

THE ORDER FOR

THE VISITATION OF THE SICK

¶ When any person is sick, notice thereof shall be given to the Minister of the Parish, who shall use the Order that followeth. But, if necessity so require, nothing in this Order prescribed shall prevent the Minister from edifying and comforting the sick by instruction or prayer, as he shall think meet and convenient, in place of the Order here set forth.

¶ The Priest, coming into the sick person's house, shall say,

PEACE be to this house, and to all that dwell in it.

¶ When he cometh into the sick man's presence he shall say, kneeling down,

REMEMBER not, Lord; our iniquities, nor the iniquities of our forefathers: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Answer. Spare us, good Lord.

¶ Then the Minister shall say,

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

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Minister. O Lord, save thy servant;

Answer. Who putteth *his* trust in thee.

Minister. Send *him* help from thy holy place;

Answer. And evermore mightily defend *him*.

Minister. Let the enemy have no advantage of *him*;

Answer. Nor the wicked approach to hurt *him*.

Minister. Be unto *him*, O Lord, a strong tower,

Answer. From the face of *his* enemy.

Minister. O Lord, hear our prayers;

Answer. And let our cry come unto thee.

Minister.

OLORD, look down from heaven, behold, visit, and relieve this thy servant. Look upon *him* with the eyes of thy mercy, give *him* comfort and sure confidence in thee, defend *him* from the danger of the enemy, and keep *him* in perpetual peace and safety; through Jesus Christ our Lord. *Amen.*

HEAR us, Almighty and most merciful God and Saviour; extend thy accustomed goodness to this thy servant who is grieved with sickness. Sanctify, we beseech thee, this thy fatherly correction to *him*; that the sense of *his* weakness may add strength to *his* faith, and seriousness to *his* repentance: that, if it shall be thy good pleasure to restore *him* to *his* former health, he may lead the residue of *his* life in thy fear, and to thy glory: or else give *him* grace so to take thy visitation, that, after this painful life ended, *he* may dwell with thee in life everlasting; through Jesus Christ our Lord. *Amen.*

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¶ Then shall the Minister exhort the sick person after this form, or other like.

DEARLY beloved, know this, that Almighty God is the Lord of life and death, and of all things to them pertaining, as youth, strength, health, age, weakness, and sickness. Wherefore, whatsoever your sickness is, know you certainly, that it is God's visitation. And for what cause soever this sickness is sent unto you; whether it be to try your patience, for the example of others, and that your faith may be found in the day of the Lord laudable, glorious, and honourable, to the increase of glory and endless felicity; or else it be sent unto you to correct and amend in you whatsoever doth offend the eyes of your heavenly Father; know you certainly, that if you truly repent you of your sins, and bear your sickness patiently, trusting in God's mercy for his dear Son Jesus Christ's sake, and render unto him humble thanks for his fatherly visitation, submitting yourself wholly unto his will, it shall turn to your profit, and help you forward in the right way that leadeth unto everlasting life.

¶ If the person visited be very sick, then the Curate may omit this portion of the Exhortation which followeth, from Take therefore to everlasting life.

TAKE therefore in good part the chastisement of the Lord: For (as it is written in the twelfth chapter of the Epistle to the Hebrews) whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof all are partakers, then

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are ye bastards, and not sons. Furthermore, we have had fathers of our flesh, which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened us as seemed good to them; but he for our profit, that we might be partakers of his holiness. These words, good *brother*, are written in holy Scripture for our comfort and instruction; that we should patiently, and with thanksgiving, bear our heavenly Father's correction, whensoever by any manner of adversity it shall please his gracious goodness to visit us. And there should be no greater comfort to Christian persons, than to be made like unto Christ.. by suffering patiently adversities, troubles, and sicknesses. For he himself went not up to joy, but first he suffered pain; he "entered not into his glory before he was crucified. So truly our way to eternal joy is to suffer here with Christ; and our door to enter into eternal life is gladly to die with Christ; that we may rise again from death, and dwell with him in everlasting life.

Now therefore, taking your sickness, which is thus profitable for you, patiently, I exhort you, in the name of God, to remember the profession which you made unto God in your Baptism. And forasmuch as after this life there is an account to be given unto the righteous Judge, by whom all must be judged without respect of persons, I require you to examine yourself and your estate, both toward God and man; so that, accusing and condemning yourself for your own faults, you may find mercy at our heavenly Father's hand

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for Christ's sake, and not be accused and condemned in that fearful judgement. Therefore I shall rehearse to you the Articles of our Faith, that you may know whether you do believe as a Christian man should, or no.

¶ Here the Minister shall rehearse the Articles of the Faith, saying thus,

DOST thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ his only-begotten Son our Lord? And that he was conceived by the Holy Ghost, born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead, and buried; that he went down into hell, and also did rise again the third day; that he ascended into heaven, and sitteth at the right hand of God the Father Almighty; and from thence shall come again at the end of the world, to judge the quick and the dead?

And dost thou believe in the Holy Ghost; the holy Catholick Church; the Communion of Saints; the Remission of sins; the Resurrection of the flesh; and everlasting life after death?

¶ The sick person shall answer,

All this I stedfastly believe.

¶ Then shall the Minister examine whether he repent him truly of his sins, and be in charity with all the world; exhorting him to forgive, from the bottom of his heart, all persons that have offended him; and if he have offended any other, to ask them forgiveness; and where he hath done injury or wrong to any man, that he make amends to the uttermost of his power. And if he have not before disposed of his goods, let him then be admonished to make his Will, and to declare his debts, what he oweth, and what is owing unto him; for the better discharging of his conscience, and the quietness of his Executors. But men should often be put in remembrance to take order for the settling of their temporal estates whilst they are in health.

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- ¶ This may be done before the Minister begin his Prayer, as he shall see cause.
- ¶ The Minister should not omit earnestly to move such sick persons as are of ability to be liberal to the poor.
- ¶ Here shall the sick person be moved to make a special confession of his sins, if he feel his conscience troubled with any weighty matter. After which confession, the Priest shall absolve him (if he humbly and heartily desire it) after this sort.

OUR Lord Jesus Christ, who hath left power to his Church to absolve all sinners who truly repent and believe in him, of his great mercy forgive thee thine offences: And by his authority committed to me, I absolve thee from all thy sins, In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ And then the Priest shall say the Collect following.

Let us pray.

OMOST merciful God, who, according to the multitude of thy mercies, dost so put away the sins of those who truly repent, that thou rememberest them no more: Open thine eye of mercy upon this thy servant, who most earnestly desireth pardon and forgiveness. Renew in *him* (most loving Father) whatsoever hath been decayed by the fraud and malice of the devil, or by *his* own carnal will and frailness; preserve and continue this sick member in the unity of the Church; consider *his* contrition, accept *his* tears, assuage *his* pain, as shall seem to thee most expedient for *him*. And forasmuch as he putteth *his* full trust only in thy mercy, impute not unto *him* *his* former sins, but strengthen *him* with thy blessed Spirit; and, when thou art pleased to take *him* hence, take *him* unto thy favour; through the merits of thy most dearly beloved Son Jesus Christ our Lord. *Amen.*

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¶ Then shall the Minister say this Psalm.

In te, Domine, speravi. Psalm 71.

IN thee, O Lord, have I put my trust; let me never be put to confusion : but rid me, and deliver me in thy righteousness; incline thine ear unto me, and save me.

Be thou my strong hold, whereunto I may always resort : thou hast promised to help me; for thou art my house of defence, and my castle.

Deliver me, O my God, out of the hand of the ungodly : out of the hand of the unrighteous and cruel man.

For thou, O Lord God, art the thing that I long for : thou art my hope, even from my youth.

Through thee have I been holden up ever since I was born : thou art he that took me out of my mother's womb; my praise shall always be of thee.

I am become as it were a monster unto many : but my sure trust is in thee.

O let my mouth be filled with thy praise : that I may sing of thy glory and honour all the day long.

Cast file not away in the time of age : forsake me not when my strength faileth me.

For mine enemies speak against me, and they that lay wait for my soul take their counsel together, saying: God hath forsaken him, persecute him, and take him; for there is none to deliver him.

Go not far from me, O God : my God, haste thee to help me.

Let them be confounded and perish that are against my soul : let them be covered with shame and dishonour that seek to do me evil.

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As for me, I will patiently abide alway : and will praise thee more and more.

My mouth shall daily speak of thy righteousness and salvation : for I know no end thereof.

I will go forth in the strength of the Lord God : and will make mention of thy righteousness only.

Thou, O God, hast taught me from my youth up until now : therefore will I tell of thy wondrous works.

Forsake me not, O God, in mine old age, when I am gray-headed: until I have shewed thy strength unto this generation, and thy power to all them that are yet for to come.

Thy righteousness, O God, is very high, and great things are they that thou hast done : O God, who is like unto thee ?

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ Or this.

De profundis. Psalm 130.

OUT of the deep have I called unto thee, O Lord :
Lord, hear my voice.

O let thine ears consider well : the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss : O Lord, who may abide it?

For there is mercy with thee : therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him :
in his word is my trust.

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My soul fleeth unto the Lord : before the morning watch, I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy : and with him is plenteous redemption.

And he shall redeem Israel : from all his sins.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ Adding this.

O SAVIOUR of the world, who by thy Cross and precious Blood hast redeemed us : Save us, and help us, we humbly beseech thee, O Lord.

¶ Then shall the Minister say,

THE Almighty Lord, who is a most strong tower to all them that put their trust in him, to whom all things in heaven, in earth, and under the earth, do bow and obey, be now and evermore thy defence; and make thee know and feel, that there is none other Name under heaven given to man, in whom, and through whom, thou mayest receive health and salvation, but only the Name of our Lord Jesus Christ. Amen.

¶ And after that shall say,

UNTO God's gracious mercy and protection we commit thee. The Lord bless thee, and keep thee. The Lord make his face to shine upon thee, and be gracious unto thee.

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The Lord lift up his countenance upon thee, and give thee peace, both now and evermore. *Amen.*

¶ It is fitting, that, in the event of recovery, the sick person should not omit to offer publick thanksgiving in the Church.

Special Prayers which may be said with the foregoing Service, or any part thereof, at the discretion of the Minister.

¶ A Prayer for a sick child.

OLORD Jesu Christ, who lovest little children, and thyself didst live as a child upon earth: Have mercy upon this thy child; make *him* to know and feel that thou art ever near; help *him* to be meek and gentle, patient and obedient, and lead *him* to love thee more and more; restore *him* to health and strength, if it be thy gracious will, that he may live for thee, to the glory of thy holy Name; who livest and reign est with the Father and the Holy Ghost, one God world without end. *Amen.*

¶ A Prayer for a sick person.

OALMIGHTY God, and merciful Father, to whom alone belong the issues of life and death: Look down from heaven, we humbly beseech thee, with the eyes of mercy upon this thy servant now lying upon the bed of sickness. Grant *him* sincere repentance of *his* sins past, and stedfast faith in thy Son Jesus Christ. Visit *him* with thy salvation; deliver *him* in thy good appointed time from *his* bodily pain, and save *his* soul for thy mercies' sake: that, if it shall be thy pleasure to prolong *his* days here on earth, *he* may live to thee and be an instrument of thy glory, by

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serving thee faithfully, and doing good in *his* generation; or else receive *him* into those heavenly habitations, where the souls of them that sleep in the Lord Jesus enjoy perpetual rest and felicity. Grant this, O Lord, for thy mercies' sake, in the same thy Son our Lord Jesus Christ; who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

¶ A Prayer for a sick person, when there appeareth small hope of recovery.

OFATHER of mercies, and God of all comfort, our only help in time of need: We fly unto thee for succour in behalf of this thy servant, here lying under thy hand in great weakness of body. Look graciously upon *him*, O Lord; and the more the outward man decayeth, strengthen *him*, we beseech thee, so much the more continually with thy grace and Holy Spirit in the inner man. Give *him* unfeigned repentance for all the errors of *his* life past, and stedfast faith in thy Son Jesus; that *his* sins may be done away by thy mercy, and *his* pardon sealed in heaven, before he go hence, and be no more seen. We know, O Lord, that there is no word impossible with thee; and that, if thou wilt, thou canst even yet raise *him* up, and grant *him* a longer continuance amongst us; yet, forasmuch as in all appearance the time of *his* dissolution draweth near, so fit and prepare *him*, we beseech thee, against the hour of death, that after *his* departure hence in peace, and in thy favour, *his* soul may be received into thine everlasting kingdom; through the merits and mediation of Jesus Christ, thine only Son, our Lord and Saviour. *Amen.*

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¶ A commendatory Prayer for a sick person at the point of departure.

O ALMIGHTY God, with whom do live the spirits of just men made perfect, after they are delivered from their earthly prisons: We humbly commend the soul of this thy servant, our dear *brother*, into thy hands, as into the hands of a faithful Creator, and most merciful Saviour; most humbly beseeching thee that it may be precious in thy sight. Wash it, we pray thee, in the blood of that immaculate Lamb, that was slain to take away the sins of the world; that whatsoever defilements it may have contracted in the midst of this miserable and naughty world, through the lusts of the flesh or the wiles of Satan, being purged and done away, it may be presented pure and without spot before thee. And teach us who survive, in this and other like daily spectacles of mortality, to see how frail and uncertain our own condition is; and so to number our days, that we may seriously apply our hearts to that holy and heavenly wisdom, whilst we live here, which may in the end bring us to life everlasting; through the merits of Jesus Christ, thine only Son our Lord. *Amen.*

¶ A Prayer for persons troubled in mind or in conscience.

O BLESSED Lord, the Father of mercies, and the God of all comforts: We beseech thee, look down in pity and compassion upon this thy afflicted servant. Thou writest bitter things against *him*, and makest *him* to possess *his* former iniquities; thy wrath lieth hard upon *him*, and *his* soul is full of trouble: But, O merciful God, who hast

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written thy holy Word for our learning, that we, through patience and comfort of thy holy Scriptures, might have hope; give *him* a right understanding of *himself*, and of thy threats and promises; that he may neither cast away *his* confidence in thee, nor place it any where but in thee. Give *him* strength against all *his* temptations, and heal all *his* distempers. Break not the bruised reed, nor quench the smoking flax. Shut not up thy tender mercies in displeasure; but make *him* to hear of joy and gladness, that the bones which thou hast broken may rejoice. Deliver *him* from fear of the enemy, and lift up the light of thy countenance upon *him*, and give *him* peace; through the merits and mediation of Jesus Christ our Lord. *Amen.*

¶ A Prayer for the recovery of a sick person.

ALMIGHTY and immortal God, the giver of life and health: We beseech thee to hear our prayers for this thy servant, for whom we implore thy mercy, that by thy blessing upon *him* and upon those who minister to *him* of thy healing gifts, *he* may be restored, if it be thy gracious will, to health of body and mind, and give thanks to thee in thy holy Church; through Jesus Christ our Lord. *Amen.*

¶ A Prayer for a blessing on the use of means.

OLORD Jesu Christ, thou great Physician: Look with thy gracious favour upon this thy servant; give wisdom and discretion to those who minister to *him* in *his* sickness; bless all the means used for *his* recovery; stretch forth thy hand and, if it be thy will, restore *him* to health and strength, that *he*

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may live to praise thee for thy goodness and thy grace; to the glory of thy holy Name. *Amen.*

¶ A Prayer for submission to the will of God.

O GOD our heavenly Father, in whom we live and move and have our being: Grant to this thy servant grace to desire only thy most holy will; that, whether living or dying, *he* may be thine; for his sake who loved us and gave himself for us, Jesus Christ our Lord. *Amen.*

¶ A Thanksgiving for the beginning of a recovery.

ALMIGHTY God, who bringest down to the grave and bringest up again: We give thee humble thanks for thy great mercy vouchsafed to this our *brother*. Blessed be thy Name that thou hast remembered *him* in *his* sickness, and hast sent *him* seasonable relief. Perfect, we beseech thee, this thy mercy towards *him*, and grant *him* such a measure of thy grace, that being restored to health of body, vigour of mind, and cheerfulness of spirit, *he* may give thanks unto thee in thy holy House, and spend the rest of *his* life in thy faith and fear; through Jesus Christ our Lord. *Amen.*

¶ For a woman after Childbirth.

ALMIGHTY and most merciful Father, we give thee humble and hearty thanks for that thou hast preserved thy servant through her time of trial, and hast caused her to rejoice in the gift of a child. Continue, we beseech thee, thy goodness to her; restore her to health and strength; and give her grace so to train this child for thee, that together they may attain everlasting life; through Jesus Christ our Lord. *Amen.*

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- ¶ Note, That the prayers in this Service may be adapted by the sick person for his own private use.
- ¶ The following prayers are also suitable for use in the sick room :-the Collect in the Communion of the Sick, and the Collects appointed for the first, second and fourth Sundays in Advent, the third, fourth and sixth Sundays after Epiphany, Ash Wednesday, the second Sunday in Lent, the Sunday next before Easter, the fourth Sunday after Easter, Ascension-day, the Sunday after Ascension, Trinity Sunday, the fourth, sixth, seventh, twelfth, fifteenth, eighteenth and twenty-first Sundays after Trinity, the Transfiguration, St Michael and All Angels, St Luke the Evangelist and All Saints' day.
- ¶ The following passages of Holy Scripture will be found suitable for use in the sick room:
1. Confidence in God: Psalms 27, 46, 91, 121; Prov. 3, 11—26; Isaiah 26, 1-9; 40, 1-11; 40, 25 to end; Lam. 3, 22—41; St Matth. 6, 24 to end.
 2. Answer to Prayer: Psalms 30, 34.
 3. Prayer for Divine Aid: Psalms 43, 86, 143; St James 5, 10 to end.
 4. Penitence: Psalms 51, 130.
 5. Praise and Thanksgiving: Psalms 103, 146; Isaiah 12.
 6. God's dealing with man through affliction : Job 33, 14—30; Heb. 12, 1—11.
 7. Christ our example in suffering: Isaiah 53; St Matth. 26, 36—46; St Luke 23, 27—49.
 8. God's call to repentance and faith: Isaiah 55.
 9. The Beatitudes: St Matth. 5, 1-12.
 10. Watchfulness: St Luke 12, 32-40.
 11. Christ the Good Shepherd: Psalm 23; St John 10,1—18.
 12. The Resurrection Hope: St John 20, 1—18; 20, 19 to end; 2 Cor. 4,13; 5,1—9.
 13. Redemption: Rom. 5, 1-11; 8, 18 to end; 1 St John 1, 1—9.
 14. Christian Love: 1 Cor. 13.
 15. Growth in Grace: Eph. 3, 13 to end; 6, 10-20; Phil. 3, 7—14.
 16. Patience in Suffering: St James 5, 10 to end.
 17. God's love to men: 1 St John 3, 1-7; 4, 9 to end.
 18. The life of the world to come: St John 14,1—6; Rev. 7, 9 to end; 21, 1-7; 21, 22; 22, 1—5.

THE COMMUNION OF THE SICK

¶ Forasmuch as all mortal men be subject to many sudden perils, diseases, and sicknesses, and ever uncertain what time they shall depart out of this life; therefore, to the intent they may be always in a readiness to die, whensoever it shall please Almighty God to call them, the Curates shall diligently from time to time (but especially in . the time of pestilence, or other infectious sickness) exhort their Parish: ioners to the often receiving of the holy Communion of the Body and Blood of our Saviour Christ, when it shall be publickly administered in the Church; that so doing, they may, in case of sudden visitation, have the less cause to be disquieted for lack of the same. But if the sick person be not able to come to the Church, and yet is desirous to receive the Communion in his house; then he must give timely notice to the Curate, signifying also how many there are to communicate with him, (which shall be three, or two at the least), and having a convenient place in the sick man's house, with all things necessary so prepared, that the Curate may reverently minister, he shall there celebrate the holy Communion, beginning with the Collect, Epistle, and Gospel here following, or the Collect, Epistle, and Gospel of the day, at his discretion.

THE COLLECT.

ALMIGHTY everliving God, Maker of mankind, who dost correct those whom thou dost love, and chastise everyone whom thou dost receive : We beseech thee to have mercy upon this thy servant visited with thine hand; and to grant that *he* may take *his* sickness patiently, and recover *his* bodily health, (if it be thy gracious will,) and whensoever *his* soul shall depart from the body, it may be without spot presented unto thee; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. Hebr. 12. 5.

MY son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him. For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

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THE GOSPEL. St John 5. 24.

VERILY, verily I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

- ¶ After which the Priest shall proceed according to the form before prescribed for the holy Communion, beginning at these words *Ye that do truly* on page 280.
- ¶ If the sick person be very weak, and necessity so require, it shall suffice to use for this office, the Confession, Absolution, Prayer of Consecration, Form of Delivery of the Sacrament, Lord's Prayer, and Blessing.
- ¶ At the time of the distribution of the holy Sacrament, the Priest shall first receive the Communion himself, and after minister unto them that are appointed to communicate with the sick; and last of all to the sick person.
- ¶ But if a man, either by reason of extremity of sickness, or for want of warning in due time to the Curate, or for lack of company to receive with him, or by any other just impediment, do not receive the Sacrament of Christ's Body and Blood: the Curate shall instruct him that if he do truly repent him of his sins, and stedfastly believe that Jesus Christ hath suffered death upon the Cross for him, and shed his Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving him hearty thanks therefore; he doth eat and drink the Body and Blood of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth.
- ¶ When the sick person is visited and receiveth the holy Communion all at one time, then the Priest, for more expedition, shall cut off the form of the Visitation at the Psalm, and go straight to the Communion.
- ¶ When, through fear of infection, none of the Parish or neighbours can be gotten to communicate with the sick person, or when in cases of extreme urgency (after due pains taken) none can be found to communicate with *him*, then the Minister may alone communicate with *him*.