In this booke is conteyned so mucche of the Orde of Common prayer as is to be song in Churches: wherin are vset only these iii. sortes of notes,

The first note is a breue note and is a breue. The second a square note, and is a sciny breue. The iii. a pycke and is a mynyme. And when there is a pycke by the square note, that pycke is halfe as muche as the note that goeth before it. The iii. is a close, and is only vset at f end of a verse.
Vultus.
The图为 the Priest.

O the father
which are in
heauce, hale.

Priest.  

O lord open thou my lippes

And my mouth shal shew forth thy praise

B. J. Priest.
Mattins.

Priest.  

God make speed to save me.

Aunl.  

O Lord make haste to help me.

Glory be to the Father, and to the Sonne

and to the Holy Ghost. As it was in the

beginnyng, is now and ever shall be, world

Come, let us sing unto the Lord, let us

hastily rejoice in the strength of ours

saluation &c.

And so forth with the rest of the Psalms, as they be appointed.

After the first lesson.

Te deum laudamus.

G prase the o lozde, we know

Ieze the to be the lozde. All the earth doth 

A, ii. worship
worshipp the, the father everlasting, To
the al angels cry a loud, the heauens and
all the powers therein. To the cherubin,
and Seraphin continually do crye. Holy,
holy, holy, lord god of sabaoth. Heauen
and earth are full of the majesty of thy
glory
The glorious company of the apostles, prayse the. The goodly fellowship of the prophettes, prayse the. The noble army of martyrs, prayse the. The holy Church through out all the world doth knowlege the. The father of an in-finte
finite majesty. Thy honorable, true, and

onlye saine. Also the holy ghost the con-

foster. Thou art the kyng of glorye, o Christ,

Thou art the euerlastyng sone of the father.

When thou tokest upon the to deliuer

man, thou didest not abhorre the virgins

wombe
Womb. When thou haddest overcome the

sharpness of death, thou diddest open the

doom of heaven to all believers. Thou sittest

on the right hand of God, in the glory of

the Father. We believe that thou shalt come
to be our Judge. We therefore pray thee, help.
thy servauntes whom thou hast redeemed
with thy precious blood. Make them to
be numbered with thy saints, in glory, of
everlasting. O God, save thy people, and
bless thy heritage. Govern them and
lift them up for ever. Day by day we
magnifie
And we worship thy name

ever world without end. Worthy art thou.

Lord to keep us this day without sin.

Lord have mercy upon us, have mercy upon us.

O Lord, let thy mercy lighten upon us, as

our trust is in thee.
I trusted, let me never be confounded.

After the second lesson one
of these that follow.

Benedictus dominus.

Let the Lord God of Israel,

For he hath visited and redeemed his people.

And hath lifted up an horn of salvation

to us, in the house of his servant David.
As he spake by the mouth of his holy prophets,
which hath bene since the world began. That we
should be saued from our enemies, 
from the handes of all that hate vs. To perfourme the mercy pro-
mised to our fathers, 
naunte. To perfourm the othe which he sware to our C. ii. father
father Abraham, that he wold gene vs. That we beyng delivered out of the handes of oure enemies, might serve him with out scare.

In holynes and righte outnes before him, all the dapes of oure life. And thou child shalt be called the prophet of the highest, for thou shalt
Hallelujah.

Shalt go before the face of the Lord, to prepare his way. To give knowledge of salvation unto his people for the remission of their sins.

Through the tender mercy of our God, whereby the day spring from an high hath visited us.

To give light to them that sit in darkness.
nes, and in the shadow of death, and to guide our feet into the way of peace. Glory be to the Father, and to the Sonne, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

Lest be the Lord God of Israel,
for he hath visited and redeemed his people.

And hath lifted up an horn of salvation to vs,

in the house of his servant David. As he

spake by the mouth of his holy prophets, which

hath been since the world began. That we

should be saved from our enemies, and from
the handes of all that hate vs. To perflourme
the mercy promised to our fathers, and to re-
membze his holy couenaunt. To performe
the othe which he sware to our father Abra-
ham, that he wold guec vs. That we bepng
deluered out of the handes of our enemies.
might serve him with out feare. In holynes
and righteousnes before him, all the dayes
of our life. And thou Child, shalt be called
the prophet of the highest, for thou shalt go
before the face of the loyde, to prepare his
waye. To give knowledge of salvation unto
his people for the remission of their sinnnes.

Through the tender mercy of our god, whereby

the day spring frome an high hath viliited

vs. To geue light to them that sitte in darke-

nes, and in the shadow of death, and to gude

oure feete in to the waye of peace. Gloze be
to the father, and to the Sonne, and to the holy ghost. As it was in the beginning, is now and ever shall be, world without end Amen.

Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.

The Queere with the Priest.

I beleue in God the father almighty,
Mattins.

etie, maker of heauen and earth. And in Jesus Christ his only Sonne our loade. Which was conceived by the holy ghost, born of the virgin Mary. Suffered under Ponce Pilate, was crucified, dead and buried, he descended into hell. The third day he arose again from the dead. He ascended into heuen, and littest on the right hand of God the father almightie, from thence shall he come to Judge the quicke and the dead. I beleue in the holy ghost. The holy Catholike Church. The Communion of saints. The forgivenece of synnes. The resurrection of the body. And the life euerlastyng.

Our Father which art in heaven, halowed be thy name. Thy kyngdome come. Thy will be done in earth as it is in heauen. Geue vs this daye our dayly breade. And forgue vs oure trespasses, as we forgue them & trespass agaynst vs.

Priest.

And leade vs not in to temptacion.

But deliver vs from evil. Amen.

And grant us thy salvation. Pri. O Lord save

the King. Amen. And mercifully heare

us, when we call upon the. Pri. And unto thy

ministers with righteousness. Amen. And make

thine chosen people joyful. Pri. O Lord save

thine
thy people. Amen. And bless thy name in heritance.

Ps. Give peace in our time, O Lord. Amen. Because there is none other that helpeth for us, but only thou, O God. Ps. O God, make clean our hearts within us. Amen. And take not thy holy spirit from us. Ps. The Lord be with thee.
with you, Aunl. And wyth thy spirit. Pvi.

After the Collect for thy day these that follow. God, which arte

author of peace and lover of concorde, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries: Though night of Jesus Christ our Lord. Amen.

Lozde our heavenly father almighty
Prayers.

Thee and everlyupng God, which hast safely brought vs to the beginyng of this daye: defende vs in the same wyth thy myghtype power, and graunte that this day we fall into no synne, neither runne into any kynde of daunger, but that all ourHop: no byges may be odered by thy governance, to do alwayes that is righteous in thy sight:

Through Jesus Christ our lord, Amen. Amen.

Thus endeth Mattyns.
Evensong.

The Quere with the Priest.

Ure father
which arte in
heare, halowed, ac.

God make spede to saue me.

Logde make hast to helpe me.

C. t. Glopp
Genuine.

Lo, be to the Father and to the, &c.

As it was in the beginning, &c.

PSALMES.

LORD, rebuke me not in thy indignation; neither chasten me in thy displeasure, &c.

And so forth with the rest of the Psalms, as they be appointed.
Guerlesong.

After the 1. lesson, one of these that follow.

Magnificat.

Y soule both magnifie the lord.

And my spirit hath rejoysed in god my sauiour.

For he hath regarded the lowlynes of his handmaide, for behold from henceforth all generacions shall call me blessed. For he that
Euenlong.

is mightie hath magnified me, and holy is his name. And his mercy is on them that fear his hyn, throw out all generations. He hath shewed strength with his arm, he hath shatered the proud in the imagination of their hearts.

He hath putt downe the mightie from their seate.
Euenlong.

leate, and hath exalted the humble and meke.

He hath filled the hungre wyth good thynge,

and the ryche he hath sent emptie awaye. He

reminysyng hys merci hath holpen his

servaunt Israell, as he promised to oure

fathers Abraham and hys seede for euer.
Evensong.

Gloyp be to the father and to the Sonne, and
to the holy ghost. As it was in the beginnyng
is now & ever shall be, world without end Amen.

Magnificat.

Ye loue doth magnifie the lorde,
and my spirit hath reioysed in god my saviour.
Euenlong.

For he hath regarded the lowlynes of his
handmayde, for behold from henceforth all
generations shall call me blessed. For he
that is mightie hath magnified me, and holy:
is his name. And his mercy is on them that
fear him, through out all generations. He
 hath
Guenlong.

hath shewed strength with his arme, he hath

shattered the proude in the imaginacion of

their hertes. He hath putt downe the mightie

frome theyr seate, and hath exalted the humble

and meke. He hath filled the hungry with good

thynges, and the ryche he hath sent emptie

away
Euenlong.

away. He remembryng his mercy, hath holpen his servaunt Israel, as he promised to oure fathers, Abrahaams hys seede for euer. Glorpy be to the father and to the Sonne, and to the holy gost. As it was in the beginnyng, is now and ever shalbe, world with out ende, Amen.
Evensong.

After the ii. lesson, one of these that follow.

Nunc dimittis.

OZde, now lettest thou thy servant

be parte in peace, according to thy worde,

For myne eyes haue seen, thy saluacion, Which

thou hast prepared, before the face of all people.

To be a light to lighten the gentiles, and to be the
Gueslong.

the glory of thy people Israel. Glory be to

the father and to the Sonne, and to the holy

ghost. As it was in the beginning is now

and ever shall be, world without end. Amen.

Nunc dimittis.

Ode, now lettest thou thy
Serveaunt departe in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared, before the face of all people. To be a light to lighten the gentils, and to be the glory of thy people Israel.

Glory be to the father and to the Sonne.
Guenlong.

And to the holy ghost. As it was in the beginning

is now & ever shall be, world without end. Amen.

Lord, have mercy upon us. Christ, and so forth, with the suffrages, as is before at Mattins. And after the first Collecte for the daye, these that follow.

God, from whom all holy desires, all good counsylles, and all just works do proceed: Give unto thy servants thy peace, which the world cannot give, that both our hearts may be set to obey thy commandementes, and also that by thee, we
Euenlong.

heaping defended from the fear of our enemies, may passe ouretyme in rest and quietnes: Throught the


Lighton our darkenes we beleche the, O loyde,

and by thy grete mercy, defende vs froime all

perells and daungers of thyss night for thy

loewe of thy


For the tyme of Lent

in the place of

Te Deum.

Benedicite.

All pe workes of the loyde, speake good
good of the lord: praise him, and let him by
for ever. O pe angels of the lord, speake
good of the lord: praise him, and let him by
for ever. O pe heaven, speake good of the
lord: praise him, and let him by for ever.
O pe waters that he above the firmament,
speake good of the lord: praise hym, and sete hym up for ever. O all ye powers of the lord:

speake good of the lord: praise him and set him up for ever. O ye Sunne and Moone, speak

good of the lord: praise him, and sette him up for ever. O ye Sterres of heaven, speake good

O ye fire and heat, praise ye the Lord: praise him.
him, and let him by for ever.

Dye winter and sommer, speake good of the lord: praise him, and let him by for ever.

Dye dewes and frostes, speake good of the lord: praise him, and let him by for ever.

Dye frostes and colde, speake good of the lord: praise him, and
and let him by for ever. O ye nightes and dayes,

speak good of the lord: praise him, and let

him by for ever. O ye light and darkenes,

speak good of the lord: praise him and let
Hun by for euer. O ye lighteninges & cloudes,

Speake good of the lord: praise him, and let him

by for euer. O lett the earth speake good of

the lord: peac, lett it praise him and let him

by for euer. O ye mountaynes and hylls,

Speake good of the lord: praise him, and let him
All ye green things upon the earth, speak good of the Lord: praise him, and let him be for ever.

O ye waters, speak good of the Lord: praise him, and let him be for ever.

O ye seas and floods, speak good of the Lord: praise him, and let him be for ever.
forever. O ye whales, and all that move
in the waters, speake good of the Lord: praise
him, and set him up for ever. O all ye souls
of the ape, speake good of the Lord: praise him,
and set him up for ever. O all ye beasts
and cattle, speake good of the Lord: praise him
and
O ye seruantes of the lozde, speake
good of þ lozde: prays ye him, and sette hym by for
euer. O ye spirits & soules of the righteous,
speake good of þ lozde: prays ye him, & sette hym by
for euer. O ye holy & humble men of hert, speake
pe good of the lozde: prays ye him, and sette
him
him by for ever. O Ananias, I sarias and

Micah, speake ye god of the lord: praise ye him,

lett him by for ever. Glory be to the father

and to the conne, and to the holy ghost. As it

was in the begynnynge is now and euere shalbe.

world without end. Amen.
At the communion.

The Antrope.

Lettest is that man that hath not walked in the counsale of the ungodlye:

nor stande in the waye of sinner, and

hath not lyt in the seate of the Scornefull. But his delight is fe.

And forth with the Antrope, as is Appoynted for the day.

Bpye.
At the communion.

Kyrie.

Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.

Gloria in excelsis.

Lord be to God on high. And in earth peace; good will towards men, we pray the, we bless the, we worship the.
At the Communion.

we glorifie the, we give thanks to the, for

thy great glory, O Lord God heavenly King,

God the Father Almighty. O Lord the only

begotten Son, Jesus Christ, O Lord God

Lamb of God, Son of the Father, that takest

away the snares of the world, have mercy

upon
At the Communion.

upon vs, Thou that takest away the sinner
of the world, receaue our prayer, Thou

that sittest at the right hand of God the Father,
have mercy upon vs: For thou onely art

holy, Thou onely art the Lord. Thou

onely (o Christ) with the Holy Ghost, art most

h. ii. high
At the Communion.

Highest in the glory of God the Father. Amen.

The Credence.

Believe in one God. The Father Almighty, Maker of Heaven and Earth.

And of all things visible, and invisible:

And in one Lord Jesus Christ, the only begotten
At the Communion.

Gen 1:1

Then came the word of the Lord unto Moses, saying,

Ex 3:13

I am that I am: and thou shalt say, Thus saith the Lord God, I am that I am. And he said, Thus saith the Lord, I have set thee over the children of Israel, and shalt bring them out of the land of Egypt unto the land which I sware to give unto their fathers, a land flowing with milk and honey.

Joh 1:1

In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:14

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Joh 1:17

For unto us a Child is born, unto us a Son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
At the Communion,

and was incarnate by the holy ghost, of the virgin Mary, and was made man, and was crucified also for us, under Pontius Pilate he suffered and was buried, and the third day he arose again according to the scriptures, and ascended into heaven, and sitteth
At the Communion.

at the right hand of the father, whose kingdom shall have none end: and he shall come again with glory to judge both the quick and the dead. And I believe in the holy ghost, the lord and giver of life, who proceedeth from the father and the sonne,
At the Communion.

who with the Father and the Sonne together,

is worshipped and glorified, who spake by

the prophets. And I beleue one Cauholicke and Apostolike Church. I also

knowleage one baptism, for the reanimation of

soules. And I loke for the resurrection of the
At the communion.

dead: and the life of the world to come. Amen.

The Offertories.

Et your light so thyne before men, that they may se your good works and glorifie your father which is in heaven.

Ay not up for your selves treasure
At the Communion,

upon the earth where the rust and mothe

doth corrupt, and where these beake throw

and steale: but lay by for your selues

treasure in heauen, where neither rust nor

mothe doth corrupt, and where these do

not beake through noz steale.

Whatsoever
At the Communion.

III

Veneuer ye wold that men shuld

do unto you, even so do you unto them, for

this is the law and the prophets.

III

Of euery one that saith unto me,

lozde, lozde, shall enter in to the kyngdome of

Mat. vii.
heaven, but he that doth the will of my father which is in heaven.

Lo, he that is in heaven, and layeth his goods in the hands of his children.

Lo, he that is in heaven, and layeth his goods in the hands of his children.

Lo, he that is in heaven, and layeth his goods in the hands of his children.

Lo, he that is in heaven, and layeth his goods in the hands of his children.

Lo, he that is in heaven, and layeth his goods in the hands of his children.

Lo, he that is in heaven, and layeth his goods in the hands of his children.

Lo, he that is in heaven, and layeth his goods in the hands of his children.

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Lo, he that is in heaven, and layeth his goods in the hands of his children.

Lo, he that is in heaven, and layeth his goods in the hands of his children.

Lo, he that is in heaven, and layeth his goods in the hands of his children.

Lo, he that is in heaven, and layeth his goods in the hands of his children.

Lo, he that is in heaven, and layeth his goods in the hands of his children.
VI

Who goeth a warfare at any time

at his own cost: who planteth a Byrne yarde,

and eateth not of the fruit thereof: or who seedeth

a flocke, and eateth not of the milke of the flocke.

VII

If we have sownen into you sowen spirituall

L. is. thingez
things, is it a great matter if we shall escape your
wordly things? do ye not know, that they which
minister about holy thynges, live of the sacrifice.

They which wayte of the altar are partakers
of the altar, even so hath the Lord also ordained:

that they which preach the Gospel, should live
At the Communion.

of the Gospel.

VIII

C which soweth little shall reap little, and he that soweth plenteously shall reap plenteously, let every man do according as he is disposed in his heart, not grudgingly, or of necessity, for God loveth a cheerful giver.

Let
At the Communion.
IX

Et him that is taught in the worde,
minister unto him that teacheth in all good
things, be not deceived, God is not mocked,
for whatsoever a man soweth, that shall he
reape. While we have time, let us do good
unto all men, and specially unto them, which
At the Communion.

are of the household of faith.

oblige is great riches if a man be contented with that he hath, for we brought nothing in to the world, neither may we carry any thing out.

Ms. Charge
At the Communion

XI

Darge them which are riche in

this world that they be ready to give and

glad to distribute, laying by in store for them

selfes a good foundation, against the time to

come, that they may attain eternal life.
O God is not unrighteous, that he will forget your works and labour that proceed of love, which love ye have shewed for his names sake, which have ministered to the saintes and yet do minister. To do good,
At the communion.

and to distribute, forget not, for with such sacrifices God is pleased.

XIII

Holo hath this world's good,

and lieth his brother have need, and shutteth

by his compassion from him, how dwelleth the
At the Communion.

the lone of god in him, Gene almoyle of thy

goodes, and turne never thy face from any poore

man, & then the face of thy lord shall not be turned

away from the.

E mercysfull after thy power if

thou hast suche gene plenteous, if thou hast
At the Communion.

little, do thy diligence gladly to give of that little, for so gatherest thou thyself a good reward, in the day of necessity.

XV

that hath pity upon the poor,

lendeth unto the Lord, and loke what he layeth out.
At the communion.

out, it shalbe payed him agayne. Blessed be

the man y prouydethe for the sicke and nedy, the

lورد shall deluuer him, in the tyme of trouble.

The preface.

Priest. The lorde be with you. Junct. And

with thy spirit. Priest. Lift by your hertes.
The psalme.

S. Vm. We lift them vp into the lyze. Puzct.

Let vs gene thankes to our lozde god? Auu.

It is mete and right so to do. Puzct.

It is very mete right & our bounden dutie.

that we should at all tymes, and in all places

gene thankes to the o lyze, holy father al-

mightie everlastynge god. Therefore with angels

and archangels, and with all the holy companye

of heaven, we laude and magnifie thy glotious

name ever more praylyng the and sayng.
Prope prefaces.

Upon Christmas day.

Because thou dost give Jesus Christ, thine only sonne to be boorne as this day for vs, who by the operation of the holy ghost was made very man, of the substance of the virgin Mary his mother, and that without spot of syrue, to make vs cleane frome all syrue. Therefoye with angels &c.

Upon Easter day.

But cherly are we bound to prayse the, for the glorious resurrection of thy sonne Jesus Christ our Lord, for he is the very paschal lambe which was offered for vs, and hath taken away the syrues of the world, who by his death hath destroyed death, and by his rysyng agayn, hath restored to vs everlastyng life. Therefoye with angels &c.

N. S. Upon
At the Communion.

Upon the Ascension Day.

Whereas thy most dear beloved Sonne Jesus Christ our Lord, who after his most glorious resurrection manifestly appeared to all his disciples, and in their sight ascended up into heaven to prepare a place for us, that where he is, there we might we also ascend and reign with him in glory. Therefore with angels &c.

Upon Whitsonday.

Though Jesus Christ our Lord, according to whose most true promises the holy Ghost came downe this day from heaven with a sodayn great sound as it had bene a mightie wynd, in the likenes of fiery tongues, lightyng upon the apostles, to teache them, and to leade them to all verity, geyng them bothe the gift of dyuerse languages
At the communion.

languages, and also boldnes with sreuent seale constantly to preache the Gospell unto all nations, whereby we are brought out of darknes and error, in to the clere light and true knowlge of the, and of thy solne Jesus Christ. Therefoze with angels, &c.

Upon the feast of the Trinitie.

It is very meete, right, and our bounden dutie that we should at all tymes, and in all places, geue thankes to the o loyde almightie, euerlasting god, which are one god, one lord, not one onely person, but thre persons in one substaunce, fo that which we beleue of the gloy of the father, thesame we beleue of the sonne, and of the holy ghost, without any difference or inequality, whome the angels and arch, &c.

Sanctus.

Oly Holy Holy loyde
God of hostes, Heaven and earth are full of thy glory Glanna in the highest.

Lossed is he that commeth in the name of the lord: Glory to the lord in the highest.
The prayer for the whole state of Christ's Church.

Priest.

Almighty and everliving God,

which by thy holy apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee mercifully to receive these our prayers, which we offer unto thy diuynge majestie, beseeching the to inspire continually, the universall Church, with the spirit of trueth, unitie and concorde: And graunt that all they that do confess thy holy name, may agree in the trueth of thy holy worde, and lyue in unitie and godly love. Specially we beseech thee to saue and defend thy servant, EDVWARD our kyng, that under him we may be godly and quietly governed. And graunt unto his whole counsayle, and to all that be put in auctopitic under him, that they may truly and indifferently minstre injustice, for the punishment of wickednes and vice,
The preface.

and to maine maintenance of goddes true religion and vertue. Give grace (O heauenly father) to all thy shoppes, pastors and Curates, that they may both by their life and doctrine, sett forth thy true & lively woorde, and rightly and dewly administer thy holy Sacramentes, and to all thy people gene thy heauely grace, that with meke hert and due reverence they may heare and receaue thy holy woorde, truely seruing the in holyner and righteousnes all the daies of their life: And we most humbly beseeche the of thy goodnes (O lord) to comfort and succour all thein, which in this transitorie life be in trouble, sorrow, need, sicknes, or any other adversitie. And especially we commend unto thy mercyfull goodnes, this congregation which is here assembled in thy name, to celebrate the commemoration of the most glorious death of thy sonne: And here we do gene unto the most highe praple, and heerlie thankes for the wonderfull grace a vertue, declared in all thy saints, from the begynnynge of the world. And chiefly in the glorious and most blessed virgin Mary, mother of thy sonne Iesu Christ our lord and God, and in the holy Patriarches, Prophetes, Apostles and Martirs, whole examples (O lord) and neerdastnes in the faith, and kepping thy holy commaundements, graunte us to follow. We commend unto thy mercy (O lord) all other thy seruauntes which are departed hence from vs, with signe of faith and now do rest in the hope of peace: Graunt unto them we beseeche the thy mercy, a cuerlastying peace, and that
At the Communion.

that at the day of § generall resurrection, we and all they which be of the mysticall body of thy sonne, may altogether be set on his right hand, and heare that his most sopfull voyce: Come unto me, O ye that be blessed of my father, a potiselle § kyngdome which is prepared for you, from § begyning of the world:

Graunt this O father for Iesus Christes sake, our e

only mediatoure & Advocate. Amen.

Psalm.

O God heauenly father, which of thy tender mercy, diddest geue thyne one plonne Iesus Christ, to suste death vpon the Crosse, for our redemption, who made there (by his one oblation once offered) a full, perfecte and sufficient sacrisifice, oblation, and satisfaction, for the synnes of the whole world, did institute, and in his holy Gospell commaunde vs, to celebrate a perpetuall memory, of that his precious death, untill his comming agayne.

Heare vs (O mercyfull father) we beseeche the: And with thy holy spirit a woerde, vouchesafe to bless and sanctifie these thy giftes, and creatures of breaue and wynne, that they may be unto vs the body and bloude of thy most dearely beloued sone Iesus Christ, who in the same night that he was betrayed: toke breaue, and when he had blessed, and geuen thankes
At the Communion.

thanks: he brake it, and gave it to his disciples saying: Take, Eat, this is my body which is given for you, do this in remembrance of me. Likewise after supper he took the cup, and when he had given thanks, he gave it to them saying, drink ye all of this, for this is my blood of the New Testament, which is shed for you and for many, for remission of sins, do this as oft as you shall drink it in remembrance of me.

Therefore o lord and heavenly father, according to the institution of thy dearly beloved sonne, our saviour Jesus Christ, we thy humble servants do celebrate, and make here before thy divine majesty, with these thy holy gifts, the memorial which thy sonne hath willed us to make, having in remembrance his blessed passion, mighty resurrection and glorious ascension, rendering unto the most hertie thanks, for the innumerable benefits procured unto vs by by thesame, entirely desiring thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanks giving: most humbly beseeching the to graunt that by the merites and death of thy sonne Jesus Christ, and through faith in his bloud, we & all thy whole church, maye obtayne remission of our synnes, and all other benifites of his passion. And here we offer and present unto the (O lord) our selfe, oure soules, and bodies, to be a reasonable, holy &uely sacrifice unto the, humbly beseeching the, that who
At the Communion,

sucuer shalbe partakes of this holy Communion, many wothely receaue the most precious blood of thy sonne Jesus Christ, and be fullfilled with thy grace, and heavenly benediction, and made one body with thy sonne Jesus Christ, that he may dwell in them and they in him. And although we be unworthy (through our manifold synnes) to offer unto the any sacrifice: yet we beseeche the to accepte this our bounden dutie and service, and comande these our prayers and supplications, by the ministerie of thy holy angels, to be brought vp into thy holy Tabernacle before the sight of thy dyuyn corruptitie: not waiving our merites, but perdonynge our offences. Through Christ our Lord, by whome and with whome, in the unitie of thy holy ghost, all honor and glory, be unto the O Father Almighty, world without end. Amen. Amen Priest.

Let vs praye. As our sauiour Christ hath

commanded and taught vs, we are bold to say. O. i. Our
At the communion.

Our father which art in heaven,

Hallowed be thy name. Thy kingdom come.

Thy will be done in earth, as it is in heaven.

Give us this day our daily bread. And for-

Purge us our trespasses, as we forgive them that

trespass against us. And lead us not into temptation.
At the Communion.


Agnus dei.

Lambe of God that takest away the sinner of the world, have mercy upon us.
At the Communion.

O lambe of god that takest awaye the synnes of the world, Haue mercy vpon vs.

O lambe of god that takest awaye the synnes of the world, Graunt vs thy peace.

The post Communion.

If any man will follow me, let him
At the Communion.

him forlake him selfe, and take up his croffe

and follow me. Whosoever shall endure

unto the end, he shall be saued.

Repent be the lord god of Isra-

ell lor he hath visited and redeemed his people:

D. n. Therefore
At the Communion.

Therefor let vs serue him all y dayes of our life in holynes & righteousness accepted before him.

III

Luke xii. 36

Appy arc those seruauntes whome the loyde when he commeth shall find wakynge.

Luke xii. 35

Be ye ready, for the cone of man will come at
At the Communion.

at an houre when ye thinke not.

He servaunt that knoweth his masters will, and hath not prepared his selfe, nyther hath doen according to his will, shalbe beaten with many stripes.

Luke xii.
At the Communion.


He houre commeth and now it is,
when true worshippers shall worshipp the
father in spirit and trueth.

Chold thou art made whole, synne
no more, lest any wrose thinge happe unto thee.
At the Communion,

VII

If ye shall continue in my words, then are ye my very disciples, and ye shall know the truth, and the truth shall make you free. While ye have light, believe on the light, that ye may be the children of light.
John xiii.

That hath my commandments and keepeth them, the same is he that loveth me. If any man love me, he will keep my word, and my Father will love him, and we will come unto him, and dwell with him.
If ye shall abide in me, and my word shall abide in you, ye shall ask whatever ye will, and it shall be done to you. Herein is my Father glorified, that ye bear much fruit, and become my disciples. This is my commandment.
At the Communion.

that you love together as I have loved you.

Rom. viii.

If God be on our lyde, who can be against us: which did not spare his owne sonne, but gave him for vs all.

Rom. viii.

No shall lay any thinge to the
At the Communion.

the Charge of God's Chosen: it is god that

institieth, who is he that can condemne.

XII

He night is palled, and the day

is at hand, let us therefore cast away the

dedes of darknes, and put on the armour of
At the Communion,

of light.

XIII

1 Thess. 5:23

Christ Jesus is made of god, by

to his wisdom, righteousness, sanctifying,

and redemption, (according as it is written)

he which rejoiceth shuld rejoice in the Lord.

XIII
If the communion.

Now ye not ye are the temple
of god, and that the spirit of god dwelleth in
you. If any man defile the temple of god,
him shall god destroy.

XV

Carest dearly bought, therefore

Cor. vi
At the communion.

Glorifie God in your bodies, and in your spirits, for they belong to God.

XVI

Ephesians

E you followers of God as deare

Children, walk in love, even as Christ loved us, and gave himself for us an offering.
At the Communion.

and a sacrifice of a sweete favour to God.

Priest.

He loyde be with you. Amen. And

with the spirit. Priest. Let vs pray.

Almighty and everlyuyng God, we most hertely thanske thee, for that thou hast vouchsafed to seabe vs in these holy misteries, with the spirituall foode of the most precious body and bloude of thy sonne,oure sauour Jesus Christ, and hast assured vs (duely recieving the same) of thy favour and goodnes toward vs, and that we be very membres, incorporated in thy misticall body, which is the blessed companye of all faithfull people: And heires

O.s. through
At the communion.

through hope of thy everlastynge kyngdome by the merits of the most precius death and passion of thy deare sonne. We therefore most humbly beseeche thee, O heauenly father, so to assid vs with thy grace, that we may contynue in that holy fellowship, and do all suche good workes, as thou hast prepared for vs to walke in: Through Iesus Christ our eure lord, to whome with the, and the holy ghost, be all honoz and glory. Amen. Amen.

The peace of god. 

Finis.
At the burial
of the dead.

Respon.:

In the res-
luration and
life saith the
lozde, he that beleeueth in me, Yea, though
he were dead, yet shall he live. Vers. And
N. i. is, whosoeuer
At the buriall

whosoever lyueth and beleueth in me, shall not dye for ever, I am the \( \mathcal{X} \).

Response.

Know that my redeemer lyueth, and that I hall rise out of the earth in the last day, \( \mathcal{Y} \) halbe Cowered agayn with my skynne.
of the deade,

and shall be god in my felthe: Yea, and I my

felke shall behold him, not with other but with

these same ies.

Respont.

G brought nothyng in to this

world, neither may we cary any thing out of

this world. Veri. The lozde geneth and

Q, iii. the
At the burial

the lord taketh away. Even as it pleaseth the

lord, so commeth things to passe, blessed be

the name of the lord. We brought nothing, &c.

While the Corps is made ready to be layed
into the earth, the Clerkes shall syng.

In that is borne of a woman

hath but a shorsteyme to live, and is full
of the dead.

of miserie: He commeth by and is cutt downe

like a flower, he flieth as it were a shadow,

and never continueth in one state.

Respost.

At the midst of life we be in

death, of whome may we seke for succor but
At the burial

but of the, O Lord, which for our sinnnes wit-

ly art moved: yet O Lord God most holy,

O Lord most mightie, O holy and most mercy-

ful saufour, Deliver his not in to the bitter

pynes of eternall death. Thou knowest

lord the secretes of our hertes, but not by thy
mercyfull
At the buriall

mercyfull eyes to our prayers. Ver. But

spare us Lord most holy, O God most mighty,

O holy and mercyfull Saviour, Thou

most worthy Judge eternall, suffer us not

at our last hour for any perves of death, to

fall from the.

Deliver us not, &c.
R. I heard
At the burial

Heard a voice from heaven

saying unto me, white, blessed are the dead

which die in the Lord: Even so saith the

spirit, that they rest from their labours.

Priest.

Let us pray. We commend to thy handes of mercy (most mercyfull rather) thy soule of this our brother departed. And his body we commit to the earth, beseeching thine infinite goodness, to give us grace to live in thy fear and love, and
of the dead.

and to dye in thy sauoure: that when the Judgement shall come which thou hast committed to thy welbeloued sonne, both this our brother and we may be founde acceptable in thy lyght, and receave that blessing, which thy welbeloued sonne shall then pronounce to all that londe and feare the, saying: Come my blessed Children of my father: receave the kyngs-dome prepared for you befoere the begynnynge of the woilde: Graunt this mercysfull father for the honour of Jelu Christe our onely sauour, me-

diatoz a advocate. Auns. Amen. Almightye God, we geue the hertye thanks for thy lervart, whome thou hast delivered from miseries of this wretched world, from the body of death & all temptacion, & as we trust, hast brought his soule which he committed to thy holy handes, in to sure conolacion and rest: Graunt we besche the, that at the day of Judgemet his soule & all the soules of thy electe, departed out of this life, may with vs & we with them, fully receave thy promises & be made perfecte all togerther through & glorious resurrection of thy sonne

Jelus Christour lord. Aunswe, Amen.

R. ii. I am
At the buriall

The Psalmes.

I am well pleased: that the Lord hath
heard the voice of my prayer. That he hath inclined
his ear unto me: there, ec.

After the Lesson.

O Lord have mercy upon us. Christ have
mercy upon us. O Lord have mercy upon us.
of the dead.

Oure father which art in heaven.  

And leade vs not in to temptation.  

But deliever vs from euyl Amen.  

Lord) in to Judgement with thy seruant

For in thy light no luying creature

shalbe iustified.  

From the gates of 

hell
At the burial.

hell. Answer. Deliver their souls, O Lord.

Priest. I believe to se the goodness of the Lord. Answer. In the land of the living.

Priest. O Lord, graciously hear my prayer.

Answer. And let my cry come unto thee.

Priest. Let us pray. O Lord, with.
with whom do leyue the spirits of them that be dead: and in whom the soules of them that be elected, after they be deliuered from the burthen of the flesh, be in tope and feliciti: Sanaunt unto this thy sernaunt that the synnes which he committed in this world be not imputed unto him, but that he escaping the gates of hell and pynnes of eternall darkness: may ever dwell in the region of light, with Abraham Isaac and Jacob, in the place where is no weeping, sorrow, nor heypnes: And when that dreadfull day of the general resurrection shall come, make him to rise also with the Just and righteous, and receive this body again to glory, then made pure and incorruptible, set him on the right hand of thy sonne Jesus Christ amounge the holy and electe, that then he may heare with them these most sweete and comfortable wordes: Come to me ye blessed of my father, possesse the kyngdome which hath bene prepared for you from the beginning of the world: Sanaunt this we beseeche the mercifull father, through Jesus Christ our mediatour

and redeemer. Answer, Amen.

At the
At the Communion when there is a burial.

The Introite.

As the hart doth desireth the water brookes: so longeth my soule after the,

O God, my soule is a thirst for God, yea, even so.

Kynge,

Ode haue mercy vpon vs.
There is a burial.

Christ have mercy upon us. & Lord have mercy upon us. & Lord have mercy upon us.

The Collect.

God the Father of our Lord Jesus Christ, who is the Resurrection and the Life: In whom whosoever believeth shall live, though he die; And whosoever believeth, is believeth in him, shall not die eternally: who also taught us (by his apostle Paul) not to be slothful as we with out hope for them that sleep in him: We meekly believe (O Father) to raise us from the death of sin, unto the life of righteousness, that when we shall departe this life, we may sleep in him (as our hope is, this our brother both) at the general resurrection in the last day, both we and this our brother departed, receauping again our bodies, and rising again in thy most gracious favour: may with all thyne electe saynces obtayne eternall rep: Grant this O Lord God, by the meanes of our advocate Jesus Christ, which with thy holy ghost lyeth and reigneth one God for ever Aun, Amen.

Sanctus
At the Communion when

Sanctus.

Holy, Holy, Holy, lord god of hosts,

Heaven and earth are full of thy glory, Osanna

in the highest. Blessed is he that cometh

in the name of the lord, Osanna in the highest.

Agnus dei,

O Lamb of God that takest away the sins...
there is a burial.

sines of the world, Have mercy upon vs.

O Lambe of god that takest away the

sines of the world, Have mercy upon vs.

O Lambe of god that takest away the

sines of the world, Grant vs thy peace.

John Verbecke.