The 1928 Book of Common Prayer, Formatted as the original

This document was created in WordPerfect for Windows 8.0. When you convert it to your word processor’s native format it is almost inevitable that these conversions will not be perfect and that some adjustments in the formatting will be needed on your part. If you have problems, you may e-mail us at the address below and we can send you (via e-mail) this document in a different format.

The font used is Bitstream’s Century OldStyle, which seems to be a fairly good match. All numbers, which use “old style figures”, are in Adobe’s OldStyle 7 font. If you do not have these fonts installed on your computer, and are viewing the WordPerfect files, your computer will make a substitution, most likely Times New Roman, resulting in an appearance much less like the original. This is not a concern with the Adobe Acrobat (PDF) files, which contain all font information. Note that in any case, line and page breaks may not be identical to the original.

While the 1928 Book of Common Prayer is typically printed approximately on “half-pages” (5.5 X 8.5"), this is not a common page size for word processors, so you will find it here done on 8.5 X 11" landscape, two columns. You may either

reformat it to suit your needs or “cut and paste”.

You may redistribute this document electronically provided no fee is charged and this header remains part of the document. While every attempt was made to ensure accuracy, certain errors may exist in the text. Please contact us if any errors are found.

This document was created as a service to the community by Satucket Software: Web Design & computer consulting for small business, churches, & non-profits

Contact:
Charles Wohlers
P. O. Box 227
East Bridgewater, Mass. 02333 USA
chadwohl@satucket.com
http://satucket.com
The Thanksgiving of Women after Child-birth

Commonly called the Churching of Women.

\* This Service, or the concluding prayer alone, as it stands among the Occasional Prayers and Thanksgivings, may be used at the discretion of the Minister.
\* The Woman, at the usual time after her delivery, shall come into the Church decently apparelled, and there shall kneel down in some convenient place as hath been accustomed, or as the Ordinary shall direct.
\* The Minister shall then say unto her,

FORASMUCH as it hath pleased Almighty God, of his goodness, to give you safe deliverance, and to preserve you in the great danger of Child-birth; you shall therefore give hearty thanks unto God, and say,

\* Then shall be said by both of them the following Hymn, the Woman still kneeling.

\* Dilexi, quoniam. Psalm cxvi.

MY delight is in the LORD; because he hath heard the voice of my prayer;
Because he hath inclined his ear unto me; therefore will I call upon him as long as I live.
I found trouble and heaviness; then called I upon the Name of the LORD; O LORD, I beseech thee, deliver my soul.
Gracious is the LORD, and righteous; yea, our God is merciful.
What reward shall I give unto the LORD for all the benefits that he hath done unto me?
I will receive the cup of salvation, and call upon the Name of the LORD.
I will pay my vows now in the presence of all his people, in
the courts of the LORD’s house; even in the midst of thee, O Jerusalem. Praise the LORD.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ Then shall the Minister say the Lord’s Prayer, with what followeth: but the Lord’s Prayer may be omitted, if this be used with the Morning or Evening Prayer.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

Minister. O Lord, save this woman thy servant;
Answer. Who putteth her trust in thee.
Minister. Be thou to her a strong tower;
Answer. From the face of her enemy.
Minister. Lord, hear our prayer.
Answer. And let our cry come unto thee.

Minister. Let us pray.

ALMIGHTY God, we give thee humble thanks for that thou hast been graciously pleased to preserve, through the great pain and peril of child-birth, this woman, thy servant, who desireth now to offer her praises and thanksgivings unto thee. Grant, we beseech thee, most merciful Father, that she, through thy help, may faithfully live according to thy will in this life, and also may be partaker of everlasting glory in the life to come; through Jesus Christ our Lord. Amen.

¶ Then may be said,

GRANT, we beseech thee, O heavenly Father, that the child of this thy servant may daily increase in wisdom and stature, and grow in thy love and service, until he come to thy eternal joy; through Jesus Christ our Lord. Amen.

¶ The Woman, that cometh to give her Thanks, must offer accustomed offerings, which shall be applied by the Minister and the Church-wardens to the relief of distressed women in child-bed; and if there be a Communion, it is convenient that she receive the Holy Communion.
The Order for
the Visitation of the Sick

¶ The following Service, or any part thereof, may be used at the discretion of the Minister.
¶ When any person is sick, notice shall be given thereof to the Minister of the Parish; who, coming into the sick person's presence, shall say,
PEACE be to this house, and to all that dwell in it.
¶ After which he shall say the Antiphon following, and then, according to his discretion, one of the Penitential Psalms.

Antiphon. Remember not, Lord, our iniquities; Nor the iniquities of our forefathers.

¶ Then the Minister shall say,

Let us pray.
Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

O UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

Minister. O Lord, save thy servant;
Answer. Who putteth his trust in thee.
Minister. Send him help from thy holy place;
Answer. And evermore mightily defend him.
Minister. Let the enemy have no advantage of him;
Answer. Nor the wicked approach to hurt him.
Minister. Be unto him, O Lord, a strong tower;
Answer. From the face of his enemy.
Minister. O Lord, hear our prayer.
Answer. And let our cry come unto thee.

Minister.

O LORD, look down from heaven, behold, visit, and relieve this thy servant. Look upon him with the eyes of thy mercy, give him comfort and sure confidence in thee, defend him in all danger, and keep him in perpetual peace and safety; through Jesus Christ our Lord. Amen.

¶ Here may be said any one or more of the Psalms following, with Antiphon and Collect.

Antiphon. I did call upon the LORD with my voice; And he heard me out of his holy hill.

Domine, quid multiplicasti? Psalm iii.

ORD, how are they increased that trouble me! many are they that rise against me. Many one there be that say of my soul, There is no help for him in his God. But thou, O LORD, art my defender; thou art my worship, and the lifter up of my head. I did call upon the LORD with my voice, and he heard me out of his holy hill. I laid me down and slept, and rose up again; for the LORD sustained me. Salvation belongeth unto the LORD; and thy blessing is upon thy people.

The Collect.

HEAR us, Almighty and most merciful God and Saviour; extend thy accustomed goodness to this thy servant who is grieved with sickness. Visit him, O Lord, with thy loving mercy, and so restore him to his former health, that he may give thanks unto thee in thy holy Church; through Jesus Christ our Lord. Amen.
Antiphon. I will go unto the altar of God; Unto the God of my joy and gladness.

Judica me, Deus. Psalm xliii.

Give sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

For thou art the God of my strength; why hast thou put me from thee? and why go I so heavily, while the enemy oppresseth me?

O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling:

And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto thee, O God, my God.

Why art thou so heavy, O my soul? and why art thou so disquieted within me?

O put thy trust in God; for I will yet give him thanks, which is the help of my countenance, and my God.

The Collect.

Sanctify, we beseech thee, O Lord, the sickness of this thy servant; that the sense of his weakness may add strength to his faith, and seriousness to his repentance; and grant that he may dwell with thee in life everlasting; through Jesus Christ our Lord. Amen.

Antiphon. I have considered the days of old; And the years that are past.

Voce mea ad Dominum. Psalm lxxvii.

I will cry unto God with my voice; even unto God will I cry with my voice, and he shall hearken unto me.

In the time of my trouble I sought the Lord: I stretched forth my hands unto him, and ceased not in the night season; my soul refused comfort.

When I am in heaviness, I will think upon God; when my heart is vexed, I will complain.

Thou holdest mine eyes waking: I am so feeble that I cannot speak.

I have considered the days of old, and the years that are past.

I call to remembrance my song, and in the night I commune with mine own heart, and search out my spirit.

Will the Lord absent himself for ever? and will he be no more intreated?

Is his mercy clean gone for ever? and is his promise come utterly to an end for evermore?

Hath God forgotten to be gracious? and will he shut up his loving-kindness in displeasure?

And I said, It is mine own infirmity; but I will remember the years of the right hand of the Most Highest.

The Collect.

Hear, O Lord, we beseech thee, these our prayers, as we call upon thee on behalf of this thy servant; and bestow upon him the help of thy merciful consolation; through Jesus Christ our Lord. Amen.

Antiphon. Though I walk in the midst of trouble; Yet shalt thou refresh me.

Confitebor tibi. Psalm cxxxviii.

I will give thanks unto thee, O Lord, with my whole heart; even before the gods will I sing praise unto thee.

I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and truth; for thou hast magnified thy Name, and thy word, above all things.
When I called upon thee, thou hearest me; and enduedst my soul with much strength.
Though I walk in the midst of trouble, yet shalt thou refresh me; thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.
The LORD shall make good his loving-kindness toward me; yea, thy mercy, O LORD, endureth for ever; despise not then the works of thine own hands.

The Collect.

O GOD, the strength of the weak and the comfort of sufferers; Mercifully accept our prayers, and grant to thy servant the help of thy power, that his sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

Antiphon. The LORD saveth thy life from destruction; And crowneth thee with mercy and loving-kindness.

Benedic, anima mea. Psalm ciii.

PRAISE the LORD, O my soul; and all that is within me, praise his holy Name.
Praise the LORD, O my soul, and forget not all his benefits:
Who forgiveth all thy sin, and healeth all thine infirmities;
Who saveth thy life from destruction, and crowneth thee with mercy and loving-kindness.
O praise the LORD, ye angels of his, ye that excel in strength; ye that fulfill his commandment, and hearken unto the voice of his word.
O praise the LORD, all ye his hosts; ye servants of his that do his pleasure.
O speak good of the LORD, all ye works of his, in all places of his dominion: praise thou the LORD, O my soul.

The Collect.

ACCEP'T, we beseech thee, merciful Lord, the devout praise of thy humble servant; and grant him an abiding sense of thy loving-kindness; through Jesus Christ our Lord. Amen.

¶ Any of the following Psalms, 20, 27, 42, 91, 121, 146, may, at the discretion of the Minister, be substituted for any of those given above.

¶ Here shall be said,

OSAVIOUR of the world, who by thy Cross and precious Blood hast redeemed us; Save us, and help us, we humbly beseech thee, O Lord.

¶ As occasion demands, the Minister shall address the sick person on the meaning and use of the time of sickness, and the opportunity it affords for spiritual profit.

¶ Here may the Minister inquire of the sick person as to his acceptance of the Christian Faith, and as to whether he repent him truly of his sins, and be in charity with all the world; exhorting him to forgive, from the bottom of his heart, all persons that have offended him; and if he hath offended any other, to ask them forgiveness; and where he hath done injury or wrong to any man, that he make amends to the uttermost of his power.

¶ Then shall the sick person be moved to make a special confession of his sins, if he feel his conscience troubled with any matter; after which confession, on evidence of his repentance, the Minister shall assure him of God's mercy and forgiveness.

¶ Then the Minister shall say,

Let us pray.

OMOST merciful God, who, according to the multitude of thy mercies, dost so put away the sins of those who truly repent, that thou rememberest them no more; Open thine eye of mercy upon this thy servant, who most earnestly desireth pardon and forgiveness. Renew in him, most loving Father, whatsoever hath been decayed by the fraud and malice of the devil, or by his own carnal will and frailness; preserve and continue this sick member in the
unity of the Church; consider his contrition, accept his tears, assuage his pain, as shall seem to thee most expedient for him. And forasmuch as he putteth his full trust only in thy mercy, impute not unto him his former sins, but strengthen him with thy blessed Spirit; and, when thou art pleased to take him hence, take him unto thy favour; through the merits of thy most dearly beloved Son, Jesus Christ our Lord. Amen.

¶ Then shall the Minister say,

THE Almighty Lord, who is a most strong tower to all those who put their trust in him, to whom all things in heaven, in earth, and under the earth, do bow and obey; Be now and evermore thy defence; and make thee know and feel, that there is none other Name under heaven given to man, in whom, and through whom, thou mayest receive health and salvation, but only the Name of our Lord Jesus Christ. Amen.

¶ Here the Minister may use any part of the service of the Book, which, in his discretion, he shall think convenient to the occasion; and after that shall say,

UNTO God's gracious mercy and protection we commit thee. The LORD bless thee, and keep thee. The LORD make his face to shine upon thee, and be gracious unto thee. The LORD lift up his countenance upon thee, and give thee peace, both now and evermore. Amen.

PRAYERS.

¶ These Prayers may be said with the foregoing Service, or any part thereof, at the discretion of the Minister.

A Prayer for Recovery.

O GOD of heavenly powers, who, by the might of thy command, drivest away from men's bodies all sickness and all infirmity; Be present in thy goodness with this thy servant, that his weakness may be banished and his strength recalled; that his health being thereupon restored, he may bless thy holy Name; through Jesus Christ our Lord. Amen.

A Prayer for Healing.

O ALMIGHTY God, who art the giver of all health, and the aid of them that turn to thee for succour; We entreat thy strength and goodness in behalf of this thy servant, that he may be healed of his infirmities, to thine honour and glory; through Jesus Christ our Lord. Amen.

A Thanksgiving for the Beginning of a Recovery.

GREAT and mighty God, who bringest down to the grave, and bringest up again; We bless thy wonderful goodness, for having turned our heaviness into joy and our mourning into gladness, by restoring this our brother to some degree of his former health. Blessed be thy Name that thou didst not forsake him in his sickness; but didst visit him with comforts from above; didst support him in patience and submission to thy will; and at last didst send him seasonable relief. Perfect, we beseech thee, this thy mercy towards him; and prosper the means which shall be made use of for his cure: that, being restored to health of body, vigour of mind, and cheerfulness of spirit, he may be able to go to thine house, to offer thee an oblation with
great gladness, and to bless thy holy Name for all thy
goodness towards him; through Jesus Christ our Saviour,
to whom, with thee and the Holy Spirit, be all honour and
glory, world without end. Amen.

A Prayer for a Sick Person, when there appeareth but small
hope of Recovery.

O FATHER of mercies, and God of all comfort, our only
help in time of need; We fly unto thee for succour in
behalf of this thy servant, here lying in great weakness of
body. Look graciously upon him, O Lord; and the more the
outward man decayeth, strengthen him, we beseech thee,
so much the more continually with thy grace and Holy
Spirit in the inner man. Give him unfeigned repentance for
all the errors of his life past, and stedfast faith in thy Son
Jesus; that his sins may be done away by thy mercy, and his
pardon sealed in heaven; through the same thy Son, our
Lord and Saviour. Amen.

A Prayer for the Despondent.

COMFORT, we beseech thee, most gracious God, this
thy servant, cast down and faint of heart amidst the
sorrows and difficulties of the world; and grant that, by the
power of thy Holy Spirit, he may be enabled to go upon his
way rejoicing, and give thee continual thanks for thy sus-
taining providence; through Jesus Christ our Lord. Amen.

A Prayer which may be said by the Minister in behalf of all
present at the Visitation.

O GOD, whose days are without end, and whose mercies
cannot be numbered; Make us, we beseech thee,
deeply sensible of the shortness and uncertainty of human
life; and let thy Holy Spirit lead us in holiness and right-
eousness, all our days: that, when we shall have served
thee in our generation, we may be gathered unto our
fathers, having the testimony of a good conscience; in the
communion of the Catholic Church; in the confidence of a
certain faith; in the comfort of a reasonable, religious, and
holy hope; in favour with thee our God, and in perfect
charity with the world. All which we ask through Jesus
Christ our Lord. Amen.

A Commendatory Prayer for a Sick Person
at the point of Departure.

O ALMIGHTY God, with whom do live the spirits of just
men made perfect, after they are delivered from their
earthly prisons; We humbly commend the soul of this thy
servant, our dear brother, into thy hands, as into the hands
of a faithful Creator, and most merciful Saviour; beseeching
thee, that it may be precious in thy sight. Wash it, we pray
thee, in the blood of that immaculate Lamb, that was slain
to take away the sins of the world; that whatsoever
defilements it may have contracted, through the lusts of
the flesh or the wiles of Satan, being purged and done
away, it may be presented pure and without spot before
thee; through the merits of Jesus Christ thine only Son our
Lord. Amen.

LITANY FOR THE DYING.

O GOD the Father;
Have mercy upon the soul of thy servant.
O God the Son;
Have mercy upon the soul of thy servant.
O God the Holy Ghost;
Have mercy upon the soul of thy servant.
O holy Trinity, one God;
Have mercy upon the soul of thy servant.
From all evil, from all sin, from all tribulation;
_Good Lord, deliver_ him.
By thy holy Incarnation, by thy Cross and Passion, by thy precious Death and Burial;
_Good Lord, deliver_ him.
By thy glorious Resurrection and Ascension, and by the coming of the Holy Ghost;
_Good Lord, deliver_ him.

We sinners do beseech thee to hear us, O Lord God; That it may please thee to deliver the soul of thy servant from the power of the evil one, and from eternal death;
_We beseech thee to hear us, good Lord._
That it may please thee mercifully to pardon all his sins.
_We beseech thee to hear us, good Lord._
That it may please thee to grant him a place of refreshment and everlasting blessedness;
_We beseech thee to hear us, good Lord._
That it may please thee to give him joy and gladness in thy kingdom, with thy saints in light;
_We beseech thee to hear us, good Lord._

O Lamb of God, who taketh away the sins of the world;
_Have mercy upon_ him.
O Lamb of God, who taketh away the sins of the world;
_Have mercy upon_ him.
O Lamb of God, who taketh away the sins of the world;
_Grant him thy peace._

Lord, have mercy.
_Christ, have mercy._
Lord, have mercy.

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

Let us pray.

_O_ SOVEREIGN Lord, who desirest not the death of a sinner; We beseech thee to loose the spirit of this thy servant from every bond, and set him free from all evil; that he may rest with all thy saints in the eternal habitations; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. _Amen._

_An Absolution to be said by the Priest._

_T_ HE Almighty and merciful Lord grant thee pardon and remission of all thy sins, and the grace and comfort of the Holy Spirit. _Amen._

_A Commendation._

_D_ EPART, O Christian soul, out of this world, In the Name of God the Father Almighty who created thee. In the Name of Jesus Christ who redeemed thee. In the Name of the Holy Ghost who sanctifieth thee. May thy rest be this day in peace, and thy dwellingplace in the Paradise of God.

_A Commendatory Prayer when the Soul is Departed._

_I_ NTO thy hands, O merciful Saviour, we commend the soul of thy servant, now departed from the body. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive him into the arms of thy mercy, into
the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.

unction of the sick.

When any sick person shall in humble faith desire the ministry of healing through Anointing or Laying on of Hands, the Minister may use such portion of the foregoing Office as he shall think fit, and the following:

BLESSED Redeemer, relieve, we beseech thee, by thy indwelling power, the distress of this thy servant; release him from sin, and drive away all pain of soul and body, that being restored to soundness of health, he may offer thee praise and thanksgiving; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

I ANOINT thee with oil (or I lay my hand upon thee), In the Name of the Father, and of the Son, and of the Holy Ghost; beseeching the mercy of our Lord Jesus Christ, that all thy pain and sickness of body being put to flight, the blessing of health may be restored unto thee. Amen.

The Minister is ordered, from time to time, to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses.

The Communion of the Sick

Forasmuch as all mortal men are subject to many sudden perils, diseases and sicknesses, and ever uncertain what time they shall depart out of this life; therefore, to the intent they may be always in readiness to die, whosoever it shall please Almighty God to call them, the Ministers shall diligently from time to time, but especially in the time of pestilence, or other infectious sickness, exhort their parishioners to the often receiving of the Holy Communion of the Body and Blood of our Saviour Christ, when it shall be publicly administered in the Church; that so doing, they may, in case of sudden visitation, have the less cause to be displeased for lack of the same. But if the sick person be not able to come to the Church, and yet is desirous to receive the Communion in his house; then he must give timely notice to the Minister, signifying also how many there are to communicate with him; and all things necessary being prepared, the Minister shall there celebrate the Holy Communion, beginning with the Collect, Epistle, and Gospel, here following.

The Collect.

ALMIGHTY, everliving God, Maker of mankind, who dost correct those whom thou dost love, and chastise every one whom thou dost receive; We beseech thee to have mercy upon this thy servant visited with thine hand, and to grant that he may take his sickness patiently, and recover his bodily health, if it be thy gracious will; and that, whencesoever his soul shall depart from the body, it may be without spot presented unto thee; through Jesus Christ our Lord. Amen.

The Epistle. Hebrews xii. 5.

MY son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: for whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.


VERILY, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath ever-
lasting life, and shall not come into condemnation; but is passed from death unto life.

¶ Or the following Collect, Epistle, and Gospel.

The Collect.

O LORD, holy Father, by whose loving-kindness our souls and bodies are renewed; Mercifully look upon this thy servant, that, every cause of sickness being removed, he may be restored to soundness of health; through Jesus Christ our Lord. Amen.

The Epistle. 1 St. John v. 13.

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: and if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.


Jesus said, Verily, verily, I say unto you, He that believeth on me hath everlasting life. I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

¶ After which the Minister shall proceed according to the form before prescribed for the Holy Communion, beginning at these words, Ye who do truly, etc.

¶ At the time of the distribution of the holy Sacrament, the Minister shall first receive the Communion himself, and after minister unto those who are appointed to communicate with the sick, and last of all to the sick person.

When circumstances render it expedient to shorten the Service, the following form shall suffice:

The Confession and the Absolution; Lift up your hearts, etc., through the Sanctus; The Prayer of Consecration, ending with these words, partakers of his most blessed Body and Blood; The Prayer of Humble Access; The Communion; The Lord's Prayer; The Blessing. And NOTE, That for the Confession and Absolution the following may be used.

The Confession.

O ALMIGHTY Father, Lord of heaven and earth, we confess that we have sinned against thee in thought, word, and deed. Have mercy upon us, O God, after thy great goodness; according to the multitude of thy mercies, do away our offences and cleanse us from our sins; for Jesus Christ’s sake. Amen.

The Absolution.

THE Almighty and merciful Lord grant you Absolution and Remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

¶ But if a man, either by reason of extremity of sickness, or for want of warning in due time to the Minister, or by any other just impediment, do not receive the Sacrament of Christ’s Body and Blood, the Minister shall instruct him, that if he do truly repent him of his sins, and steadfastly believe that Jesus Christ hath suffered death upon the Cross for him, and shed his Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving him hearty thanks therefor, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his soul’s health, although he do not receive the Sacrament with his mouth.

¶ This Office may be used with aged and bed-ridden persons, or such as are not able to attend the public Ministration in Church, substituting the Collect, Epistle, and Gospel for the Day, for those appointed above.