The 1928 Book of Common Prayer,
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The Form of Consecration of a Church or Chapel

The following Office may be used with the Order for the Holy Communion, or at Morning Prayer or Evening Prayer, or separately.

The Bishop is to be received at the entrance of the Church, or Chapel, by the Church-wardens and Vestrymen, or some other persons appointed for that purpose. The Bishop and the Clergy who are present shall go up the aisle of the Church, or Chapel, to the Holy Table, repeating the following Psalm alternately, the Bishop one verse and the Clergy another.

Domini est terra. Psalm xxiv.

The earth is the Lord’s, and all that therein is; * the compass of the world, and they that dwell therein.

2 For he hath founded it upon the seas, * and stablished it upon the floods.

3 Who shall ascend into the hill of the Lord? * or who shall rise up in his holy place?

4 Even he that hath clean hands, and a pure heart; * and that hath not lifted up his mind unto vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the Lord, * and righteousness from the God of his salvation.

6 This is the generation of them that seek him; * even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; * and the King of glory shall come in.

8 Who is this King of glory? * It is the Lord strong and mighty, even the Lord mighty in battle.

9 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; * and the King of glory shall come in.

10 Who is this King of glory? * Even the Lord of hosts, he is the King of glory.
Glory be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

\[ Then the Bishop shall go within the rails, with such of the Clergy as can be there
accommodated. The Bishop, sitting in his chair, shall have the instruments
of Donation and Endowment, if there be any, presented to him; and then
standing up, and turning to the Congregation, he shall say, \]

EARLY beloved in the Lord; forasmuch as devout and
holy men, as well under the Law as under the Gospel,
moved either by the express command of God, or by the
secret inspiration of the blessed Spirit, and acting agreeably
to their own reason and sense of the natural decency of
things, have erected houses for the public worship of God,
and separated them from all unhallowed, worldly, and
common uses, in order to fill men's minds with greater
reverence for his glorious Majesty, and affect their hearts
with more devotion and humility in his service; which pious
works have been approved of and graciously accepted by
our heavenly Father; Let us not doubt but that he will also
favourably approve our godly purpose of setting apart this
place in solemn manner, for the several Offices of religious
worship, and let us faithfully and devoutly beg his blessing
on this our undertaking.

\[ Then the Bishop, kneeling, shall say the following Prayer. \]

O ETERNAL God, mighty in power, and of majesty
incomprehensible, whom the heaven of heavens
cannot contain, much less the walls of temples made with
hands; and who yet hast been graciously pleased to
promise thy especial presence, wherever two or three of
thy faithful servants shall assemble in thy Name, to offer up
their praises and supplications unto thee; Vouchsafe, O
Lord, to be present with us, who are here gathered
together with all humility and readiness of heart, to
consecrate this place to the honour of thy great Name;
separating it henceforth from all unhallowed, ordinary, and
common uses; and dedicating it to thy service, for reading
thy holy Word, for ceasing thy holy Sacraments, for
offering to thy glorious Majesty the sacrifices of prayer and
thanksgiving, for blessing thy people in thy Name, and for
all other holy offices: accept, O Lord, this service at our
hands, and bless it with such success as may tend most to
thy glory, and the furtherance of our happiness both
temporal and spiritual; through Jesus Christ our blessed
Lord and Saviour. Amen.

\[ After this the Bishop shall stand up, and turning his face towards the
Congregation, shall say, \]

REGARD, O Lord, the supplications of thy servants, and
grant that whosoever in this house shall be received by
Baptism into the congregation of Christ's flock, may be
sanctified by the Holy Ghost, and may continue Christ's
faithful soldier and servant unto his life's end. Amen.

GRANT, O Lord, that they who at this place shall in
their own persons renew the promises and vows of
their Baptism, and be Confirmed by the Bishop, may
receive such a measure of thy Holy Spirit, that they may
grow in grace unto their life's end. Amen.

GRANT, O Lord, that whosoever shall receive in this
place the blessed Sacrament of the Body and Blood of
Christ, may come to that holy ordinance with faith, charity,
and true repentance; and being filled with thy grace and
heavenly benediction, may, to their great and endless
comfort, obtain remission of their sins, and all other
benefits of his passion. Amen.
GRANT, O Lord, that by thy holy Word which shall be read and preached in this place, and by thy Holy Spirit grafting it inwardly in the heart, the hearers thereof may both perceive and know what things they ought to do, and may have power and strength to fulfil the same. Amen.

GRANT, O Lord, that whosoever shall be joined together in this place in the holy estate of Matrimony, may faithfully perform and keep the vow and covenant betwixt them made, and may remain in perfect love together unto their life's end. Amen.

GRANT, we beseech thee, blessed Lord, that whosoever shall draw near to thee in this place, to give thee thanks for the benefits which they have received at thy hands, to set forth thy most worthy praise, to confess their sins unto thee, and to ask such things as are requisite and necessary, as well for the body as for the soul, may do it with such steadiness of faith, and with such seriousness, affection, and devotion of mind, that thou mayest accept their bounden duty and service, and vouchsafe to give whatever in thy infinite wisdom thou shalt see to be most expedient for them. All which we beg for Jesus Christ's sake, our most blessed Lord and Saviour. Amen.

¶ When there is a Communion, the following shall be the Collect, Epistle, and Gospel.

The Collect.

O MOST glorious God, whom the heaven of heavens cannot contain; Graciously accept the Dedication of this place to thy service; and grant that all who shall call upon thee here may worship thee in spirit and in truth, and may in their lives show forth thy praise; through Jesus Christ our Lord. Amen.

For the Epistle. Revelation xxi. 2.

AND I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.


AND the Jews’ passover was at hand, and Jesus went up to Jerusalem, and found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: and when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers’ money, and overthrew the tables; and said unto them that sold doves, Take these things hence; make not my Father’s house an house of
merchandise. And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

¶ And immediately before the final Blessing, the Bishop shall say this Prayer.

BLESSED be thy Name, O Lord God, for that it hath pleased thee to have thy habitation among the sons of men, and to dwell in the midst of the assembly of the saints upon the earth; Grant, we beseech thee, that in this place now set apart to thy service, thy holy Name may be worshipped in truth and purity through all generations; through Jesus Christ our Lord. Amen.

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.