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REPORT

OF THE

JOINT-COMMITTEE

ON THE

BOOK OF COMMON PRAYER

APPOINTED BY THE

GENERAL CONVENTION

OF

MDCCCLXXX.

Resolution of 1880.

Resolved: That a Joint-Committee, to consist of seven Bishops, seven Presbyters, and seven Laymen, be appointed, to consider and to report to the next General Convention, whether, in view of the fact that this Church is soon to enter upon the second century of its organized existence in this country, the changed conditions of the national life do not demand certain alterations in the Book of Common Prayer in the direction of liturgical enrichment and increased flexibility of use.

R E P O R T .

To the General Convention of the Protestant Episcopal Church in the United States of America.

The Joint Committee of Twenty-one appointed by the General Convention of 1880 to consider and to report, Whether the changed conditions of the national life do not demand "certain alterations in the Book of Common Prayer, in the direction of liturgical enrichment and increased flexibility of use," respectfully ask leave to report as follows.

In accordance with a resolution of the General Convention which recommends all committees appointed to sit during the recess to meet, for the purpose of organizing, immediately after the close of the session; the Committee came together on the evening of Wednesday, the twenty-seventh day of October, 1880, and was organized by the appointment of the Bishop of Connecticut as Chairman, and of Dr. Huntington of Massachusetts as Secretary. Later, it was agreed that the official title of the Committee should be, THE JOINT COMMITTEE ON THE BOOK OF COMMON PRAYER.

In addition to the first meeting for organization, three groups of sessions have been held during the recess, one of them in January, 1881, another in October, 1882, and another in April, 1883. All of these were convened in the city of New York, and were very fully attended.

In the death of the Rev. Dr. Dalrymple of Maryland, which occurred in October, 1881, the Committee lost the services of an accomplished member, whose active participation in the work of the first meeting had given promise of much usefulness. His place has remained unfilled.

Early in 1881 the work of review was distributed among three Sub-committees, and at the same time the following resolutions were adopted:—

(a) "*Resolved*, That this Committee asserts, at the outset, its conviction that no alteration should be made touching either statements or standards of doctrine in the Book of Common Prayer."

(b) "*Resolved*, That this Committee, in all its suggestions and acts, be guided by those principles of liturgical construction and ritual use which have guided the compilation and amendments of the Book of Common Prayer, and have made it what it is."

Mindful of the rule of action laid down for them in the Resolution under which they were appointed, namely, that they were to consider the desirableness "of certain alterations in the Book of Common

Prayer, in the direction of liturgical enrichment and flexibility of use," the Committee also governed themselves by these two resolutions, believing that in no other way could they hope to reach any result that would or ought to be acceptable to this Church.

Whether any such result has, in whole or in part, been reached, remains of course to be seen. The Committee only claim for themselves that they have not spared time, labor or study in prosecuting the work committed to them, nor have they failed to seek the guidance of the heavenly Wisdom.

Their object has been to search for what seemed necessary or desirable in the way of additions among the rich stores of devotional forms which are the common heritage of the Catholic Church, rather than to undertake new compositions of their own. Among the later sources which have thus been drawn upon, they feel bound to mention, especially, Canon Bright's *Ancient Collects*, and *The Daily Service* of our own lamented Hutton.

It should be understood that no member of the Committee is, by his signature to this Report, committed unreservedly to every addition or change proposed, but each reserves to himself the privilege of taking such action in respect thereto in Convention, as, upon debate and fuller consideration, he may think proper.

Without further preface, then, and without entering into lengthened details which must all be gone over

again in the discussions of the Convention, the Committee submit the following as the additions and changes which they respectfully propose for adoption. It will be seen that they are classified and arranged with references, for the sake of convenience, to the Book which is annexed as a schedule to this Report, and which the Committee venture to hope will not only serve the purpose just mentioned, but will also show (as their long list of alterations and additions, if reported alone, would not do,) how little real change is proposed in the structure, arrangement, appearance, or even size of our cherished Book of Common Prayer.

The Committee recommend that the changes embodied in the following Resolutions be approved, and made known to the various Dioceses, in order that they may be adopted hereafter, in the manner provided by the Constitution.

* * * Throughout this Report S. P. B. signifies the Standard Prayer-Book of 1871. B. A. signifies the Book Annexed.

S. P. B.

RESOLUTION I.

Resolved: The House of Bishops [*or* Deputies] concurring, That the following changes be made in connection with

THE TITLE-PAGE

of the Book of Common Prayer, and that the proposed alterations be made known to the several Dioceses, in order that they may be adopted in the next General Convention in accordance with the provisions of Article VIII of the Constitution.

(a) Omit from the title-page the words "together with the Psalter, or Psalms of David," putting a full stop after the word AMERICA.

(b) On the first page of the leaf preceding the title-page print the general title,

*The Book of Common Prayer.**

RESOLUTION II.

Resolved: The House of Bishops [*or* Deputies] concurring, That the following changes be made in

THE INTRODUCTORY PORTION

of the Book of Common Prayer, and that the proposed alterations be made known to the several Dioceses, in order that they may be

pp. iii
-xx

* In some editions this has been already done without authority.

- S.P.B. adopted in the next General Convention in accordance with the provisions of Article VIII of the Constitution.
- p. iii (a) Conform the entries in the *Table of Contents* to the actual contents, as the same shall be finally determined.
- p. vii (b) Substitute for *The Order how the Psalter is appointed to be read*, and for *The Order how the rest of the Holy Scripture is appointed to be read*, the general order *Concerning the Service of the Church*, including an enlarged *Table of Proper Psalms* and a *Table of Selections of Psalms*, as shown in B. A., pp. ix, x.
- (c) Add to the *Calendar* a Feast to be entitled, *The Transfiguration of Christ*, and assign the same to the eighteenth day of January.
- pp. vii (d) Substitute for the present *Lectionary* the
-xvi *Lectionary* contained in B. A., pp. xi-xix.*
- p. xvi (e) After the first paragraph of *Rules to know when the Movable Feasts and Holy-days begin*, insert as follows:
- But *Note* that the Full Moon, for the purposes of these Rules and Tables, is the Fourteenth Day of a Lunar Month, reckoned according to an ancient Ecclesiastical computation, and not the real or Astronomical Full Moon.
- p. xvi (f) Insert in *The Table of Feasts*, after the words *The Epiphany*, the words *The Transfiguration of Christ*, and after the words *St. Barnabas*, the words *the Apostle*.

* With the addition of Lessons for the Transfiguration, this is identical with the Lectionary recommended by the Joint Committee on the Revision of the Lectionary.

(g) Substitute for the present eight Tables for finding Easter-day, the Dominical Letter, etc., the six Tables given in B. A., pp. xxi-xxiv. S.P.B. pp xvii-xx

RESOLUTION III.

Resolved: The House of Bishops [*or* Deputies] concurring, That the following changes be made in

THE ORDER FOR

DAILY MORNING PRAYER,

and that the proposed alterations be made known to the several Dioceses, in order that they may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

pp. 1-14

(a) Alter the first rubric so that it shall read:—

p. 1

¶ *The Minister shall begin the MORNING PRAYER by reading one or more of the following Sentences of Scripture; and then he shall say that which is written after them; save that on Christmas-day, Easter-day, and Whitsun-day, and on any day not a Lord's Day, he may omit the Exhortation, and proceed to bid the People to prayer at the Confession, or, except on days of fasting and abstinence, at the Lord's Prayer.*

(b) Omit from the opening Sentences the the 5th, 6th, 7th, 8th, 10th and 14th,* and insert the following,—*Ps. cxxii. 1; Phil. i. 2; Isai. xl. 3; St. Luke ii. 10, 11; Isai. lii. 1; Lam. i. 12; Ps. cxviii. 24; and portions of St. Mark*

pp. 1, 2

*These omitted sentences are all retained at the beginning of *The Order for Daily Evening Prayer*. See B. A. pp. 15, 16.

- S. P. B. xvi. 6; *St. Luke* xxiv. 34; *St. John* iv. 23; *Rev.* iv. 8.—The same to be arranged, spaced, and rubricated, as shown in B. A. pp. 1, 2.
- p. 2 (c) Omit the rubric that follows the opening sentences.
- p. 3 (d) Substitute *with* for *after*, in the rubric before the *General Confession*.
- p. 4 (e) Substitute for the present alternative *Declaration of Absolution*, the form inserted in B. A. p. 4.
- p. 4 (f) Alter the rubric before the *Lord's Prayer*, so that it shall read :—
¶ *Then the Minister shall kneel, and say the Lord's Prayer; the People still kneeling, and repeating it with him, both here, and wheresoever else it is in this Book appointed to be used, save at beginning of the Communion Office.*
- p. 4 (g) Alter the rubric before the *Venite*, so that it shall read :—
¶ *Then shall be sung or said this Psalm following; except on the Feasts for which Proper Anthems are appointed, and on the six days next before Easter.*
¶ *But Note, That, save on the Sundays in Lent, the latter portion of the Venite may be omitted.*
- pp. 4, 5 (h) Omit from the *Venite* the two verses taken from *Psalms* xcvi.; leave an open space, and append the last four verses of *Psalms* xc.
- p. 5 (i) Change the rubric following the *Venite*, so that it shall read :—
¶ *Then shall follow a Portion of the Psalms, as they are appointed, or one of the Selections of Psalms. And at the end of every Psalm, and likewise at the end of the Venite, Benedictus Dominus Deus,*

Benedicite, Benedictus, Jubilate, Levavi oculos, *may be, and at the end of the whole Portion or Selection from the Psalter, shall be said or sung the Gloria Patri.* S.P.B.

(j) Omit the *Gloria in Excelsis*.* pp. 5, 6

(k) In the *Note* prefixed to the *Te Deum laudamus*, insert after the word *Minister* the words *or he that readeth*.

(l) Insert between the *Te Deum* and the *Benedicite*, as an alternative canticle, the *Benedictus Dominus Deus*, as printed, with the rubric prefixed, in B. A., p. 7. p. 7

(m) For the second rubric after the *Benedicite* substitute the following:— p. 9

¶ *And after that, the Hymn following: but Note, That, save on the Sundays in Advent, the latter portion thereof may be omitted.*

(n) Insert the hitherto omitted portion of the *Benedictus*, leaving an open space between the first four and the last eight verses of the hymn. p. 9

(o) Print in double columns, as alternatives to the *Benedictus*, the *Psalms Jubilate Deo* and *Levavi oculos*, prefixing to each the rubric:— p. 9

¶ *Or this Psalm.*

(p) Change the wording of the rubric prefixed to the *Apostles' Creed*, so that it shall read:— p. 10

¶ *Then shall be said, by the Minister and People standing, the Apostles' Creed; or else that commonly called the Nicene Creed, as it is set forth in the Communion Office. And any Churches may omit*

* Transferred to the corresponding position in the Order for Evening Prayer.

- S.P.B. *the words, He descended into hell, or may, instead of them, use the words, He went into the place of departed spirits, which are considered as words of the same meaning in the Creed.*
- p. 10 (q) Insert the word *again* after the word *rose* in the *Apostles' Creed*, both here, and wherever else the *Creed* is printed in the *Prayer-Book*.
- (r) Omit the rubric after the *Apostles' Creed*, together with the *Creed* that follows it.*
- p. 12 (s) After the *Collect for Grace* insert the following rubrics:—
- ¶ *In places where it may be convenient, here followeth the Anthem.*
- ¶ *The following Prayers are to be omitted here, when the Litany is said; and Note, That, save on the Lord's Day, the Minister may here end the Morning Order with such Prayer or Prayers taken out of this Book as he shall think proper.*
- p. 12 (t) Omit the rubric after the *Prayer for the President of the United States*.†
- p. 13 (u) Insert in *The Prayer for All Conditions of Men*, after the words *body, or estate*, the words, *especially those for whom our prayers are desired*,—the same to be printed in italics, bracketed, and given a mark of reference to a marginal note, * *This to be said when any desire the Prayers of the Congregation*, as shown in *B. A.*, p. 14.
- p. 13 (v) Insert in the *General Thanksgiving*, after the words *to all men*, the words *particularly to those who desire now to offer up their praises*

* The Nicene Creed will be found printed in *The Order for the Administration of the Lord's Supper*. *B. A.* p. 249.

† A special suffrage for the President of the United States will be found in the *Litany*. *B. A.* p. 32.

*and thanksgivings for thy late mercies vouchsafed unto them,—the same to be printed in italics, bracketed, and given a mark of reference to a marginal note, * This to be said when any that have been prayed for desire to return praise, as shown in B. A., p. 14.*

S.P.B.

RESOLUTION IV.

Resolved: The House of Bishops [*or Deputies*] concurring, That the following changes be made in

THE ORDER FOR

DAILY EVENING PRAYER,

and that the proposed alterations be made known to the several Dioceses, in order that they may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

(a) Substitute the following rubric for the one that immediately precedes the opening *Sentences*:—

p. 14

¶ *The Minister shall begin the Evening Prayer by reading one or more of the following Sentences of Scripture, and then he shall say that which is written after them. But on days other than the Lord's Day, he may, at his discretion, pass at once from the Sentences to the Lord's Prayer.*

(b) Omit from the opening *Sentences* the 1st, 2d, 3d, 4th, 9th, 11th, 12th and 13th, and add thereto *Ps.* xxvi. 8; cxli. 2; xevi. 9; *St. Mark* xiii. 35, 36; *Rev.* xxi. 3; *Isai.* ii. 5, 3; *Col.* iii. 1; *Rev.* xxii. 17; *Ps.* xliii. 3; *Isai.* vi. 3; the same

p. 14,
15

S.P.B. to be arranged, spaced and rubricated as shown in B. A., pp. 15, 16, 17.

p. 15 (c) Substitute the following for the rubric before the *General Exhortation*.

LET us humbly confess our sins before Almighty God:—

¶ *Or else he shall say as followeth.*

p. 16 (d) In the rubric before the *General Confession*, substitute the word “with” for the word “after,” and add as an alternative *Confession* the Form so placed in B. A., p. 18.

p. 16 (e) Print *Amen* at the end of the *Declaration of Absolution*; and omit the rubric that immediately follows said Absolution.

p. 17 (f) Substitute for the present alternative *Declaration of Absolution* the one inserted at this point in B. A., p. 19.

p. 18 (g) Change the rubric before the Lord’s Prayer so that it shall read:—

¶ *Then the Minister shall kneel, and say the Lord’s Prayer; the People still kneeling, and repeating it with him.*

p. 18 (h) Insert immediately after the words, *Answer*, The Lord’s Name be praised.

the *Gloria in Excelsis*, preceded by the following rubric:—

¶ *Then shall follow a Portion of the Psalms, as they are appointed, or one of the Selections, as they are set forth by this Church. And at the end of every Psalm, and likewise at the end of the Magnificat, Cantate Domino, Bonum est confiteri, Nunc dimittis, Deus misereatur, Benedic, anima mea,—may*

be sung or said the Gloria Patri; and at the end of the whole Portion or Selection of Psalms for the day, shall be sung or said the Gloria Patri, or else the Gloria in excelsis, as followeth. S.P.B.

(i) Insert immediately before the *Cantate Domino*, the Hymn called *Magnificat*, preceded by the following rubric:— p. 19

¶ *After which shall be sung or said the Hymn called Magnificat, as followeth.*

And followed by this rubric, in place of the present one:—

¶ *Or this Psalm, except when it is read in the ordinary course of the Psalms, on the nineteenth day of the month.*

All as shown in B. A. pp. 20, 21, 22.

(j) Put the rubric, p. 19

¶ *Or this Psalm,*

before the *Bonum est confiteri*, and print the latter in double columns with the *Cantate Domino*.

(k) Insert immediately after the *Bonum est confiteri*, the following note:— p. 19

Note, That, on Ash Wednesday, instead of the Magnificat, or Cantate Domino, or Bonum est confiteri, there shall be said, and on other days in Lent there may be said, Psalm xlii. Quemadmodum.

(l) Insert immediately after the second rubric on p. 19, the Hymn called *Nunc Dimittis*, preceded by the rubric:— p. 19

¶ *And after that, shall be sung or said the Hymn called Nunc dimittis, as followeth.*

S.P.B. and followed by the rubric:—

¶ *Or else this Psalm; except it be on the twelfth day of the month.*

instead of that at present prefixed to the *Deus misereatur.*

p. 20 (m) Print the *Benedic anima mea* in double columns with the *Deus misereatur.*

p. 20 (n) Insert immediately after the *Benedic, anima mea*, the following note and rubric:—

Note. That on Ash Wednesday, instead of *Nunc dimittis*, or *Deus misereatur*, or *Benedic, anima mea*, there shall be said, and on the other days of Lent there may be said, Psalm xlii; *Judica me, Deus.*

¶ *Then shall be said, by the Minister and People standing, the Apostles' Creed; or else that commonly called the Nicene Creed, as it is set forth in the Communion Office. And any Churches may omit the words, He descended into hell, or may, instead of them, use the words, He went into the place of departed spirits, which are considered as words of the same meaning in the Creed.*

p. 20 (o) After the *Apostles' Creed* omit the rubric

¶ *Or this*, and the *Creed* that follows it.

p. 21 (p) After the rubric that follows the *Creed*, insert between the words,

“*And grant us thy salvation,*”

and the words,

Minister, *O God, make clean, etc.,*
eight additional versicles, to wit:

Minister. O Lord, save our Rulers. *

Answer. And mercifully hear us when we call upon thee.

Minister. Endue thy Ministers with righteousness. S.P.B.

Answer. And make thy chosen people joyful.

Minister. O Lord, save thy people.

Answer. And bless thine inheritance.

Minister. Give peace in our time, O Lord.

Answer. For it is thou alone that makest wars to cease in all the world.

(q) Substitute for the first clause of the *Collect for Aid against Perils*, the words, p. 22

Lighten our darkness, we beseech thee, O Lord.

And insert the following rubrics immediately after the said Collect:—

¶ *In places where it may be convenient, here followeth the Anthem.*

¶ *Save on the Lord's Day, the Minister may here end the Evening Prayer with such Prayer, or Prayers, taken out of this Book, as he shall think fit.*

(r) Substitute for the present Prayer for the President of the United States the one printed in B. A., p. 25. p. 22

(s) Make the same changes in the *Prayer for all Conditions of Men*, and the *General Thanksgiving*, as have been proposed above in connection with these Prayers in the Morning Order. See B. A., p. 26. p. 23

(t) Substitute for *The Prayer of St. Chrysostom*, *The Prayer for God's Guidance and Defence*, as shown in B. A., p. 27. p. 24

RESOLUTION V.

Resolved: The House of Bishops [or Depu-

S.P.B. ties] concurring, That the Form of Prayer contained in the Book Annexed, (pp. 28, 29) entitled

THE BEATITUDES OF THE GOSPEL,

be added to the Book of Common Prayer, to be placed immediately after *The Order for Daily Evening Prayer*, and that this proposed addition be made known to the several Dioceses, in order that it may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

RESOLUTION VI.

Resolved: The House of Bishops [or Deputies] concurring, That the following changes be made in

THE LITANY,

and that the proposed alterations be made known to the several Dioceses, in order that they may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

p. 24

(a) Substitute for the rubric prefixed to *The Litany*, the following rubrics:—

¶ *To be said or sung on Sundays, Wednesdays, and Fridays, and on the Rogation Days, after the third Collect at Morning or Evening Prayer, or before the Administration of the Holy Communion; or as a separate Service.*

¶ *To be used also on any day in Lent, at the discretion of the Minister.*

Note, That the LITANY may be omitted altogether on *Christmas-day, Easter-day, and Whitsun-day.*

(b) Insert the word "fire" before the words "lightning and tempest." S.P.B.
p. 25

(c) Insert after the first of the Intercessions the following Suffrage for the President of the United States : p. 26

That it may please thee with thy favour to behold and bless thy servant THE PRESIDENT OF THE UNITED STATES; and to keep and strengthen him in true righteousness and holiness of life;

We beseech thee to hear us, good Lord.

(d) Insert against the intercessions for *Bishops, Priests and Deacons*, a side rubric showing where to introduce the proper suffrage at Ordinations. p. 26

(e) Insert immediately after the words, p. 28

O Lamb of God, who takest away the sins of the world;

Have mercy upon us,

the following, in place of what at present occupies the space between the said words and the rubric preceding the Lord's Prayer:—

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us;

Save us, and help us, we humbly beseech thee, O Lord.

¶ *The Minister may, at his discretion, omit all that followeth to the Prayer, "We humbly beseech thee, O Father," &c.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

RESOLUTION VII.

Resolved: The House of Bishops [*or* Deputies] concurring, That the following changes be

S.P.B. made in the portion of the Book of Common Prayer entitled

PRAYERS AND THANKSGIVINGS UPON
SEVERAL OCCASIONS,

and that the proposed alterations be made known to the several Dioceses, in order that they may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

p. 31 (a) Omit the rubric immediately after the title, and insert after the word *Prayer*, the following rubric:—

¶ *To be used before the General Thanksgiving at Morning and Evening Service; or else before the two final Prayers, if the Office be one in which the General Thanksgiving hath not its usual place.*

p. 36 (b) Transfer the *Prayer to be used at Meetings of Convention*, to a place immediately after the *Prayer for Congress*; omit the word “present,” in the 5th and 10th lines; and alter the rubric appended to it, so that it shall read:—

¶ *During the period of the session of any General or Diocesan Convention, the above Prayer may be used by all Congregations of this Church, or of the Diocese concerned; the clause “here assembled” being changed to “now assembled,” and the clause “govern us in our work,” to “govern them in their work.”*

pp. 31-40 (c) Introduce among the **Prayers** those printed in B. A. under the following titles, arranging them in the order there observed.

For a Person or Persons on a Journey, B. A.
p. 40.

For Young Persons preparing for Confirmation, B. A. p. 40. S.P.B.

For all who are dependent on the Public Care,
B. A. p. 41.

For Missions, B. A. p. 43.

For the Increase of the Ministry, B. A. p. 43.

For Fruitful Seasons (1).

¶ *To be used on Rogation Sunday, and on the Rogation-days*, B. A. p. 43.

¶ *Or this.*

For Fruitful Seasons (2), p. 44.

In the Vacancy of a Cure of Souls, p. 46.

(d) Add to the **Prayers** the following, placing before them this rubric:—

p. 37

¶ *These Prayers and Collects following may be said after the Collects of Morning and Evening Prayer, and at other fit times, at the discretion of the Minister.*

For a Blessing upon Instruction, B. A. p. 46.

For Grace and Governance, B. A. p. 46.

For God's Compassion upon our Infirmities,
B. A. p. 46.

For an Answer to our Prayers, B. A. p. 47.

For the Spirit of Prayer, B. A. p. 47.

For the Light of God's Truth, B. A. p. 47.

For the Renewing of the Holy Ghost, B. A.
p. 47.

For Patience under Suffering, B. A. p. 48.

For Grace to Speak the Truth in Love, B. A.
p. 48.

An Intercession for those who labour in the Gospel, B. A. p. 48.

An Intercession for those who err from the Faith, B. A. p. 48.

S.P.B. *An Intercession for those who live in sin*, B. A. p. 49.

A General Intercession, B. A. p. 49.

A Morning Prayer (1), B. A. p. 50.

A Morning Prayer (2), B. A. p. 50.

An Evening Prayer (1) B. A. p. 50.

An Evening Prayer (2), B. A. p. 50.

p. 37

(e) Insert after the word

Thanksgivings.

the following rubric.

¶ *To be used after the General Thanksgiving, at Morning and Evening Service; or else before the two final Prayers, if the Office be one in which the General Thanksgiving hath not its usual place.*

(f) Insert the two Thanksgivings printed in B. A., under the following titles:—

For a Child's Recovery from Sickness, B. A., page 52.

For an Escape from Accident, B. A., p. 52.

(g) Arrange the various Thanksgivings according to the order followed in B. A., pp. 51-54.

RESOLUTION VIII.

Resolved: The House of Bishops [*or Deputies*] concurring, That the *Form of Prayer* contained in the *Book Annexed* (pp. 55-58) entitled

A PENITENTIAL OFFICE FOR ASH

WEDNESDAY,

be added to the Book of Common Prayer, to be placed after the *Prayers and Thanksgivings upon several occasions*, and that the proposed

addition be made known to the several Dioceses, in order that it may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution. S. P. B.

RESOLUTION IX.

Resolved: The House of Bishops [*or* Deputies] concurring, That the Form of Prayer contained in the Book Annexed (pp. 58-64) entitled

THE
PROPER ORDER FOR MORNING PRAYER
ON
THANKSGIVING - DAY,

OTHERWISE NAMED
HARVEST-HOME,

be added to the Book of Common Prayer, to be placed next after *A Penitential Office for Ash Wednesday*, and that the proposed addition be made known to the several Dioceses, in order that it may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

RESOLUTION X.

Resolved: The House of Bishops [*or* Deputies] concurring, That the Form of Prayer contained in the Book Annexed (pp. 65-67) entitled

A SHORT OFFICE OF PRAYER FOR SUNDRY
OCCASIONS,

be added to the Book of Common Prayer, to be placed next after *The Proper Order for Morn-*

S.P.B. *ing Prayer on Thanksgiving-day*, and that the proposed addition be made known to the several Dioceses, in order that it may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

RESOLUTION XI.

Resolved : The House of Bishops [*or* Deputies] concurring, that the following changes and additions be made in connection with

THE COLLECTS, EPISTLES, AND GOSPELS,

TO BE USED THROUGHOUT THE YEAR,

and that the proposed changes and additions be made known to the several Dioceses, in order that they may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

p. 40 (a) Insert after the general title, the following rubric :—

¶ *The Collect, Epistle, and Gospel, appointed for the Sunday, shall serve all the Week after, where it is not in this Book otherwise ordered.*

p. 40 (b) In the rubric following *The Collect for The First Sunday in Advent*, change the word *with* to *before*.

pp. 46,
48 (c) Between the title **Christmas-day** and *The Collect*, insert under the sub-title *At the First Communion*, The Collect, Epistle, and Gospel, printed in the B. A. pp. 74, 75, and place after the said Collect, Epistle, and Gospel, the words, *At the Second Communion*.

pp. 174
-179

(d) Insert immediately after the Gospel for

Christmas-day, the Collects, Epistles, and Gospels, for *St. Stephen's Day*, *St. John the Evangelist's Day*, *The Innocents' Day*, omitting them from their present place, and putting after the Gospel for the *Innocents' Day* the following rubric:—

¶ *If there be any more days before the Sunday after Christmas-day, The Collect, Epistle, and Gospel for Christmas-day shall serve for them.*

(e) Insert after *The Gospel for The Epiphany*, this rubric:— p. 53

¶ *The same Collect, Epistle, and Gospel, shall serve for every day after, until the next Sunday.*

(f) Add to the rubric after *The Collect for Ash Wednesday*, the following words, *until the Sunday before Easter*. p. 68

(g) Omit the second rubric after *The Collect for Ash Wednesday*, and the prayers that follow it. p. 69

(h) Insert after *The Gospel for Ash Wednesday*, the following rubric:— p. 71

¶ *The same Collect, Epistle, and Gospel shall serve for every day after, until the next Sunday, except upon the Feast of St. Matthias.*

(i) Insert after *The Collect for The Sunday next before Easter*, the following rubric:— p. 80

¶ *This Collect shall be said continually, after the Collect for the day, until Good Friday.*

(j) Insert before the Epistles for the respective days the Collects assigned in the Book Annexed to the *Monday, Tuesday, Wednesday and Thursday before Easter*. pp. 83-102

(k) After the title **Easter Day** omit the p. 109

- S. P. B. rubric and Anthems,* and insert under the sub-title *At the First Communion*, the Collect, Epistle, and Gospel printed in the B. A., pp. 144-5, and place after the said Collect, Epistle and Gospel the words, *At the Second Communion*.
- pp.111,
114 (l) After the titles **Monday in Easter=week** and **Tuesday in Easter=week**, substitute for the present *Collect*, the Collects respectively assigned to the said days in the B. A.
- p. 124 (m) After *The Gospel* for *The Ascension Day*, insert the following rubric:—
¶ *The same Collect, Epistle, and Gospel shall serve for every day after until the next Sunday, except upon the Feast of St. Philip and St. James.*
- p. 126 (n) Between the title **Whitsun=day** and *The Collect*, insert, under the sub-title, *At the First Communion*, The Collect, Epistle, and Gospel printed in the B. A., pp. 162-3; and place after the said Collect, Epistle and Gospel the words, *At the Second Communion*.
- pp.128,
130 (o) After the titles **Monday in Whit=sun=week** and **Tuesday in Whit=sun=week**, substitute for the present *Collects* the Collects respectively assigned to the said days in the B. A.
- p. 170 (p) Substitute for the title **The Twenty=fifth Sunday after Trinity**, the title, *The Sunday next before Advent*.
- p. 179 (q) Insert between *The Gospel* for *St. Thomas's Day* and *The Collect* for *The Conversion of St.*

* The Easter Anthems will be found in B. A. under the heading *Proper Anthems* immediately before the Psalter.

Paul, The Collect, Epistle and Gospel for The Transfiguration of Christ B. A., pp. 213-15. S.P.B.

(r) Insert after *The Gospel for All Saints' Day, The Collect, Epistle, and Gospel for Thanksgiving-Day.* p. 207

RESOLUTION XII.

Resolved: The House of Bishops [*or* Deputies] concurring, That the following changes be made in

THE ORDER FOR THE
ADMINISTRATION OF THE LORD'S SUPPER,
OR
HOLY COMMUNION,

pp. 208
-228

and that the proposed alterations be made known to the several Dioceses, in order that they may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

(a) In the last two lines of the second rubric, for the words that follow the word *ordinary*, substitute the words *within fourteen days after, at the farthest.* p. 208

(b) Omit the doxology from the Lord's Prayer. p. 208

(c) Omit from the rubric immediately before the Decalogue the words *as followeth* and add the following rubric:— p. 209

¶ *When more than one Celebration of the Holy Communion is had in a Church on the same day, the saying of the Decalogue may be omitted, provided the whole Office have been previously used on*

- S.P.B. *that day. But, Note, That whenever the Decalogue is omitted, the Summary of the Law shall be used, beginning, Hear what our Lord Jesus Christ saith.*
- p. 211 (d) In the rubric after the Prayer beginning "O Almighty Lord, and everlasting God," etc. substitute for the words, *Then shall he read the Gospel (the People all standing up) saying,* the words, *Then, the People all standing up, he shall read the Gospel, saying.*
- p. 211 For the rubric,
¶ *Here the people shall say,*
substitute the rubric
- p. 211 ¶ *Here shall be said or sung.*
(f) After "Glory be to thee, O Lord," insert
¶ *And after the Gospel.*
Thanks be to thee, O Lord.
- p. 211 (g) For the rubric ¶ *Then shall be read the Apostles', or Nicene Creed, etc.,* substitute the following rubric, placing after it the *Nicene Creed.*
¶ *Then shall be said or sung the Apostles' or the Nicene Creed; unless one of them hath been used immediately before in the Morning Prayer: Provided that the Nicene Creed, as here followeth, shall be said or sung on Christmas-day, Easter-day, Ascension-day, Whitsun-day and Trinity Sunday.*
- p. 211 (h) Add to the rubric before the Offertory Sentences, the words *And, Note, that these Sentences may be used on any other occasion of Public Worship, when the alms of the People are to be received.*
- p. 213 (i) Add to the Offertory Sentences certain portions of 1 *Chron.* xxix. 11, 12, 14. B. A. p. 252.
- p. 213 (j) Add to the rubric which follows the

Offertory Sentences these words,— *And when the Alms are presented; there may be sung or said an Offertory Anthem.* S. P. B.

(k) Transfer the rubric which follows *The Prayer for the Church Militant*, together with the two exhortations beginning respectively, “Dearly beloved, on — day next I purpose,” and “Dearly beloved brethren, on — I intend,” to a place at the end of the Office, B. A. p. 263. pp. 215
-217

(l) Add to the rubric before the Exhortation, beginning “Dearly beloved in the Lord, ye who mind, etc.,” the words, *But, Note, That the Exhortation may be omitted if it hath been already said once in that same month.* p. 218

(m) Make the Triumphal Hymn, commonly called the “Trisagion,” or “Tersanctus,” a distinct paragraph, omitting the words *and People* front the preceding rubric, and adding a side-rubric: p. 221

¶ *Priest and People.* B. A. p. 257.

(n) Make the *Invocation* in *The Prayer of Consecration* a distinct paragraph as is now done in the case of the *Oblation*. B. A. p. 260. p. 224

(o) In the Prayer of Consecration, change the words “may dwell in them, and they in turn,” to “may dwell in us, and we in him.” p. 224

(p) Change the rubric after *The Prayer of Consecration*, so that it shall read: p. 225

¶ *Here may be sung a Hymn.*

(q) Amend the last clause of the rubric before the *Gloria in excelsis*, so that it shall read, *or some other Hymn.* p. 226

(r) In the last rubric but one, at the end of p. 228

S.P.B. the Office, substitute for the word *if* the word *though*.

p. 228 (s) Add the rubric:—

¶ *And, Note, That every Communicant should receive the Communion, at the least, three times in the year, of which Easter to be one.*

RESOLUTION XIII.

Resolved: The House of Bishops [*or Deputies*] concurring, That the following changes be made in

THE MINISTRATION OF
PUBLIC BAPTISM OF INFANTS,
TO BE USED IN THE CHURCH,

and that the proposed alterations be made known to the several Dioceses, in order that they may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

p. 229 (a) Add to the rubric immediately before the first Exhortation the words, *the People all standing until the Lord's Prayer.*

p. 230 (b) Alter the first sentence of the rubric before the Gospel, so that it shall read:—

¶ *Then the Minister shall say as followeth: or else shall pass immediately to the questions addressed to the Sponsors.*

pp. 231, 242 (c) Print the *Amen* at the end of The Prayer "Almighty and everlasting God, heavenly Father, etc," in Roman type, to indicate that the Prayer is to be said by Minister and People, and also make the corresponding change in the Office of Adult Baptism.

RESOLUTION XIV.

S. P. B.

Resolved: The House of Bishops [*or* Deputies] concurring, That the following changes be made in

THE MINISTRATION OF
PRIVATE BAPTISM OF CHILDREN
IN HOUSES,

and that the proposed alterations be made known to the several Dioceses, in order that they may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

(a) Omit from the first rubric all after the word *Children*. p. 235

(b) Change the wording of the First Prayer of Thanksgiving, so that what follows the words "incorporate him into thy holy Church," shall read: p. 235

And we humbly beseech thee to grant, that as *he* is now made *partaker* of the death of thy Son, so *he* may be also of his resurrection; and that finally, with the residue of thy Saints, *he* may inherit thine everlasting kingdom; through the same thy son Jesus Christ our Lord. *Amen*.

(c) In the rubric after The thanksgiving, insert between the words *in which case* and the words *he shall say* the words *all standing*, and add to the form of certification which follows the rubric the words: p. 235

Who is now by Baptism incorporated into the Christian Church: for our Lord Jesus Christ doth not deny his grace and mercy unto such Infants, but

S.P.B. most lovingly doth call them unto him, as the holy Gospel doth witness to our comfort.

p. 236 (d) Omit from the second form of certification the words *on this wise*, and from the rubric that follows it the words *or else shall pass on to the questions addressed to the Sponsors*.

RESOLUTION XV.

Resolved: The House of Bishops [*or Deputies*] concurring, That the following changes be made in

THE MINISTRATION OF

BAPTISM TO SUCH AS ARE OF RIPER YEARS,

AND ABLE TO ANSWER FOR THEMSELVES,

and that the proposed alterations be made known to the several Dioceses, in order that they may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

p. 239 (a) After the second rubric insert the words, *Hath this person been already Baptized, or no?* Adding to the said rubric the words, *And standing there, the Minister shall say.*

p. 239 (b) Omit the third rubric, and add after the question, "Hath this Person, etc," the rubric:—
¶ *If they answer, No; then shall the Minister (the People all standing until the Lord's Prayer) proceed as followeth.*

p. 245 (c) In the closing Exhortation change "representeth" to "doth represent."

RESOLUTION XVI.

S.P.B.

Resolved: The House of Bishops [or Deputies] concurring, That the following changes be made in

THE ORDER OF
CONFIRMATION,

OR LAYING ON OF HANDS UPON THOSE WHO ARE BAPTIZED
AND COME TO YEARS OF DISCRETION,

and that the proposed alterations be made known to the several Dioceses, in order that they may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

(a) Change the first rubric so that it shall read as follows:— p. 251

¶ *Upon the day appointed, all that are to be then confirmed, being placed and standing in order before the Bishop, sitting in his chair near to the Holy Table, he, or some other Minister appointed by him, may read this Preface following.*

(b) After the Preface insert as follows:— p. 252

¶ *Then the Bishop, or some Minister appointed by him, may say,*

Hear the words of the Evangelist St. Luke, in the eighth Chapter of the Book of the *Acts of the Apostles.*

Add the passage *Acts viii. 12-17* as shown in the B. A. p. 289.

(c) Insert a form for presenting the Candidates to the Bishop, as follows:— p. 252

¶ *Then the Minister shall present unto the Bishop those who are to be confirmed, and shall say,*

Reverend Father in God. I present unto you

S. P. B. *these Children [or these Persons]* to receive the Laying on of Hands.

The Bishop. Take heed that the *Children [or Persons]* whom ye present unto us, be sufficiently instructed in the principles of Christ's religion, and that they be minded to fear God and to keep his Commandments.

¶ *The Minister shall answer,*

I have examined them, and think them so to be.

[¶ *Or, if certain of them have been examined by another than himself, he shall say,*

I have examined them, or have enquired concerning them, and think them so to be.]

p. 252 (d) Insert after the presentation of the Candidates and before the present Question and Answer, four questions upon the baptismal vows, with answers. See B. A. 290-1.

p. 252 (e) After the Prayer "Almighty and ever-living God," insert the rubric:—

¶ *Then may be sung a Hymn.*

p. 253 (f) After the final Blessing insert the rubric:—

¶ *The Minister shall not omit earnestly to move the Persons confirmed to come without delay, to the Lord's Supper.*

p. 253 (g) After the rubric at the end of the Office put the rubric,

¶ *This Office may be used alone, or as the Bishop, in his discretion, may appoint.*

RESOLUTION XVII.

Resolved: The House of Bishops [*or Depu-*

ties] concurring, That the following changes be made in S.P.B.

THE FORM OF
SOLEMNIZATION OF MATRIMONY,

and that the proposed alterations be made known to the several Dioceses, in order that they may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

(a) Insert in the Exhortation, after the words "holy Matrimony," the words, "which is an honourable estate, instituted of God in the time of man's innocency, signifying unto us the mystical union that is betwixt Christ and his Church; which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galilee." p. 254

(b) After the Lord's Prayer insert the rubric:— p. 256

¶ *Then the Minister shall say one, or both of the following Prayers, at his discretion:*

adding the Prayer, "O God of Abraham, God of Isaac, God of Jacob, bless these thy servants," &c., as shown in B. A. p. 295.

RESOLUTION XVIII.

Resolved: The House of Bishops [*or* Deputies] concurring, That the following changes be made in

THE ORDER FOR
THE VISITATION OF THE SICK,

and that the proposed alterations be made known to the several Dioceses, in order that they may be adopted in the next General Convention, in

S.P.B. accordance with the provisions of Article VIII of the Constitution.

pp. 259
-60 (a) Conform the phraseology of the Creed in its interrogative form to that used in The Orders of Morning and Evening Prayer, and in The Catechism.

pp. 262
-64 (b) Insert after The Prayer for a Sick Child, the three Prayers of the B. A. (pp. 301-2) entitled
(1) For the Aged.
(2) In time of great bodily danger or distress.
(3) In Prolonged Sickness.

(c) Insert after The Prayer for a Sick Person when there appeareth but small hope of recovery, the Prayers of the B. A., p. 303, entitled Short Prayers with the Dying.

RESOLUTION XIX.

Resolved: The House of Bishops [*or* Deputies] concurring, That the following changes be made in

THE COMMUNION OF THE SICK,

and the proposed alterations be made known to the several Dioceses, in order that they may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

p. 265 (a) Add to the first rubric the words, *the Minister first pronouncing.*

O praise the LORD, all ye nations: praise him, all ye people.

For his merciful kindness is ever more and more toward us: and the truth of the LORD endureth for ever. Praise the LORD.

Glory be to the Father, and to the Son, and to the Holy Ghost; S.P.B.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

The Lord be with you.

And with thy Spirit.

Let us pray.

(c) Insert between the second and third of the rubrics after *The Gospel* the following rubric and order:— p. 266

¶ *In the times of contagious sickness or disease, or when extreme weakness renders it expedient, the following form shall suffice:*

The Collect, Epistle and Gospel.

“Ye who truly,” etc.

The Confession and the Absolution.

The Prayer of Consecration, ending with these words, “partakers of his most blessed body and blood.”

The Communion.

Our Father, etc.

The Benediction.

RESOLUTION XX.

Resolved: The House of Bishops [*or Deputies*] concurring, That the following changes be made in

THE ORDER FOR

THE BURIAL OF THE DEAD,

and that the proposed alterations be made known to the several Dioceses, in order that they may be adopted in the next General Convention, in

- S. P.B. accordance with the provisions of Article VIII of the Constitution.
- p. 266 (a) Alter the first rubric so that it shall read:—
- ¶ *Here it is to be noted that the Office ensuing is not to be used for any unbaptized adults, any excommunicate persons who die impenitent, or any who die in the commission of a grievous crime, or who, having laid violent hands on themselves, have not been found to have been of unsound mind.*
- p. 270 (b) Insert immediately after the Lesson the following rubric:—
- ¶ *Here may be sung a Hymn or an Anthem; and, at the discretion of the Minister, the Creed, and such fitting Prayers as are elsewhere provided in this Book, may be added.*
- p. 270 (c) At the end of “Man that is born of a woman hath but a short time,” &c., add “Amen.”
- p. 270 (d) In The Sentence of Committal, change “deceased brother” to “brother departed.”
- p. 272 (e) At the end of the Office put the following rubric:—
- ¶ *Inasmuch as it may sometimes be expedient to say under shelter of the church the whole or a part of the service appointed to be said at the Grave, the same is hereby allowed for weighty cause.*
- p. 272 (f) Append to the Office the special Form of Committal Sentence provided for the Burial of the Dead at Sea, and at present included in the Forms of Prayer to be used at Sea, prefacing the same with a proper rubric, as shown in B. A., p. 314.
- (g) Append to the Office certain alternative

forms provided in the B. A. pp. 314-7, under the heading S.P.B.

AT THE BURIAL OF INFANTS OR YOUNG CHILDREN.

¶ *The Office shall be as usual, save that the following alternative forms may be used, at the discretion of the Minister.*

and insert the said alternative forms under the following rubrics, respectively:—

¶ *For the Sentences.*

¶ *For the Psalm.*

¶ *For the Lesson.*

¶ *For the Sentence of Committal.*

¶ *For the Anthem.*

¶ *For the Prayers.*

RESOLUTION XXI.

Resolved: The House of Bishops [*or Deputies*] concurring, That the following change be made in

THE CHURCHING OFFICE,

and that the proposed alteration be made known to the several Dioceses, in order that it may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

Alter the third rubric so that it shall read:—

¶ *Then shall be said by both of them the following Hymn, the woman still kneeling.* p. 272

RESOLUTION XXII.

Resolved: The House of Bishops [*or Deputies*] concurring, That the following changes be made in

S. P. B.

THE

FORMS OF PRAYER TO BE USED AT SEA,
and that the proposed alterations be made known to the several Dioceses, in order that they may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

p. 274

(a) Omit the first rubric, and *The Collect* which follows the first Prayer.

(b) Put at the beginning, the Prayer entitled, *For Merchant-men*, as shown in B. A. p. 319.

(c) Insert in the title, *Prayers to be used in storms at sea*, after the word *used* the words *in all ships*.

(d) Group separately the Prayers that have reference to a storm, and those that have reference to the enemy, as shown in B. A. pp. 320-22, transferring the Lord's Prayer to a place immediately after the Absolution.

(e) Arrange under distinct headings, (as shown in B. A. pp. 323, 326,) the forms belonging to *A Thanksgiving after a Storm*, and *A Thanksgiving after Victory*.

(f) Append to the Forms the following rubric:—

¶ *At the Burial of their Dead at Sea, the Burial Office elsewhere appointed in this Book may be used; but Note, That, in such case, the Sentence of Committal shall be pronounced in the form set forth at the end of said Office.*

RESOLUTION XXIII.

Resolved: The House of Bishops [or Deputies] concurring, That the following changes be made in the Office for

THE VISITATION OF PRISONERS,

and that the proposed alterations be made known to the several Dioceses, in order that they may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

(a) Change the wording of the second rubric, so that it shall read:— p. 283

¶ *And when notice is given to the Minister, that a Prisoner is confined for some crime, he shall visit him; and when he cometh into the place where the Prisoner is, he shall say as followeth, or else pass directly to the Exhortation.*

(b) Omit the words *Minister* and *Answer* from before the Versicles that follow the Lord's Prayer. p. 283

(c) For The Collect after the Versicles, substitute The Collect, "O God whose nature and property, etc.," and place the latter, [together with the Prayer, "O God, who sparest when we deserve punishment,"] after the Psalm *Miserere*, the two to be preceded by the following rubric:—

¶ *Here the Minister, as he shall see convenient, may read certain or all of these Prayers following, the Prayer for all Conditions of Men, or any other Prayer which he shall judge proper. B.A., pp. 330-31.*

(d) Change the wording of the second rubric after the Creed, so that it shall read, p. 286

S.P.B. ¶ Then, all kneeling, the Minister shall say the Fifty-first Psalm of the Psalter, *Miserere mei, Deus.*

and omit the printing of the *Miserere.*

p. 287

(e) Change the title, *Prayer for Persons under sentence of death*, to *A Form of Prayer for Persons under Sentence of Death*, and omit from the rubric that follows the title the words “*immediately after the Collect, O God, who sparest,*” &c.

(f) Omit the *Prayer for Imprisoned Debtors.*

(g) Change the rubric after the Blessing, so that it shall read

¶ *At the time of Execution, the Minister shall use such devotions as he shall think proper.*

And add this,

Notice. *It is judged best that the Criminal should rest.*

RESOLUTION XXIV.

Resolved: The House of Bishops [or Deputies] concurring, That the following changes be made in the

FORMS OF PRAYER TO BE USED IN FAMILIES.

and that the proposed alterations be made known to the several Dioceses, in order that they may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

pp. 295

-96

(a) *Morning Prayer.* Omit the words “And” and “But” at the beginning of the first and of the second Prayers after the Lord’s Prayer.

(b) In the *Prayer for grace to enable us, etc.* for “excited to our duty” put “incited to our duty.”

(c) In the sixth line of the Prayer *For grace to guide and keep us*, for "with" put "in." S.P.B.

(d) Add to the marginal note beginning "*On Sunday Morning, in place of this, say,*" a reference to the following foot-note:—

"And grant that those of us who are, this day, to receive the blessed Sacrament of the Body and Blood of Christ, may come to those holy mysteries with faith, charity and true repentance, and being filled with thy grace and heavenly benediction, may to their great and endless comfort receive remission of their sins and all other benefits of his Passion."

(e) *Evening Prayer*. Omit the word "And" from the *The Intercession* and in the *Prayer for God's Protection*, change "living and dying" to "living or dying."

(f) Add the following alternative benedictory Prayer:—

The Lord bless us and keep us; the Lord make his face to shine upon us and be gracious unto us; the Lord lift up his countenance upon us; and give us peace, both now and evermore. *Amen*.

(g) In the last rubric, substitute for the words *New Testament* the words *Holy Scriptures*.

RESOLUTION XXV.

Resolved: The House of Bishops [*or* Deputies] concurring, That the pp. 300
-325

SELECTIONS OF PSALMS,

having been otherwise provided for, be omitted, and that a Table of Selections be substituted in their stead, under the heading "How the Psalter

S.P.B. is appointed to be read," as shown in B. A., p. x., and that the proposed alteration be made known to the several Dioceses, in order that it may be adopted at the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

RESOLUTION XXVI.

pp. 325
-329

Resolved: The House of Bishops [*or* Deputies] concurring, That there be substituted for the *Portions of Psalms to be sung or said at Morning Prayer, instead of the Venite, etc., five Proper Anthems for Certain Festivals*, as shown in B. A., pp. 341-3, and that the proposed alteration be made known to the several Dioceses, in order that it may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

RESOLUTION XXVII.

Resolved: The House of Bishops [*or* Deputies] concurring, That the following changes be approved in connection with

THE PSALTER,

and that the proposed alterations be made known to the several Dioceses, in order that they may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

(a) Print the number of the Psalms in common numerals, and at the top of each page on

which a Psalm begins, note the number of said Psalm. S.P.B.

(b) Assign Psalm cxli to the Evening instead of to the morning of the twenty-ninth day of the month. p. 502

RESOLUTION XXIX.

Resolved: The House of Bishops [*or Deputies*] concurring, That the following changes be made in

THE FORM AND MANNER OF
MAKING, ORDAINING AND CONSECRATING
BISHOPS, PRIESTS AND DEACONS,

and that the proposed alterations be made known to the several Dioceses, in order that they may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

(a) In the first rubric of The Ordering of Deacons, The Ordering of Priests, and The Consecration of Bishops, after the words *is ended* add the words *if it be said at that time*. pp. 525
530
540

(b) In place of the second rubric after The Notice to the People, in the *Ordering of Deacons*, insert the following:— p. 525

¶ *Then the Bishop, commending such as shall be found meet to be ordered to the Prayers of the Congregation, shall, with the Clergy and People present, say the Litany, ending with the Prayer, "We humbly beseech Thee, O Father," save only that after this place, "That it may please thee to illuminate all Bishops, Priests, and Deacons," &c., the proper suffrage shall be:*

That it may please thee to bless these thy ser-

S. P. B. wants now to be admitted to the Order of Deacons, and to pour thy grace upon them; that they may duly execute their office to the edifying of thy Church, and the glory of thy holy name.

Answer. *We beseech Thee to hear us, O Lord.*

In the *Ordering of Priests* make the like change in the corresponding rubric, substituting the word *Priests* for *Deacons*.

In the corresponding rubric in the *Consecration of Bishops*, add, after the words *The Litany*, the words *ending with the Prayer*, "We humbly beseech thee, O Father," &c.

p. 527 (c) Substitute for the words "baptize infants," the words "administer Baptism."

p. 539 (d) In the rubric following "Take thou Authority, etc.," in the *Ordering of Priests*, insert after the words "*is done*," the words "*the Creed shall be said or sung, und.*" B. A., p. 543.

p. 543 (e) In the rubric after *The Gospel* in the *Consecration of Bishops*, insert after the word "*Gospel*," the words "*and the Creed.*"

p. 546 (f) After the "*Veni Creator*" substitute for the rubric as it now stands the rubric:—

¶ *Or else the longer Paraphrase of the same Hymn, as set forth in the Ordering of Priests.*

(g) Omit altogether from *The Ordinal*, *The Litany and Suffrages*, and *The Order for the Administration of the Lord's Supper*.

RESOLUTION XXX.

Resolved: The House of Bishops [*or Depu-*

ties] concurring, That the following changes be made in S.P.B.

THE FORM OF

CONSECRATION OF A CHURCH OR CHAPEL,

and that the proposed alterations be made known to the several Dioceses, in order that they may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

(a) Omit from the title all that follows the word *Chapel*.

(b) In the First Prayer substitute for the words "performance of all other holy offices," the words "ministries of holy worship." p. 569

(c) In the second of the six Intercessory Prayers, substitute for the words as they now stand, the words: p. 570

Grant, O Lord, that they who at this place shall in their own persons renew the promises and vows of their Baptism, and be confirmed by the Bishop, etc. The rest unchanged.

(d) Supply as alternative first and second Lessons, "Genesis xxviii., at v. 10." "Revelation xxi., at v. 10." p. 571

(e) Omit the rubric that follows the Proper Lessons. p. 571

RESOLUTION XXXI.

Resolved: The House of Bishops [*or* Depu-

S. P. B. ties] concurring, That the following changes be made in

THE

OFFICE OF INSTITUTION OF MINISTERS

INTO PARISHES OR CHURCHES,

and that the proposed alterations be made known to the several Dioceses in order that they may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

p. 573 (a) Omit from the title all that follows the word *Churches*.

p. 573 (b) In the first rubric substitute for what now follows the words *this Church, may*, the words *proceed to institute him into the Parish*.

p. 573 (c) In the Bishop's Letter of Institution omit the bracketed words [*or Assistant Minister, as the case may be.*]

pp. 574 (d) Omit the Standing Committee's Letter of
-75 Institution, and the rubric that precedes it.

p. 575 (e) Alter the rubric before the *Proper Psalms*, so that the former portion of it shall read:—

¶ “*On the day designated for the new Incumbent's Institution, at the usual hour for Morning Prayer, the Bishop, or the Institutor appointed by him, attended by the new Incumbent, and by the other Clergy present, shall enter the Chancel. Then all the Clergy present, standing in the Chancel or Choir, except the Bishop or the Priest who acts as Institutor, who shall go within the rails of the altar; the Wardens, etc.*”

p. 575 (f) In the rubrics which immediately precede and follow the Challenge to show just cause,

insert before the words *the Priest*, the words *the Bishop or* S.P.B.

(g) In the second rubric after the Challenge, omit the words *the Priest who acts as*, and substitute for the words *he shall next read*, the words *then shall be read*. p. 575

(h) In the Warden's Presentation of the keys, omit the bracketed [*or Assistant Minister.*] p. 576

(i) In the rubric following the Reception of the keys, substitute for the words *Instituting Minister*, the word *Institutor*. p. 576

(j) In the rubric following the *Lord's Prayer*, omit the words *Priest who acts as the*, and substitute for the word *State* the word *Diocesan*. p. 576

(k) In place of the Anthem *Laudate Nomen* and the rubric prefixed to it, substitute the following:— p. 577

¶ *Then shall be said or sung Psalm lxviii. Exurgat Deus, or Psalm xxvii. Judica me Domine.*

The *Gloria Patri*, and the Versicles that follow it, to be retained as at present.

(l) In the last line of the Prayer, "O God, Holy Ghost, Sanctifier of the Faithful," omit the word "as." p. 578

RESOLUTION XXXII.

Resolved: The House of Bishops [*or Deputies*] concurring, That the following changes be made in connection with

THE ARTICLES OF RELIGION,

and that the proposed alterations be made known to the several Dioceses, in order that

S. P. B. they may be adopted in the next General Convention in accordance with the provisions of Article VIII of the Constitution.*

(a) That the Articles be put at the end of the Prayer-Book and given a distinct title-page as shown in B. A. p. 565.

p. 512 (b) That the word "all" be restored to its original place between the words "for" and "actual" in Article II.

RESOLUTION XXXIII.

Resolved: The House of Bishops [*or* Deputies] concurring, That the following changes in miscellaneous matters of detail be made, and that the proposed alterations be made known to the several Dioceses, in order that they may be adopted in the next General Convention, in accordance with the provisions of Article VIII of the Constitution.

(a) ARRANGEMENT.—Arrange the various Forms, Offices, Ministrations, etc. in the order in which they are placed in the Book Annexed as specified in the Table of Contents therein contained.

(b) ORTHOGRAPHY.—Establish uniformity and consistency with regard to the termination of verbs in the third person singular, e. g., *followeth, representeth*; the preposition *toward*; the possessive pronouns *thy* and *thine*; the singular *ear*, where Deity is addressed; conforming in these respects to the use observed in the Book Annexed.

CORRIGENDA.

REPORT.

- p. 16. Fourteenth line; for Psalm xlii, read Psalm xliii.
- p. 19. Insert after line 22 the words, "O Christ, hear us. *O Christ, hear us,*" and in "Lord have mercy upon us," etc., repeat each of the three versicles.
- p. 29. Eighteenth line; for "omiting" read "omitting." Eighth line from foot of page; for "turn," read "him."
- p. 31. After (a) insert—(aa) In second rubric change "they" to "he," and omit "like."
- p. 42. Seventeenth line; *dele "rest,"* and add "*not make any public profession or declaration.*" Third and fourth lines from foot of page; for "first and of the second," read "second and third."
- p. 47. After (e) insert (f) In the Prayer before the final Blessing, for "religious performance," read "solemnities."
- p. 48. Twenty-fifth line; omit quotation marks.

THE BOOK ANNEXED.

- p. vii. Second line from foot of page; for "furthe" read "further."
- p. xxi. Seventeenth line; for "its" read "the."
- p. xxiii. In margin of Table I, fifth and sixth lines; transpose "of" and "in."
- p. xxiv. Eleventh line; for "numbers," read "number."
- p. 144. Fifth line from foot of page; for xv read xvi.
- p. 150. Third line; for "brethen" read "brethren."
- p. 272. Seventh line; omit "like"
- p. 291. Twenty-third line; for "has," read "hast."
- p. 294. Foot of page; insert the Lord's Prayer without the doxology and preceded by the present rubric.
- p. 303. Last line; for "his," read "his."

* * * The above corrections have been made in the official copies prepared for formal presentation in General Convention.

(c) PUNCTUATION AND CAPITALIZATION. — S. P. B.
 Punctuate and capitalize the Creed, the Lord's Prayer, the Psalms, and the Formularies throughout, according to the use followed in the Book Annexed; except in cases of manifest typographical error, should such be found to exist.

(d) Change the order of the words "Said or sung" wherever it has been changed in the Book Annexed.

Signed:

J. WILLIAMS.	MORGAN DIX.
HENRY C. LAY.	EDWIN HARWOOD.
WM. BACON STEVENS.	J. F. GARRISON.
A. CLEVELAND COXE.	HAMILTON FISH.
JOHN F. YOUNG.	HENRY COPPEE.
WM. CROSWELL DOANE.	E. T. WILDER.
F. D. HUNTINGTON.	JOHN. W. ANDREWS.
WM. R. HUNTINGTON.	JAMES M. SMITH.
DANIEL R. GOODWIN.	HILL BURGWIN.
