

TRINITY SUNDAY XIX.

TRINITY SUNDAY XX.



thy footstool. If David then call him Lord, how is he his Son? And no man was able to answer him a word, neither durst any man (from that day forth) ask him any more questions.

THE NINETEENTH SUNDAY AFTER TRINITY. THE COLLECT.

O God, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy holy Spirit may in all things direct and rule our hearts, through Jesus Christ our Lord. Amen.

THE EPISTLE. EPHES. 4. 17.

THIS I say therefore, and testify, in the Lord, that ye henceforth, walk not as other Gentiles walk in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts, and be renewed in the Spirit of your mind; and that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour; for we are members one of another. Be ye angry, and sin not. Let not the sun go down upon your wrath: neither give place to the devil. Let them that stole, steal no more; but rather let them labour, working with their hands the thing which is good, that they may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grace not the Holy Spirit, if ye who are sealed with the day of redemption, abstain from filthiness, and wrath, and anger, and clamour, &c. evil speaking be put away from you, with all

malice. And be ye kind one to another, tender hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

THE GOSPEL. S. MATTH. 9. 1.

JESUS entered into a ship, and passed over, and came into his own city. And behold, they brought to him a man sick of the palsy, lying on a bed. And Jesus seeing their faith, said unto the sick of the palsy, Son, be of good cheer, thy sins be forgiven thee. And behold, certain of the Scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts, said, Wherefore think ye evil in your hearts? For whether is easier to say, Thy sins be forgiven thee? or to say, Arise, and walk? But that ye may know, that the Son of man hath power on earth to forgive sins (Then said he to the sick of the palsy), Arise, take up thy bed, and go unto thine house. And he arose, and departed to his home. But when the multitude saw it, they marvelled, and glorified God, who had given such power unto men.

THE TWENTIETH SUNDAY AFTER TRINITY. THE COLLECT.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us, that we being ready both in body and soul, may cheerfully accomplish those things that thou wouldst have done, through Jesus Christ our Lord. Amen.

THE EPISTLE. EPHES. 5. 15.

SEE then what ye walk, circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms, and hymns, and spiritual songs, singing and making melody in your hearts to the Lord, giving thanks always for all things unto God, and the Father, in the Name of our Lord Jesus Christ, submitting

TRINITY SUNDAY XXI.



ing your selves one to another in the fear of God.

THE GOSPEL. S. MATTH. 22. 1.

JESUS said, the kingdom of heaven is like unto a certain king, who made a marriage for his son; and sent forth his servants to call them that were bidden to the wedding, and they would not come. Again, he sent forth other servants, saying, Tell them who are bidden, Behold, I have prepared my dinner, my oxen and my fiddlers are killed, and all things are ready; come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and envailed them spitefully, and slew them. But when the king heard thereof, he was wroth; and he sent forth his armies, and destroyed those murderers, and burnt up their city. Then said he to his servants, The wedding is ready, but they who were bidden were not worthy. Go ye therefore into the high-ways, and as many as ye shall find, bid to the marriage. So these servants went out into the high-ways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man who had not on a wedding garment. And he said unto him, friend, how camest thou in hither, not having a wedding garment? and he was speechless. Then said the king to the servants, Bind him hand, and foot, and take him away, and cast him into outer darkness: there shall he weep, and gnash of teeth. For many are called, but few are chosen.

THE ONE AND TWENTIETH SUNDAY AFTER TRINITY. THE COLLECT.

GRANT, we beseech thee, merciful Father, to thy faithful people, that they may be cleansed from all their sins, and serve thee with a quiet mind, through Jesus Christ our Lord. Amen.

THE EPISTLE. EPHES. 6. 10.

Y brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh, and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace: Above all taking the shield of faith, where-with ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God. Praying always with all prayer, and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, for which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

THE GOSPEL. S. JOHN 4. 46.

THERE was a certain noble man, whose son was sick at Capernaum. When he heard that Jesus was come nigh unto Galilee, he went on to him, and besought him, that he would come down, and heal his son; for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The noble man said unto him, Sir, come down ere my child die. Jesus said unto him, Go the way thy son heeth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down his servants met him, and told him, saying, thy son liveth. Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour



hour; in the which Jesus said unto him, Thy son lieth, and himself believed, and his whole house. This is again the second miracle that Jesus did when he was come out of Judea into Galilee.

THE TWO AND TWENTIETH SUNDAY AFTER TRINITY. THE COLLECT.

LORD, we beseech thee, to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name, through Jesus Christ our Lord. Amen.

THE EPISTLE. PHIL. 1. 3.

THANK my God upon every remembrance of you, (always in every prayer of mine for you all, making rejoicing with joy) for your fellowship in the gospel from the first day until now; being confident of this very thing, that he who hath begun a good work in you, will perform it until the day of Jesus Christ: even as it is meet for me to think thus of you all, because I have you in my heart; inasmuch as both in my bonds, & in defence and confirmation of the gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you in all the bonds of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge, & in all judgment: That ye may approve things that are excellent; that ye may be sincere, & without offence, till the day of Christ: Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

THE GOSPEL. S. MATTH. 18. 21.

PETER said unto Jesus, Lord, how oft shall my brother sin against me, and forgive him? till seven times? Jesus saith unto him, I say not unto thee, until seven times; but until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, who would take account of his servants. And when he had begun to reckon,

one was brought unto him, who owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, & his wife and children, and all that he had, and payment to be made. The servant therefore fell down and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out and found one of his fellow servants, who owed him an hundred pence; and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, & I will pay thee all. And he would not; but went and cast him into prison, till he should pay the debt. So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgive thee all that debt; because thou didst beseech me: Shouldst not thou also have had compassion on thy fellow servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

THE THREE AND TWENTIETH SUNDAY AFTER TRINITY. THE COLLECT.

GOD, our refuge and strength, who art the author of all goodness; Be ready, we beseech thee, to hear the devout prayers of thy Church, & grant that those things which we ask faithfully, we may obtain effectually, through Jesus Christ our Lord. Amen.

THE EPISTLE. PHIL. 2. 17.

BRETHREN, be followers togetherness of me, and mark them, who walk by, as ye have us for an example. For many walk, of whom I have told you often, & now tell you even weeping, that they are the enemies of the cross of Christ; whose end is destruction, whose



whose god is their belly; and whose glory is in their shame, who mind earthly things: For our conversation is in heaven, from whence also we look for the Saviour, the Lord Jesus Christ, who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

THE GOSPEL. S. MATTH. 22. 15.

THEN went the Pharisees & took counsel how they might intangle him in his talk. And they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man, for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Show me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar, the things that are Cæsar's; and unto God, the things that are God's. When they had heard these words, they marvelled, and left him, & went their way.

THE FOUR AND TWENTIETH SUNDAY AFTER TRINITY. THE COLLECT.

LORD, we beseech thee, assist the people from their offences; that through thy bountiful goodness we may all be delivered from thy hands. Give us, Lord, thy grace, which by our frailty we have committed. Grant this O heavenly Father, for Jesus Christ, sake, our blessed Lord and Saviour. Amen.

THE EPISTLE. COLOS. 1. 3.

E give thanks to God, and the Father of our Lord Jesus Christ praying always for you, since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, for the hope which is laid up for you in heaven, whereof ye heard be-

fore in the words of the truth of the gospel, which is come unto you, as it is in all the world, and bringeth forth fruit, as it doth also in you, (since the day ye heard of it, and knew the grace of God in truth. As ye also learned of Epaphroditus our dear fellow servant, who is for you a faithful minister of Christ, who also declared unto us your love in the Spirit: For this cause we also, since the day we heard of it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of God, through the Spirit, and spiritual understanding. That ye, might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to his glorious power, unto all patience and long suffering, with joyfulness; giving thanks unto the Father, who hath made us meet to be partakers of the inheritance of the saints in light:

THE GOSPEL. S. MATTH. 9. 18.

WHILE JESUS spake these things unto his disciples, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead, but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did his disciples. (And he held a woman which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: For she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, & when he saw her, he said, Daughter, be of good comfort: thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, he said unto them, Give place, for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

THE TWENTY FIFTH SUNDAY AFTER TRINITY. THE COLLECT.

STIR



TIR up, we beseech thee, O Lord, the souls of thy faithful people, that they plentifully bringing forth, the fruit of good works, may of thee be plentifully rewarded, through Jesus Christ our Lord, Amen.

FOR THE EPISTLE, JER. 23. 5.

BEHOLD, the days come, saith the Lord, that I will raise unto David a righteous branch, & a King shall reign and prosper, and shall execute judgement and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his Name wherewith he shall be called, THE LORD OUR RIGHTEOUSNESS. Therefore behold, the days come, saith the Lord, that they shall no more say, The Lord hath who brought up the children of Israel out of the land of Egypt. But the Lord shall be known, and who led the first of the house of Israel out of the north-country; and from all countries whither I had driven them, and they shall dwell in their own land.

THE GOSPEL, S. JOHN. 6. 5.

WHEN JESUS then lift up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pence-worth of bread is not sufficient for them, that every one of them may take, a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, who hath five barley-loaves, and two small fishes, but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, & when he had given thanks, he distributed to the disciples, and the disciples to them that were set down, and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and

filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten. Then these men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

If there be any, my Sundays before, Advent Sunday, the Service of some of these Sundays that were omitted after the Epiphany shall be taken in to supply so many as are here wanting. And if there be fewer, the overplus may be omitted: Provided, that this last Collect, Epistle and Gospel, shall always be used upon the Sunday next before. Advent.

S. ANDREWS DAY. THE COLLECT.

ALmighty God, who dost give such grace unto thy holy Apostle Saint Andrew: that he readily obeyed the calling of thy Son Jesus Christ, & followed him without delay: grant unto us all, that we being called by thy holy word, may forthwith give up our selves obediently to fulfil thy holy commandments, through the same Jesus Christ our Lord. Amen.

THE EPISTLE, ROM. 10. 9.

IF thou shalt confess with thy mouth, the Lord Jesus, and shalt believe in thine heart, that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness, & with the mouth confession is made unto salvation. For the Scripser saith, Whosoever believeth on him, shall not be ashamed. For there is no difference between the Jew, and the Greek: For the same Lord over all, is rich unto all that call upon him. For whosoever shall call upon the Name of the Lord, shall be saved. How then shall they call on him in whom they have not believed? And how shall they believe in him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things! But they have not all obeyed the Gospel. For as it is said, Lord, who hath believed our report? So then faith,



faith cometh by hearing, and hearing by the word of God. But say, Have they not heard? Yes verily, their sound went into all the earth, & their words unto the ends of the world. But I say, Did not Israel know? Nay, Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. But Elias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. But to Israel he saith, All day long I have stretched forth my hands unto a disobedient & gainsaying people.

THE GOSPEL, S. MATTH. 4. 18.

JESUS walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishers. And he saith unto them, Follow me, and I will make you fishers of men. And they straightway left their nets, and followed him. And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. And they immediately left the ship and their father, and followed him.

SAINT THOMAS THE APOSTLE. THE COLLECT.

ALmighty and everliving God, who for the mere confirmation of faith dost suffer thy holy Apostle, Thomas to be doubtful in thy Son's rejection; grant us, so perfectly and without all doubt, to believe in thy Son Jesus Christ, that our faith in thy light, may never be reproved. Hear us, O Lord, thro the same Jesus Christ, to whom with thee and the Holy Ghost be all honour and glory, now and for evermore. Amen.

THE EPISTLE, EPHES. 2. 10.

NOW therefore we are no more, strangers and foreigners, but fellow-citizens with the saints, and of the household of God, & are built upon the foundation of the Apostles and Prophets, Jesus Christ himself

being the chief corner-stone, in whom all the building, fitly framed together, groweth unto an holy temple in the Lord, in whom ye also are builded together for an habitation of God thro the Spirit.

THE GOSPEL, S. JOHN 20. 24.

THOMAS, one of the twelve, called Didymus, was not with them, when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, & doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side, and be not faithless, but believing. And Thomas answered and said unto him, My Lord, and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book. But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his Name.

THE CONVERSION OF SAINT PAUL. THE COLLECT.

GOD who through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world; grant, we beseech thee, thine having his nameless conversion in remembrance, may from forth our thankfulness unto thee for the same, by following the holy doctrine which he taught, through Jesus Christ our Lord. Amen.

THE EPISTLE, ACTS 9. 1.

AND



AND SAUL, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, and desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. And as he journeyed he came near Damascus, and suddenly there shined round about him a light from heaven. And he fell to the earth, & heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou Lord? And the Lord said, I am Jesus whom thou persecutest. It is hard for thee to kick against the pricks. And he trembling and astonished, said, Lord, what wilt thou have me to do? And he said, arise, and go into the city, and it shall be told thee what thou must do. And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. And Saul arose from the earth, and when his eyes were opened, he saw no man; but they led him by the hand, & brought him into Damascus. And he was three days without sight, and neither did he eat nor drink. And there was a certain disciple at Damascus, named Ananias, and to him said the Lord in a vision, Arise, and go into the street which is called Straight, & enquire in the house of Judas for one called Saul of Tarsus: for he should be praying, and hath seen in a vision a man named Ananias, coming in, and putting his hand on him, that he might receive his sight. The Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: and here he hath authority from the chief priests to bind all that call on thy Name. But the Lord said unto him, Go thy way, for he is a chosen vessel unto me to bear my Name before the Gentiles, and kings, and the children of Israel. For I will show him how great things he must suffer for my Name's sake. And Ananias went this way, and entered into the house, and putting his hands on him, said, Brother Saul, the Lord (even Jesus that appeared unto thee in the way as thou camest) hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from

his eyes as it had been scales; and he received sight forthwith, and arose, and was baptized. And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. And straightway he preached Christ in the synagogues, so that he was the Son of God. But all that heard him were amazed, and said, Is not this he that destroyed them which called on this Name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? But Saul increased the more in strength, and confounded the Jews, which dwelt at Damascus, proving that this is very Christ.

THE GOSPEL S. MATTH. 19. 27.

PETER answered and said unto Jesus, Behold, we have forsaken all, and followed thee, what shall we have therefore? And Jesus said unto them, Verily I say unto you, that ye which have followed me in this regeneration, when the Son of man shall sit on the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or fathers, or mother, or wife, or children, or lands, for my Name's sake, shall receive an hundred-fold, and shall inherit everlasting life. But many that are first shall be last, and the last shall be first.

The Presentation of Christ in the Temple, commonly called THE PURIFICATION OF S. MARY THE VIRGIN.

THE COLLECT.

ALmighty and everliving God, we humbly beseech thy Majesty, that as thy only begotten Son was this day presented in the temple in substance of our flesh; so we may be presented unto thee, with pure and clean hearts, by the same thy Son Jesus Christ our Lord. Amen.

FOR THE EPISTLE. MAIL. 3. 1.

BEHOLD



BEHOLD, I will send my messenger, and he shall prepare the way before me; and the Lord whom ye seek, shall suddenly come to his temple; even the messenger of the covenant whom ye delight to behold, he shall come, saith the Lord of hosts. But who may abide the day of his coming: and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap. And he shall purge the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years. And I will come near to you to judgment, and I will be a swift witness against the forefathers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts.

THE GOSPEL S. LUKE. 2. 22.

AND when the days of her purification, according to the law of Moses, were accomplished, they brought him, Jerusalem, to present him to the Lord, (as it is written in the law of the Lord, Every male that openeth the womb, shall be called holy to the Lord) and to offer a sacrifice, according to that which is said in the law of the Lord, a pair of turtle-doves, or two young pigeons. And behold there was a man in Jerusalem, whose name was Simeon, and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple; and when the parents brought in the child Jesus, to do for him after the custom of the law, then took he him up in his arms, and blessed God, and said, Now lettest thou thy servant depart, Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast pre-

pared before the face of all people, a light to lighten the Gentiles, and the glory of thy people Israel. And Joseph and his mother marvelled at those things, which were spoken of him. And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall, and for the rising again of many in Israel: and for a sign which shall be spoken against; (for many hearts shall be divided by thee, yea, and thou shalt pierce through thy own soul also) many thoughts of many hearts may be revealed. And there was one Anna a prophetess, the daughter of Phanneel, of the tribe of Aser, she was of a great age, and had lived with an husband seven years from her virginity. And she was a widow of about fourscore and four years, which departed not from the temple, but worshipped with fasting and prayer night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the law of the Lord, they returned into Galilee to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.

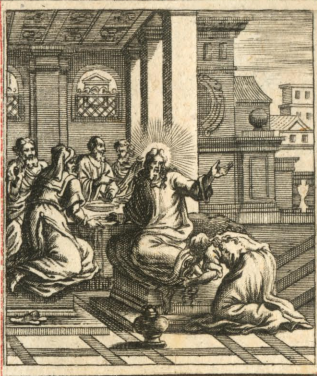
SAINT MATTHIAS DAY. THE COLLECT.

O ALMIGHTY GOD, who into the place of the traitor Judas didst choose the faithful servant Matthias to be of the number of the twelve Apostles; grant that thy Church being always preserved from false Apostles, may be ordered and guided by faithful and true Pastors, through Jesus Christ our Lord. Amen.

FOR THE EPISTLE. ACTS. 1. 15.

IN those days Peter stood up in the midst of the disciples, and said, (The number of others was not together) were about an hundred and twenty. Men and brethren, this Scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David saith before concerning Judas, who was guide to them that took Jesus: for he was numbered with us, & had obtained part of this ministry. Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. And it was known un-

ANNUNCIATION.



to all the dwellers at Jerusalem, inasmuch as that field is called in those proper terms. Acceding that it is said, The field of blood. For it is written in the book of Isaiah, Let his habitation be desolate, and let no man dwell therein, and his bishoprick let another take. Wherefore, of these men which have accompanied with us all the time that the Lord Jesus went in and out among us, beginning from the baptism of John, unto that same day that he was taken up from us, may I be ordained to be a witness with us of his resurrection. And they appointed him. Joseph called Barsabas, who was for named Justus, and Matthias. And they prayed and said, Thou Lord, which knowest the hearts of all men, show whether of these two thou hast chosen, that he may take part of this ministry and apostleship, from which Judas by treason hath fallen, that he might go to his own place. And they gave forth their lots, and the lot fell upon Matthias, and he was numbered with the eleven Apostles.

THE GOSPEL. S. MATTH. II. 25.

At that time Jesus answered and said, I thank thee O Father, Lord of heaven and earth, because thou hast hid these things from the wise, and prudent, and hast revealed them unto babes. Even so, Father, for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me, for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

THE ANNUNCIATION OF THE BLESSED VIRGIN MARY. THE COLLECT.

E loquith these, O Lord, prior thy grace into our hearts, that as we have known the Incarnation of the Son Jesus Christ by the message of an angel, so by his cross and passion, we may be brought unto the glory of his Resurrection through the same Jesus Christ our Lord.

Lord. Amen.

FOR THE EPISTLE. ISA. 7. 10.

OVER the Lord of hosts again unto Ahaz, saying, Ask thee a sign of the Lord thy God, if it will be in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, Hear ye now, O house of David, is it small thing for you to weary men, but will you weary my God also? Therefore the Lord himself shall give you a sign. Behold, a Virgin shall conceive & bear a Son, and shall call his name Immanuel. Butter and honey shall eat, that he may know to refuse the evil, and choose the good.

THE GOSPEL. LUKE. I. 26.

AND in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin betrothed to a man, whose name was Joseph, of the house of David, and the Virgin's name was Mary. And the Angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee, blessed art thou among women. And when she saw him, she was troubled at this saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary; for thou hast found favour with God. And behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his Father David. And he shall reign over the house of Jacob for ever, and of his kingdom there shall be no end. Then said, Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee; therefore also that holy thing which shall be born of thee, shall be called the Son of God. And behold, thou shalt conceive with the Holy Ghost, and shalt bring forth a Son, in her old age, and this is the sixth month with her who was called barren. For with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

SAIN T

SAINT MARK.

(73)

S. PHILIP.



S. MARKS DAY THE COLLECT.

ALMIGHTY GOD who hast bestowed thy holy Church with heavenly Doctrine of thy Evangelist Saint Mark; give us grace, that living not like children, carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel, through Jesus Christ our Lord. Amen.

THE EPISTLE. EPHES. 4. 7.

UNTO every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, when he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is, the same also that ascended up far above all heavens, that he might fill all things). And he gave some, apostles, and some prophets, and some evangelists, and some pastors and teachers, for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ; till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the fulness of Christ; that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sight of men, and cunning craftings, whereof they be in vain to deceive; but speaking of truth in love, may grow up into him in all things, which is the head, even Christ, from whom the whole body fitly joined together, and compacted by that which is the bond of peace, according to the effectual working in the measure of every part, maketh increase of the body, unto the edifying of it in love.

THE GOSPEL. S. JOHN 15. 1.

AM the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit, he taketh away; and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word, which I

have spoken unto you. Abide in me, and in you. As the branch cannot bear fruit, if it be not joined to me, so neither can ye, except ye abide in me. I am the vine, ye are the branches. He that abideth in me, and I in him, he same bringeth forth much fruit, for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered, and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you; continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

S. PHILIP AND S. JAMES DAY. THE COLLECT.

ALMIGHTY GOD, whom truly to know is everlasting life; grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that following if we obey thy holy Apostles, Saint Philip and Saint James, we may steadfastly walk in the way that leadeth to eternal life, through the same thy Son Jesus Christ our Lord. Amen.

THE EPISTLE. S. JAMES 1. 1.

AMES a servant of God, and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. My brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, without spot. If any of you be afflicted, let him ask of God, that giveth to all liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering; for he that wavereth is like a wave of the sea, driven with the wind, and tossed. For let not that man think that he shall receive any thing



thing of the Lord. A double-minded man is unstable in all his ways. Let the brother, if he is greedy even so that he is excluded from the grace of the Lord, turn back to the flower of the grass. The grass withers away. For the sun is no stronger than with a burning heat, but it withereth of grass, and the flower of the faith, and the grace of the faith, if he periphereth, he shall the rich man fall away in his way. Blessed is the man that endureth temptation, for when he is tried he shall receive the crown of life, which the Lord hath promised to them that love him.

THE GOSPEL S. JOHN 14.1.

AND JESUS said unto his disciples, *Let us go into the heartie shewledges, we believe in God, believe aye in me, in my Fathers house are many mansions; if ye were not I, I could have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you unto my self; that where I am, there ye may be also. And whither I go, ye know, and the way ye know. I go to my Father, I say unto him, I can, and I will, whithersoever I will, I can, and I will. And ye know the way, I Jesus said unto him, I am the way; the truth, and the life: no man cometh unto the Father but by me. If ye had known me, ye should have known my Father also; and from henceforth ye know him, and have seen him. Philip said unto him, I, Lord, shew us the Father, and it sufficeth us. Jesus said unto him, Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me, hath seen the Father; and how sayest thou then, Shew us the Father? Believe of thyself that I am in the Father, and the Father in me? The words that I speak unto you, I speak not of my self; but the Father that dwelleth in me, he doth the works. Believe me, that I am in the Father, and the Father in me; or else believe me for the very works Iake. Verily, verily I say unto you, he that believeth in me, the works that I do, shall he also do, and greater works than these, will he do: for I will be of him, and the Father will be with him, and will do in him, what he will. And whatsoever ye shall ask in my Name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my Name, I will do it.*



S. BARNABAS THE APOSTLE.
THE COLLECT.

LORD GOD ALMIGHTY *who dost endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost. Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them, always to thy honour and glory, through Jesus Christ our Lord. Amen.*

FOR THE EPISTLE, ACTS 11.22.

[illegible]

THE GOSPEL. S. JOHN 15.12.

THIS is my commandment, that ye love one another, as I have loved you. Greater love hath no man then this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servants know not what his lord doth; but I have called you friends, for all things that I have heard of my Father I have



I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you that ye should go and bring forth fruit, and that your fruit should remain; that whatsoever ye shall ask of the Father in my Name, he may give it you.

SAINT JOHN BAPTIST.
THE COLLECT.

ALMIGHTY GOD by whose providence thy servant John Baptista was wonderfully born, and sent to prepare the way of thy Son our Saviour by preaching of repentance, make us fit to follow his doctrine and holy life, that we may truly repent according to his preaching, and after his example constantly speak the truth, boldly reprove vice, and patiently suffer for the truths sake, through Jesus Christ our Lord. Amen.

FOR THE EPISTLE, ISAIAH 40.1

OMOPORT ye, comfort ye, my peo-
ple, **saith** the Lord, **say** ye com-
fortable words to him that is
troubled, and say ye to every
man, that his wayward is ac-
complished, that heer recovery is pro-
vided, for the hath received of y^e Lord
hand double for all her hand. The voice of him
that crieth in the wilderness, Prepare ye the
way of the Lord, make straight in the de-
sert, way for our God. Every valley shall be ex-
alted, and every mountain and hill shall be made
low, and the crooked shall be made straight, and
the rough places plain. And the glory of the
Lord shall be revealed, and all flesh shall see it to-
gether, for the mouth of the Lord hath spoken it. The
voice said, Cry, and he said, What shall I cry? All
flesh is grass, and all the goodliness thereof is as
the flower of the field. The grass withereth, the
flower fadeth, because the Spirit of the Lord
bloweth upon it: surely the people is grass.
The grass withereth, the flower fadeth, but the
word of our God shall stand for ever. Zion
that bringeth forth the yething into the
high mountain: O Jerusalem, that bringeth
forth readings, lift up thy voice with shreill
cry, up be not afraid: say unto the cities of Judah
Behold your God: Behold the Lord God, will
come with strong hand, and his arm shall rule



for him; behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd, he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

THE GOSPEL. S. LUKE 1. 57.

LIZABETHS full time came that she should be delivered, and she brought forth a son. And her neighbours and her cousins heard how the Lord had shewed great mercy upon her, and they rejoiced with her. And she came to pangs, that on the eighth day, they came to circumcise the child, and they call his name Zacharias, after the name of his father. And his mother answered and said, No; he shall be called John. And they said unto her, There is none of this kindred that is called by this name. And they made signs to his father, how he would have him called. And he asked for a writing-table, and wrote, saying, His name is John. And they marvelled all, and his mouth was opened immediately, and his tongue loosed, and he spake, and praised God. And all they that dwelt round about them, and all these sayings were noised abroad throughout all the hill-country of Judaea. And all they that heard the said them up in their hearts, saying, What manner of child shall this be? And the hand of the Lord was with him. And his father Zacharias was filled with joy, and he said, Blessed be the Lord God of Israel, for he hath visited and redeemed his people, and hath raised up an horn of salvation for us in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the beginning, that we should be saved from our enemies. And thou child, shalt be called the prophet of the Highest; for thou shalt go before the face of the Lord, to prepare the way, to remember his holy covenant, of the which he swore to our father Abraham, that he would grant unto us, that we being delivered out of the hands of our enemies, might serve him without fear, in holiness, and righteousness before him all the days of our life. And thou child, shalt be called the prophet of the Highest; for thou shalt go before the face of the Lord, to prepare the way, to give knowledge of salvation unto his people.

S. PETER.

S. JAMES.



people by the veniſion of their ſins, through the tender mercy of our God, whoſeby & Day ſpring from on high hath viſited us, to give light to them that ſit in darkneſſe, and in the ſhadow of death, to guide our feet in the way of peace. And ſo Child grew, & waxed strong in ſpirit, & was in the deſerts till the day of his ſhowing unto Iſrael.

SAINT PETERS DAY.
THE COLLECT.

O ALMIGHTY GOD, who by thy Son Jeſus Chriſt haſt given thy people Saint Peter many excellent gifts, and commanded him earneſtly to feed thy flock: Make we beſeech thee, all Biſhops and Paſtors diligently to preach thy holy Word, & if people obediently to follow the ſame, that they may receive the crown of everlaſting glory, through Jeſus Chriſt our Lord. Amen.

FOR THE EPISTLE. ACTS 12.

ABOUT that time Herod the King ſtreched forth his hands to vex certain of the Church. And he killed James the brother of John with the ſword. And becauſe he ſaw it pleaſed the Jews, he proceeded further to take Peter alſo. (Then were ſome days of unleavened bread.) And when he had apprehended him, he put him in priſon, and delivered him to four quaternions of ſoldiers to keep him, intending after Eaſter to bring him forth to the people. Peter therefore was deſcrie priſon; but prayer was made without ceaſing of the Church unto God for him. And when Herod would have brought him forth the ſame night Peter was ſleeping between two ſoldiers, bound with two chains; and the keepers before the door kept the priſon. And behold the angel of the Lord came upon him, and a light ſhined in the priſon, and he ſmote Peter on the ſide, and raiſed him up, ſaying, Ariſe up quickly. And he chain fell off from his hands. And the angel ſaid unto him, Giſt thy ſhirt and bind on thy ſandals: and ſo he did. And he ſaid unto him, Caſt thy garment about thee, and follow me. And he went out and followed him, and wiſt not that he was true which was done

by the angel, but thought he ſaw a viſion. When they were paſt the firſt and the ſecond ward they came unto the iron gate that leadeth unto the city, which opened to them of its own accord; and they went out, and paſſed on through one ſtreet; and forthwith the angel departed from him. And when Peter was come to himſelf he ſaid, Now I know of a ſurety, that the Lord hath ſent his angel, and hath delivered me out of the hand of Herod, & from all the expectation of the people of the Jews.

THE GOSPEL. S. MATTH. 16. 13.

THEN JEſUS came into ſt of Caſarea Philippi, he asked his diſciples, ſaying, Whom do men ſay that ſon of man am I? And they ſaid, Some ſay that thou art John the Baptiſt, ſome Elias, and others Jeremias or one of the prophets. He ſaith unto them, but whom ſay ye that I am? I ſaith unto them, thou art Chriſt, the Son of the living God. And Jeſus answered and ſaid unto him, Bleſſed art thou, Simon Barjona: for fleſh and blood hath not revealed it unto thee, but my Father which is in heaven. And I ſay alſo unto thee, that thou art Peter, and upon this rock I will build my Church; and what ſoever thou ſhalt bind on earth, ſhall be bound in heaven.

S. JAMES THE APOSTLE.
THE COLLECT.

GRANT O MERCIFUL GOD, that as thou haſt Apoſtle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jeſus Chriſt; & follow him, ſo we may ſake all worldly and carnal affections, may be evermore ready to follow thy holy commandments, through Jeſus Chriſt our Lord. Amen.

FOR THE EPISTLE. ACTS 12. 7.
and part of CHAP. 12. IN

S. BARTHOLOMEW.

S. MATTHEW.



IN thoſe days came prophets from Jeruſalem unto Ancho. And there ſtood up one of them named Agabus, and ſignified by the Spirit that there ſhould be great dearth throughout all the world, which came to paſs in the days of Claudius Ceſar. Then the diſciples, every man according to his ability, determined to ſend relief unto the brethren in Judea. Which alſo they did, and ſent it to the elders by the hands of Barnabas and Saul. Now about that time, Herod the king ſtreched forth his hands to vex certain of the Church. And he killed James the brother of John with the ſword. And becauſe he ſaw it pleaſed the Jews, he proceeded further to take Peter alſo.

THE GOSPEL. S. MATTH. 20. 20.

HEN came to him the mother of Zebedees children, with her ſons, worſhipping him, and deſiring a certain thing of him. And he ſaid unto her, What wilt thou? She ſaith unto him, Grant that thoſe two ſons of mine ſit, the one on thy right hand, and the other on the left, in thy kingdom. But Jeſus answered and ſaid, Ye know not what ye aſk. Are ye able to drink of the cup that I ſhall drink of, and to be baptiſed with the baptiſm that I am baptiſed with? They ſay unto him, We are able. And he ſaith unto them, Ye ſhall drink indeed of my cup, and ye ſhall be baptiſed with the baptiſm that I am baptiſed with: but to ſit on my right hand, and on my left is not mine to give, but it ſhall be given to them for whom it is prepared of my Father. And when he had ſaid this, they were moved with indignation againſt the two brethren. But Jeſus called them unto him, and ſaid, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it ſhall not be ſo among you: But whoſoever will be great among you, let him be your miniſter, and whoſoever will be chief among you, let him be your ſervant: Even as the Son of man came, not to be miniſtered unto, but to miniſter, and to give his life a ranſom for many.

S. BARTHOLOMEW THE APOSTLE.
THE COLLECT.

O ALMIGHTY and everlaſting God, who didſt move to thine Apoſtle Bartholomew, grace truly to believe and to preach thy word: Grant we beſeech thee, unto thy Church to love that Word which he believed, & both to preach and receive the ſame, through Jeſus Chriſt our Lord. Amen.

FOR THE EPISTLE. ACTS 5. 12.

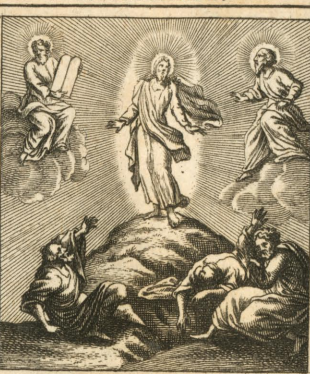
BY the hands of the Apoſtles were many ſigns and wonders wrought among the people. (and they were all with one accord in Solomons porch. And of the multitude no man ſpurned himſelf to them: but the people magnified them. And becauſe they were the more added to the Lord, multitude both of men and women, inſomuch that they brought forth the ſick into the ſtreets, and laid them on beds and couches, that at the leaſt the ſhadow of Peter paſſing by might ſhadow ſome of them. There came alſo a multitude out of the cities round about unto Jeruſalem, bringing ſick folk, and them which were vexed with unclean ſpirits, and they were healed of every one.)

THE GOSPEL. S. LUKE 22. 24.

AND there was alſo a ſtrife among them, which of them ſhould be accounted the greateſt. And he ſaid unto them, The kings of the Gentiles exercise lordſhip over them; and they that exercise authority upon them, are called Benefactors. But ye ſhall not be ſo: but he that is greateſt among you, let him be as the younger; and he that is chief, as he that doth ſerve. For whether is greater, he that ſitteth at meat, or he that ſerveth? Is not he that ſitteth at meat? but I am among you, as he that ſerveth. Ye ſee they which have continued with me in my temptations. And I appoint unto you a Kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my Kingdom, and ſit on thrones judging the twelve tribes of Iſrael.

S. MATTHEW THE APOSTLE.
THE COLLECT.

O AL-



O ALMIGHTY GOD who by thy blessed S. in diff. call. Matthew from the receipt of custom, to be an Apostle and Evangelist, grant us grace to forsake all covetous desires and inordinate love of riches, & to follow the same thy Son Jesus Christ who loveth & reigneth with thee and the Holy Ghost, one God, world without end. Amen.

THE EPISTLE. 2. COR. 4.1.

THEREFORE seeing we have this ministry, as we have received, mercy we faint not; but have renounced the hidden things of dishonesty, not walking in craftings, nor handling the word of God deceitfully, but by manifestation of the truth, commending our selves to every mans conscience in the sight of God. But our Gospel be hid, it is hid to them that are lost: in whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious Gospel of Christ, who is the image of God, should shine unto them. For we preach not our selves, but Christ Jesus the Lord, and our selves your servants for Jesus sake. For God who commanded the light to shine out of darkness hath shined in our hearts, to give the light of the knowledge of the glory of God, in the face of Jesus Christ.

THE GOSPEL. S. MATTH. 9.9.

AND as Jesus passed forth from thence, he saw a man named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him. And it came to pass, as Jesus sat at meat in his house, behold many Publicans and sinners came and sat down with him and his disciples. And when the Pharisees saw it, they said unto his disciples, Why eat ye with them? Master, said the Publicans and sinners, when Jesus heard that he said unto them, They that be whole need not a Physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

S. MICHAEL AND ALL ANGELS. THE COLLECT.

O EVERLASTING GOD who hast ordained and constituted thy services of Angels and men in a wonderful order: Mercifully grant, that as thy holy Angels always do thee service in heaven; so by thy appointment they may succour and defend us on earth, through Jesus Christ our Lord. Amen.

FOR THE EPISTLE. REV. 12.7.

THERE was war in heaven: Michael and his Angels fought against the dragon, and the dragon fought his angels, and prevailed not: neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the devil, and Satan, which deceiveth the whole world; he was cast out to the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto death. Therefore rejoice, ye heavens, and ye that dwell in them. It is the inhabitation of the earth and of the sea: for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

THE GOSPEL. S. MATTH. 18.1.

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, & set him in the midst of them, and said, verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my Name, receive me. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Woe unto the world, because of offences: for it must needs be that offences come; but woe to that man by whom they



offence cometh. Whosoever if thv hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and cast from thee: it is better for thee to enter into life with one eye, rather than having two eyes, to be cast into hell fire. Take heed that ye despise not me of these little ones: for I say unto you, whoso in heaven their angels do always behold the face of my Father which is in heaven.

S. LUKE THE EVANGELIST. THE COLLECT.

AL MIGHTY GOD who callest Luke the Physician, whose prayer is in the Gospel, to be an Evangelist, & Physician of the soul. May it please thee, that by the wholesome medicines of thy doctrine delivered by him, all the diseases of our souls may be healed, through the merits of thy Son Jesus Christ our Lord. Amen.

THE EPISTLE. 2. TIM. 4.5.

WATCH them in all things, endure afflictions, do the work of an Evangelist, make full proof of thy ministry. For I am now ready to be offered, & the time of my departure is at hand. I have fought a good fight, I have kept my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which shall not fade, and the righteous Judge shall give me at that day: and not to me only, but unto all them also that love his appearing. Do thy diligence, to come shortly unto me: For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmacia. Only Luke is with me. Take Mark and bring him with thee: for he is profitable to me for the ministry. And Tychicus have I sent to Ephesus. The close that I write at Troas with Carpus, when he cometh. Bring with thee, and the books, but especially the parchment. Alexander the copper smith did me much evil: the Lord reward him according to his works. Of whom be thou ware also, for he hath greatly withstood our words.

THE GOSPEL. S. LUKE. 10.1.

THE LORD appointed other-fearing also, and sent them two and two before his face into every city and place whither he himself would come. Therefore said he unto them, The harvest truly is great; but the labourers are few; pray ye therefore, the Lord of the harvest, that he would send forth labourers into his harvest: for ye know behold, and you brethren as lambs among wolves. Carry neither purse, nor scrip, nor shoes, and salute no man by the way. And into whatsoever house ye enter, first say, Peace be to this house. And if the Son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire.

S. SIMON AND S. JUDE. APOSTLES. THE COLLECT.

O ALMIGHTY GOD, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being y head corner stone; grant us to be joined together in unity of spirit by thy doctrine, that we may be made an holy temple acceptable unto thee, through Jesus Christ our Lord. Amen.

THE EPISTLE. S. JUDE. 1.

JUDE, the servant of Jesus Christ, & brother of James, to them that are sanctified by God the Father, & preserved in Jesus Christ, and called: Mercy unto you, and peace, & love be multiplied. Beloved when I gave, all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you, that ye should earnestly contend for the faith which was once delivered unto the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. I will, therefore, put you in remembrance, though ye once knew this, how that the Lord having saved the people out of the land of Egypt, afterward destroyed them that believed not. And the angels which kept



kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrah, and the cities about them in like manner giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

THE GOSPEL. S. JOHN 15. 27.

THESE things I command you, that ye love one another. If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you. The servant is not greater than his Lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. But all these things will they do unto you for my Names sake, because they know not him that sent me. If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. He that hateth me, hateth my Father also. If I had not done among them the works which none other man did, they had not had sin; but now have they both seen, and hated both me and my Father. But this cometh to pass, that the word might be fulfilled, that is written in their law. They hated me without cause. But when the comforter is come, whom I will send unto you from my Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me. And ye also shall bear witness, because ye have been with me from the beginning.

ALL SAINTS DAY
THE COLLECT

ALMIGHTY GOD,

O LORD, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Jesus Christ our Lord, grant us grace to follow him by his blessed Saints in all virtues, and godly living, that we may come to those unspeakable

joys, which thou hast prepared for them that unfeignedly love thee, through Jesus Christ our Lord. Amen.

FOR THE EPISTLE. REV. 7. 2.

AND I saw another angel ascending from the East, having the seal of the living God; and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed; and there were sealed an hundred and fourty & four thousand, of all the tribes of the children of Israel. Of the tribe of Juda were sealed twelve thousand. Of the tribe of Ruben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Manasse were sealed twelve thousand. Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Iudah were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. After this I beheld, and lo, a great multitude which no man could number, of all nations, and kindreds, & people, and tongues, stood before the throne, and before the lamb, clothed with white robes, and palms in their hands: And cried with a loud voice, saying, Salvation to our God, which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders, and of four beasts, and fell before the throne on their faces, and worshipped God, saying, Amen, Blessing, and glory, and wisdom, and thanksgiving, and honour, & power, be unto our God for ever and ever. Amen.

THE GOSPEL. S. MATTH. 5. 1.

JESUS seeing the multitudes, went up into a mountain, and, when he was set, his disciples came unto him. And he opened his mouth, and taught them, saying, Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall