



THE  
ORDER FOR MORNING PRAYER,  
Daily throughout the Year.

**T**he beginning of Morning Prayer, the Minister shall read with a loud voice, some one, or more of these Sentences of the Scriptures, that follow; And then he shall say that which is written after the said Sentences.



**W**e confess our sins, he is faithfull and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 S. John 1. 9.*

**H**EN the wicked man turneth away from his wickedness that he hath committed, and doth that which is lawful and right, he shall have his soul alive. *Ezek. 18. 27.*

**I**acknowledge my transgressions, and my son's ever

before me. *Psal. 51. 3.*

**L**ide thy face from my sins, and I set out all mine iniquities. *Psal. 51. 9.*

**S**acrifices of God are a broken spirit, a broken and a contrite heart, O God, thou will not despise. *Psal. 51. 17.*

**R**ent your heart, and not your garments, & turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repented him of the evil. *Jud. 2. 12.* To the Lord our God belong mercies, and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Dan. 9. 9. 10.*

**O**Lord, correct me, but with judgment, not in thine anger lest thou bring me to nothing. *Jer. 10. 24.* Repentance for the kingdom of heaven is at hand. *S. Matt. 3. 2.*

**I**n will arise and go to my father, and will say unto him, Father, I have sinned against heaven and before thee, and am no more worthy to be called thy son. *S. Luke 15. 18. 19.*

**C**enter not into judgment with thy servant the Lord, for in the sight shall no man living be justified. *Psal. 143. 2.*

**I**f we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we

confess our sins, he is faithfull and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 S. John 1. 9.*



**E**ARLY beloved brethren, the

Scripture moveth us in sundry places to acknowledge and confess

our manifold sins and wickedness,

and that we should not ashamed

nor cloke them before the face of

Almighty God our heavenly Father but confess

them with an humble lowly penitent and obedi-

ient heart to the end that we may obtain for

give nob of the same by his infinite goodness &

mercy. And although we ought at all times hum-

ble to acknowledge our sins before God, yet

ought we most chearfully so to do when we assem-

ble and meet together to render thanks for the

great benefit that we have received at his

hands, to set forth his most wondrous praise to have

his most holy word, and to give those things which

are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you

as many as are here present, to accompany me

with a pure heart, and humble voice, unto the

throne of the heavenly grace, saying after me.

**A** general Confession to be said of the whole

Congregation, after the Minister, all kneeling.



**L**MIGHTY and most merciful

Father, We have erred and strayed

from thy ways like lost sheep.

We have followed too much the

devices and deceipts of our own

hearts; We have offended against

the holy laws; We have left undone those things

which we ought to have done; And we have

done those things which we ought not to have

done; And there is no health in us. But then

O Lord, have mercy upon us, miserable offens-

## (2) MORNING PRAYER.

*o's. Spare thou them, O God, which confess their faults. Revere thou them that are penitent. According to thy promises declared unto mankind in Christ Jesus our Lord. And grant O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life. To the glory of thy holy Name. Amen.*

*The Absolution or Remission of sins, to be pronounced by the Priest alone, standing; the People still kneeling.*

**L**MIGHTY GOD, the Father of our Lord Jesus Christ, who dosteth not the death of a sinner, but rather that he may save him from his wickedness and vice; and hath given power and commandment to his Ministers to declare & pronounce to his people being penitent, the Absolution and Remission of their sins; We pardon eth & absolv all them that truly repented, and we further believe his holy gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal rest through Jesus Christ our Lord.

*The people shall answer here, and at the end of all other Prayers. — Amen.*

*Then the Minister shall kneel, and say the Lord's Prayer with an audible voice; the People also kneeling, and repeating it with him, both here & whereforever else it is used in Divine Service.*

**O**UR FATHER, which art in heaven, Hallowed be thy Name. Thy kingdom come. This will be done in earth. As it is in heaven. Give us this day our daily bread. And forgive us our trespasses. As we forgive them that trespass against us. And lead us not into temptation. But deliver us from evil. For thine is the kingdom, And thy power. And the glory. For ever and ever. Amen.

*Then likewise shall he say,*

*O Lord, open thou our lips. Answer. And our mouth shall shew forth thy praise.*

*Priest. O God, make speed to save us.*

*Answer. O Lord, make haste to help us.*

*Here all standing up, the Priest shall say, Glory be to the Father, and to the Son; and to the Holy Ghost.*

*Answer. As it was in the beginning, is now,*

*and ever shall be. world without end. Amen.*

*Priest. Praise ye the Lord.*

*Answer. The Lord's Name be praised.*

*There shall be said or sung this Psalm following; except on Easter day, upon which another Anthem is appointed: & on the Nineteenth day of every month it is not to be read here, but in the ordinary course of the Psalms.*

*Venite exultamus Domine. Psalm. 100.*

**O**COME harken unto the Lord; let us heartily rejoice in his strength of our salvation.

*Let us come before his presence, with thanksgiving; and shew ourselves glad in him with psalms. For the Lord is a great god, and a great King above all gods.*

*In his hand are all the corners of the earth and the strength of the hills is his also. The sea is his, and he made it; and his hands prepared the dry land.*

*O come let us worship, and fall down: and kneel before the Lord our Maker.*

*For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness;*

*When your fathers tempted me: proved me, and sinned my works.*

*Every year long was I grieved with this generation, and fad'd it a people that do err in their hearts, for they have not known my ways. Unto whom I spake in my wrath: that they should not enter into my rest. Glory be to the Father, and to the Son: and to the Holy Ghost.*

*As it was in the beginning is now, and ever shall be world without end. Amen.*

*Then shall follow the Psalms in order as they are appointed. And at the end of every Psalm throughout the Year, and likewise at the end of Benedicite, Benedictus, Magnificat, and Nunc dimittis, shall be repeated.*

*Glory be to the Father, and to the Son: and to the Holy Ghost.*

*As it was in the beginning is now, and ever shall be world without end. Amen.*

*Then shall be said or sung with an audible voice the First Lesson, taken out of the Old Testament, as it is appointed in the Calendar (except where no Proper Lesson assigned for that day). He that reads it, so standing, and turning himself, so he may keep the hearts of all such as are present. And after that, shall be said or sung in English, the Hymn called Te Deum Laudamus, daily throughout the Year.*

*Note. that before every Lesson the Minister shall say, Here beginneth such a Chapter, or Verses of such a Chapter, of such a Book. And after every Lesson, Here endeth the first or the second Lesson.*

*To Deum Laudamus.*

**W**e praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee the Father everlasting. To thee all Angels cry aloud, the Heavens, and all the powers therein.

*To the Cherubim and Seraphim continually do we Holy, Holy, Holy, Lord God of Sabaoth. Heaven and earth are full of the Majesty of thy Glory.*

*The glorious company of the Apostles, praise thee.*

*The noble fellowship of Prophets, praise thee. The noble army of Martyrs, praise thee. The holy Church throughout all the world, doth acknowledge thee.*

*The Father of an Infinite Majesty, Thine honourable spouse, and only Son, Alle luia! the Holy Ghost, the Comforter. Thou art the King of Glory, O Christ!*

*Thou art the everlasting Son of the Father. When thou tookst upon thee to deliver man, thou didst not alter the Virgin's womb.*

*Whom then hadst thou overcome, the sharpness of death: thou didst open the Kingdom of Heaven to all believers.*

*Thou sittest at the right hand of God: in the glory of the Father.*

*We*

## (3) MORNING PRAYER.

*We believe that thou shalt come to be our judge.*

*We therefore pray thee, help thy servants,*

*whom thou hast redeemed with thy precious blood.*

*Make them to be numbered with thy Saints,*

*in glory everlasting.*

*O Lord, save thy people, & bless thine heritage.*

*O ye Spirits and Souls of the Righteous,*

*bless ye the Lord, praise him, and magnifie him for ever.*

*O ye Priests of the Lord, bless ye the Lord,*

*praise him, and magnifie him for ever.*

*O ye Servants of the Lord, bless ye the Lord,*

*praise him, and magnifie him for ever.*

*O ye Spirits and Souls of the Righteous,*

*bless ye the Lord, praise him, and magnifie him for ever.*

*O ye Flock & Lamb men of heart, bless ye the Lord,*

*praise him, and magnifie him for ever.*

*O ye Angels, Azarias, and Michael, bless ye the Lord,*

*praise him, and magnifie him for ever.*

*O ye Heavens, bless ye the Lord,*

*glory be to the Father, and to the Son: and to the Holy Ghost.*

*As it was in the beginning, is now and ever shall be, world without end. Amen.*

*Then shall be read in like manner the Second Lesson, taken out of the New Testament:*

*And after that the Hymn following; except when that shall happen to be read in Chap. for the day, or for the gospel on St John Baptist's day.*

*Benedictus. St Luke 1. 68.*

**L**USSED be the Lord God of Israel,

for he hath visited and redeemed

his people.

And hath raised up a mighty salvation

for us: in the house of his serv-

ant David:

As he spoke to the mouth of his holy Prophets;

which have been sent into the world before;

That we should be saved from our enemies:

From the hands of all that hate us;

To perform the mercy promised to our fore-

fathers; and to remember his holy Covenant;

To perform the oath which he sware to our father Abraham, that he would give us;

That we being delivered out of the hand of

our enemies: might serve him without fear;

In holiness and righteousness before him: all

the days of our life.

And then, Child, shall be called the prophet of

the highest; for then shall go before the face of the

Lord to prepare his way;

To give knowledge of salvation unto his pro-

phet; for the remission of their sins.

Through the tender mercy of our God: where-

by the Day springing from on high hath visited us;

To give light to them that sit in darkness, and

in the shadow of death: and to guide our feet in

the way of peace.

Glory be to the Father, and to the Son: and to

the Holy Ghost;

As it was in the beginning, is now, & ever

shall be, world without end. Amen.

For this Psalm, sublate Deo. Psalm. 100.

**O**BE joyful in the Lord, all ye lands:

serve the Lord with gladness, and

come before his presence with a song.

Be ye sure that the Lord he is God;

he is the God that hath made us, and not we

ourselves; nor are his people,

those people that are his people,

Go ye into his gates with thanksgiving,

and into his courts with praise: be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlast-

ing, and his truth endureth from generation to

generation.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning is now, and ever

shall be, world without end. Amen.

Then shall be sung or said the Apostles' Creed

## (4) MORNING PRAYER.

By the Minister and the people standing.  
Except only such days as the Preach of  
St. Athanasius is appointed to be read.



**I** BELIEVE in God the Father Al-  
mighty, Maker of heaven & earth,  
And in Jesus Christ his only Son  
our Lord, who was conceived by  
the Holy Ghost, born of the Virgin  
Mary, suffered under Pontius Pil-  
ate, was crucified, dead, and buried. He de-  
scended into Hell; the third day he rose again  
from the dead; he ascended into Heaven, and  
sitteth on the right hand of God the Father of  
mighty. From the next he shall come to judge the  
quick and the dead. I believe in the Holy Ghost,  
The holy Catholick Church, The Communion of  
Saints, The Forgiveness of sins, The resurrection  
of the body, And the life everlasting. Amen.

¶ And after that these Prayers following,  
all devoutly kneeling, the Minister first  
pronouncing with a loud voice,  
The Lord be with you.

Answer. And with thy spirit.  
Minister.  
Let us pray.

Lord have mercy upon us.  
Christ have mercy upon us.  
Lord have mercy upon us.

¶ Then the Minister, clerks, & people shall  
say the Lord's Prayer, with a loud voice.

**A** UR Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in Earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation. But deliver us from evil. Amen.

¶ Then the Priest standing up shall say,  
Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Priest. O Lord, save the King.

Answer. And mercifully hear us when  
we call upon thee.

Priest. Endue thy Minister with righteousness.

Answer. And make thy chosen people  
joyfull.

Priest. O Lord, save thy people.

Answer. And blot thine inheritance.

Priest. Give peace in our time, O Lord.

Answer. Because there is none other that  
fleeth us, but thou, O God.

Priest. O God, make clean our hearts within  
us.

Answer. And take not thy Holy Spirit  
from us.

¶ There shall follow these Collects: The first of  
the day which shall be the same that is appoint-  
ed at the Communion. The second for Peace.  
The third for Grace to live well. And the two  
last Collects shall never alter but daily be  
said at Morning Prayer throughout all the  
year as follows: all kneeling.

¶ The first Collect for Peace.

**G**OD, who art the author of peace  
and concord in knowledge of thyself,  
and standest in eternal life,  
whose service is perfect freedom;  
Defend us thy servants in all assaults of our enemies, that we  
everlasting in thy defense may not fear the pow-

er underneath the Order of Morning

or of any adversary through the might of so-  
lis Christ our Lord. Amen.

The third Collect for Grace.

**S**O R D our heavenly Father, Al-  
mighty, everlasting God, who  
hast safely brought us to the begin-  
ning of this day. Defend us in dangers  
with thy mighty power, and grant  
that this day we fall into no sin, nor  
merit any kind of danger, but that all our  
doings may be ordered by thy governance, to do  
always that is righteous in thy sight, through Je-  
sus Christ our Lord. Amen.

In Quires and places where  
therefore here followeth a Anthem.

¶ Then these five Prayers following are  
to be read here, except when the Litany  
is read, and then only the two last are  
to be read, as they are there placed.

¶ A Prayer for the King's Majestie.

**A** L MIGHTY GOD, our heavenly Father, high  
and mighty King of kings, Lord  
of lords, the only Ruler of princes, who dost from thy throne be-  
hold all the dwellers upon earth,  
Most heartily we beseech thee  
with thy favour to behold our most gracious Sover-  
eign Lord King GEORGE, and to re-  
plenish him with the grace of thy Holy Spirit,  
that he may always incline to thy will & walk  
in thy way: Endue him plentifully with health-  
y gifts, grant him in health & wealth long  
to live, strengthen him that he may vanquish &  
overcome all his enemies, and finally after this  
life he may attain everlasting joy and felicity  
through Jesus Christ our Lord. Amen.

¶ A Prayer for the Royal Family.

**A** L MIGHTY GOD, the fountain of  
all goodness, we humbly beseech thee to blest his Royal High-  
ness George Prince of Wales, the  
Princes and their Issue, and all  
the Royal Family. Endue them  
with thy Holy Spirit, enrich them with thy boun-  
tiful grace, preserve them with all happiness,  
and bring them to thine everlasting kingdom  
through Jesus Christ our Lord. Amen.

¶ A Prayer for the Clergy and People.

**A** L MIGHTY GOD, and everlasting God,  
who alone knowest great marvels,  
Send down upon our Bishops, and  
Clergymen, and all Congregations com-  
mitted to their charge, the beatiful  
Spirit of thy grace, & that they may  
truly please thee upon whom the continuation  
of thy blessing dependeth. O Lord, for the honour of  
our Advocate and Mediator, Jesus Christ. Amen.

¶ A Prayer of St. Chrysostom.

**A** L MIGHTY GOD, who had given  
us grace added unto us, and accord  
to make our common supplications  
unto thee, and dost promise that when  
two or three are gathered together  
in thy Name, thou wilt grant their  
requests. Right now, O Lord, the desires and petitions  
of thy servants, as may be most expedient for  
them, greeting us in this world, know size of thy truths  
in the world to come life everlasting. Amen.

THE grace of our Lord Jesus Christ, and the love  
of God, and the fellowship of the Holy Ghost  
be with us all evermore. Amen.

THE

## (5) EVENING PRAYER.

THE ORDER FOR EVENING PRAYER,  
Daily throughout the Year.

¶ At the beginning of Evening Prayer, the Minister shall read with a loud voice, some one or more of these Sentences of the Scripture, that follow. And then he shall say that which



HEN the wicked man  
meth not according to his  
wickedness, that he hath  
committed, & doth that  
which is lawful & right,  
he shall have his food a-  
live. Ezecl. 18. 27.

I am not destitute of  
merit, transgressions, and my  
sin is ever before me.  
Psal. 51. 4.

Edic the face from  
my sins, and blot out all mine iniquities. Psal. 51. 9.  
The sacrifices of God are a broken spirit: a brok-  
en and a contrite heart, God, thou will not des-  
pise. Psal. 51. 17.

Rent my heart and not thy garments,  
and turn unto the Lord your God, for he is gra-  
cious & merciful, slow to anger, and of great  
kindness, and repented him of his evil. Psal. 51. 12.  
To the Lord our God belongeth mercy, and for-  
giveness, though we have rebelled against him:  
neither have we obeyed the voice of the Lord our  
God, to walk in his laws which he set before us.  
Dan. 9. 12.

O Lord, correct me, but with judgment; not  
in thine anger, lest thou bring me to nothing.  
Jer. 10. 24.

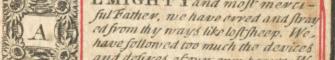
Repent ye: for the Kingdom of heaven is at  
hand. 5. Mat. 3. 2.

I will arise and go to my father, and will say  
unto him, Father, I have sinned against heaven,  
and before thee, and am no more worthy to be  
called thy son. 5. Luke 15. 19.

Come not into judgment with thy servant, O  
Lord, for in the sight that no man living is just.  
Psal. 143. 2.

If we say that we have no sin, we deceive  
ourselves, and the truth is not in us. But if we

A general Confession to be said of whole Congregation, after the Minister, all kneeling.



LMIGHTY and most merci-  
ful Father, we have sinned and strayed  
from thy ways like sheep. We  
have followed too much the devices  
and desires of our own hearts. We  
have offended against thy holy laws.  
We have left undone those things which we ought  
to have done. And we have done those things which we ought  
not to have done. And there is no health  
in us

## (7) EVENING PRAYER.

**L**IIGHTEN our darkness, we beseeche Thee, O Lord, and by thy great mercy defend us from all perils & dangers of this night; for the love of thy only Son our Saviour Jesus Christ. Amen.

In Quiet and Places where they sing, here followeth the Anthem.

A Prayer for the King's Majestie.

**L**ORD our heavenly Father, King of kings, and mighty Ruler of princes, who dost from thy throne hold all the dominions upon earth. Most heartily we beseeche thee with thy favour to behold our most gracious Sovereign Lord King George, and to replenish him with the grace of thy Holy Spirit, that he may always incline to the will & walk in thy ways. Endue him plentifully with heavenly gifts, grant him in health and wealth long to live, strengthen him that he may be a good and merciful King to his people; and finally after this life, may he attain everlasting joy & felicity, through Jesus Christ our Lord. Amen.

A Prayer for the Royal Family.

**L**IGHTY GOD the fountain of all goodness, we humbly beseeche thee to bless his Royal Highness George Prince of Wales & Princes, and their Issue and all the Royal Family. Endue them with the heavenly grace, prosperity with all happiness, and bring them to thine everlasting kingdom, through Jesus Christ our Lord. Amen.

A Prayer for the Church and People.

**L**IGHTY and everlasting God who alone workest great marvels; send down upon our Bishops, and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly rule those over whom in the continuall of thy blessing, grant this O Lord, for the honour of thy Name & Jesus Christ. Amen.

A Prayer of Safety.

**L**IGHTY GOD who hast given us grace at this time with one accord to make one common supplication unto thee, and dost promise that when two or three are gathered together in thy Name thou willest grant their requests. Fulfil now O Lord, our desire and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth and in the world to come, life everlasting. Amen.

2 Cor. 13. 14.

**T**HE grace of our Lord Jesus Christ, and the love of god, and the fellowship of the Holy Ghost be with us all evermore. Amen.



The third collect, Ad agnus dei. The third for the day. The second for Peace, the third for Ad agnus dei, ad agnus dei. Which no man can say, shall not daily say an evening Prayer without alteration.

The second collect evening Prayer.

**G**D from whom alway desirous all goodments, and aljust works proceeded, give unto thy servants that peace which the world cannot impart, our hearts may be set to obey thy commandments, & also that by these we being defended from the fear of our enemies, may pass our time in rest and quietnes, through the merits of Jesus Christ our Saviour. Amen.

The third collect, Ad agnus dei.

Here ensues the Order of Evening Prayer throughout the Year.

## (6) EVENING PRAYER.

In us. But then, O Lord, have mercy upon us miserable offenders. Spare them, O God, which confess their faults. Relieve them in that are penitent. According to the promises declared unto mankind in Christ Jesus our Lord. And grant O most merciful Father for his sake. That we may hereafter live a godly righteous and sober life. To the glory of thy holy Name. Amen.

The Absolution or Remission of sins, to be pronounced by the Priest standing. The People still kneeling.



**L**IGHTY GOD the Father of our Lord Jesus Christ, who despiseth not the death of a sinner, but rather that he may turn from his wickednes & live, and hath given power and commandment to his people being penitent, the Absolution & Remission of their sins. He pardons and absolveth all them that truly repent and unfeignedly believe his holy gospel. Wherefore let us before him to grant us true repentance and his help. Spirit that those things may please him which we do at this present, and that the rest of our life hereafter, may be pure and holy; so that at the last, we may be fit for his eternity, through Jesus Christ our Lord. Amen.

The People shall answer here, and at the end of all other Prayers. Amen. Then the Minister shall kneel, and say the Lord's Prayer with an audible voice, the People still kneeling, and regarding the same both here, and wheresoever else it is said in the Divine Service.

**U**R FATHER which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation. But deliver us from evil: for thine is the kingdom, and the power, and the glory. Ever and ever. Amen.

Then likewise shall say,

Answer. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us.

Answer. O Lord, make haste to help us.

Here all standing up, the Priest shall say, Glory be to the Father, and to the Son: and to the Holy Ghost.

Answer. As it was in the beginning, is now, & ever shall be: world without end. Amen.

Priest. Praise ye the Lord.

Answer. The Lord's Name be praised.

Then shall be said or sung the Psalms in orders as they are appointed. Then a Lesson of the Old Testament as is appointed. And after that, Magnificat or the Song of the blessed Virgin Mary in English, as followeth.

Magnificat. S. Luke 1. 46.

**M**Y SOUL doth magnifie the Lord: and my spirit hath rejoiced in god me, Saviour. For he hath regarded: the lowliness of his handmaiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: & holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination

of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembred his mercy hath holpen his servant Israel as he promised to our forefathers, Abraham and his seed for ever.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ Or else this Psalm: excepte the 1. Nineveth day of the Month, when it is read in the ordinary course of the Psalms. Cantate Dominum. Psal. 98.

**S**ING unto the Lord a new song: for he hath done marvellous things. With his own right hand, and with his holy arm: hath he gotten himself the victory.

The Lord declared his salvation, his righteousness hath he openly shewed in the sight of the heathen.

He hath remembred his mercy and truth toward the house of Israel: and all the ends of the world have seen the salvation of our God.

Shew your felicitie unto the Lord, all ye lands: sing ye psalme, and give thanks.

Praise the Lord upon the harpe: sing to hym with a Psalm of Thanksgiving.

With trumpets also and shalmos, shew your felicitie before the Lord the King.

Let the sea make a noise: and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands: and let the hills be joyful together before the Lord: for he cometh to judge the earth.

With righteousnes shall he judge the world: and the people with equity.

Glory be to the Father, and to the Son: and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ Then a Lesson of the New Testament, as it is appointed, and after that None dimittis (or the Song of Simon) in English, as followeth.

None dimittis. S. Luke 2. 20.

**O**RD now lettest thou thy servant departed peace: according to thy word. For many eyes have seen, this late when their host prepared before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of other people Israel:

Glory be to the Father, and to the Son: and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ Or else this Psalm, excepte the 1. Nineveth day of the Month.

Deus misericordia. Psal. 67.

**G**OD be mercifull unto us, and blesse us: and shew us the light of thy countenance: and be mercifull unto us.

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O god: ya, let all the people praise thee.

Let the nations reuorce and be glad: for thou shalt judge the folk rightrightly, and govern the nations upon earth.

Let the people praise thee, O god: let all the people praise thee.

Then

## (2) THE LITANY.

O God the Holy Ghost proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the Holy Ghost proceeding from the Father and the Son: have mercy upon us miserable sinners.

O Holy blessed and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

O Holy blessed and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

Remember not, Lord, our offences nor the offences of our fore-fathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us good Lord.

From all evil and mischief from sin, from the crafts and subtleties of the devil, from thy wrath, and from everlasting damnation.

Good Lord, deliver us.

From all blindness of heart: from pride, vain glory, and hypocrisie, from envy, hatred, and malice, and all uncharitableness.

Good Lord, deliver us.

From fornication, and all other deadly sin: from all the decays of the world: the flesh, and the devil.

Good Lord, deliver us.

From lightning and tempest, from plague, pestilence, and famine: from battle, and murder, and from sudden death.

Good Lord, deliver us.

From all sedition, privy conspiracy, & rebellion, from all false doctrine, heresie, and schism: from hardness of heart, & contempt of thy word and commandment.

Good Lord, deliver us.

By the mystery of the holy Incarnation; by thy holy Nativity and Circumcision by thy Baptism, Pasing, and Confirmation,

Good Lord, deliver us.

By thine Agency, and Bloody Sweat; by thy Cross, and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost.

Good Lord, deliver us.

In all time of our tribulation, in all time of our need: in the hour of death, and in the day of judgment:

Good Lord, deliver us.

We beseech thee to have mercy upon all men.

We beseech thee to hear us, good Lord.

Thou may please thee to forgive our enemies, persecutors, & slanderers: & to turn their hearts;

We beseech thee to hear us, good Lord.

We beseech thee to keep & strengthen in the true worshipping of thee, in righteousness, and holiness of life, thy servant George, our most gracious King and Governor;

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in, thy favour, and love, and that he may evermore have affiance in thee, and ever seek thy honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to be his defender & champion;

We beseech thee to hear us, good Lord.

That it may please thee to bless & preserve, his Royal Highness George Prince of Wales, the Prince, and their Issue, and all the Royal Family;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all, Bishops, Priests, and Deacons, with true knowledge and understanding of thy word, and that both by their preaching and living, they may set forth, and shew it accordingly.

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lord's Council, and all the Nobility with grace, wisdom and understanding;

We beseech thee to hear us, good Lord.

That it may please thee to give to the Magistrates, giving them grace to execute justice, and to maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations, unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and desire thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear modestly thy word, and receive it with pure affection, and to bring forward the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as were erring and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort, and help the weak-hearted, to raise up them that fall, and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring, of child, all sick persons and young children, and to shew thy pity upon all prisoners & captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend & provide, for the fatherless children and widows, and all that are destitute and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, & slanderers: & to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give to all the kindly fruits of the earth, so as in due time we may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance to forgive us all our sins, negligencies, & ignorances, and to endue us with the grace of the Holy Spirit, to amend our lives according to thy Word;

We beseech thee to hear us, good Lord.

Son of god: we beseech thee to hear us.

Son of god: we beseech thee to hear us.

Lamb of god: that takest away the sins of the world;

Grant us thy peace.

Camb of god: that takest away the sins of the world;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

## (3) QUICUNQUE VULT.

From thefe Essays, Christmas-day, the Epiphany, St. Mathias, Easter-day, Ascension-day, Whitsun-day, St. John Baptist, St. James, St. Bartholomew, St. Matthew, St. Simon & St. Jude, St. Andrew, and upon Trinity Sunday, shall be sung or said at Morning Prayer, instead of the Apostle's Creed; this Confession of our Christian Faith, commonly called the Creed of St. Athanasius, by the Ministers and People standing.

## THE LITANY.

be in Trinity, and the Trinity in Unity, is to be worshipped.

He who seveth that will be saved: must thus think of the Trinity;

Furthermore it is necessary to expect salvation: that he also believeth rightly the incarnation of our Lord Jesus Christ;

For the right faith is, that in Christ, the Son of God, is God and Man;

God of the substance of thy Father, begotten before the worlds; and Man of the substance of his Mother, born in the world;

Perfect God, and perfect Man: of a reasonable soul, and human flesh subsisting;

Equal to the Father, as touching his godhood, & inferior to the Father, as touching his Manhood;

Who although he be God and Man: yet he is not two, but one Christ;

One, notwithstanding the Godhead into flesh, being of one Manhood into God;

One and the same, notwithstanding the confusion of substance;

One and the same person.

For as the reasonable soul and flesh is one man: so God and Man is one Christ;

Who suffered for our salvation: descended into hell, rose again the third day from the dead;

He ascended into heaven, he sitteth on the right hand of the Father, God Almighty: from whence he shall come to judge the quick and the dead;

At whose coming all men shall rise again, with their bodies: and shall give account for their own works.

And they that have done good, shall go into life everlasting: and they that have done evil, into everlasting fire.

This is the Catholic faith: which except a man believe faithfully, he cannot be saved;

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, & ever shall be: world without end. Amen.



Here followeth the Litany, or General Supplication, to be sung or said after Morning Prayer upon Sundays, Whitsun-days, and Fridays, and at other times, when it shall be commanded by the Ordinary.

## THE LITANY.

GOD the Father of heaven: have mercy upon us miserable sinners.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Son Redeemer of the world: have mercy upon us miserable sinners.

O God the Son Redeemer of the world: have mercy upon us miserable sinners.

O God the Son Redeemer of the world: have mercy upon us miserable sinners.

3. fol.

## THE LITANY.

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.  
Lord, have mercy upon us.  
Lord, have mercy upon us.  
Then shall the People, and the People  
with him say, the Lord's Prayer.

**O**ur Father which art in heaven,  
Hallowed be thy Name. Thy Kingdom  
come. Thy will be done in earth. As it is in heaven, give us  
this day our daily bread. And  
forgive us our trespasses. As we  
forgive them that trespass against us. And lead  
us not into temptation: But deliver us from  
evil. Amen.

Prif. O Lord, deal not with us after our sins.  
Answer. Neither reward us after our iniquities.  
Lest we pray.

**O** GOD merciful Father, that de-  
feyest not the fishing of a contrite  
heart nor the desire of such as be  
forsaken. Mercifully affyt our  
Prayers that we make before thee, in  
all our troubles and adversities  
whencever they oppess us, and graciously  
hear us, that these evils which the craft and sub-  
tilty of the devil or man wrought against us, be  
brought to naught, and by the providence of thy  
graciousness they may be dispesed, that we thy ser-  
vants, being hurt by no persecutions, may ever  
more give thanks unto thee in the holy Church,  
through Jesus Christ our Lord.

Lord, arise, help us, and  
advise us for thy Name's sake.

**O** God we have heard with our ears, & our  
fathers have declared unto us, the noble  
works that thou didst in their days, and  
in the old time before them.

Lord, arise, help us, and  
deliver us for thine Honour:  
Glory be to the Father, and to the Son: and to  
the Holy Ghost:

Answer. As it was in the beginning is now,  
and ever shall be world without end. Amen.

From our enemies defend us, O Christ:  
Graciously take up our afflictions.

Patify & hold the servants of thy hearts,  
Mercifully frond the sins of thy people.  
Forasmuch as we merilye our prayers  
of son of David have mercy upon us.

Bothom & lower vouchsafe to hear us, O Christ:  
Graciously have us, O Christ, graciously here us  
O Lord Christ.

Prif. Lord, let thy mercy be shewed upon us  
Answer. As we do merilye trust in thee.

Lets pray.

**O** humbly before thee, O Father  
merciful to look upon our infi-  
mities: and for the glory of thy Name  
born from us all thys earth, that we  
may not righteously have deserved, &  
granted thee all our troubles, we  
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granted thee all our troubles, we  
may not righteously have deserved, &

**L**HMIGHTY GOD who hast given  
us grace at this time, with one accord  
to make our common supplications  
unto thee, and dost promise, that  
when two, or three are gathered to-  
gether in the Name, thou wouldest grant  
their requests; Fulfill now, O Lord, the desires and  
petitions of thy servants, as may be most exped-  
ient for them; granting us in this world know-

## PRAYERS.

ledge of thy truth, and in the world to come life-  
everlasting. Amen.

**T**HE grace of our Lord Jesus Christ, and  
the love of God, and the fellowship of the  
Holy Ghost be with us all evermore. Amen.

Here endeth the Litany.

**P**RAYERS and THANKSGIVINGS,  
upon several occasions, to be used before the last  
final Prayers of the Litany, or Morning and  
Evening Prayers.

PRAYERS  
FOR RAIN.

**G**OD heavenly Father, who by thy Son  
Jesus Christ hast prepared to establish that  
sacred Kingdom, and the righteousness thereof  
of all things necessary to their bodily salva-  
tion. Send us no further rain, but  
raineth rain and shower, and, were rememb-  
ering the many miseries diffid-  
sion, have pity upon us miserable sinners,  
who now are visited with great distress and mis-  
ery; that as thou shouldest accept of an  
agreement, and dost command the destroying angel  
to cease from punishing, so it may now please thee  
to withdraw from us this plague and grievous  
sickness, through Jesus Christ our Lord. Amen.

## FOR FAIR WEATHER.

**A**LMIGHTY LORD GOD, who  
for the son of man didst decree  
all the world, except eight per-  
sons, and afterward of thy great  
mercy didst never to de-  
priviso again: We humbly  
beseech thee, that although we for our iniquities  
have worthily deserved a plague of rain and  
water, yet upon our true reparation thou will-  
send us such weather, as that we may receive  
the fruits of the earth in due season, and learn  
both by thy punishments to amend our lives, and  
for thy clemency to give thee praise and glory  
through Jesus Christ our Lord. Amen.

## IN THE TIME OF DROUGHT AND RAIN.

**G**OD heavenly Father, whole-  
satisfy that the rain doth fall, the  
earth is fruitful, beasts increase,  
and fishes do multiply: Behold we  
beseech thee, the afflictions of thy  
people, and grant that the scarcity  
and dearth which we do now suffer for  
our iniquity's sake through thy goodness be more  
mercifully turned into cheapness and plenty; for  
the love of Jesus Christ our Lord, to whom with thee  
and the Holy Ghost be all Honour and glory.  
Amen.

**O**r this.

O
God merciful Father, who in the  
time of drought the prophet didst suc-  
cumb in Samaria a very great scat-  
ter, and death into plenty & cheap-  
ness. Have mercy upon us, that we  
who are now for our sins punished  
with like adversity, may likewise find a seafar-  
er to increase the fruits of the earth by thy heavenly  
blessing, and grant that we, receiving thy boun-  
diful blessing, may use the same to thy glory the vertu-  
es that are needful, and our own comfort there-  
in.

**A**LMIGHTY GOD, King of all  
kings, and governor of all things,  
whose power no creature is able to  
subdue, whom it belongeth to pun-  
ish sinners, and to be merciful to

## PRAYERS.

them that trulye rege-  
nare, save and deli-  
ver us, we humbly beseech thee, from the hands of our en-  
emy, of all their pride, affrage their malice, and  
confound their devices, that we being won to thy  
service, may be preferred evermore from all  
victories through the merits of thy son, our Jesus  
Christ our Lord. Amen.

In the time of any common  
Plague or Sickness.

**A**LMIGHTY GOD, who in  
thy wrath diffidst a plague upon  
thine own Peopple in the wilderness  
for their obstinate rebellion against  
Moses and Aaron, and also in the  
time of King David diffidst a plague  
upon the people of Jerusalem and ten  
thousand, and were rememb-  
ering the many miseries diffid-  
sion, have pity upon us miserable sinners,  
who now are visited with great distress and mis-  
ery; that as thou shouldest accept of an  
agreement, and dost command the destroying angel  
to cease from punishing, so it may now please thee  
to withdraw from us this plague and grievous  
sickness, through Jesus Christ our Lord. Amen.

In the Ember weeks to be said everyday,

for those that are to be admitted into ho-  
teliers.

**A**LMIGHTY GOD, our heavenly  
Father, who hast provided to this  
sacred universal Church, to the  
precious blood of thy Son Jesus Christ,  
which took upon the same, and  
at this time to guide and govern the  
minions of thy servant the Bishops and Pastors  
of thy flock, that they may lay hands suddenly  
on no man, but faithfully, and wisly make  
choice of fit persons to serve in the sacred min-  
istry of thy Church. And to those which shall be  
ordained to any holy function, give thy grace  
and heavenly benediction, that both in their life  
and doctrine they may set forth thy glory, and  
forward the salvation of all men, that Jesus  
christ our Lord. Amen.

AT THIS.

**A**LMIGHTY GOD, the giver of  
all good gifts, who of thy divine  
providence hast appointed divers  
Orders in thy Church, give my  
brother, we humbly beseech thee, to  
all they who are to be called to a  
new office or advancement in the same, and so  
plenish them with the truth of thy Doctrine, and en-  
dow them with unceasyness of life, that they may  
faithfully serve before thee to the glory of thy  
great Name, and that benefit of thy holy Church,  
through Jesus Christ our Lord. Amen.

A Prayer for the High Court of Par-  
liament to be read during their Session.

**O**STRAVous god, we humbly beseech thee, as for this Kingdom in  
general, so especially for the High  
Court of Parliament under our  
most religiouse & gracious King  
at this time assembled: That thou  
wouldst be pleased to direct and prosper all their  
complaints, to the advancement of thy glory,  
the honour of thy Church, the safety, honour & wel-  
fare of our Sovereign and his Kingdoms; that all things  
may be most ordered and settled by  
their endeavours, upon the best and safest foun-  
dations, that peace and happiness, truth and  
justitie, religion and piety, may be established among  
us for all generations. These and all other necessities  
for them, for us, and their whole Church, we humbly  
beg in the Name & mediation of Jesus Christ our  
Lord and Saviour. Amen.

AT RAIN.

AT RAIN.

## THANKSGIVING S.

**A** Collection of Prayers for all Conditions of  
Men, to be used at such times when the Li-  
tany is not appointed to be read.

**G**OD the creator and preserver  
of all mankind, we humbly beseech  
thee, for all sorts and conditions of  
men, that thou wouldst be pleased  
to make thy ways known unto them  
the saving health unto all Nations.  
Have especially no pray for the good estate of  
Catholic Church, that may be guided and go-  
verned by thy good Spirit, that all who profess  
and call themselves Christians, may be lead into  
the way of truth, and hold the faith in unity of spirit,  
in the bond of peace, and in righteousness of life;  
Finally we commend to thy fatherly goodness  
all those who are any wayes afflited, or  
distressed in mind, body, or estate,  
especially those for  
whom our prayers are desired  
that may please thee to comfort  
and rule over them according to  
their several necessities, giving  
them patience under their suf-  
ferings, and a happy issue out of all their afflictions.  
And this we beg for Jesus Christ's sake.  
Amen.

A Prayer that may be said  
after any of the former.

G
OD, whose nature and property  
is ever to have mercy, and to fore-  
give: Receive our humble petition,  
and be pleased and conuend with  
the chain of our sins, yet let the pitifulnes  
of thy great mercy loose us  
for the honours of Jesus Christ our Mediator and  
Advocate. Amen.

## THANKSGIVINGS

## AT GENERAL THANKSGIVING.

**A**LMIGHTY GOD, father of all mercies, we  
thank unweary servants to give us  
the most humble and heartie  
thanks for all the goodness and loving  
kindnes to us, and to all men [<sup>particular</sup>ly  
to those who deserve now to  
offer up their prays and thanksgivings,  
unto thee for the late  
mercies vouchsafed unto us  
for our creation, preservation and all  
the blessings of this life, but above all for this in-  
estimable time in the redempcion of the world  
by thy Lord Jesus Christ, for the means whereof,  
& for the hope of glory. And we beseech thee give us  
that the sense of all thy mercies, that weare  
be unfaymedly thankful, and that we may shew  
not only with our lips, but in our lives, by giving up our selves to thy service,  
and by walking before thee in holines and uprightnes  
all our days, through Jesus Christ our Lord,  
to whom with thee and the Holy Ghost be all honour &  
glory world without end. Amen.

**F**OR RAIN.

G
OD, our heavenly Father, who  
by thy gracious providence doft-  
auf the former and latter rain  
to descend upon the earth, that it  
may bring forth fruit for the use of  
man. We give thee humble thanks,  
that it hath pleased thee in our great necessity to  
send

## THANKSGIVINGS.

*Send us at the last joyful rain upon thine inheritance, and to refresh it when it was dry, to the great comfort of thy unworthy servants, and to the glory of thy Holy Name, through thy mercies in Jesus Christ our Lord. Amen.*

**¶ For fair Weather.**

**L**ORD GOD, who hast justly humbled us by thy late plague of moderate rain and water, and in thy mercy hast relieved, and comforted our souls by this seasonable and blessed change of weather, We praise and glorify thy holy Name for this thy mercy, and will always declare thy loving kindness from generation to generation, through Jesus Christ our Lord. Amen.

**¶ For Plenty.**

**M**OST merciful Father, who of thy gracious goodness hast heard the devout prayers of thy Church, and turned our dearth and scarcity into cheapness and plenty; We give thee humble thanks for this thy special bounty, beseeching thee to continue thy loving kindness unto us, that our land may yield us her fruits of increase, to thy glory and our comfort, through Jesus Christ our Lord. Amen.

**¶ For Peace and Deliverance from our enemies.**

**A**LMIGHTY GOD, who art a strong tower of defense unto thy servants against the face of their enemies; We yield thee praise and thanksgiving for our deliverance from those great and apparent dangers wherewith we were compassed. We acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. Amen.

**¶ For restoring Publick Peace at home.**

**E**TERNAL GOD our heavenly Father, who alone maketh men to be of one mind in a house, and fillest the sura of a violent and unruly people, We bless thy holy Name that it hath pleased thee to appease the seditions tumults which have been lately raised up among them; most humbly beseeching thee to grant to all of us grace that we may henceforth obediently walk in thy holy commandments, and leading a quiet and peaceable life in all godliness; and hopefully, may continually offer unto thee our sacrifice of praise and thanksgiving for these thy mercies towards us, through Jesus Christ our Lord. Amen.

**¶ For Deliverance from the Plague, or other common Sicknesses.**

**L**ORD GOD, who hast round-ed us for our sins, and condemned us for our transgressions by thy late heavy and dreadful Visitation, and now in the midst of judgment remembering, mercy hast redeemed our souls from the jaws of death; We offer unto thy Fatherly goodness our selves, our souls and bodies, which thou hast delivered to be a living sacrifice unto thee, al-ways praising and magnifying thy mercies in thy midst of thy Church, through Jesus Christ our Lord. Amen.

**¶ For this.**

**E** Humbly acknowledging before thee, O most merciful Father, that all the punishments which are threatened in thy law might justly have fallen upon us by reason of our manifold transgres-sions and hardness of heart; We see-ing it hath pleased thee, of thy tender mercy upon our weak and unworthy humilitie to forgive the contagious sicknesses, wherewith we lately have been sore afflicted, and to restore the voice of joy and health into our dwellings; we offer unto thy divine Majestie the sacrifice of praise and thanksgiving, lauding and magnifying thy glorious Name for such thy preser-vation and providence over us, through Jesus Christ our Lord. Amen.

