

The Book of Common Prayer,  
Formatted as the original

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# A Thanksgiving for the Birth or Adoption of a Child

*As soon as convenient after the birth of a child, or after receiving a child by adoption, the parents, with other members of the family, should come to the church to be welcomed by the congregation and to give thanks to Almighty God. It is desirable that this take place at a Sunday service. In the Eucharist it may follow the Prayers of the People preceding the Offertory. At Morning or Evening Prayer it may take place before the close of the Office.*

*When desired, a briefer form of this service may be used, especially in the hospital or at home; in which case the Celebrant may begin with the Act of Thanksgiving, or with the prayer "O God, you have taught us." A passage from Scripture may first be read. Either Luke 2:41-51, or Luke 18:15-17, is appropriate.*

*During the prayers, some parents may wish to express thanks in their own words.*

*At the proper time, the Celebrant invites the parents and other members of the family to present themselves before the Altar.*

## For the Birth of a Child

*The Celebrant addresses the congregation in these or similar words*

Dear Friends: The birth of a child is a joyous and solemn occasion in the life of a family. It is also an occasion for rejoicing in the Christian community. I bid you, therefore, to join N. [and N.] in giving thanks to Almighty God our heavenly Father, the Lord of all life, for the gift of N. to be their son (daughter) [and with N. (and NN.), for a new brother (sister)]. Let us say together:

*The service continues with the Magnificat or one of the Psalms on pages 441-443.*

## For an Adoption

*The Celebrant addresses the congregation in these or similar words*

Dear Friends: It has pleased God our heavenly Father to answer the earnest prayers of N. [and N.], member(s) of this Christian family, for the gift of a child. I bid you join with *them* [and with N. (and NN.), who now *has* a new brother (sister)] in offering heartfelt thanks for the joyful and solemn responsibility which is *theirs* by the coming of N. to be a member of *their* family. But first, our friends wish us, here assembled, to witness the inauguration of this new relationship.

*The Celebrant asks the parent or parents*

N. [and N.], do you take this child for your own?  
Parent(s) I do.

*Then if the child is old enough to answer, the Celebrant asks*

N., do you take this woman as your mother?

*Child* I do.

*Celebrant* Do you take this man as your father?

*Child* I do.

*Then the Celebrant, holding or taking the child by the hand, gives the child to the mother or father, saying*

As God has made us his children by adoption and grace, may you receive N. as your own son (daughter).

*Then one or both parents say these or similar words*

May God, the Father of all, bless our child N., and us who have given to him our family name, that we may live together in love and affection; through Jesus Christ our Lord. *Amen.*

## **Act of Thanksgiving**

*The Celebrant says*

Since it has pleased God to bestow upon N. [and N.] the gift of a child, let us now give thanks to him, and say together:

*The Song of Mary*

My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my Savior; \*

for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: \*

the Almighty has done great things for me,  
and holy is his Name.

He has mercy on those who fear him \*

in every generation.

He has shown the strength of his arm, \*  
he has scattered the proud in their conceit.  
He has cast down the mighty from their thrones, \*  
and has lifted up the lowly.  
He has filled the hungry with good things, \*  
and the rich he has sent away empty.  
He has come to the help of his servant Israel, \*  
for he has remembered his promise of mercy,  
The promise he made to our fathers, \*  
to Abraham and his children for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*or this*

*Psalms 116*

I love the LORD, because he has heard the voice of my  
supplication; \*  
because he has inclined his ear to me whenever I called  
upon him.  
Gracious is the LORD and righteous; \*  
our God is full of compassion.  
How shall I repay the LORD \*  
for all the good things he has done for me?  
I will lift up the cup of salvation \*  
and call upon the Name of the LORD,  
I will fulfill my vows to the LORD \*  
in the presence of all his people,  
In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*or this*

*Psalm 23*

The LORD is my shepherd; \*

I shall not be in want.

He makes me lie down in green pastures \*

and leads me beside still waters.

He revives my soul \*

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no evil; \*

for you are with me;

your rod and your staff, they comfort me.

You spread a table before me in the presence of those

who trouble me; \*

you have anointed my head with oil,

and my cup is running over.

Surely your goodness and mercy shall follow me all the

days of my life, \*

and I will dwell in the house of the LORD for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. Amen.

*The Celebrant then says this prayer*

Let us pray.

O God, you have taught us through your blessed Son that whoever receives a little child in the name of Christ receives Christ himself: We give you thanks for the blessing you have bestowed upon this family in giving them a child. Confirm their joy by a lively sense of your presence with them, and give them calm strength and patient wisdom as they seek to bring this child to love all that is true and noble, just and pure, lovable and gracious, excellent and admirable, following the example of our Lord and Savior, Jesus Christ.  
*Amen.*

## Prayers

*The Celebrant may add one or more of the following prayers*

### *For a safe delivery*

O gracious God, we give you humble and hearty thanks that you have preserved through the pain and anxiety of child-birth your servant *N.*, who desires now to offer you her praises and thanksgivings. Grant, most merciful Father, that by your help she may live faithfully according to your will in this life, and finally partake of everlasting glory in the life to come; through Jesus Christ our Lord. *Amen.*

### *For the parents*

Almighty God, giver of life and love, bless *N.* and *N.* Grant them wisdom and devotion in the ordering of their common life, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. And so knit their wills together in your will and their spirits in your Spirit, that they may live together in love and peace all the days of their life; through Jesus Christ our Lord. *Amen.*

### *For a child not yet baptized*

O eternal God, you have promised to be a father to a thousand generations of those who love and fear you: Bless this child and preserve *his* life; receive *him* and enable *him* to receive you, that through the Sacrament of Baptism *he* may become the child of God; through Jesus Christ our Lord. *Amen.*

### *For a child already baptized*

Into your hands, O God, we place your child *N.* Support *him* in *his* successes and in *his* failures, in *his* joys and in *his*

sorrows. As *he* grows in age, may *he* grow in grace, and in the knowledge of his Savior Jesus Christ. *Amen.*

*The Celebrant may then bless the family*

May God the Father, who by Baptism adopts us as his children, grant you grace. *Amen.*

May God the Son, who sanctified a home at Nazareth, fill you with love. *Amen.*

May God the Holy Spirit, who has made the Church one family, keep you in peace. *Amen.*

*The Peace may be exchanged.*

*The Minister of the Congregation is directed to instruct the people, from time to time, about the duty of Christian parents to make prudent provision for the well-being of their families, and of all persons to make wills, while they are in health, arranging for the disposal of their temporal goods, not neglecting, if they are able, to leave bequests for religious and charitable uses.*

## *Concerning the Rite*

The ministry of reconciliation, which has been committed by Christ to his Church, is exercised through the care each Christian has for others, through the common prayer of Christians assembled for public worship, and through the priesthood of the Church and its ministers declaring absolution.

The Reconciliation of a Penitent is available for all who desire it. It is not restricted to times of sickness. Confessions may be heard anytime and anywhere.

Two equivalent forms of service are provided here to meet the needs of penitents. The absolution in these services may be pronounced only by a bishop or priest. Another Christian may be asked to hear a confession, but it must be made clear to the penitent that absolution will not be pronounced; instead, a declaration of forgiveness is provided.

When a confession is heard in a church building, the confessor may sit inside the altar rails or in a place set aside to give greater privacy, and the penitent kneels nearby. If preferred, the confessor and penitent may sit face to face for a spiritual conference leading to absolution or a declaration of forgiveness.

When the penitent has confessed all serious sins troubling the conscience and has given evidence of due contrition, the priest gives such counsel and encouragement as are needed and pronounces absolution. Before giving absolution, the priest may assign to the penitent a psalm, prayer, or hymn to be said, or something to be done, as a sign of penitence and act of thanksgiving.

The content of a confession is not normally a matter of subsequent discussion. The secrecy of a confession is morally absolute for the confessor, and must under no circumstances be broken.

# The Reconciliation of a Penitent

## Form One

*The Penitent begins*

Bless me, for I have sinned.

*The Priest says*

The Lord be in your heart and upon your lips that you may truly and humbly confess your sins: In the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*Penitent*

I confess to Almighty God, to his Church, and to you, that I have sinned by my own fault in thought, word, and deed, in things done and left undone; especially\_\_\_\_\_. For these and all other sins which I cannot now remember, I am truly sorry. I pray God to have mercy on me. I firmly intend amendment of life, and I humbly beg forgiveness of God and his Church, and ask you for counsel, direction, and absolution.

*Here the Priest may offer counsel, direction, and comfort.*

*The Priest then pronounces this absolution*

Our Lord Jesus Christ, who has left power to his Church to absolve all sinners who truly repent and believe in him, of his great mercy forgive you all your offenses; and by his authority committed to me, I absolve you from all your sins: In the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*or this*

Our Lord Jesus Christ, who offered himself to be sacrificed for us to the Father, and who conferred power on his Church to forgive sins, absolve you through my ministry by the grace of the Holy Spirit, and restore you in the perfect peace of the Church. *Amen.*

*The Priest adds*

The Lord has put away all your sins.

*Penitent* Thanks be to God.

*The Priest concludes*

Go (*or abide*) in peace, and pray for me, a sinner.

*Declaration of Forgiveness*

*to be used by a Deacon or Lay Person*

Our Lord Jesus Christ, who offered himself to be sacrificed for us to the Father, forgives your sins by the grace of the Holy Spirit. *Amen.*

## Form Two

*The Priest and Penitent begin as follows*

Have mercy on me, O God, according to your loving-kindness;  
in your great compassion blot out my offenses.

Wash me through and through from my wickedness,  
and cleanse me from my sin.

For I know my transgressions only too well,  
and my sin is ever before me.

Holy God, Holy and Mighty, Holy Immortal One,  
have mercy upon us.

*Penitent* Pray for me, a sinner.

*Priest*

May God in his love enlighten your heart, that you may  
remember in truth all your sins and his unfailing mercy.

*Amen.*

*The Priest may then say one or more of these or other appropriate verses  
of Scripture, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I  
will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish, but  
have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

*The Priest then continues*

Now, in the presence of Christ, and of me, his minister, confess your sins with a humble and obedient heart to Almighty God, our Creator and our Redeemer.

*The Penitent says*

Holy God, heavenly Father, you formed me from the dust in your image and likeness, and redeemed me from sin and death by the cross of your Son Jesus Christ. Through the water of baptism you clothed me with the shining garment of his righteousness, and established me among your children in your kingdom. But I have squandered the inheritance of your saints, and have wandered far in a land that is waste.

Especially, I confess to you and to the Church . . .

*Here the penitent confesses particular sins.*

Therefore, O Lord, from these and all other sins I cannot now remember, I turn to you in sorrow and repentance. Receive me again into the arms of your mercy, and restore me to the blessed company of your faithful people; through him in whom you have redeemed the world, your Son our Savior Jesus Christ. *Amen.*

*The Priest may then offer words of comfort and counsel.*

*Priest*

Will you turn again to Christ as your Lord?

*Penitent* I will.

*Priest*

Do you, then, forgive those who have sinned against you?

*Penitent* I forgive them.

*Priest*

May Almighty God in mercy receive your confession of sorrow and of faith, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The Priest then lays a hand upon the penitent's head (or extends a hand over the penitent), saying one of the following*

Our Lord Jesus Christ, who offered himself to be sacrificed for us to the Father, and who conferred power on his Church to forgive sins, absolve you through my ministry by the grace of the Holy Spirit, and restore you in the perfect peace of the Church. *Amen.*

*or this*

Our Lord Jesus Christ, who has left power to his Church to absolve all sinners who truly repent and believe in him, of his great mercy forgive you all your offenses; and by his authority committed to me, I absolve you from all your sins: In the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*The Priest concludes*

Now there is rejoicing in heaven; for you were lost, and are found; you were dead, and are now alive in Christ Jesus our Lord. Go (*or abide*) in peace. The Lord has put away all your sins.

*Penitent* Thanks be to God.

*Declaration of Forgiveness  
to be used by a Deacon or Lay Person*

Our Lord Jesus Christ, who offered himself to be sacrificed for us to the Father, forgives your sins by the grace of the Holy Spirit. *Amen.*

# Ministration to the Sick

*In case of illness, the Minister of the Congregation is to be notified.*

*At the Ministration, one or more parts of the following service are used, as appropriate; but when two or more are used together, they are used in the order indicated. The Lord's Prayer is always included.*

*Part One of this service may always be led by a deacon or lay person.*

*When the Laying on of Hands or Anointing takes place at a public celebration of the Eucharist, it is desirable that it precede the distribution of Holy Communion, and it is recommended that it take place immediately before the exchange of the Peace.*

*The Celebrant begins the service with the following or some other greeting*

*Peace be to this house (place), and to all who dwell in it.*

## Part I. Ministry of the Word

*One or more of the following or other passages of Scripture are read*

### *General*

2 Corinthians 1:3-5 (God comforts us in affliction)

Psalms 91 (He will give his angels charge over you)

Luke 17:11-19 (Your faith has made you well)

## *Penitence*

Hebrews 12:1-2 (Looking to Jesus, the perfecter of our faith)

Psalm 103 (He forgives all your sins)

Matthew 9:2-8 (Your sins are forgiven)

## *When Anointing is to follow*

James 5:14-16 (Is any among you sick?)

Psalm 23 (You have anointed my head with oil)

Mark 6:7, 12-13 (They anointed with oil many that were sick)

## *When Communion is to follow*

1 John 5:13-15 (That you may know that you have eternal life)

Psalm 145:14-22 (The eyes of all wait upon you, O Lord)

John 6:47-51 (I am the bread of life)

*After any Reading, the Celebrant may comment on it briefly.*

*Prayers may be offered according to the occasion.*

*The Priest may suggest the making of a special confession, if the sick person's conscience is troubled, and use the form for the Reconciliation of a Penitent.*

*Or else the following general confession may be said*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest alone says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

*A deacon or lay person using the preceding form substitutes “us” for  
“you” and “our” for “your.”*

## **Part II. Laying on of Hands and Anointing**

*If oil for the Anointing of the Sick is to be blessed, the Priest says*

O Lord, holy Father, giver of health and salvation: Send your  
Holy Spirit to sanctify this oil; that, as your holy apostles  
anointed many that were sick and healed them, so may those  
who in faith and repentance receive this holy unction be  
made whole; through Jesus Christ our Lord, who lives and  
reigns with you and the Holy Spirit, one God, for ever and  
ever. *Amen.*

*The following anthem is said*

Savior of the world, by your cross and precious blood you  
have redeemed us;  
*Save us, and help us, we humbly beseech you, O Lord.*

*The Priest then lays hands upon the sick person, and says one of the  
following*

N., I lay my hands upon you in the Name of the Father, and of the Son, and of the Holy Spirit, beseeching our Lord Jesus Christ to sustain you with his presence, to drive away all sickness of body and spirit, and to give you that victory of life and peace which will enable you to serve him both now and evermore. *Amen.*

*or this*

N., I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love. *Amen.*

*If the person is to be anointed, the Priest dips a thumb in the holy oil, and makes the sign of the cross on the sick person's forehead, saying*

N., I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*The Priest may add*

As you are outwardly anointed with this holy oil, so may our heavenly Father grant you the inward anointing of the Holy Spirit. Of his great mercy, may he forgive you your sins, release you from suffering, and restore you to wholeness and strength. May he deliver you from all evil, preserve you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*In cases of necessity, a deacon or lay person may perform the anointing, using oil blessed by a bishop or priest.*

*If Communion is not to follow, the Lord's Prayer is now said.*

*The Priest concludes*

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under

the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. *Amen.*

### **Part III. Holy Communion**

*If the Eucharist is to be celebrated, the Priest begins with the [Peace and] Offertory.*

*If Communion is to be administered from the reserved Sacrament, the form for Communion under Special Circumstances is used, beginning with the [Peace and] Lord's Prayer on page 398.*

*If the sick person cannot receive either the consecrated Bread or the Wine, it is suitable to administer the Sacrament in one kind only.*

*One of the usual postcommunion prayers is said, or the following*

Gracious Father, we give you praise and thanks for this Holy Communion of the Body and Blood of your beloved Son Jesus Christ, the pledge of our redemption; and we pray that it may bring us forgiveness of our sins, strength in our weakness, and everlasting salvation; through Jesus Christ our Lord. *Amen.*

*The service concludes with a blessing or with a dismissal*

Let us bless the Lord.  
*Thanks be to God.*

*If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.*

## Prayers for the Sick

### *For a Sick Person*

O Father of mercies and God of all comfort, our only help in time of need: We humbly beseech thee to behold, visit, and relieve thy sick servant *N.* for whom our prayers are desired. Look upon *him* with the eyes of thy mercy; comfort *him* with a sense of thy goodness; preserve *him* from the temptations of the enemy; and give *him* patience under *his* affliction. In thy good time, restore *him* to health, and enable *him* to lead the residue of *his* life in thy fear, and to thy glory; and grant that finally *he* may dwell with thee in life everlasting; through Jesus Christ our Lord. *Amen.*

### *For Recovery from Sickness*

O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to your servant *N.* the help of your power, that *his* sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. *Amen.*

### *or this*

O God of heavenly powers, by the might of your command you drive away from our bodies all sickness and all infirmity: Be present in your goodness with your servant *N.*, that *his* weakness may be banished and *his* strength restored; and that, *his* health being renewed, *he* may bless your holy Name; through Jesus Christ our Lord. *Amen.*

### *For a Sick Child*

Heavenly Father, watch with us over your child *N.*, and grant that *he* may be restored to that perfect health which it is yours alone to give; through Jesus Christ our Lord. *Amen.*

*or this*

Lord Jesus Christ, Good Shepherd of the sheep, you gather the lambs in your arms and carry them in your bosom: We commend to your loving care this child N. Relieve *his* pain, guard *him* from all danger, restore to *him* your gifts of gladness and strength, and raise *him* up to a life of service to you. Hear us, we pray, for your dear Name's sake. *Amen.*

*Before an Operation*

Almighty God our heavenly Father, graciously comfort your servant N. in *his* suffering, and bless the means made use of for *his* cure. Fill *his* heart with confidence that, though at times *he* may be afraid, *he* yet may put *his* trust in you; through Jesus Christ our Lord. *Amen.*

*or this*

Strengthen your servant N., O God, to do what *he* has to do and bear what *he* has to bear; that, accepting your healing gifts through the skill of surgeons and nurses, *he* may be restored to usefulness in your world with a thankful heart; through Jesus Christ our Lord. *Amen.*

*For Strength and Confidence*

Heavenly Father, giver of life and health: Comfort and relieve your sick servant N., and give your power of healing to those who minister to *his* needs, that *he* may be strengthened in *his* weakness and have confidence in your loving care; through Jesus Christ our Lord. *Amen.*

*For the Sanctification of Illness*

Sanctify, O Lord, the sickness of your servant N., that the sense of *his* weakness may add strength to *his* faith and seriousness to *his* repentance; and grant that *he* may live with you in everlasting life; through Jesus Christ our Lord. *Amen.*

*For Health of Body and Soul*

May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. *Amen.*

*For Doctors and Nurses*

Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit, that by their ministries the health of the community may be promoted and your creation glorified; through Jesus Christ our Lord. *Amen.*

*Thanksgiving for a Beginning of Recovery*

O Lord, your compassions never fail and your mercies are new every morning: We give you thanks for giving our brother (sister) N. both relief from pain and hope of health renewed. Continue in *him*, we pray, the good work you have begun; that *he*, daily increasing in bodily strength, and rejoicing in your goodness, may so order *his* life and conduct that *he* may always think and do those things that please you; through Jesus Christ our Lord. *Amen.*

## Prayers for use by a Sick Person

### *For Trust in God*

O God, the source of all health: So fill my heart with faith in your love, that with calm expectancy I may make room for your power to possess me, and gracefully accept your healing; through Jesus Christ our Lord. Amen.

### *In Pain*

Lord Jesus Christ, by your patience in suffering you hallowed earthly pain and gave us the example of obedience to your Father's will: Be near me in my time of weakness and pain; sustain me by your grace, that my strength and courage may not fail; heal me according to your will; and help me always to believe that what happens to me here is of little account if you hold me in eternal life, my Lord and my God. Amen.

### *For Sleep*

O heavenly Father, you give your children sleep for the refreshing of soul and body: Grant me this gift, I pray; keep me in that perfect peace which you have promised to those whose minds are fixed on you; and give me such a sense of your presence, that in the hours of silence I may enjoy the blessed assurance of your love; through Jesus Christ our Savior. Amen.

### *In the Morning*

This is another day, O Lord. I know not what it will bring forth, but make me ready, Lord, for whatever it may be. If I am to stand up, help me to stand bravely. If I am to sit still, help me to sit quietly. If I am to lie low, help me to do it patiently. And if I am to do nothing, let me do it gallantly. Make these words more than words, and give me the Spirit of Jesus. Amen.

# Ministration at the Time of Death

*When a person is near death, the Minister of the Congregation should be notified, in order that the ministrations of the Church may be provided.*

## *A Prayer for a Person near Death*

Almighty God, look on this your servant, lying in great weakness, and comfort him with the promise of life everlasting, given in the resurrection of your Son Jesus Christ our Lord. *Amen.*

## Litany at the Time of Death

*When possible, it is desirable that members of the family and friends come together to join in the Litany.*

God the Father,  
*Have mercy on your servant.*

God the Son,  
*Have mercy on your servant.*

God the Holy Spirit,  
*Have mercy on your servant.*

Holy Trinity, one God,  
*Have mercy on your servant.*

From all evil, from all sin, from all tribulation,  
*Good Lord, deliver him.*

By your holy Incarnation, by your Cross and Passion, by  
your precious Death and Burial,  
*Good Lord, deliver him.*

By your glorious Resurrection and Ascension, and by the  
Coming of the Holy Spirit,  
*Good Lord, deliver him.*

We sinners beseech you to hear us, Lord Christ: That it may  
please you to deliver the soul of your servant from the power  
of evil, and from eternal death,  
*We beseech you to hear us, good Lord.*

That it may please you mercifully to pardon all *his* sins,  
*We beseech you to hear us, good Lord.*

That it may please you to grant *him* a place of refreshment  
and everlasting blessedness,  
*We beseech you to hear us, good Lord.*

That it may please you to give *him* joy and gladness in your  
kingdom, with your saints in light,  
*We beseech you to hear us, good Lord.*

Jesus, Lamb of God:  
*Have mercy on him.*

Jesus, bearer of our sins:  
*Have mercy on him.*

Jesus, redeemer of the world:  
*Give him your peace.*

Lord, have mercy.  
*Christ, have mercy.*  
Lord, have mercy.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.

*The Officiant says this Collect*

Let us pray.

Deliver your servant, N., O Sovereign Lord Christ, from all evil, and set *him* free from every bond; that *he* may rest with all your saints in the eternal habitations; where with the Father and the Holy Spirit you live and reign, one God, for ever and ever. *Amen.*

*A Commendation at the Time of Death*

Depart, O Christian soul, out of this world;  
In the Name of God the Father Almighty who created you;  
In the Name of Jesus Christ who redeemed you;  
In the Name of the Holy Spirit who sanctifies you.  
May your rest be this day in peace,  
and your dwelling place in the Paradise of God.

### *A Commendatory Prayer*

Into your hands, O merciful Savior, we commend your servant N. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive *him* into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

May *his* soul and the souls of all the departed, through the mercy of God, rest in peace. *Amen.*

### **Prayers for a Vigil**

*It is appropriate that the family and friends come together for prayers prior to the funeral. Suitable Psalms, Lessons, and Collects (such as those in the Burial service) may be used. The Litany at the Time of Death may be said, or the following*

Dear Friends: It was our Lord Jesus himself who said, “Come to me, all you who labor and are burdened, and I will give you rest.” Let us pray, then, for our brother (sister) N., that *he* may rest from *his* labors, and enter into the light of God’s eternal sabbath rest.

Receive, O Lord, your servant, for *he* returns to you.  
*Into your hands, O Lord,  
we commend our brother (sister) N.*

Wash *him* in the holy font of everlasting life, and clothe *him* in his heavenly wedding garment.  
*Into your hands, O Lord,  
we commend our brother (sister) N.*

May *he* hear your words of invitation, “Come, you blessed of my Father.”  
*Into your hands, O Lord,  
we commend our brother (sister) N.*

May *he* gaze upon you, Lord, face to face, and taste the blessedness of perfect rest.

*Into your hands, O Lord,  
we commend our brother (sister) N.*

May angels surround *him*, and saints welcome *him* in peace.

*Into your hands, O Lord,  
we commend our brother (sister) N.*

*The Officiant concludes*

Almighty God, our Father in heaven, before whom live all who die in the Lord: Receive our *brother N.* into the courts of your heavenly dwelling place. Let *his* heart and soul now ring out in joy to you, O Lord, the living God, and the God of those who live. This we ask through Christ our Lord. *Amen.*

## Reception of the Body

*The following form may be used at whatever time the body is brought to the church.*

*The Celebrant meets the body at the door of the church and says*

With faith in Jesus Christ, we receive the body of our brother (sister) *N.* for burial. Let us pray with confidence to God, the Giver of life, that he will raise *him* to perfection in the company of the saints.

*Silence may be kept; after which the Celebrant says*

Deliver your servant, *N.*, O Sovereign Lord Christ, from all evil, and set *him* free from every bond; that *he* may rest with all your saints in the eternal habitations; where with the Father and the Holy Spirit you live and reign, one God, for ever and ever. *Amen.*

Let us also pray for all who mourn, that they may cast their care on God, and know the consolation of his love.

*Silence may be kept; after which the Celebrant says*

Almighty God, look with pity upon the sorrows of your servants for whom we pray. Remember them, Lord, in mercy; nourish them with patience; comfort them with a sense of your goodness; lift up your countenance upon them; and give them peace; through Jesus Christ our Lord. *Amen.*

*If the Burial service is not to follow immediately, the body is then brought into the church, during which time a suitable psalm or anthem may be sung or said. Appropriate devotions, such as those appointed for the Vigil on page 465, may follow.*

*When the order for the Burial of the Dead follows immediately, the service continues on page 469 or 491.*

*A member of the congregation bearing the lighted Paschal Candle may lead the procession into the church.*