

The Book of Common Prayer,
Formatted as the original

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An Order for Compline

The Officiant begins

The Lord Almighty grant us a peaceful night and a perfect end. *Amen.*

Officiant Our help is in the Name of the Lord;
People The maker of heaven and earth.

The Officiant may then say

Let us confess our sins to God.

Officiant and People

Almighty God, our heavenly Father:
We have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
For the sake of your Son our Lord Jesus Christ,
forgive us all our offenses;
and grant that we may serve you
in newness of life,
to the glory of your Name. *Amen.*

Officiant

May the Almighty God grant us forgiveness of all our sins,
and the grace and comfort of the Holy Spirit. *Amen.*

The Officiant then says

O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent, add Alleluia.

*One or more of the following Psalms are sung or said. Other suitable
selections may be substituted.*

Psalm 4 *Cum invocarem*

- 1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.
- 2 “You mortals, how long will you dishonor my glory? *
how long will you worship dumb idols
and run after false gods?”
- 3 Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.
- 4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices *
and put your trust in the LORD.

- 6 Many are saying,
“Oh, that we might see better times!” *
Lift up the light of your countenance upon us, O LORD.
- 7 You have put gladness in my heart, *
more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety.

Psalm 31 *In te, Domine, speravi*

- 1 In you, O LORD, have I taken refuge;
let me never be put to shame: *
deliver me in your righteousness.
- 2 Incline your ear to me; *
make haste to deliver me.
- 3 Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.
- 4 Take me out of the net that they have secretly set for me, *
for you are my tower of strength.
- 5 Into your hands I commend my spirit, *
for you have redeemed me,
O LORD, O God of truth.

Psalm 91 *Qui habitat*

- 1 He who dwells in the shelter of the Most High *
abides under the shadow of the Almighty.
- 2 He shall say to the LORD,
“You are my refuge and my stronghold, *
my God in whom I put my trust.”

- 3 He shall deliver you from the snare of the hunter *
and from the deadly pestilence.
- 4 He shall cover you with his pinions,
and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.
- 7 A thousand shall fall at your side
and ten thousand at your right hand, *
but it shall not come near you.
- 8 Your eyes have only to behold *
to see the reward of the wicked.
- 9 Because you have made the LORD your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent
under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

Psalm 134 *Ecce nunc*

- 1 Behold now, bless the Lord, all you servants of the Lord, *
you that stand by night in the house of the Lord.
- 2 Lift up your hands in the holy place and bless the Lord; *
the Lord who made heaven and earth bless you out of Zion.

At the end of the Psalms is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

One of the following, or some other suitable passage of Scripture, is read

Lord, you are in the midst of us, and we are called by your
Name: Do not forsake us, O Lord our God. *Jeremiah 14:9, 22*

People Thanks be to God.

or this

Come to me, all who labor and are heavy-laden, and I will
give you rest. Take my yoke upon you, and learn from me;
for I am gentle and lowly in heart, and you will find rest for
your souls. For my yoke is easy, and my burden is light.

Matthew 11:28-30

People Thanks be to God.

or the following

May the God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. *Hebrews 13:20-21*

People Thanks be to God.

or this

Be sober, be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith. *1 Peter 5:8-9a*

People Thanks be to God.

A hymn suitable for the evening may be sung.

Then follows

V. Into your hands, O Lord, I commend my spirit;
R. For you have redeemed me, O Lord, O God of truth.
V. Keep us, O Lord, as the apple of your eye;
R. Hide us under the shadow of your wings.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Officiant and People

| | |
|---|---|
| Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. | Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. |
|---|---|

Give us this day our daily bread. Give us today our daily bread.
And forgive us our trespasses, Forgive us our sins
 as we forgive those as we forgive those
 who trespass against us. who sin against us.
And lead us not into temptation, Save us from the time of trial,
 but deliver us from evil. and deliver us from evil.

Officiant Lord, hear our prayer;
People And let our cry come to you.
Officiant Let us pray.

The Officiant then says one of the following Collects

Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. *Amen.*

Be present, O merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of this life may rest in your eternal changelessness; through Jesus Christ our Lord. *Amen.*

Look down, O Lord, from your heavenly throne, and illumine this night with your celestial brightness; that by night as by day your people may glorify your holy Name; through Jesus Christ our Lord. *Amen.*

Visit this place, O Lord, and drive far from it all snares of the enemy; let your holy angels dwell with us to preserve us in peace; and let your blessing be upon us always; through Jesus Christ our Lord. *Amen.*

A Collect for Saturdays

We give you thanks, O God, for revealing your Son Jesus Christ to us by the light of his resurrection: Grant that as we sing your glory at the close of this day, our joy may abound in the morning as we celebrate the Paschal mystery; through Jesus Christ our Lord. *Amen.*

One of the following prayers may be added

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

or this

O God, your unfailing providence sustains the world we live in and the life we live: Watch over those, both night and day, who work while others sleep, and grant that we may never forget that our common life depends upon each other's toil; through Jesus Christ our Lord. *Amen.*

Silence may be kept, and free intercessions and thanksgivings may be offered.

The service concludes with the Song of Simeon with this Antiphon, which is sung or said by all

Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace.

In Easter Season, add Alleluia, alleluia, alleluia.

Lord, you now have set your servant free *
to go in peace as you have promised;

For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:

A Light to enlighten the nations, *
and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

All repeat the Antiphon

Guide us waking, O Lord, and guard us sleeping; that awake
we may watch with Christ, and asleep we may rest in peace.

In Easter Season, add Alleluia, alleluia, alleluia.

Officiant Let us bless the Lord.

People Thanks be to God.

The Officiant concludes

The almighty and merciful Lord, Father, Son, and Holy Spirit,
bless us and keep us. *Amen.*

Daily Devotions for Individuals and Families

These devotions follow the basic structure of the Daily Office of the Church.

When more than one person is present, the Reading and the Collect should be read by one person, and the other parts said in unison, or in some other convenient manner. (For suggestions about reading the Psalms, see page 582.)

For convenience, appropriate Psalms, Readings, and Collects are provided in each service. When desired, however, the Collect of the Day, or any of the Collects appointed in the Daily Offices, may be used instead.

The Psalms and Readings may be replaced by those appointed in

- a) the Lectionary for Sundays, Holy Days, the Common of Saints, and Various Occasions, page 888
- b) the Daily Office Lectionary, page 934
- c) some other manual of devotion which provides daily selections for the Church Year.

In the Morning

From Psalm 51

Open my lips, O Lord, *
and my mouth shall proclaim your praise.
Create in me a clean heart, O God, *
and renew a right spirit within me.
Cast me not away from your presence *
and take not your holy Spirit from me.
Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading

Blessed be the God and Father of our Lord Jesus Christ!
By his great mercy we have been born anew to a living hope
through the resurrection of Jesus Christ from the dead.

1 Peter 1:3

A period of silence may follow.

A hymn or canticle may be used; the Apostles' Creed may be said.

Prayers may be offered for ourselves and others.

The Lord's Prayer

The Collect

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

At Noon

From Psalm 113

Give praise, you servants of the LORD; *
praise the Name of the LORD.
Let the Name of the LORD be blessed, *
from this time forth for evermore.
From the rising of the sun to its going down *
let the Name of the LORD be praised.
The LORD is high above all nations, *
and his glory above the heavens.

A Reading

O God, you will keep in perfect peace those whose minds are fixed on you; for in returning and rest we shall be saved; in quietness and trust shall be our strength. *Isaiah 26:3; 30:15*

Prayers may be offered for ourselves and others.

The Lord's Prayer

The Collect

Blessed Savior, at this hour you hung upon the cross, stretching out your loving arms: Grant that all the peoples of the earth may look to you and be saved; for your mercies' sake. *Amen.*

or this

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

In the Early Evening

This devotion may be used before or after the evening meal.

The Order of Worship for the Evening, page 109, may be used instead.

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

A Reading

It is not ourselves that we proclaim; we proclaim Christ Jesus as Lord, and ourselves as your servants, for Jesus' sake. For the same God who said, "Out of darkness let light shine," has caused his light to shine within us, to give the light of revelation—the revelation of the glory of God in the face of Jesus Christ. *2 Corinthians 4:5-6*

Prayers may be offered for ourselves and others.

The Lord's Prayer

The Collect

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. *Amen.*

At the Close of Day

Psalm 134

Behold now, bless the LORD, all you servants of the LORD, *
you that stand by night in the house of the LORD.
Lift up your hands in the holy place and bless the LORD; *
the LORD who made heaven and earth bless you out of Zion.

A Reading

Lord, you are in the midst of us and we are called by your
Name: Do not forsake us, O Lord our God. *Jeremiah 14:9,22*

The following may be said

Lord, you now have set your servant free *
to go in peace as you have promised;
For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:
A Light to enlighten the nations, *
and the glory of your people Israel.

*Prayers for ourselves and others may follow. It is appropriate that
prayers of thanksgiving for the blessings of the day, and penitence for our
sins, be included.*

The Lord's Prayer

The Collect

Visit this place, O Lord, and drive far from it all snares of the
enemy; let your holy angels dwell with us to preserve us in
peace; and let your blessing be upon us always; through Jesus
Christ our Lord. *Amen.*

The almighty and merciful Lord, Father, Son, and Holy Spirit,
bless us and keep us. *Amen.*

Additional Directions

Morning and Evening Prayer

Any of the opening sentences of Scripture, including those listed for specific seasons or days, may be used at any time according to the discretion of the officiant.

The proper antiphons on pages 43-44 and 80-82 may be used as refrains with either of the Invitatory Psalms.

Antiphons drawn from the Psalms themselves, or from the opening sentences given in the Offices, or from other passages of Scripture may be used with the Psalms and biblical Canticles.

Gloria Patri is always sung or said at the conclusion of the entire portion of the Psalter; and may be used after the Invitatory Psalm or the Canticle “Christ our Passover,” after each Psalm, and after each section of Psalm 119.

The Gloria printed at the conclusion of certain Canticles may be omitted when desired.

The following pointing of the Gloria may be used:

Glory to the Father, and to the Son, *
and to the Holy Spirit:

As it was in the beginning, is now, *
and will be for ever. Amen.

In Rite One services of Morning Prayer and Evening Prayer, the following form of the Gloria may be used:

Glory be to the Father, and to the Son, *
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

Metrical versions of the Invitatory Psalms, and of the Canticles after the Readings, may be used.

In special circumstances, in place of a Canticle, a hymn may be sung.

The Apostles' Creed is omitted from the Office when the Eucharist with its own Creed is to follow. It may also be omitted at one of the Offices on weekdays.

The Lord's Prayer may be omitted from the Office when the Litany or the Eucharist is to follow immediately.

In the Intercessions and Thanksgivings, opportunity may be given for the members of the congregation to express intentions or objects of prayer and thanksgiving, either at the bidding, or in the course of the prayer; and opportunity may be given for silent prayer.

A sermon may be preached after the Office; or, within the Office, after the Readings or at the time of the hymn or anthem after the Collects.

On occasion, at the discretion of the Minister, a reading from non-biblical Christian literature may follow the biblical Readings.

An offering may be received and presented at the Office.

When there is a Communion

When Morning or Evening Prayer is used as the Liturgy of the Word at the Eucharist, the Nicene Creed may take the place of the Apostles' Creed, and the officiant may pass at once from the salutation "The Lord be with you," and its response, to the Collect of the Day. A Lesson from the Gospel is always included.

The Intercessions on such occasions are to conform to the directions on page 383.

The service then continues with the [Peace and] Offertory.

Order of Worship for the Evening

Before this service, there should be as little artificial light as possible in the church. A musical prelude or processional is not appropriate.

When the ministers enter, one or two lighted candles may be carried

before them, and used to provide light for reading the opening Short Lesson and the Prayer for Light. From Easter Day through the Day of Pentecost, the Paschal Candle, if used, should be burning in its customary place before the people assemble; the officiant then goes to a place close by it to begin the service by its light.

The Short Lessons may be read from any version of the Scriptures authorized for public worship in this Church, and should be read without announcement or conclusion. When one or more Scripture Lessons are to be read later in the service, the Short Lesson may be omitted.

For the lighting of the candles at the Altar and elsewhere, in Easter Season the flame may be taken from the Paschal Candle. At other times, the candle or candles carried in at the beginning of the service may be placed on or near the Altar, and other candles may be lighted from them. During Advent, the lighting of an Advent Wreath may take place after the Prayer for Light. On special occasions, lighted candles may be distributed to members of the congregation.

When this service is used in private houses, candles may be lighted at the dining table, or at some other convenient place.

If incense is to be used, it is appropriate after the candles have been lighted and while the hymn *Phos hilaron* is being sung.

When this service continues as a complete Office, Psalms and Lessons from the Office Lectionary or the Proper of the Day, or ones suitable to the season or the occasion, may be used. Psalms generally appropriate to the evening include: 8, 23, 27, 36, 84, 93, 113, 114, 117, 121, 134, 139, 141, 143. When desired, more than one Lesson may be read, with silence or singing between them.

If an additional hymn is desired, it may be sung immediately before the Blessing or Dismissal.

When a meal is to follow, a blessing over food may serve as the conclusion of this form of service.

Suggested Canticles at Morning Prayer

| | <i>After the Old Testament Reading</i> | <i>After the New Testament Reading</i> |
|-------------|--|---|
| Sun. | 4. or 16. Benedictus Dominus <i>Advent:</i> 11. Surge, illuminare <i>Lent:</i> 14. Kyrie Pantokrator <i>Easter:</i> 8. Cantemus Domino | 7. or 21. Te Deum laudamus <i>Advent and Lent:</i> 4. or 16. Benedictus Dominus |
| Mon. | 9. Ecce, Deus | 19. Magna et mirabilia |
| Tue. | 2. or 13. Benedictus es | 18. Dignus es |
| Wed. | 11. Surge, illuminare <i>Lent:</i> 14. Kyrie Pantokrator | 4. or 16. Benedictus Dominus |
| Thu. | 8. Cantemus Domino | 6. or 20. Gloria in excelsis <i>Advent and Lent:</i> 19. Magna et mirabilia |
| Fri. | 10. Quærite Dominum <i>Lent:</i> 14. Kyrie Pantokrator | 18. Dignus es |
| Sat. | 1. or 12. Benedicite | 19. Magna et mirabilia |

On Feasts of our Lord and other Major Feasts

4. or 16 Benedictus Dominus 7. or 21. Te Deum laudamus

Suggested Canticles at Evening Prayer

| | <i>After the Old Testament Reading</i> | <i>After the New Testament Reading</i> |
|-------------|---|--|
| Sun. | Magnificat | Nunc dimittis* |
| Mon. | 8. Cantemus Domino <i>Lent:</i> 14. Kyrie Pantokrator | Nunc dimittis |
| Tue. | 10. Quærite Dominum | Magnificat |
| Wed. | 1. or 12. Benedicite | Nunc dimittis |
| Thu. | 11. Surge, illuminare | Magnificat |
| Fri. | 2. or 13. Benedictus es | Nunc dimittis |
| Sat. | 9. Ecce, Deus | Magnificat |

On Feasts of our Lord and other Major Feasts

Magnificat

Nunc dimittis*

* *If only one Reading is used, the suggested Canticle is the Magnificat.*

Psalm 95: Traditional *Venite, exultemus*

O come, let us sing unto the Lord; *
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving, *
and show ourselves glad in him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are all the corners of the earth, *
and the strength of the hills is his also.
The sea is his and he made it, *
and his hands prepared the dry land.

O come, let us worship and fall down *
and kneel before the Lord our Maker.
For he is the Lord our God, *
and we are the people of his pasture
and the sheep of his hand.

Today if ye will hear his voice, harden not your hearts *
as in the provocation,
and as in the day of temptation in the wilderness;
When your fathers tempted me, *
proved me, and saw my works.

Forty years long was I grieved with this generation, and said, *
It is a people that do err in their hearts,
for they have not known my ways;
Unto whom I swear in my wrath, *
that they should not enter into my rest.