

FORM OF
INSTITUTION AND INDUCTION

¶ Upon the day and at the hour appointed, Morning or Evening Prayer may be said to the end of the Third Collect, with Proper Psalms and Lessons.

Proper Psalms, 121, 132.

Proper Lesson.

Joshua 1. 1—9; or Ezek. 33. 1—9; or Titus 2.

Note. At the discretion of the Minister the shortened form may be used.

The Collect of the day shall be that appointed for St Simon and St Jude's Day.

The Epistle: 1 Thess. 2. 1-12.

The Gospel: St John 10. 1-16.

¶ When all things are duly prepared in the Church, the Bishop standing by the Lord's Table shall say,

DEARLY beloved in the Lord, in the name of God, and in the presence of this congregation, we purpose now to give Institution into the Cure of Souls in this Parish to our well-beloved in Christ, N., and to induct him into the Incumbency thereof; and, forasmuch as the charge of immortal souls, which our blessed Lord and Saviour has purchased with his own most precious blood, is so solemn and weighty a thing, we beseech you to join together with us in hearty prayer to Almighty God, that he would vouchsafe to give to this his servant grace to perform aright the duties which appertain to so sacred and grave a trust.

Form of Institution

¶ If the Institution hath taken place elsewhere, and the Bishop be not present, then the Archdeacon (or other person duly authorized by the Bishop) standing by the Lord's Table shall read the Mandate of Induction, after which he shall address the people as followeth.

DEARLY beloved in the Lord, forasmuch as our well-beloved in Christ, *N.*, hath been appointed and instituted into the Cure of Souls in this Parish by the Bishop of the Diocese; and forasmuch as the Bishop hath issued his Mandate to induct him into the Incumbency thereof; we are assembled together here this day to induct the said *N.* into the Incumbency of this Parish, with all the rights and emoluments thereto belonging. And forasmuch as the charge of immortal souls is so solemn and weighty a thing, let us join together in hearty prayer to Almighty God, that he would vouchsafe his blessing upon this his servant and the people committed to his charge.

¶ Then silence shall be kept for a space, so that prayer may be made to God.

¶ Then shall be said or sung all kneeling,

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Minister. O Lord, save thy servant;

Answer. Who putteth his trust in thee.

and Induction

Minister. Send him help from thy holy place.

Answer. And evermore defend him.

Minister. Be unto him, O Lord, a strong tower;

Answer. From the face of his enemy.

Minister. O Lord, hear our prayer.

Answer. And let our cry come unto thee.

Minister.

O ALMIGHTY God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock: Make, we beseech thee, all Bishops and Pastors of thy Church diligently to preach thy holy Word, and the people obediently to follow the same, that when the chief Shepherd shall appear, they may together receive the crown of everlasting glory; through Jesus Christ our Lord. *Amen.*

A LMIGHTY God, the giver of all good gifts, who of thy divine providence hast appointed divers Orders of Ministers in thy Church: Give thy grace, we humbly beseech thee, to all those who are to be called to any office and administration in the same, and specially to this thy servant now present before thee; and so replenish him with the truth of thy doctrine, and adorn him with innocency of life, that he may faithfully serve before thee, to the glory of thy great Name, and the edification of thy Church; through Jesus Christ our Lord. *Amen.*

Form of Institution

OLORD Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee: Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.*

¶ Then the Incumbent shall stand before the Bishop (sitting in his chair), or before the Archdeacon or other person duly authorized by the Bishop (if the Bishop be not present), and read aloud the declarations and oaths previously made and taken by him.

¶ Then shall be read aloud the Letters of Institution and [*or*] Licence.

INSTITUTION.

To be taken only by the Bishop.

¶ Then the Incumbent shall kneel before the Bishop, who shall deliver to him the Letters of Institution and [*or*] Licence, saying,

ACCEPT this charge, which is mine and thine, in the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ The Bishop shall then present to the person instituted the Bible and Book of Common Prayer, saying,

RECEIVE these Books; and let them be the rule of thy conduct in dispensing God's holy Word, in leading the devotions of the people, in administering the Sacraments of Christ, and in exercising the discipline of the Church. And be thou in all things a pattern to the flock committed to thy care. *Amen.*

and Induction

¶ The Bishop shall then rise and give his blessing to the new Incumbent, still kneeling before him, after this sort.

ALMIGHTY God, who hath moved thee to take upon thee this ministry, and hath called thee to exercise it in this place: Grant to thee strength and power to fulfil it to the glory of God and the good of souls, that in so doing thou mayest save thyself and them that hear thee; through Jesus Christ our Lord. *Amen.*

INDUCTION.

¶ Then shall the Bishop say to the new Incumbent,

IDO now induct you into the real, actual, and corporal possession of this Church (**or** the Churches of this Parish), with all the rights, privileges, and emoluments thereto belonging.

¶ If the Bishop do not induct, the Archdeacon (or other person duly authorized by the Bishop) shall hand to the new Incumbent the Letters of Institution and [*or*] Licence. Then shall he say,

BY virtue of the Mandate of the Bishop, I do induct you into the real, actual, and corporal possession of this Church (or the Churches of this Parish), with all the rights, privileges, and emoluments thereto belonging.

¶ Then one of the Churchwardens shall present to the Incumbent the keys of the Church and say,

ON behalf of this Parish, and in obedience to the Mandate of the Bishop of the Diocese, I present to you the keys of this Church, in token that we acknowledge you as lawful Incumbent of this Parish.

Form of Institution

¶ Then the Incumbent shall answer,

I RECEIVE these keys at your hands, as the pledge of your recognition of me as your appointed Minister.

¶ Then the Archdeacon shall add,

THE Lord preserve thy going out and thy coming in, from this time forth, for evermore. Amen.

¶ Then the Archdeacon, together with the Churchwardens, shall conduct the Incumbent to his accustomed seat. Then shall be sung a Hymn.

¶ Then these Admonitions may be read at the holy Table, or in the manner following:

¶ The Bishop and the Incumbent standing at the Font, the Bishop shall say,

Hear the words of our Saviour Christ, written in the twenty-eighth chapter of the Gospel according to Saint Matthew.

GO ye therefore and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world.

IT is the duty of the Minister frequently to admonish the people that they defer not the baptism of their children; and diligently to seek out and bring any unbaptized persons in the parish to the holy Sacrament of Baptism; and to catechize, and prepare for Confirmation by the Bishop, those who have been baptized.

¶ The Incumbent.

I will so do, the Lord being my helper.

and Induction

¶ Then, proceeding to the place where the prayers are said, the Bishop shall say,

Hear the words of Saint Paul, written in the second chapter of the First Epistle to Timothy.

I EXHORT, therefore, that first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour; who will have all men to be saved, and to come unto the knowledge of the truth.

IT is the duty of the Minister diligently to say publick prayer, and devoutly and reverently to order the service of God's house.

¶ *The Incumbent.*

I will so do, the Lord being my helper.

¶ And at the place where the Lessons are read, the Bishop shall say,

Hear the words of Saint Paul, written in the third chapter of the Second Epistle to Timothy.

ALL Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, throughly furnished unto all good works.

IT is the duty of the Minister diligently to study and read God's holy Word; according to the solemn promise made at his Ordination.

¶ *The Incumbent.*

I will so do, the Lord being my helper.

Form of Institution

¶ *At the pulpit, the Bishop shall say,*

Hear the words of Saint Paul, written in the fourth chapter of the Second Epistle to Timothy.

I CHARGE thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom: preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine.

IT is the duty of the Minister diligently to preach God's holy Word, and to use publick and private monitions and exhortations, as well to the sick as to the whole; according to the solemn promise made at his Ordination.

¶ *The Incumbent.*

I will so do, the Lord being my helper.

¶ *Then they shall proceed to the Lord's Table, and the Bishop shall say,*

Hear the words of Saint Paul, written in the tenth and eleventh chapters of the First Epistle to the Corinthians.

THE cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? For we being many are one bread, and one body; for we are all partakers of that one bread. As often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

IT is the duty of the Minister diligently and frequently to celebrate the holy Communion of the Body and Blood of Christ.

¶ *The Incumbent.*

I will so do, the Lord being my helper.

and Induction

¶ Then shall the Bishop, turning to the people, say,

Hear the words of Saint Paul, written in the ninth chapter of the First Epistle to the Corinthians, and in the fifth chapter of the First Epistle to the Thessalonians.

EVEN so hath the Lord ordained that they which preach the gospel should live of the gospel. We beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; and to esteem them very highly in love for their work's sake. And be at peace among yourselves.

IT is the duty of the people to afford to their Minister at all times all needful help and encouragement in his work, and to give of their substance to his support; so that, being free from worldly anxieties, he may devote himself wholly to the preaching of God's Word and the ministration of the Sacraments. Therefore, I charge and exhort you, Brethren and Churchwardens of this Parish, to pray continually for this your Minister who is set over you in the Lord, and to help him forward in all the duties of his holy calling. Bear ye one another's burdens, and so fulfil the law of Christ.

¶ Here may follow a Sermon or Address.

¶ Immediately before the Benediction, shall be said the two prayers following.

OALMIGHTY God, who makest us to will and to do of thy good pleasure: Give thy servant grace truly to perform the solemn vows and promises by him made; grant that he may be a faithful dispenser of thy holy

Form of Institution

Word and Sacraments; and that he may be a godly example to the people committed to his charge; so that, after this life is ended, together they may come to thy heavenly kingdom; through Jesus Christ our Lord. *Amen.*

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: Receive our supplications and prayers, which we offer before thee, for all estates of men in thy holy Church; that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. *Amen.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

OFFICE FOR
LAYING THE FOUNDATION STONE
OF A CHURCH OR CHAPEL

¶ All things being ready, the Bishop, or other person duly authorized by him, shall say,

IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

EXCEPT the Lord build the house, their labour is but lost that build it.

Bishop. Our help is in the Name of the Lord;

Answer. Who hath made heaven and earth.

Bishop. O Lord, hear our prayer;

Answer. And let our cry come unto thee.

Bishop. Blessed be the Name of the Lord;

Answer. From this time forth for evermore.

¶ Then shall be sung or said this Psalm following.

QUAM DILECTA! Psalm 84.

OHOW amiable are thy dwellings : thou Lord of hosts!

My soul hath a desire and longing to enter into the courts of the Lord : my heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house : they will be always praising thee.

Blessed is the man whose strength is in thee : in whose heart, are thy ways.

Laying the Foundation Stone

Who going through the vale of misery use it for a well: and the pools are filled with water.

They will go from strength to strength : and unto the God of gods appeareth everyone of them in Sion.

O Lord God of hosts, hear my prayer : hearken, O God of Jacob.

Behold, O God our defender : and look upon the face of thine Anointed.

For one day in thy courts : is better than a thousand.

I had rather be a door-keeper in the house of my God : than to dwell in the tents of ungodliness.

For the Lord God is a light and defence : the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.

O Lord God of hosts : blessed is the man that putteth his trust in thee.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ Then shall be read this Lesson.

Ezra 3. 10.

AND when the builders laid the foundation of the temple of the Lord, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the Lord, after the ordinance of David king of Israel. And they sang together by course in praising and giving thanks unto

of a Church or Chapel

the Lord; because he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the Lord, because the foundation of the house of the Lord was laid.

¶ Then shall be sung the Jubilate or a Hymn.

¶ Then shall the Bishop say,

Behold I lay in Sion a chief corner stone, elect, precious,

Answer. And he that believeth in him shall not be confounded.

Bishop. The stone which the builders refused,

Answer. Is become the headstone of the corner.

Bishop. This is the Lord's doing;

Answer. And it is marvellous in our eyes.

Bishop. Other foundation can no man lay than that is laid,

Answer. Which is Jesus Christ.

Bishop. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ Then the Bishop, laying his hand upon the stone, shall say,

OLORD Jesu Christ, Son of the living God, who art the brightness of the Father's glory, and the express image of his person; the one foundation, and the chief corner-stone: Bless what we now do in laying this stone in thy Name, and be thou, we beseech thee, the beginning, the increase, and the consummation of this work, which is undertaken to thy glory; who with the Father and the Holy Spirit livest and reignest, one God, world without end. *Amen.*

Laying the Foundation Stone

¶ Then, all things being made ready, the stone shall be laid, by the person appointed thereto, with these words,

IN the faith of Jesus Christ, we lay this foundation stone, in the Name of God the Father, God the Son, and God the Holy Ghost. *Amen.*

¶ Then shall the Bishop say,

HERE let true faith, the fear of God, and brotherly love ever remain. This place is set apart for prayer, and for the praise of the most holy Name of our Lord Jesus Christ; who ever liveth, with the Father and the Holy Spirit, one God, world without end. *Amen.*

¶ Then shall the Bishop say,

The Lord be with you.

Answer. And with thy spirit.

Bishop. Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. *Amen.*

OETERNAL God, mighty in power, of infinite majesty, whom the heaven of heavens cannot contain, much less the walls of temples made with hands; who yet hast promised to be present wherever two or three are gathered together in thy Name: Direct and bless, we pray thee, our efforts to build

of a Church or Chapel

this house for thy worship and service, and grant us such success as may tend to thy glory and the salvation of thy people; through Jesus Christ our Lord. *Amen.*

O GOD, who art the shield and defence of thy people: Be ever at hand, we beseech thee, to protect and succour the builders of this house; keep them, in their building, from all sin and profaneness, and shelter them from all accident and peril; that the work, which through thy mercy hath now been begun, may by their labour be brought to a happy end; through Jesus Christ our Lord. *Amen.*

O GOD, who hast laid in Sion a chief cornerstone, elect, precious, thy Son our Saviour Jesus Christ, upon whom alone thou dost build the living temple of thy Church: Grant unto the work of thine own hands continual increase of glory and spiritual strength, and daily make thy people more meet for the eternal tabernacle of thy rest in the heavens; through Jesus Christ our Lord, to whom, with thee, O Father, and thee, O Holy Ghost, be honour and glory, now and for evermore. *Amen.*

¶ *An Address may be given.*

¶ *After a Hymn has been sung, during which a collection may be made, the Bishop shall say the following prayers.*

PREVENT us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works, begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

Laying the Foundation Stone

OALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jesus Christ our Lord. *Amen.*

THE Lord bless you, and keep you; the Lord make his face to shine upon you, and be gracious unto you; the Lord lift up his countenance upon you, and give you peace, both now and evermore. *Amen.*

FORM OF
CONSECRATION OF A CHURCH
OR CHAPEL

¶ The Bishop, attended by his Chancellor and Chaplains, shall be received at the door of the church by the Clergy (wearing surplices), the Churchwardens, and others. A petition, in the form following or to the like effect, signed by the Incumbent, Churchwardens, and others, shall be read, and presented to the Bishop.

TO the Right Reverend
Bishop of

WE, the Incumbent, Churchwardens, and other inhabitants of.....having acquired the land (*describe it*), more particularly described in a deed between.....and.....(*or by will or otherwise as the case may be*), duly registered according to law (*where registration is possible*) on theday of.....in the year of....., on which there is a Church, which we certify to be free from any legal incumbrance, do humbly pray you to separate the same from all profane and common uses, and to consecrate the said Church, and set it apart for ever for the worship of God, according to the rites and discipline of the Church of England in Canada.

¶ The Bishop, accepting the Petition, shall answer and consent, saying,

BRETHREN, if this be your desire, and the desire of the Parishioners, we will now proceed to the act of consecration.

Form of Consecration

PREVENT us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works, begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then the Bishop and Clergy, preceded by the Churchwardens, entering the Church or Chapel by the principal entrance, and proceeding up the midst thereof towards the Chancel, shall say or sing the 24th Psalm.

DOMINI EST TERRA. Psalm 24.

THE earth is the Lord's, and all that therein is : the compass of the world, and they that dwell therein.

For he hath founded it upon the seas : and prepared it upon the floods.

Who shall ascend into the hill of the Lord : or who shall rise up in his holy place?

Even he that hath clean hands, and a pure heart : and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

He shall receive the blessing from the Lord : and righteousness from the God of his salvation.

This is the generation of them that seek him : even of them that seek thy face, O Jacob.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of glory shall come in.

Who is the King of glory : it is the Lord strong and mighty, even the Lord mighty in battle.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of glory shall come in.

of a Church or Chapel

Who is the King of glory : even the Lord of hosts, he is the King of glory.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ When the Bishop is seated, he shall have the instrument or instruments of donation and endowment presented to him, by the person duly appointed, which he shall lay on the holy Table; and then, standing and turning to the Congregation, he shall say to them as follows, or otherwise, at his discretion.

DEARLY beloved in the Lord, forasmuch as devout and holy men, as well under the law as under the Gospel, moved either by the secret inspiration of the blessed Spirit, or by express command of God, or by their own reason and sense of order and decency, have erected houses for the public worship of God, and have separated them from all profane and common uses, in order to fill men's minds with greater reverence for his glorious majesty, and affect their hearts with more devotion and humility in his service; which pious works our heavenly Father hath vouchsafed to approve and accept: Let us not doubt but he will also graciously approve this our godly purpose of setting apart this place in solemn manner to religious worship; and let us faithfully and devoutly beg his blessing on this our undertaking, and say,

¶ Then, all kneeling down, the Bishop shall say the prayer following.

OETERNAL God, mighty in power, of majesty incomprehensible, whom the heaven of heavens cannot contain, much less the walls of temples made with hands; and who yet hast been graciously pleased to

Form of Consecration

promise thy especial presence in whatsoever place even two or three of thy faithful servants shall assemble in thy Name, to offer up their supplications and their praises to thee: Vouchsafe, O Lord, to be present with us, who are now gathered together to consecrate this place, with all humility and readiness of heart, to the honour of thy great Name; separating it henceforth from all unhallowed, ordinary, and common uses; and dedicating it entirely to thy service, for reading therein thy most holy Word, for celebrating thy holy Sacraments, for offering to thy glorious majesty the sacrifice of prayer and thanksgiving, for blessing thy people in thy Name, and for all other holy ordinances: Accept, O Lord, this service at our hands, and bless it with such success as may most tend to thy glory, and the salvation of thy people; through Jesus Christ, our blessed Lord and Saviour. *Amen.*

¶ *After this the Bishop shall say,*

REGARD, O Lord, the supplications of thy servants, and grant that whosoever shall be dedicated to thee in this house by baptism may be sanctified by the Holy Ghost, delivered from thy wrath and eternal death, and, being made a living member of Christ's Church, may ever remain in the number of thy faithful and elect children. *Amen.*

GRANT, O Lord, that they who in this place shall in their own persons renew the promises and vows made by their sureties for them at their baptism, and thereupon shall be confirmed by the Bishop, may continue thine for ever; and being preserved in

of a Church or Chapel

the unity of thy Church, may daily increase in thy Holy Spirit more and more, until they come to thine everlasting kingdom. *Amen.*

GRANT, O Lord, that whosoever shall receive in this place the blessed Sacrament of the Body and Blood of Christ thy Son may come to that holy ordinance with a true penitent heart, lively faith, and perfect charity; and being filled with thy grace and heavenly benediction, may, to their great and endless comfort, obtain remission of their sins, and all other benefits of his Passion. *Amen.*

GRANT, O Lord, that whosoever shall be joined together in this place in the holy estate of Matrimony may faithfully perform and keep the vow and covenant betwixt them made, and may remain in perfect love together unto their lives' end. *Amen.*

GRANT, O Lord, that all such as have through thy mercy been preserved in the great danger of child-birth, and shall come to this place to give thee thanks for the same, may through thy help both faithfully live and walk according to thy will in this life present, and also be partakers of everlasting glory in the life to come. *Amen.*

OMERCIFUL God, who givest light in darkness, comfort to the mourners, and to the weary rest: Grant to all thy bereaved children who shall enter into this house, to be filled with the consolations of thy Holy Spirit; that, when the diseases of their souls are healed, and all sorrows ended, they may be refreshed with the joys of an eternal resurrection. *Amen.*

Form of Consecration

GRANT, O Lord, that whosoever shall confess their sins and offer up their prayers and praises unto thy divine majesty in this place, may be kept from all worldly and wandering thoughts, and may draw near unto thee with such stedfastness of faith, and devout affection of mind, that they may be graciously accepted in thy sight. O Lord, pardon their sins, compassionate their infirmities, enlighten and sanctify them by thy Holy Spirit, and enable them so to serve and worship thee here below, that finally they may be received into thy presence, to praise and glorify thee for evermore. *Amen.*

GRANT, O Lord, to thy people when they offer of their substance to thee in this place, that they may feel and know that it is more blessed to give than to receive, and that with such sacrifices thou art well pleased; and that their alms may come up as a memorial before thee. *Amen.*

GRANT, O Lord, that by thy holy Word which shall be read and preached in this place, the hearers thereof may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same. All these our prayers and supplications we offer in the Name and through the mediation of Jesus Christ our Lord. *Amen.*

NOW unto the King, eternal, immortal, invisible, the only wise God, the Father, the Son, and the Holy Ghost, be all glory for ever and ever. *Amen.*

of a Church or Chapel

¶ Then, the Bishop sitting in his chair, one of the Clergy or other person appointed by him shall read publicly the Sentence of Consecration, according to the form on page 726, which the Bishop shall then sign, and order to be recorded in the Registry of the Diocese.

¶ The Service appointed for the day shall then be said, unless otherwise ordered by the Bishop.

Proper Psalms: 84, 122, 132. Proper Lessons: First Lesson, 1 Kings 8. 1—30, or 1 Chron. 29.1—24, or Zechariah 8.9 to end; Second Lesson, Heb. 10. 19—25.

¶ Instead of the Collect of the day, the Bishop shall say the following prayer.

O MOST blessed Saviour, who didst vouchsafe thy gracious presence at the Feast of Dedication: Be present with us at this time by thy Holy Spirit, and so possess our souls by thy grace, that we may be living temples, holy and acceptable unto thee; and, being cleansed from all carnal and corrupt affections, may be devoutly given to serve thee in good works; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

¶ After the General Thanksgiviug, the Bishop shall say the following prayer.

BLESSED be thy Name, O Lord, that it hath pleased thee to put into the heart of thy *servants* to erect this house to thy honour and worship. Bless, O Lord, *them, their families,* and *their* substance, and accept the work of *their* hands; and grant that all who shall enjoy the benefit of this pious work may shew forth their thankfulness by making a right use of the same, to the glory of thy blessed Name; through Jesus Christ our Lord. *Amen.*

¶ Prayer ended, a Hymn may be sung,

Form of Consecration

¶ In the Communion Office, instead of the Collect appointed for the day, the following shall be said.

O MOST glorious Lord God, we acknowledge that we are not worthy to offer unto thee anything belonging to us; yet we beseech thee, of thy great goodness, graciously to accept the dedication of this place to thy service, and to prosper this our undertaking. Receive the prayers and intercessions of all thy servants, who, either now or hereafter, entering into this thine house, shall call upon thee; and by thy grace prepare our hearts to serve thee with reverence and godly fear. Fill us, we beseech thee, with a deep sense of our unworthiness; that so approaching thy sanctuary with lowliness and devotion, and coming before thee with pure hearts, with bodies undefiled, and minds sanctified, we may always render a service acceptable to thee; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. Ephesians 2. 13.

BUT now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; and that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: and came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellowcitizens

of a Church or Chapel

with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone; in whom all the building fitly framed together groweth unto an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit.

THE GOSPEL. St John 2.13.

AND the Jews' passover was at hand, and Jesus went up to Jerusalem, and found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: and when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; and said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise. And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

¶ Here may follow a Sermon or Address.

¶ The Sermon being ended, and the Offertory Sentences read, and the alms reverently presented by the Bishop: the Bishop shall then place on the holy Table as much bread and wine as he shall think sufficient; after which he shall say the prayer for the whole state of Christ's Church militant here in earth, and the rest of the office for the holy Communion.

¶ Immediately before the final Blessing, the Bishop shall say the following prayer.

BLESSED be thy Name, O Lord God, for that it pleaseth thee to have thy habitation among the sons of men, and to dwell in the midst of the assembly of the saints upon earth: Bless, we beseech thee, the religious service of this day, and grant that in

Form of Consecration

this place, now set apart to thy service, thy holy Name may be worshipped in truth and purity to all generations; through Jesus Christ our Lord. *Amen.*

SENTENCE OF CONSECRATION.

In the Name of God. *Amen.*

WHEREAS a Church has been erected at.....
...within our Diocese and jurisdiction, upon a piece of land (description of the land and title to be here inserted); and whereas the said building is now completed and furnished with all things requisite for the due performance of public worship, and is free from all legal liability for debt, and is now ready for consecration; and whereas a Petition has been presented to us by the Incumbent, the Wardens and others (to be here described as the case may be), praying that we would be pleased to consecrate the said building;

Now therefore, we,.....by Divine permission Bishop of....., do by virtue of the authority ordinary and episcopal to us committed, consecrate the said building, and do set it apart from all profane and common uses, and do dedicate the same to Almighty God for the ministration of his holy Word and Sacraments, and for public worship, according to the rites and ceremonies of the Church of England in Canada, and no other, by the name of.....

And we do pronounce, decree, and declare that the said Church shall remain so consecrated, set apart, and dedicated' for ever, by this our definitive sentence and final decree, which we read and promulge by these presents.

WITNESS our hand and seal, thisday of.....
in the year of our Lord....., and of our Consecration the

FORM OF
CONSECRATION OF A CHURCH-YARD
TOGETHER WITH A CHURCH

¶ Before or after Service in the Church, the Bishop, Clergy, and the people shall walk round the portion of ground which is to be consecrated; and the Bishop, standing in some convenient place, shall say the following prayer.

O GOD, who hast taught us in thy holy Word that there is a difference between the spirit of a beast, that goeth downward to the earth, and the spirit of a man, which ascendeth up to God who gave it; and likewise, by the example of thy holy servants in all ages, hast taught us to assign particular places, where the bodies of thy saints may rest in peace, and be preserved from all indignities, whilst their souls are kept in the hands of their faithful Redeemer: Accept, we beseech thee, this charitable work of ours, in separating this portion of ground to that good purpose; and give us grace that, by the frequent instances of mortality which we behold, we may seriously consider how frail and uncertain our own condition is, and may so number our days as to apply our hearts unto wisdom; that in the midst of life thinking upon death, and daily preparing ourselves for the judgement that is to follow, we may have our part in the resurrection to eternal life, with him who died for our sins and rose again for our justification, and now liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

Form of Consecration

OLORD Jesu Christ, who by thy death hast overcome death, and by thy rising to life again hast restored to us everlasting life: Grant to all thy servants, who shall here be buried, that their bodies may rest in peace, and that through the grave and gate of death they may pass to a joyful resurrection; through thy merits, who livest with the Father and the Holy Ghost, one God, world without end. *Amen.*

FORM OF CONSECRATION OF A CHURCH-YARD OR CEMETERY SEPARATELY

¶ At the entrance of the ground or Church-yard to be consecrated, which shall be sufficiently enclosed, a Petition for its consecration shall be presented to the Bishop (as before presented in the Office for the Consecration of Churches).

¶ After assenting to its prayer, the Bishop shall say the following Collect.

PREVENT us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then the Bishop, Clergy, and Laity, in due order, shall walk round the portion of ground which is to be consecrated, saying or singing Psalms 23, 39, 90, 103, or any of them. Returning to the Church porch, or other convenient spot, the Bishop shall say,

THE glorious majesty of the Lord our God be upon us; prosper thou the work of our hands upon us. O prosper thou our handiwork.

of a Church-yard alone

- ¶ Then shall the Bishop, or some Clergyman appointed by him, read one of the Lessons following: Genesis 23, or St John 5. 21—29, or 1 Thessalonians 4. 13 to end.
- ¶ Then some Clergyman or other person appointed by the Bishop shall read the Sentence of Consecration, according to the form below, which the Bishop shall sign and order to be recorded in the Registry of the Diocese.
- ¶ Then the Bishop shall say the prayers before directed to be used in a Church-yard consecrated together with a Church; and also the Collect appointed for All Saints' Day, as followeth.

OALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that un-feignedly love thee; through Jesus Christ our Lord. *Amen.*

¶ After which a Hymn may be sung, and an Address given.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

SENTENCE OF CONSECRATION.

In the Name of God. *Amen.*

WHEREAS a piece of land situate at.....within our Diocese and jurisdiction, described as follows (*description of the land and of the title by which it is held to be here entered*) has been appropriated for the burial of the dead; and whereas the said piece of land is sufficiently enclosed and

Form of Consecration

is now ready for consecration; and whereas a Petition has been presented to us by the Incumbent, the Wardens and others (to be here described as the case may be), praying that we would be pleased to consecrate the said land;

Now, therefore, we,....., by Divine permission Bishop of....., do by virtue of the authority ordinary and episcopal to us committed, consecrate the said piece of land, and do set it apart from all profane and common uses, and do dedicate the same to Almighty God for the burial of the dead, according to the rites and ceremonies of the Church of England in Canada, and no other; that the bodies of the faithful may therein rest in peace and hope of the resurrection to eternal life ; through Jesus Christ our Lord.

And we do pronounce, decree, and declare that the said land shall remain so consecrated, set apart, and dedicated for ever, by this our definitive sentence and final decree, which we read and promulge by these presents.

WITNESS our hand and seal, this.....day of.....
in the year of our Lord....., and of our Consecration
the.....

FORM FOR THE HALLOWING OF A GRAVE IN UNCONSECRATED GROUND.

OLORD Jesu Christ, who by thy burial didst sanctify an earthly sepulchre: Vouchsafe, we beseech thee, to bless and hallow this grave, that it may be a resting-place, peaceful and secure, for the body of thy servant, which we are about to commit (or which has been committed) to thy gracious keeping, who art the Resurrection and the Life, and who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

FORMS OF PRAYER TO BE USED IN FAMILIES

MORNING

¶ After the reading of a portion of holy Scripture, let the head of the household, or some other member of the family, say,

O GOD, thou art my God, early will I seek thee. In the morning I will direct my prayer unto thee, and will look up.

Let us pray.

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

¶ Thanksgiving for the gift of another day.

WE give thee hearty thanks, for the rest of the past night, and for the gift of a new day. Grant that we may so pass its hours in the perfect freedom of thy service, that at eventide we may again give thanks unto thee; through Jesus Christ our Lord. *Amen.*

¶ Here may follow the Collect of the day.

¶ Prayer and Intercession.

OLORD God, who hast bidden light to shine out of darkness, who hast again wakened us to praise thee for thy goodness and mercy, and to ask for thy grace: Accept now, in thine endless mercy, the offering of our worship and thanksgiving, and grant unto us all such requests as may be acceptable to

Forms of Prayer

thy holy will. Make us to be children of the light and of the day, and heirs of thy everlasting inheritance. Remember, O Lord, according to the multitude of thy mercies, thy whole Church, all who join with us in prayer, and all our brethren, wherever they may be in thy vast kingdom, who stand in need of thy grace and succour. Pour down upon us all the riches of thy mercy, so that, redeemed in soul and body, and stedfast in faith, we may ever praise thy wonderful and holy Name; through Jesus Christ our Lord. *Amen.*

¶ For Remembrance of God's Presence.

O HEAVENLY Father, in whom we live and move and have our being, we humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our daily life we may never forget thee, but remember that we are ever walking in thy sight; through Jesus Christ our Lord. *Amen.*

¶ For Daily Work.

O LORD our heavenly Father, by whose providence the duties of men are variously ordered: Grant to us all the spirit to labour heartily to do our work in our several stations, in serving one Master and looking for one reward. Teach us to put to good account whatever talents thou hast lent to us, and enable us to redeem our time by patience and zeal; through Jesus Christ our Lord. *Amen.*

¶ For the Family.

MERCIFUL Saviour, who didst love Martha and Mary and Lazarus, blessing their home with thy sacred presence: Bless, we

to be used in Families

beseech thee, our home that thy love may rest upon us, and that thy promised presence may be with us. May we all grow in grace and in the knowledge of thee, our Lord and Saviour Jesus Christ. Teach us to love one another as thou didst give us commandment. Help us all to choose that better part which shall not be taken away from us. Hear us, O Jesu, who, with the Father and the Holy Spirit, livest and reignest:, one God, for evermore. *Amen.*

¶ For Relatives and Friends.

O LOVING Father, we commend to thy gracious keeping all who are near and dear to us. Have mercy upon those who are sick, and comfort all who are in pain, anxiety, or sorrow. Awaken all who are careless about eternal things. Bless those who are young and in health, that they may give the days of their strength unto thee. Comfort the aged and infirm, that thy peace may rest upon them. Hallow the ties of kindred, that we may help, and not hinder, one another in all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord. *Amen.*

¶ For the Parish.

MOST merciful Father, we beseech thee to send down thy heavenly blessing upon thy Church in this Parish, that all its members may dwell together in unity and brotherly love. Keep far from us all selfwill and discord. Endue thy Ministers with righteousness, and enable them faithfully to dispense thy holy Word and Sacraments, to bring again the outcasts, and to seek the lost; and grant

Forms of Prayer

to us so to receive their ministrations, and to use thy means of grace, that in all our words and deeds we may seek thy glory and the advancement of thy kingdom; through Jesus Christ our Lord. *Amen.*

2 Corinthians 13.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

EVENING

¶ After the reading of a portion of holy Scripture, let the head of the household, or some other member of the family, say,

OLORD, let our prayer be set forth in thy sight as the incense. And the lifting up of our hands as an evening sacrifice.

Let us confess our sins to Almighty God.

OALMIGHTY Father, Lord of heaven and earth, We confess that we have sinned against thee in thought, word, and deed. Have mercy upon us, O Lord, have mercy upon us after thy great goodness; According to the multitude of thy mercies do away our offences; Wash us thoroughly from our wickedness, And cleanse us from our sins; For Jesus Christ's sake. *Amen.*

¶ For pardon through the Cross.

ALMIGHTY Father, who of thy great love to men didst give thy dearly beloved Son to die for us: Grant that through his Cross

to be used in Families

our sins may be put away, and remembered no more against us, and that, cleansed by his Blood, and mindful of his sufferings, we may take up our cross daily, and follow him in newness of life, until we come to his everlasting kingdom; through the same thy Son Jesus Christ our Lord. *Amen.*

¶ Thanksgiving.

OMOST merciful Father, we humbly thank thee for all thy gifts so freely bestowed upon us. For life and health and safety, for power to work and leisure to rest, for all that is beautiful in creation and in the lives of men, we praise and magnify thy holy Name. But, above all, we thank thee for our spiritual mercies in Christ Jesus our Lord, for the means' of grace, and for the hope of glory. Fill our hearts with all joy and peace in believing; through Jesus Christ our Lord. *Amen.*

¶ Here may follow the Collect of the day.

¶ For Protection.

ALMIGHTY Father, who slumberest not nor sleepest: We humbly pray thee to watch over us this night with the eyes of thy mercy. Grant us quiet and refreshing sleep, such as may fit us for the duties of the morrow. Put far from us all worldly cares and earthly fears, and give us holy thoughts of thee, that we may repose in peace, and, whether we wake or sleep, may live together with him who died and was buried and rose again for us, thy Son Jesus Christ our Lord. *Amen.*

Forms of Prayer

¶ For Children.

OLORD Jesu Christ, who didst take little children into thine arms, and bless them: Bless, we beseech thee, the children of this family; grant that they may grow up in thy fear and love; give unto them day by day thy strength and guidance, that so they may continue in thy love and service unto their lives' end. Grant this, O blessed Saviour, for thine own Name's sake. *Amen.*

¶ For Absent Ones.

OGOD, who art present in every place, look down with thy mercy upon those whom we love, now absent from us; give thine Angels charge over them, and defend them from all dangers of body and soul; bring us together again, if it be thy holy will; grant that both they and we, drawing nearer to thee may draw nearer to one another, and in the end, united in thy presence, may evermore rejoice together in our heavenly home; through Jesus Christ our Lord. *Amen.*

¶ For Freedom from worry.

OLORD, who hast pity for all our weakness, put away from us worry and every anxious fear, that, having ended the labours of the day as in thy sight and committing our tasks, ourselves, and all we love into thy keeping, we may, now that night cometh, receive, as from thee, thy priceless gift of sleep; through Jesus Christ our Lord. *Amen.*

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give

to be used in Families

us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

¶ *Commendation.*

WE will lay us down in peace, and take our rest, for it is thou, Lord, only that makest us dwell in safety. The Lord Almighty grant us a quiet night, and at the last a perfect end; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with us this night, and for evermore. *Amen.*

¶ The following Prayers and Collects are appropriate for frequent use in Family Prayer.

The Second and Third Collects in Morning Prayer, page 15.

The Second and Third Collects in Evening Prayer, pages 29 and 30.

The Prayer for all Conditions of men, page 18, and the General Thanksgiving, page 18.

For the King, page 17 and page 650; for our Goodly Heritage, page 677; for Parliament, page 55.

For a Birthday, page 48 (At the New Year).

In time of Sickness and Trouble, the Collect beginning *We humbly beseech thee*, page 46; prayers on page 360; the Third after Epiphany, page 93.

For the Church, First and Second Collects appointed for Good Friday, page 144; Fifth, Sixteenth, and Twenty-Second after Trinity, pages 188, 207, and 217; Saint Simon and Saint Jude, page 257; All Saints' Day, page 259; for Unity, page 48.

For the Ministry, Third in Advent, page 73; Ember Collects, pages 51 and 52.

To be used in Families

For Missions, prayers on pages 49 and 50.

For Blessing on Bible Reading, Second in Advent, page 71; Saint Matthew, page 252; Saint Mark, page 236; Saint Luke, page 255; Saint John, page 80; Conversion of Saint Paul, page 228.

¶ Also the following Collects.

For true Religion, Seventh after Trinity, page 191.

For imitation of Christ: in patient suffering, Palm Sunday, page 117; in holy life, Second after Easter, page 161; in purity, Sixth after Epiphany, page 98.

For Guidance, Whitsunday, page 171; Fourth after Trinity, page 186; First after Epiphany, page 90; Nineteenth after Trinity, page 212.

For Support in Temptation, Fourth after Epiphany, page 95; Second in Lent, page 110; Eighteenth after Trinity, page 210.

For Pardon and Deliverance, Twenty-first and Twenty-fourth after Trinity, pages 215 and 221; Septuagesima, page 100; Fourth in Lent, page 113.

For Trust in God's Providence, Eighth after Trinity, page 193; Second after Epiphany, page 91; Second after Trinity, page 183 .