MUNDAY BEFORE EASTER.

because of me this night, for this reason, I will find the lamb, and the house shall be called blessed. For after that I am risen, I will go before you, and prepare a place for you. And if I send the Holy Ghost before you, it shall come in the name of Jesus, and shall bring you into this place. And I will give unto you the keys of the kingdom of heaven: and whatsoever ye shall bind on earth shall be bound in heaven; and whatsoever ye shall loose on earth shall be loosed in heaven. Arent offered, yea, and I will, and I will send him unto you. And he shall give you a figure, that he will appear unto them, the resurrection of the dead, and the power of God: for by this shall all men know that I am Christ. Amen.

THE GOSPEL. S. MARK 14:1

And he took bread, and blessed it, and brake it, and gave it to them, saying, This is my body. And he said likewise of the cup, This is the new testament in my blood. And he took the杯, and gave it to them, saying, Drink ye all; for this is my blood, which is shed for many for the remission of sins. And I will give unto you the keys of the kingdom of heaven: and whatsoever ye shall bind on earth shall be bound in heaven; and whatsoever ye shall loose on earth shall be loosed in heaven. And he took bread, and blessed it, and brake it, and gave it to them, saying, This is my body. And he said likewise of the cup, This is the new testament in my blood. And he took the cup, and gave it to them, saying, Drink ye all; for this is my blood. This is the new testament in my blood. And he took bread, and blessed it, and brake it, and gave it to them, saying, This is my body. And he said likewise of the cup, This is the new testament in my blood. And he took the cup, and gave it to them, saying, Drink ye all; for this is my blood. This is the new testament in my blood. And he took bread, and blessed it, and brake it, and gave it to them, saying, This is my body. And he said likewise of the cup, This is the new testament in my blood. And he took the cup, and gave it to them, saying, Drink ye all; for this is my blood. This is the new testament in my blood.
TUESDAY BEFORE EASTER.

THE EPITOME IN ILLUSIO.

And the king of the Jews said, I will give you the freedom of this city, and all that is therein, and all that is therein. And the chief priests and scribes said, He hath spoken well. And the king of the Jews said, I will give you the freedom of this city, and all that is therein, and all that is therein. And the chief priests and scribes said, He hath spoken well. And the king of the Jews said, I will give you the freedom of this city, and all that is therein, and all that is therein. And the chief priests and scribes said, He hath spoken well.

THE GOSPEL. MARK 15.

And the chief priests and scribes said, He hath spoken well. And the king of the Jews said, I will give you the freedom of this city, and all that is therein, and all that is therein. And the chief priests and scribes said, He hath spoken well.

THE EPISTLE.

Here is a revelation: The Lord is coming soon. He who has ears to hear, let him hear. And if anyone has eyes to see, let him see. For the kingdom of heaven is near.

WEDNESDAY BEFORE EASTER.

And the king of the Jews said, I will give you the freedom of this city, and all that is therein, and all that is therein. And the chief priests and scribes said, He hath spoken well.
THURSDAY BEFORE EASTER.

This image appears to be a page from a religious text from the 17th century, likely an edition of the Book of Common Prayer or a similar religious commentary. The text is in English and contains illustrations related to Easter observations. The page includes a prayer or liturgical reading, likely from the Book of Common Prayer, discussing themes related to the day before Easter. The text is dense with religious language and references to biblical events and prayers. The illustrations depict scenes related to religious observance, possibly involving the crucifixion and resurrection of Jesus Christ. The text and illustrations together serve to reinforce the religious observance of the Holy Week leading up to Easter Sunday.
**GOOD FRIDAY.**

by a new and living way which he hath consecrated for us, through the veil that is to part his flesh, and having an high Priest over the house of God; founded on the Rock of faith, having our souls sprinkled from an eminent consecration, and our souls washed with pure water. Let us hold fast the profession of our faith without wavering (for he is faithful that promised): And let us consider one another to provoke unto love and to good works: Let us not forsake the assembling of ourselves together, as the manner of some is; but let us come together, as we do see the day approaching.

**THE GOSPEL.-JOHN, 19:1.**

JESUS therefore stood, and saith unto Peter, Simon, Peter. Then Peter answering spake, Lord, doth it appear unto thee that I love thee? Jesus said unto him,阙 (verse omitted).

**EASTER EVEN.**

Easter Even, the Collect.

**THE EPISLE.-S. PETER, 3:14.**

As touching the things that now are, neglect not so much the parousia of our Lord Jesus Christ, but let us give thanks unto God always, and make the supplication for all men, being aware that it is God's will that we should desire all men to be saved, and to come to the knowledge of the truth. For there is one God, and one Mediator between God and men, the Man Christ Jesus; who gave himself a ransom for all, to be testified in due time; whereof I was appointed a preacher and apostle, according to the grace of God given me.