in their faith, hear the prayer of thy people, and grant them such victories and success in their endeavors for the glory of thy name and the advancement of thy kingdom. Let thy presence be felt in every enterprise, and let thy power be manifest in every conflict. May thy people be blessed with wisdom, courage, and strength, that they may stand firm in the face of every trial, and come forth victorious in the service of thy kingdom. Amen.
A FORM OF PRAYER.

The 18th June is the Lighthous Fourth, and selected as a day for a publick prayer, as it is the birthday of our Lord King GEORGE, as in this season that he was born on this day, 1730, the 12th 3. As he is "the God of the Lighthous," he is "the Guide of our Passages," and "the Shepherd of our Souls."

Blessed be the Lord God, the God of the Lighthous, and the God of the Passages, who hath made us his people, and of his pasture." Psal. 23:1, 3.

And to the Name of his Son, whom he hath sent to be the Light of the World, the Name of our Lord and Saviour JESUS CHRIST, be glory and dominion for ever and ever. Amen. Psal. 23:1, 16.

Let us then pray for the Lord's blessing and favor upon this day, and that his presence may be known and felt in all our proceedings.

FOR THE FIRST OF AUGUST.

LORD OUR GOD, who art all-powerful, and know all things, and yet choose to make us dependent upon thy good pleasure, we humbly beseech thee, in the name of our Lord, to grant us the blessing of thy presence and favor on this day.

LORD, who art the God of all grace, and the God of all mercy, we beseech thee to grant us the blessing of thy presence and favor on this day.

LORD, who art the God of all power, and the God of all glory, we beseech thee to grant us the blessing of thy presence and favor on this day.

LORD, who art the God of all wisdom, and the God of all understanding, we beseech thee to grant us the blessing of thy presence and favor on this day.

LORD, who art the God of all grace, and the God of all mercy, we beseech thee to grant us the blessing of thy presence and favor on this day.

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LORD, who art the God of all power, and the God of all glory, we beseech thee to grant us the blessing of thy presence and favor on this day.
THE XXXIX ARTICLES OF RELIGION.

ARTICLES.

I. The Holy Trinity, being the Sun and Light of the Church, is Triune, and consisteth of the Father, the Son, and the Holy Ghost.

II. The Son of God, being made人身，降服于上帝，道成肉身，为救世主，即基督，故称‘耶稣基督’。亦即‘基督’。其名起源于希腊语Christos，意为‘被选的’，即‘被选中的人’。

III. The Holy Ghost was made人身，降服于上帝，道成肉身，为救世主，即基督，故称‘耶稣基督’。亦即‘基督’。其名起源于希腊语Christos，意为‘被选的’，即‘被选中的人’。
ARTICLES OF RELIGION.

XII. The Church is a Christian Church and Communion of Faith, where the Holy Ghost is present and active, and where the Word of God is preached and heard. It consists of all those who are truly converted to God and have been regenerated by the Holy Spirit. The Church is to be seen in the Scripture, and consists of the whole world, both the living and the dead.

XIII. The Church is not only a visible church, consisting of those who are outwardly members, but also a spiritual church, consisting of those who are inwardly members. The spiritual church is the church of all believers, both living and dead, who have been regenerate by the Holy Spirit and are members of the body of Christ.

XIV. The Church is to be governed by men, who are to be chosen by the people of the church. The officers of the church are to be chosen by the people, and the church is to be governed by the authority of the people. The church is to be governed by the Holy Spirit, who is the head of the church, and by the Word of God, who is the rule of the church.

XV. The Church is to be maintained by the faithful observance of the ordinances of the church, which are to be observed by all members of the church. The ordinances of the church are the Word of God, which is the rule of the church, and the covenants of the church, which are the bond of the church.

XVI. The Church is to be sustained by the faithful observance of the ordinances of the church, which are to be observed by all members of the church. The ordinances of the church are the Word of God, which is the rule of the church, and the covenants of the church, which are the bond of the church.

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XX. The Church is to be sustained by the faithful observance of the ordinances of the church, which are to be observed by all members of the church. The ordinances of the church are the Word of God, which is the rule of the church, and the covenants of the church, which are the bond of the church.

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ARTICLES OF RELIGION.

in a known Tongue, 12 of the New Testament; 13 of God's Word, 14 of the Necessity of the Church, 15 of the Gifts of the Holy Ghost, 16 of the Sacraments, 17 of the Church, 18 of the State, of the Papacy, 19 of the Resurrection of the Church, 20 of the Confession of the Pope, 21 Against Idolatry, 22 Against Religions.

XXXVI. Of Congregation of Bishops and Ministers.

The Book of Congregations of Bishops and Bishops, and Ordaining of Priests and Deacons, lastly set forth in the time of Edward VI., and confirmed at the same time by Authority of Parliament, doth contain all things necessary to such Congregations and Ordinaries; neither hath it anything that of itself is prejudicial to the Church, and therefore whatsoever are Congregations and Ordinaries according to the Rules of that Book, since the Second Year of the Forenamed King Edward, unto this time, neither hath been confirmed or ordered according to the same Rules, we do assign all such to be Rightly, Orderly, and Lawful Congregations, in accordance with the Rules.

XXXVII. Of the Lord's Supper.

The Lord's Supper hath the Chief Place in the Realm of England, and other New Dominions, under whom the Chief Government is the Church of England, whether they be God's People, in all things due and proper, as it is, now ought to be subject to any Foreign Jurisdiction.

Whereas we attribute to the Lord's Supper the Chief Government, we且 the minds of some stand fast and do not see any way to be offended. We give unto our Princes the Mandate Upper Yours, and the Subscription of the whole Clergy of the Mother House in their Congress in the year of our Lord.