

(15)
ADVENT SUNDAY I.

THE
COLLECTS, EPISTLES and GOSPELS
To be used throughout the Year.

T Note, that the Collect appointed for every Sunday, or for any Holy-day that hath a Vigil or Eve, shall be said at the Evening Service next before.

THE FIRST SUNDAY IN ADVENT.
THE COLLECT.



LMIGH TY GOD,
give us grace that we
may cast away the
works of darkness,
and put upon us the
armour of light, now
in the time of this mar-
ket life, in which this Son
of Jesus Christ came to
visit us in great humili-
ation; that in the last
day when he shall come

again in his glorious Majesty, to judge both the
quick and dead, we may rise to the life immor-
tal, through him who liveth and reigneth with
thee and the Holy Ghost, now and ever. Amen.

This Collect is to be repeated every day
with the other Collects in Advent until
Christmas-Eve.

THE EPISTLE ROM. 13.8.

OWE no man any thing, but to Love
one another; for he that loveth an-
other, hath fulfilled the law. For
this, Thou shall not commit adultery;
Thou shall not kill; Thou shall not
steal; Thou shall not bear false witness;
Thou shall not covet; and if there be any o-
ther commandment, it is briefly comprehended in
this saying, namely, Thou shall love thy neighbour
as thy self. Love worketh no ill to his
neighbour; therefore love is the fulfilling of the
law. And that I now say the time, that now is our
salvation nevereth when we believed. The
night is far spent, the day is at hand; let us there-
fore cast off the works of darkness, and let us

put on the armour of light. Let us walk honest-
ly as in the day, not in rioting and drunken-
ness, not in chambering and wantonness, not in
forsy and envying. But put ye on the Lord Je-
sus Christ, and make not provision for the flesh, to
fulfill the lusts thereof.

THE GOSPEL, S. MAT. 21.1.

WHEN they drew nigh unto Jerusa-
lem, and were come to Bethphage, unto
the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied,
and a colt with her; loose them and bring them unto me. And if any man say unto you, ye shall say, The Lord hath need of them; and straight-
way he will send them. All this was done, that
it might be fulfilled which was spoken by the Pro-
phet, saying Tell ye the daughter of Zion, Behold,
thy King cometh unto thee, meek, and sitting up-
on an ass, and a colt the foal of an ass. And the dis-
ciples went, and did as Jesus commanded them, &
brought the ass, and the colt, and put on them their
clothes, and they set them thereon. And a very great
multitude spread their garments in the way; others
cut down branches from the trees, and branched them
in the way. And the multitudes that went before, and
that followed, cried, saying, Hosanna to the Son of
David: blessed is he that cometh in the Name of
the Lord. Hosanna in the highest. And when he was
come into Jerusalem, all the city was moved
saying, Who is this? And the multitude said, This is Jesus the Prophet of Nazareth of Galilee. And Jesus entering into the temple of God, &
cast out all the men that sold and bought in it temple
and overthrew the tables of the money-changers
and the seats of them that sold doves, and said unto
them, It is written, My house shall be called a house
of prayer, but ye have made it a den of thieves.

The

(14) ADVENT SUNDAY. II. III. IV.

THE SECOND SUNDAY IN ADVENT.
THE COLLECT.

BLESSED LORD who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word we may embrace, and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ. Amen.

THE EPISTLE. ROM. 15. 4.

HATSOEVER things were written aforetime were written for our learning, that we through patience and comfort of the Scripture might have hope. Now if God of patience and consolation, grant unto me towards another, according to Christ Jesus: That ye may with one mind & one mouth agree of God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us, to the glory of God. Now I say, that Jesus Christ was a minister of the circumcision, for the truth of God, to confirm the promises made unto the fathers: & that the Gentiles might glorify God for his mercy, as it is written. For this cause I will confess to thee among the Gentiles, and sing unto the Name. And again he saith, Rejoice ye Gentiles with his people. And again, Praise the Lord, all ye Gentiles, and laud him all ye people. And again, Jesus said, There shall be a rapt of Jesus, and he shall rapt to reign over the Gentiles, in him shall the Gentiles trust. Now God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

THE GOSPEL. LUKE. 21. 25.

ND there shall be signs in the sun, and in the moon, and in the stars: & upon the earth distresses of nations, in perplexity, the sea and the waves, rending, men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up & lift up your heads: for your redemption draweth nigh. And he speaks to them a parable. Behold, the figtree, and all the trees: When their fruit shew forth, ye say, lo, here cometh the summer: or, lo, there cometh the night at hand. So likewise, when ye see these things come to pass, know ye, that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled. Heaven & earth shall pass away, but my word shall not pass away.

THE THIRD SUNDAY IN ADVENT.
THE COLLECT.

LORD JESU CHRIST, who at the beginning didst send thy messengers to prepare the way before thee: Grant that the ministers and Standard-bearers of thy mysteries, may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world, we may be found an acceptable people in thy sight, who live righteously with the Father and the Holy Spirit, over one God, world without end. Amen.

THE GOSPEL. S. JOHN 1. 19.

HIS is the record of John, when the Jews sent Priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not, but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No: Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the

THE EPISTLE. 1 COR. 4. 1.

ET a man so account of us, as of the ministers of light, and standard-bearers of the mysteries of God. Moreover it is required in standard-bearers that a man be found faithful. But with me it is a very small thing that I should be judged of you, or of man's judgment: for I judge not myself. For I know nothing by myself: yet am I not hereby justified, but he that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

THE GOSPEL. S. MAT. 11. 2.

OW when John had heard it of pri-
son for the works of Christ he sent two
of his disciples, and said unto him, art thou he that should come, or do we look for another? Jesus answered,
and said unto them, Go and tell him, John,
that we have seen the works which thou didst
do: we saw them, and we testify, that the blind receive their sight, and the lame walk,
the lepers are cleansed, and the deaf hear; & dead
are raised up, and the poor have the gospel preached
to them. And blessed is he whosoever shall not
be offended in me. And as they departed, Jesus
began to say unto the multitudes concerning John,
What went ye out into the wilderness to see? A
raven shaken with the wind? But what went ye out
for to see? A man clothed in soft raiment? behold,
they that wear soft clothing are in king's houses.
But what went ye out for to see? A prophet? Yes;
I say unto you, and more than a prophet: for this
is he of whom it is written. Behold, I send my mes-
senger before the face, which shall prepare thy
way before thee.

THE FOURTH SUNDAY IN ADVENT.
THE COLLECT.

LORD rouse up (we pray thee) thy
power, and come among us, and with
great might succour us; that where-
as through our sins and wickedness,
we are cast down, and hasten on running
the race that is before us, the trans-
figured grace and mercy may speedily help and deliv-
er us through the satisfaction of the Son our Lord,
to whom with the Father and the Holy Ghost be honour and
glory world without end. Amen.

THE EPISTLE. PHIL. 4. 4.

EJOYCE in the Lord alway, and
again say, Rejoice. Let your moderation
be known unto all men. The Lord is at hand. Be careful for nothing;
but in every thing by prayer and
supplication with thanksgiving, let
your requests be made known unto God. And
the peace of God which passeth all understanding, shall
keep your hearts and minds through Christ Jesus.

THE GOSPEL. S. JOHN 1. 19.

THHIS is the record of John, when the Jews sent Priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not, but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No: Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the

(15) CHRISTMAS-DAY.

the prophet Esias. And they which were sent, were of the Pharisees. And they asked him, and said unto him, Who baptizeth thou then, if thou be not Christ, nor Elias, neither that prophet? John answered them saying, I baptize with wa-

ter: but there standeth one among you, whom ye know not. He it is who comes after me, whose shoes' latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing.



THE NATIVITY OF OUR LORD,
or the BIRTH DAY OF CHRIST, commonly called
CHRISTMAS-DAY.

THE COLLECT.



IMIGHTY GOD, who hast given us the
only begotten Son to take our nature upon
him, and as it is time to born a pure
Virgin, & ransomed us, being regenerated, and
made thy children by adoption & grace, may
these be renewed by thy Holy Spirit; thy
fame our Lord Jesus Christ, who liveth and reign-
eth with the Father and the same spirit, ever one God world
without end. Amen.

THE EPISTLE. HEB. 1. 1.

OD who at sundry times, & in divers
manners spake in time past unto the
fathers by the prophets, hath in these
last days spoken unto us by his Son,
whom he hath appointed heir of all
things, by whom also he made worlds.
Who being the brightness of his glory, and the
express image of his person, and upholding all things
by the word of his power, when he had by him-
self purged our sins, sat down on the right hand of
the Majesty on high. Being made so much better
than the angels, as he hath by inheritance obtained
a more excellent Name than they. For unto
the angels said he at any time, Thou art my Son, this
day have I begotten thee. And again I will
be to him a Father, and he shall be to me a Son. So
again, when he bringeth in the first-begotten,

THE GOSPEL. S. JOHN 1. 1.

NOTHE beginning was the Word, and
the Word was with God, & the Word
was God. The same was in the be-
ginning with God. All things were
made by him, and without him
was not any thing made, that was
made. In him was life, and the life was the light
of men. And the light shineth in darkness, and
the darkness comprehendeth it not. There was a
man sent from God whose name was John. The same
came for a witness to bear witness of the light, that all
men through him might believe. He was not that
light, but was sent to bear witness of that light.
That was the true light, which lighteth every man
that cometh into the world. He was in the world,
and the world was made by him, and the world
knew him not. He came unto his own, and his
own received him not. But as many as received

him, he gave to them the right of sonship.

S. STEPHEN.

(16)

S. JOHN.

ed him, to them gave he power to become sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

And the Word was made flesh, and dwelt among us (and we beheld his glory; the glory as of the only begotten of the Father) full of grace and truth.

S. STEPHEN'S DAY.
THE COLLECT.

RANT O LORD that in all our suffrings here upon earth, for the testimony of the truth, we may steadfastly look up to heaven; & let faith behold the glory which shall be revealed, and being filled with the Holy Ghost, may bear true and bold our persecutors by the example of thy servant Saint Stephen, who prayed for his murderers to thee. I beseech thee, set me standest at the right hand of thy Father, succour all those that suffer for thee, our only Master and Advocate. Amen.

Then shall follow the Collect of St. Nazarius; which shall be said continuallie unto New year's day.

THE EPISTLE ACTS 7.55.

STEPHEN having full of the Holy Ghost looked stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, & said Behold, I see the heavens opened, & the Son of man standing on the right hand of God. Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, and cast him out of the city, and stoned him, and the neighbors laid down their cloths at a young man's feet, whose name was Simeon. And they stoned Stephen, calling upon God, and saying Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

THE GOSPEL S. MATTH. 23.34.

EHOULD I send unto you prophets and wise men, and rabbis; and some of them shall ye scourge in your synagogues, and persecute them from city to city; that upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias, son of Barachias, whom ye slew be-

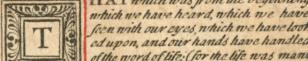
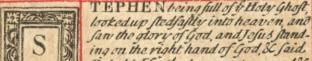
tween the temple and the altar. Verily I say unto you, all these things shall come upon this generation. Jerusalem Jerusalem, that killst the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not. Behold your house is left unto you desolate. For I say unto you, ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the Name of the Lord.

S. JOHN THE EVANGELIST'S DAY.
THE COLLECT.

ERICFUL LORD, we beseech thee to fit thy bright beams of light upon the Church, that it being enlightened by the doctrine of thy beloved Apostle, and Evangelist Saint John, may so walk in the light of thy truth, that it may at length attain to the light of everlasting life, through Jesus Christ our Lord. Amen.

THE EPISTLE 1.1.S. JOHN.

HAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled of the word of life; for the life was manifested, and we have seen it, and bear witness, and declare unto you that eternal life, which was with the Father, and was manifested unto us. That which we have seen and heard declare we unto you, that ye also may have fellowship with us, and truly our fellowship is with the Father, and with his Son Jesus Christ. And if there be any thing written, we assure you that your joy may be great. This then is the message, which we have heard of him, and declare unto you. That God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not truth: But if we walk in the light, as he is in the light, we have fellowship one with another, and the light of Jesus Christ has cleared us from all sin. If we say that we have no sin, we deceive ourselves; & truth is not in us. If we confess our sins he is faithful, & just to forgive us sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.



S. STEPHEN.

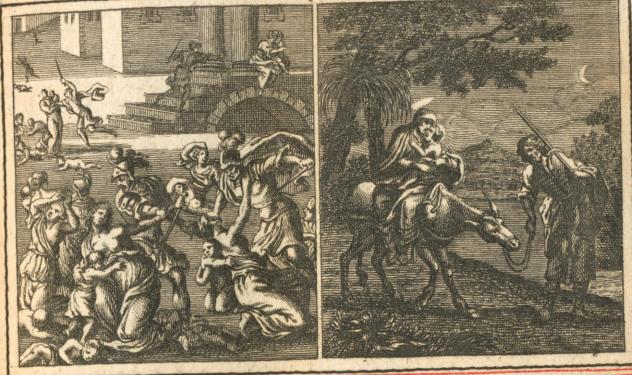
(16)

S. JOHN.

And the Word was made flesh, and dwelt among us (and we beheld his glory; the glory as of the only begotten of the Father) full of grace and truth.

INNOCENTS

(17) SUNDAY after CHRIST-MAS.



THE GOSPEL S. JOHN 21.19.

JESUS said unto Peter, Follow me. Then Peter, turning about, saith the disciple whom Jesus loved, following him, also followed him on his craft at supper. & said Lord, which is he that betrayeth thee? Peter seeing him, saith to Jesus, Lord, and what shall this man do? Jesus saith unto them, If I will that he tarry till I come, what is that to thee? Follow thou me. Then went this saying abroad among the brethren, that that disciple should not die yet; for he staid not with Jesus at supper. & he saith, This is the disciple which knoweth of these things, and wrote these things, and we know that his testimony is true. And there are also many other things which Jesus did, the which if they should be written every one, I suppose, that even the world itself could not contain the books that should be written.

I am whatsoever he goeth: those were redeemed from among men, being the first fruits unto God and to the Lamb. And in their mouth was found no guile; for they are without fault before the throne of God.

THE GOSPEL S. MATTH. 2.13.

THE angel of the Lord appeared to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt; because Herod will seek the young child to destroy him. When he arose, he took the young child and his mother by night, and departed into Egypt, and was there until the death of Herod; that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my Son. Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the country thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. Then was fulfilled that which was spoken by the prophet, saying, In Rama was a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

SUNDAY AFTER CHRISTMAS DAY
THE COLLECT.

ALMIGHTY GOD who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths, and kill all vices in us, and to strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death we may glorify the name of thy Son, through Jesus Christ our Lord. Amen.

THE EPISTLE REV.14.1.

ILOOKED, and, lo, a lamb stood on the mount Sion, and with him an hundred and forty and four thousand, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder, and I heard the voice of harps harping in unison; and they sang as it were a new song before the throne, and before the four beasts, and the elders; and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women, for they are virgins: these are they which follow the

ALMIGHTY GOD who hath given us thy only begotten Son to take our nature upon him, and at this time, to be born of a pure Virgin, grant of us being regenerated, and made thy children by adoption and grace, may daily be renewed by the Holy Spirit thro' him our Lord Jesus Christ who liveth & reigneth with thee and Saint James' spirit over one God, world without end. Amen.

THE EPISTLE GAL. 4.1.

NO I say, that the Hour as long as it is a child differeth nothing from a servant, though he be the Lord of all that is under tides; and governors, until the time appointed of the father. Even so, when we were children were

(12) CIRCUMCISION



in bondage under the elements of the world; but when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of Sons. And because we are sons, God hath sent forth the Spirit into our hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; & if a son, then an heir of God through Christ.

THE GOSPEL. S. MAT. 1.18.

BE it known to you all, that Christ was on this wise: When as his mother Mary was arrayed to go forth before they came together, she was found with child of the Holy Ghost. Then Joseph her husband being a just man, and not willing to make her a publick example, was minded to put her away privately. But while he thought these things, behold the angel of the Lord appeared unto him in a dream, saying, Joseph thou son of David, fear not to take unto thee Mary thy wife, for it is conceived in her, of the Holy Ghost. And she shall bring forth a Son, and thou shalt call his name Jesus: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a Son, and they shall call his name Emmanuel, which being interpreted, is God with us. Then Joseph being raised from sleep, did as the angel of the Lord had bidden him, and took unto him his wife. And knew her not, till he had brought forth her first born Son, and he called his name Jesus.

The Circumcision of Christ. The Collect.

ALMIGHTY GOD who madest thy blessed Son to be circumcised, and diddest to the law for my servant the true circumcision of thy Spirit that our hearts and all our members being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will, through the same thy Son Jesus Christ our Lord. Amen.

The same Collect Epistle, and Gospel shall serve for every day after unto the Epiphany.

THE EPISTLE. ROM. 4.8.

BLESSED is the man to whom a Lord will not impute sin. Cometh this step-draught then upon the circumcision only, or upon the uncircumcision also? For we say, that faith was reckoned to Abraham for righteousness; when he was in circumcision, or in uncircumcision? not in circumcision, but in uncircumcision. And he received the sum of circumcision, a seal of the righteousnesses of the faith, which he had not being uncircumcised, that he might be the father of all them that believe, & they be not circumcised, that righteousnesses might be imputed unto them also. And the father of circumcision to them who are not of the circumcision only, but also in the tops of that faith of our father Abraham, which he had being yet uncircumcised. For the promise, that he should be the heir of the world, was not to Abraham or to his seed, through the law, but through the righteousnesses of faith. For they which are of the law, because their faith is made void, and the promise made of none effect.

THE GOSPEL. S. LUKE 2.15.

AND it came to pass as the angels were gone away from them into heaven, that the shepherds said one to another, let us go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste. And found Mary and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning the child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, & pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. And when eight days were accomplished for the circumcision of the child, his name was called JESUS: which was so named of the angel before he was conceived in the womb.

The

(13) EPIPHANY.

EPIPHANY. SUNDAY I.



THE EPIPHANY. or Manifestation of Christ to the gentiles. THE COLLECT.

GOD who by the leading of star didst manifest thy only begotten Son to the gentiles. Mercifully grant, that we which know these things by faith, may after this life have the fruition of thy glorious Godhead, through Jesus Christ our Lord. Amen.

THE EPISTLE. EPH. 3.1.

OR on this cause I Paul, the prisoner of Jesus Christ for you Gentiles; if ye have heard of the dispensation of the grace of God, which is given to me to you-ward. How that by revelation he made known unto me the mystery, as I wrote afore in few words, when ye which have read ye may understand my knowledge in the mystery of Christ: in other ages was not made known unto the sons of men, as it is now revealed unto his holy Apostles and Prophets by the Spirit: That the Gentiles should be fellowheirs, and of some body, and partakers of his promise in Christ by the Gospel: whereof I was made a minister, according to the gift of the grace of God given unto me by the efficient working of his power. Unto me who am least of the least of all saints, is this grace given, that I should preach among Gentiles the unsearchable riches of Christ: and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ. To the intent that now unto the principalities and powers in heavenly places, might be known by the church the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord. In whom we have boldness, and access with confidence by the faith of him.

THE GOSPEL. S. MAT. 2.1.

WHEN JESUS was born in Bethlehem of Judaea, in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? For we have

seen his star in the east, and are come to worship him. When Herod heard the King had heard these things, he was troubled, and all Jerusalem with him; and when he had gathered all the chief priests and scribes of the people together, he demanded of them, where Christ should be born. And they said unto him, In Bethlehem of Judaea: for this it is written by the prophet, And thou Bethlehem in the land of Judaea, art not the least among the princes of Judaea: for out of thee shall come a Governor that shall rule my people Israel. Then Herod when he had privately called his wife, enquired of them diligently where the star appeared. And he sent them to Bethlehem, and said, Go, and search diligently for the young child: when ye have found him, bring me word again, that I may come and worship him also. When they had heard the King, they departed, and to the star which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into house, they saw the young child with Mary his mother, and fell down and worshipped him. And when they had opened their treasures, they presented unto him gifts, gold, and frankincense, and myrrh. And being warned of God in a dream, that they should not return to Herod, they departed into their own country another way.

FIRST SUNDAY OF EPIPHANY. THE COLLECT.

LORD, we beseech thee mercifully to receive the prayers of thy people which call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same, through Jesus Christ our Lord. Amen.

THE EPISTLE. ROM. 12.1.

Beseech you therefore, brethren, for the mercies of God, that we present your bodies a living sacrifice, holily acceptable unto God, which is your reasonable service. And be not conformed to this world; but be transformed by the renewing of your mind, that ye may prove what is that good, and

EPIPHANY SUNDAY II



and acceptable; and perfect will of god. For I say through the grace given unto me, to every man it is among you not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body; and all members have not the same office; so we being many are one body in Christ; and every one members one of another.

THE GOSPEL. S.LUKE. 2.41.

NOW his parents went to Jerusalem every year at the feast of the passover. And when he was twelve years old they went up to Jerusalem, after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem, and Isosiph his mother knew not of it. But they supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolks and acquaintance. And when they found him not, they turned back to Jerusalem, seeking him. And it came to pass that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed; and his mother said unto him, Son, why hast thou thus dealt with us? behold thy father and I have sought thee sorrowing. And he said unto them, Honey is it that ye sought me? nay; ye do not understand the things which I speak unto you. And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth; & was subject unto them; but his mother kept all these sayings in her heart. And Jesus increased in wisdom and stature, and in favour with God and man.

SECOND SUNDAY after the EPIPHANY. THE COLLECT.

LMIGHTY AND EVERLASTING GOD, who dost govern all things in Heaven and earth, mercifully hear the supplications of thy people; and grant us thy peace all of days of our life, through Jesus Christ our Lord. Amen.

A

THE EPISTLE. ROM.12. 6.

HAVING then gifts differing according to the grace that is given to us, whether prophecy; let us prophesy; according to the proportion of faith, or ministry; let us wait on our ministering; or he that teacheth, on teaching; or he that exhorteth on exhortation; he giveth to him to do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. Let every man without disimulation. After that which is evil, cleave to that which is good. Be kindly affectioned one to another with brotherly love, in honour preferring one another; not doubtful in buying; fervent in spirit, serving the Lord; rejoicing in hope; patient in tribulation; continuing in stant prayer; distributing to the necessities of saints; giving to hospitality. Bless them which persecute you; blesse and curse not. Rejoice with them of your joy; and weep with them that weep. Be of the same mind towards another. Mind not high things, but condescend to men of low estate.

THE GOSPEL. JOHN 2.1.

AND the third day there was a marriage in Cana of Galilee, and the mother of Jesus was there. And both Jesus and his disciples were called to the marriage. And when they wanted wine, the mother of Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, whatsoever he saith unto you, do it. And there were set there six water pots of stone, after the manner of the purifying of the Jews, containing two or three fentins apiece. Jesus saith unto them, fill the water pots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine; he knew not whence it was; (but the servants which drew the water knew) the governor of the feast called the bridegroom, and saith unto him, Every man at the beginning doth forth good wine. & when men have well drunk, then that which is worse; but thou hast kept the good wine until now.

This

(2) EPIPHANY SUNDAY III. EPIPHANY SUNDAY IV.



This beginning of miracles did Jesus in Cana of Galilee; and manifested forth his glory, and his disciples believed on him.

The third Sunday after Epiphany. The Collect.

LMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to help and defend us, through Jesus Christ our Lord. Amen.

THE EPISTLE. ROM. 12.16.

BE not wise in your own conceits. Recompence to man evil for evil. Provide things honest in the sight of all men. If he be foolish, as much as birth in you, live peacefully with all men. Dearbly beloved, avenge not yourselves, but rather give place unto wrath; for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger after thee, let him drink; for in so doing, thou shalt heap coals of fire upon his head. Be not overcome of evil, but overcome evil with good.

THE GOSPEL. S.MAT. 8.1.

LHEN he was come down from the mountain, great multitudes followed him. And beheld, there came a leper and worshipped him, saying, Lord if thou wilt, thou canst make me clean. And Jesus put forth his hand and touched him, saying, I will. Be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell man, but go thy way, show thyself to the priest, and offer the gift that Moses commanded for a testimony unto them. And when JESUS was entered into Capernaum, there came unto him a Centurion beseeching him, and saying, Lord, my servant liveth at home sick of the palsey grievously tormented. And Jesus saith unto him, I will come and heal him. The Centurion answered and said, Lord I am not worthy that thou shouldest come under my roof, but speak the word only, and my servant shall be healed.

For I am a man under authority; having soldiers under me; and I say unto this man, Go and he goeth. And to another, Come; and he cometh; and to another, Depart; and he doth it. When Jesus heard it, he marvelled, and said to them that followed him, Verily I say unto you, That ye have not found such great faith, not even in Israel. And I say unto you, that many shall come from the east and west, and shall not deserve with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness; there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so it is done unto thee. And his servant was healed in the self-same hour.

The fourth Sunday after Epiphany. The Collect.

OGOD, who knowest us to be fit in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; grant to us such strength and protection as may support us in all dangers, and carry us through all temptations, through Jesus Christ our Lord. Amen.

THE EPISTLE. ROM. 12.1.

THE evill of flesh is subject unto hubris or power; for there is no power but God; the powers that are ordained of God. Wherefore therefore resisteth the power resisteth the ordinance of God; and that resisteth shall receive unto themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then be not afraid of power? for that which is good, and that that have praise of the fame; for he is the minister of God to the good. But if that do that is evil, be afraid; for he bearith not the sword in vain; for he is the minister of God, a revenger to execute wrath upon them that do evil. Wherefore ye must needs be subject not only for wrath, but also for confidence sake. For, for this cause pay thou tribute also; for they are God's ministers attending continually upon this very thing. Render therefore to all their dues; tribute to whom tribute is due, custom to whom custom, fear to whom fear, honour to whom honour.

THE



EPIPHANY SUNDAY V.

EPIPHANY SUNDAY VI

THE GOSPEL, S.MATT.8.23.

ND when he was entered into a ship, his disciples followed him. And behold there arose a great tempest in the sea, insomuch that the ship was sorely騑ed with the waves; but he was asleep. And his disciples came to him, and awoke him, saying, Lord save us we perish. And he saith unto them, Why are ye fearful? O ye of little faith! Then he arises and rebuketh the winds and the sea, and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him? And when he had come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tomb, exceeding fierce; so that no man might pass by that way. And behold, they cried out, saying, What have we to do with thee, Jesus thou Son of God? art thou come hither to torment us before the time? And there was a good way off from them an herd of many faine, feeding. So the devils besought him, saying, If thou cast us out, suffer us to go among the herd of faine. And he said unto them, Go. And when they were come out they went into the herd of faine; and behold, the whole herd of faine ran violently down a steep place into the sea, and perished in the water's. And they that kept them fled, and went their ways into the city, and told every thing, and what was begun to the professors with the devils. And behold the noble city came out to meet Jesus: And when they saw him, they besought him, that he would depart out of their coasts.

The fifth Sunday after Epiphany. The Collect.

LORD, we beseech thee to keep thy church and thyself continually in thy true religion; that they who do lean only upon the hope of the heavenly grace, may evermore be defended by thy power, through Jesus Christ our Lord. Amen.

THE EPISTLE COL. 3.12.

U
T. we therefore (as the doct^r of God's holy and beloved) temples of man's kindness, humbleness of mind, meekness, long-suffering, forsaking one another, and for giving one another, if any man have a quarrel against any, even as Christ forgave you; so also we. And above all these things, put on charity, or the bond of perfectness. And let the peace of God rule in your hearts, to the which all ye are called in one body, and be ye thankful. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns, and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do it all in the name of Lord Jesus, giving thanks to God and the Father for him:

THE GOSPEL. S.MAT. 12. 24.
HE kingdom of heaven is like unto a man, which sowed good seed in his field. But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares. So the servants of the householder came, saying unto him, Sir, dost not thou sow good seed in the field? from whence then hath it tares? He said unto them an enemy hath done this. The servant said unto him, Weed them then that we may gather them up. But he said, nay; let both grow till the harvest; and in time of harvest I will say to the reapers, Gather together first the tares, and bind them in bundles; burn them; but gather the wheat into my barn.

The sixth Sunday after Epiphany. The Collect

O GOD, who hast blessed S.M. was in
misfay, that he might defoye us from
the devil, and make us the friends
of God, and heirs of eternal life. Give
us, we beseeche thee, that having to
hope, we may perfyse our felo-
wes as he is pure; that when he shall appear again
unto us, & greattysse no man may be made like unto him
in his eternall and gloriouse Kingdom, where nō
is Father, & the State of State; God he bath & reigneth
ver one god world without end. Amen. TE



(23)
SEPTUAGESIMA.

gels with a great sound of a trumpet, and they shall gather together his elect from the four winds from one end of heaven to the other.

The Sunday called Septuagesima, or the third Sunday before Lent. The Collect.

LORD, we beseech thee favour-
able to hear the prayers thy peo-
ple; that we who are thyne pun-
ished for our offences, may be merci-
fully delivered by thy goodness, for
the glory of thy name, through Jes-
sus Christ our Saviour, who liveth and reigneth w^m
thee and the Holy Ghost ever one God, world
without end. Amen.

KNOW ye not that they which run in a race, run all, but one receiveth the prize? So run that ye may obtain. And every man striveth for the mastery; is temperate in all things: Now they do it to obtain a corruptible crown; but we an incorruptible. Let the赛跑者 run, yet we are uncertain

abz, I therefore so run, not as uncertainly;
so fight I, not as one that beateth the air: But
I keep under my body, and bring it into sub-
jection, lest that by any means when I have
preached to others, I myself should be a cast-awa-

THE GOSPEL S. MATTH. 20.1.

THE EPISTLE I.S.JOHN 3. 1.

BE HOLD what manner of love
Father hath before us, upon us, that
we should call the Sons of God.
Therefore the world knoweth us not,
because it knew him not. But since
you are not the Son of God, and I
am, then you shall appear what we shall be; but we two
shall appear he shall appear we shall be like him, so
we shall be for him as he is. And every man that
hath this hope in him, purifieth himself even
as he is pure. Whosoever committeth sin, abideth
not the law: for sin is the transgression of the
law. And you know that he was manifested to
take away our sins; and in him is no sin. Whosoever
abideth in him, sinneth not; whosoever
sinneth hath not seen him, neither known him.
Little children, let no man deceive you; they that
do the righteous, it is righteous, even as he is
righteous. If that committeth sin, it is of the
devil; sin from the devil. **T**he purpose of the Son of God was manifested,
he might destroy the works of the devil.

THE GOSPEL S. MATTH. 24. 23

THE **N**EW **C**HALM **F**OR **S**ALVATION
Lo, here is Christ, or there-
tive it not! For they shall arise
false Christs and false prophets,
and shall prove great signs and wonders,
insomuch that if it were possible
the shall deceive the very elect. Behold, it is
told you before, Wherefore? If they shall have un-
to you. Behold, he is in the desert, go not after him.
He holdeth in his hand a serpent, and believeth in him.
For as the lightning cometh out of the east, so shall
the Son of man come. And when he cometh, all the
powers of heaven shall be gathered together.
Immediately after the tribulation of those days
shall the sun be darkened, and the moon shall not
give her light, and the stars shall fall from the
heavens, and the powers of the heavens shall be
shaken. And then shall appear the sign of the
Son of man in heaven, and then shall all the tribes
of the earth mourn, and they shall all for the Son
of man coming in the clouds of heaven with power
and great glory. And he shall fulfil his promise.

THE kingdom of heaven is like unto a man that is an householder which went out into his vineyard, and said unto his labourers, this day I will give you for a penny; a day, he sent them into his vineyard, and he went out about the third hour, and saw others standing idle in the market-place, and he said unto them, go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he sent out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and said unto them, Wherefore stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard, and whatsoev-

(24) SEXAGESIMA



whatsoever is right that shall ye receive. So when even now come the Lord of judgment & faith unto his steward call the laborers. & give them their hire beginning from the last unto the first. And when those came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that those should have received more, and they likewise received every man a penny. And when they had received it, those murmured against the good man of the house saying, These last have wrought but one hour, and thou hast made them equal unto us which have born the burden of this day. But he answered one of them and said, Friend, I do thee no wrong, dost not those agree with me for a penny? Take that thine is, and go thy way; I will give unto this last even as unto thee. Is it not lawful for me to do what I will with mine own? Is there evil, because I am good? So the last shall be first, and the first last; for many are called, but few chosen.

The Sunday called Sexagesima, or the second Sunday before Lent. The Collect.

LORD GOD who feest not me put not our trust in any thing, that we do: Mercifully grant that by thy power we may be defended against all adversary, through Jesus Christ our Lord. Amen.

THE EPISTLE. 2 COR. 11. 19.

Ye suffer fools gladly, seeing ye your selves are wise. For ye suffer if a man bring you into bondage. If a man devours you, if a man kills you, if a man exalt himself of a man smite you on the face. If speak as concerning reproach, as though we had been weak; howbeit where reproveth any is told (I speak faithfully) I am bold also. Are they Hebrews? so am I: are they Israelites? so am I: are they the seed of Abraham? so am I: are they ministers of Christ? (I speak as a fool) I am more: in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. If the Jews have

times received four stripes save one. Three was I beaten with rods. Once was I stoned. Twice I suffered shipwreck. A night and a day I have been in the deep, in perishing often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils in flesh, in perils in spirit, in perils on the wilderness, in perils in the fountains among false brethren, in meetings, and parvaenings, in dangers often, in dangers and perils of falling, often in cold and nakedness; besides those things that are without, that cometh upon me daily, the care of all Churches. Who is weak, and I am not weak? who is offended, and I am not strong? if I must needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord is Jesus Christ which is glorified for evermore, known by that the rest.

THE GOSPEL. S. LUKE. 8. 4.

WHEN much people were gathered together, and were come to him out of every city, he spake by a parable, after he went out of his sled: and as he sowed some fell by the wayside, and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock, and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns, and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit on hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. And his disciples asked him, saying, What might this parable be? And he said unto them it is given to know the mysteries of the kingdom of god; but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this; The seed is the word of god. Those by the way side are they which hear, then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. They on the rock, are they which when they hear receive the word with joy; & these have no root, which for a while believe, & in time of temptation fall away. And that which fell among thorns, are they which when they have heard, go forth, and are choked in cares

(25) QUINQUAGESIMA.

ASHWEDNESDAY.



and riches and pleasures of this life, and bring no fruit to perfection. But that on the good ground, are they which in honest and good heart having heard the word keep it and bring forth fruit with patience.

The Sunday called Quinquagesima, or the next Sunday before Lent. THE COLLECT

OLORD who hast taught us, that all our doings without charity are nothing worth, Son of the Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace, and of all virtues, without which no man is counted dead before thee. Grant this for them, only Son Jesus Christ, sake. Amen.

THE EPISTLE. 1. COR. 13. 1.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, & understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have no charity I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity enviieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, looketh not her own, is not轻易 provoked, thinketh not evil, rejoiceth not in iniquity; but rejoiceth in the truth; beareth all things, beareth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be timesthese shall cease; whether there be knowledge, it shall vanish away: for we know in part, and we prophesie in part; but when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spoke as a child; I understood as a child; I thought as a child; but when I became a man, I put away childish things. For now we see through a glass darkly; but then face to face; now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity; these three; but the greatest of these is charity.

THE GOSPEL. S. LUKE. 18. 31.

HEN Jesus took unto him his twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the Son of man shall be accomplished. For he shall be delivered up into the hands of men, and be mocked, and spit upon, and scourged, and killed, and the third day he shall rise again. And they understood none of these things, and this saying was hid from them; neither knew they the things that were spoken.

And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side, begging: and hearing the multitude pass by, he asked what it meant. And they told him that it was of Nazareth, reproached by. And he cried, saying, Jesus the Son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace; but he cried so much the more. Then Son of David, have mercy on me. And Jesus stood and commanded him to be brought unto him, saying, What wilt thou that I should do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God, and all the people which saw it, gave praise unto God.

The first day of Lent commonly called Ash-wednesday. THE COLLECT

ALMIGHTY and everlasting God, who hateth nothing that thou hast made, and dost forgive the sins of all them that are penitent, create & make in us new contrite hearts, that we notwithstanding our wretchedness, may attain of thee the God of all mercy, perfect righteousness, and forgiveness, through Jesus Christ our Lord. Amen.

This Collect is to be read every day in Lent, after the Collect appointed for the Day.

FOR THE EPISTLE. JOEL. 2. 12.

TURN

ASHWEDNESDAY

(26)



LENT SUNDAY. I.



TURN unto me, saith the Lord, with all your heart; and with fasting, and with weeping, & with mourning. And cast your heart, and not your garments, and turn unto the Lord your God; for he is gracious, and merciful, slow to anger, & of great kindness, and responsive unto the call. Who knoweth if he will return, and repent, & leave a blessing behind him, even a meat-offering and a drink-offering unto the Lord your God? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly; gather the elders, gather the children, and those that suck the breasts; let the bridegroom go forth of his chamber, and the bride out of her closet; let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give them thine heritage; lest that the heathen should rule over them: wherefore should they flee among the peoples? Where is this god?

THE GOSPEL. S. MATTH. 6. 16.

WHE never fast, be not as the hypocrites, of a fast; contumacious; for they disfigure their faces, that they may appear unto men to fast. Verily, I say unto you, they have their reward. But thou, when thou fastest, anoint thine head, and wash thy face; that thou appear not unto men to fast, but unto thy Father which is in secret; and thy Father which is in secret shall reward thee openly. Lay not up for your treasures upon earth, where moth & rust doth corrupt, and where thieves break through and steal. But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. For where your treasure is, there will ye heart also.

The first Sunday in Lent. THE COLLECT.

OLORD who for our sake didst fast forty days and forty nights, give us grace to use such abstinence; that our flesh being subdued to the spirit; we may ever obey thy holy commandments in righteousness and true holiness, to thy honour and glory, who livest and

THE EPISTLE. 2. COR. 6. 1.

When as worketh together with him to teach you all, that ye receive not the grace of God in vain: For he saith, That he heard that in a time accepted, and in the day of salvation, on have I so comended them; & hold, now is the accepted time; behold now is the day of salvation: giving no offence in any thing that the minister be not blamed; but in all things approving our service as the ministers of God, in much patience in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in writings, in floggings, by reproaches, by knowledge, by long sufferings by beatings, by the Holy Ghost, by false informers, by word of truth, by the power of God, by a ignorant, giving no offence in the right hand and on the left, by honour and dishonour, by evil report and good report; as deceivers, and yet to be known as unknown, and yet well known, as living, and believed we live; as chastened and not killed; as sorrowful yet alway rejoicing; as poor yet making many rich; as having nothing yet possessing all things.

THE GOSPEL. S. MATTH. 4. 1.

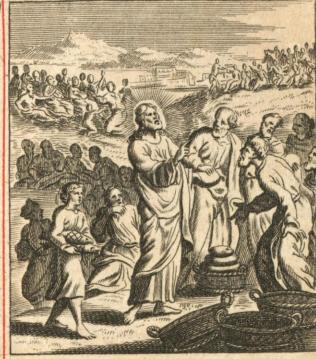
THEN was Jesus led up of the spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward hungry. And when the tempter came to him, he said If thou be the Son of God, command that these stones be made bread. But he answered and said It is written, Man shall not live by bread alone but by every word that proceedeth out of the mouth of God. Then the devil took him up into an exceeding high mountain, and sheweth him all the kingdoms of the world and the glory of them, and said unto him, All these things will I give thee, if thou will

(27)

LENT SUNDAY. II.

LENT SUNDAY. III.

(27)



with fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord the God, and him only shall thou serve. Then the devil leaveth him, and behold, angels came and ministered unto him.

The second Sunday in Lent. THE COLLECT.

LIGHTY GOD, who lovest that we have no power of our selves to help our selves; Keep us both outward in our bodies, and inwardly in our souls, that may not be defiled from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul, through Jesus Christ our Lord. Amen.

THE EPISTLE. 1. THES. 4. 1.

En before you brethren, and exhort you by the Lord Jesus, that as you have received faith howe you ought to walk; so that if ye would walk uprightly, and holily, and without blame; For ye know what commandments the Lord Jesus gave you by the Spirit of God; For this is the will of God, even your sanctification; that I should abstain from fornication; that whosoever of you should know how to profess his vocation in sanctification and holiness, let him not be guilty of concupiscence; even as the Gentiles which know not God; that no man go beyond, and defraud his brother in any matter; because that the Lord is the avenger of all such; as we also have forewarned you, and testified. For ye have not called us unto uncleanness but to holiness. But therefore that is profit, if profit not man, but God who hath also given unto his Holies:

THE GOSPEL. S. MATTH. 15. 21.

JESUS went thence, and departed into the coasts of Tyre and Saden, and behold, a woman of Canaan came out of the same country, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David, my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came & besought him, saying, Send her away for the crowd troubleth us. But he answered and said, Let me not go out of the house of Israel, then came

she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord, yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith; be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

The third Sunday in Lent. THE COLLECT.

RECORD, O Almighty, our sins, look upon the hearty desires of thy human servants, and stretch forth the right hand of thy Majesty to be our defence against all our enemies, through Jesus Christ our Lord. Amen.

THE EPISTLE. EPHES. 5.

BE ye therefore followers of God, as dear children, and walk in love, as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God for a sweet-smelling sacrifice. But fornication, and all uncleanness, and covetousness; Let not the name named amongst you be become faint; neither filthiness, nor foolish talking, nor jesting which are not convenient; but rather giving of thanks. For this ye know that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ, and of God. Let no man therefore give you with evil words; for because of these things cometh the wrath of God upon the children of disobedience. Be ye therefore partakers with them; for ye too sometimes darken the sun; Turn ye therefore to the Lord, walk as children of light; For the fruit of the Spirit is in all goodness, and righteouness, and truth; proving what is acceptable unto the Lord; and have no fellowship with the unfruitful works of darkness; but rather reproue them. For it is shamefulto speak of those things which are done of them in secret. But all things that are reproved are manifest by the light; for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

THE GOSPEL.



THE GOSPEL. S. LUKE 11.14.

JESUS was casting out a devil, who was dumb. And it came to pass, when the devil was gone out, the dumb spake, and many wondered, because of them. But he casteth out devils through Beelzebub, the chief of the devils. And when he was casting out devils, he was rebuked, because of his kingdom; for they said, How comes he to cast out devils? if he be not of God? But he said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against itself falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub; but I cast out devils, by whom ye yourselves cast them out: therefore shall they be your judges. But if with the finger of God I cast out devils, there is no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace: but when a stronger than he cometh up on him, and overcometh him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me; and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and finding none: he saith I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself, and they enter in, and dwell there; and the last state of that man is worse than the first. And it came to pass as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Ye have heard that blessed are the hearers of the word of God. I say unto you, That men are not children of the bond-woman, but of the free.

THE GOSPEL. S. JOHN 6.1.

JESUS went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went into a mountain, and there he sat with his disciples. And the passover of the Jews was nigh. When Jesus then lift up his eyes and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred denarii - worth of bread is not sufficient for them that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, said unto him, There is a lad here which hath five barley loaves & two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down in number about five thousand. And Jesus took the loaves, and when he had given thanks, he distributed

The fourth Sunday in Lent THE COLLECT

GRANT, we beseech thee, Almighty God, that we, who for our sins deserve to be punished, by the comfort of thy grace may mercifully be relieved, through our Lord and Saviour Christ. Amen.

THE EPISTLE. GAL. 4.21.



inized to the disciples, and the disciples to them that were forsaken, and like sons of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost: therefore they gathered them together, and filled twelve baskets with fragments of five barley loaves, which remained over & above unto them that had eaten. Then the men, when they had seen the marvels that Jesus did, said, This is of a truth that prophet that should come into the world.

The fifth Sunday in Lent THE COLLECT.

ERESEECH THEE ALMIGHTY GOD, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul, through Jesus Christ our Lord. Amen.

THE EPISTLE. HEB. 9.11.

CHrist being come an high Priest of good things to come, by a greater and more perfect tabernacle, not made with hands; that is to say, not of this building; neither by blood of bulls and calves, but of his own blood he entered in once into the holy place, having obtained eternal redemption for us. For by his blood of bulls and of calves, and the ashes of an ox, for sprinkling the unclean, sanctified the purifying of the flesh; how much more shall the blood of Christ, who through the eternal spirit offered himself without spot, purify your consciences from dead works, to serve the living God? And for this cause he is the Mediator of the new testament; that by means of death, for the redemption of the transgressions that were under the first testament; they which are called might receive the promise of eternal inheritance.

THE GOSPEL. S. JOHN 8.46.

THE EPISTLE. PHIL. 2.5.

LET

The Sunday next before Easter THE COLLECT
LIMITY and everlastinge god, nother of thine tender love towards thy kind, help us thy Son our Saviour Jesus Christ, to take upon him our flesh, to suffer death upon the cross, that all mankind should follow the example of his crucifixion. Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection, through the same Jesus Christ our Lord. Amen.