ASCENSION DAY.

SUNDAY after ASCENSION DAY.

THE ASCENSION DAY.

THE GOSPEL. S. MARK 16,14.

Jesus appeared unto the eleven as they sat at table, and upbraided them with their unbelief and hardness of heart, because they believed not them which had been made known unto them by him. For as yet they understood not the scripture, that he must rise again from the dead. Then said he to them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be condemned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. And these signs shall follow them that believe. But whosoever shall resist them, it shall be done unto them, but whosoever shall receive them, he shall receive a reward. And if any man hear my words, and shall not believe, I judge him not. For I came not to judge the world, but to save the world. He that believeth and is baptized shall be saved; but he that believeth not shall be condemned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. And these signs shall follow them that believe. But whosoever shall resist them, it shall be done unto them, but whosoever shall receive them, he shall receive a reward. And if any man hear my words, and shall not believe, I judge him not. For I came not to judge the world, but to save the world. He that believeth and is baptized shall be saved; but he that believeth not shall be condemned.

FOR THE EPISTLE. ACTS 1,8,9.

SUNDAY after ASCENSION DAY.

THE EPISTLE. 1 PETER 4,7.

For the end of all things is at hand; be ye therefore sober, lest ye also be found in the like of them in the unfruitfulness of wicked men. Ye shall be_devices to their souls as they that have escaped from the world, using all sobriety in fear: For your salvation, which is the work of God, is in that; which he hath wrought in you, who believeth in the name of his Son Jesus Christ; for he that believeth and is baptized shall be saved; but he that believeth not shall be condemned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. And these signs shall follow them that believe. But whosoever shall resist them, it shall be done unto them, but whosoever shall receive them, he shall receive a reward. And if any man hear my words, and shall not believe, I judge him not. For I came not to judge the world, but to save the world. He that believeth and is baptized shall be saved; but he that believeth not shall be condemned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. And these signs shall follow them that believe. But whosoever shall resist them, it shall be done unto them, but whosoever shall receive them, he shall receive a reward.


And when the Comforter, which is the Holy Ghost, which the Father will send in my name, shall come, he shall guide you into all truth: For he shall not speak of himself; but whatsoever he shall hear, that shall he speak; and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine; therefore said I that he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I that he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I that he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I that he shall receive of mine, and shall shew it unto you.
WHITSUN MUNDAY.

FOR THE EPISTLE. ACTS 10:34.

And the word which Peter spake first of all unto them which were in Joppa, that same said the man of God, which was aforetime in the land of Zidon, by the name of Ebiasaph, unto the prophet Agabus.

And this is the saying which came of the Holy Ghost by Agabus, saying, That in the非常的 emptying of the Holy Ghost upon you, as it is written, So I have heard that the word of God is to be fulfilled which was spoken through the mouth of your fathers' Prophets, saying, The Holy Spirit saith, says to them by the mouth of David, etc.

MUNDAY IN WHITSUN WEEK.

THE GOSPEL. JOHN 3:16.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

WHITSUN TUESDAY.

OD who art of the garden, to the garden of faith, in the garden of the heart, the garden of the soul, the garden of the spirit, the garden of the mind, the garden of the body, the garden of the world, the garden of God, the garden of the Holy Ghost.

TUESDAY IN WHITSUN WEEK.

THE COLLECT.

OD who art of the garden, to the garden of faith, in the garden of the heart, the garden of the soul, the garden of the spirit, the garden of the mind, the garden of the body, the garden of the world, the garden of God, the garden of the Holy Ghost.

THE GOSPEL. JOHN 6:34.

And Jesus said unto them, I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

THE COLLECT.

OD who art of the garden, to the garden of faith, in the garden of the heart, the garden of the soul, the garden of the spirit, the garden of the mind, the garden of the body, the garden of the world, the garden of God, the garden of the Holy Ghost.

TRINITY SUNDAY.

THE COLLECT.

OD who art of the garden, to the garden of faith, in the garden of the heart, the garden of the soul, the garden of the spirit, the garden of the mind, the garden of the body, the garden of the world, the garden of God, the garden of the Holy Ghost.

FOR THE EPISTLE. ACTS 5:4.

And Simon Peter answered and said, Are there not yet five loaves and two fishes? And he looked round about upon them, and said, Whosoever hath eyen let him cast it into the sea.

THE COLLECT.

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OD who art of the garden, to the garden of faith, in the garden of the heart, the garden of the soul, the garden of the spirit, the garden of the mind, the garden of the body, the garden of the world, the garden of God, the garden of the Holy Ghost.
TRINITY SUNDAY I.

The first Sunday of Trinity, the collect.

One thing have I desired of the Lord, that I will desire: that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple. Psalms 27:4.


Here was a man of Pharisees named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and saith unto him, Rabbi, we know that thou art a teacher which is come to teach many people. John 3:1-2.

The epistle. 1st John 4:7-17.

Eloved are we therefore, beloved are we, for love of God and acceptance of our children. For God is love, and he that abideth in love, abideth in God, and God in him. 1 John 4:7-8.

TRINITY SUNDAY II.

The second Sunday of Trinity, the collect.

Lord, who by the resurrection of Christ have restored the joys of life to the world, and by the shedding of the same blood, which given up for us on the Tree of the world, have taken away the power of sin, and made the way of life sure to all believers. Therefore we beseech thee, O God, that the sacrifice of the Cross which we diligently offer in remembrance of thy only-begotten Son, may be accepted of thee as a sweet and acceptable sweet-smelling incense, and as a true sacrifice for our sins on the altar of the cross, we may have remission of our sins, and may be preserved from all evils and dangers. For this we pray for ourselves and for all thy people; and to thee be glory for ever and ever. Amen.


Here was a certain man who was sick of a paralytic, and was full of all uncleanliness and bitterness of body. And Jesus came, and saw it, and said unto him, Take heart, be strong, the paralytic. John 4:40.


Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? 1 John 5:5.
TRINITY SUNDAY III.

THE GOSPEL. LUKE 14:10.

He that finds a good wife, finds also a good understanding, she shall be better to him than ten sons.

THE FIRST SUNDAY AFTER TRINITY.

THE COLLECT.

LORD, who hast mercy upon us - let thine ear be attentive to our supplications, and grant that we, who have been wandering in the wilderness, may be defended and comforted in all dangers and adversities, through Jesus Christ our Lord. Amen.

THE GOSPEL. ROM 8:18.

But I say, hope of glory.

THE GOSPEL. 1PET. 2:3.

Hath all things under his feet, and saith unto the Son, Sit thou on my right hand, until I put thy enemies under thy feet.

THE FIFTH SUNDAY AFTER TRINITY.

THE COLLECT.

O Lord, who through our Saviour Jesus Christ hast given us new birth into a living hope, and a sure inheritance, let us come with all humility and penitence to thee, and with thanksgiving and even hearts praise thee in the church triumphant.

THE GOSPEL. 1PET. 2:28.

And, knowing that the hopes of glory.

THE GOSPEL. 1PET. 3:1.

Therefore, as the elect of God,圣者, sanctified and beloved, grieve not the Holy Spirit of God.

TRINITY SUNDAY IV.

GOD the powerful, which no power is able to withstand. God without might is even comely, and in the middest of all things, there is a visible image of Christ withoutLoc.
and taught the people out of the synagogue. Now when he had opened the mouth, his discourse was so marvellous, that they were astonished. And when they saw the boldness of Peter and John, and perceived that they walked with a knowledge, gave them over to be bound. And when they had called them, and commanded them not to speak at all, or to teach in the name of Jesus. Peter and John answered, We must obey God rather than men. We cannot help speaking the things which we have seen, and heard. Wherefore Peter and John were let go free, and spake unto the people in the Name of Jesus. And it was more fearfully to come, that they went forth every day into the temple, and spoke controversially with all that came to the temple. The Lord added to the church daily such as should save. And persecution rose up against the church that was in Jerusalem. And they were all dispersed abroad throughout the regions of Judea, and Samaria, preaching the word of the Lord. And the number of the disciples increased daily.