SELECTIONS

FROM THE

BOOK OF COMMON PRAYER

MISSIONARY AND TEMPORARY SERVICES.

FOR

For morning and evening prayer with the Ante-Communion service.

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THE ORDER FOR DAILY

MORNING AND EVENING PRAYER.

THE LORD is in his holy temple; let all the earth keep silence before him. *Hab.* ii. 20.

I acknowledge my transgressions; and my sin is ever before me. *Psalm* li. 3.

The sacrifices of God are a broken spirit : a broken and a contrite heart, O God, thou wilt not despise. *Psalm* li. 17.

Repent ye; for the Kingdom of heaven is at hand. St. Matt. iii. 2.

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy And although we ought, at all times, humbly to acknowledge our sins before God ; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requi-

Soldiers have often complained that the usual size Bible and Prayer-book increase the bulk and weight of their knapsacks. It is intended to give with this the small 18mo. edition of the New Testament.

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site and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—

A General Confession.

To be said by the whole Congregation, after the Minister, all kneeling.

ALMIGHTY and most merciful Father: We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holv Name. Amen.

" To be said by the Priest alone, the People still kneeling.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who, with hearty repentance and true faith, turn unto him; Have mercy upon you; pardon and deliver you from all your sins;

MORNING AND EVENING PRAYER. 5

confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

¶ Here, all standing.

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end.

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ For Morning Prayer only. For Evening Prayer se eighth page.

O COME, let us sing unto the LORD; let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; and show ourselves glad in him with psalms.

For the LORD is a great God; and a great King above all gods.

In his hand are all the corners of the earth; and the strength of the hills is his also.

The sea is his, and he made it; and his hands prepared the dry land.

O come, let us worship and fall down, and kneel before the LORD our Maker.

For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; and with righteousness to judge the world, and the people with his truth.

Then shall follow a Portion of the Psalms. After which the first Lesson shall be read from the Old Testament. And then the

Te Deum laudamus.

WE praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud; the Heavens, and all the Powers therein.

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of Sabaoth ;

Heaven and earth are full of the Majesty of thy Glory.

The glorious company of the Apostles praise thee.

The goodly fellowship of the Prophets praise thee. The noble army of Martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee;

The Father, of an infinite Majesty;

Thine adorable, true, and only Son;

Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God, in the Glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints, in glory everlasting.

O Lord, save thy people, and bless thine heritage.

Govern them, and lift them up for ever.

Day by day we magnify thee;

And we worship thy Name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy be upon us, as our trust is in thee.

8 MORNING AND EVENING PRAYER.

O Lord, in thee have I trusted; let me never be confounded.

Then shall be read the second Lesson, taken out of the New Testament. After which this Hymn.

O BE joyful in the LORD, all ye lands : serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name.

For the LORD is gracious, his mercy is everlasting; and his truth endureth from generation to generation.

¶ Or this Hymn.

BLESSED be the Lord God of Israel; for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us, in the house of his servant David;

As he spake by the mouth of his holy Prophets, which have been since the world began;

That we should be saved from our enemies and from the hand of all that hate us.

¶ Morning Prayer continues on page 9. The Creed.

For Evening Prayer only, after the first Lesson.

It is a good thing to give thanks unto the LORD, and to sing praises unto thy Name, O Most Highest; To tell of thy loving kindness early in the morning, and of thy truth in the night season;

Upon an instrument of ten strings, and upon the lute; upon a loud instrument, and upon the harp.

For thou, LORD, hast made me glad through thy works; and I will rejoice in giving praise for the operations of thy hands.

Then shall be read a Lesson of the New Testament.

GOD be merciful unto us, and bless us, and show us the light of his countenance, and be merciful unto us;

That thy way may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God; yea, let all the people praise thee.

O let the nations rejoice and be glad; for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God; yea, let all the people praise thee.

Then shall the earth bring forth her increase; and God, even our own God, shall give us his blessing.

God shall bless us; and all the ends of the world shall fear him.

For both Morning and Evening.

The Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord;

Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell. The third day he rose from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty ; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church, The Communion of Saints: The Forgiveness of sins; The Resurrection of the body; and the Life everlasting. Amen.

The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

O Lord show thy mercy upon us.

Answer. And grant us thy salvation.

Minister. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

I Then shall follow the Collect for the day. After which, as follows.

EVENING PRAYER. MORNING PRAYER. A Collect for Peace. A Collect for Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is fend us thy humble our hearts may be set

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace, which the perfect freedom; De- world cannot give; that

MORNING AND EVENING PRAYER, 11

of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

A Collect for Grace.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. Amen.

servants in all assaults | to obey thy command ments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

A Collect for Aid against Perils.

O LORD, our heavenly Father, by whose Almighty power we have been preserved this day; By thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

¶ For both Morning and Evening.

A Prayer for the President of the United States, and all in Civil Authority.

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from

thy throne behold all the dwellers upon earth; Most heartily we beseech thee with thy favour to behold and bless thy servant THE PRESI-DENT OF THE UNITED STATES, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. Amen.

¶ At Morning Prayer on Sundays, Wednesdays, and Fridays, see page 14. The Litany.

A Prayer for the Clergy and People.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

A Prayer for all Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

A General Thanksgiving.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine. inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at

THE LITANY.

this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us-all evermore. *Amen*.

THE LITANY.

¶ To be used at Morning Service, on Sundays, Wednesdays, and Fridays.

O Gop the Father of Heaven; have mercy upon us miserable sinners.

¹O God the Father of Heaven; have mercy upon us miserable sinners.

O God the Son, Redeemer of the world; have mercy upon us miserable sinners.

O God the Son, Redeemer of the world; have mcrcy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son; have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the

Father and the Son; have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God; have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God; have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine: from battle and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and to maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord; We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet; We becaut down to have up acoud Lord

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all who are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who travel by land or by water, all women in the perils of child-birth, all sick persons, and young children; and to show thy pity upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;

THE LITANY.

.....

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts:

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord. Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, who takest away the sins of the world;

Grant us thy peace.

O Lamb of God, who takest away the sins of the world;

Have mercy upon us.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. Amen.

Turn back to page 13. The General Thanksgiving.

PRAYERS.

For a Sick Person.

O FATHER of mercies and God of all comfort, our only help in time of need; Look down from heaven, we humbly beseech thee, behold, visit, and relieve thy sick servant, for whom our prayers are desired. Look upon him with the eyes of thy mercy; comfort him with a sense of thy goodness; preserve him from the temptations of the enemy; give him patience under his affliction; and, in thy good time, restore him to health, and enable him to lead the residue of his life in thy fear, and to thy glory. Or else give him grace so to take thy visitation, that, after this painful life ended, he may dwell with thee in life everlasting; through Jesus Christ our Lord. Amen.

For a Person, or Persons, going to Sea.

O ETERNAL God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy Almighty protection, thy servant, for whose preservation on the great deep our prayers are desired. Guard him, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which he may be exposed. Conduct him in safety to the haven where he would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. Amen.

A Prayer before going into Battle.

O MOST powerful and glorious Lord (tod, the Lord of hosts, that rulest and commandest all

20 THE FIRST SUNDAY IN ADVENT.

things; Thou sittest in the throne judging right, and therefore we make our address to thy Divine Majesty in this our necessity, that thou wouldest take the cause into thine own hand, and judge between us and our enemies. Stir up thy strength, O Lord, and come and help us; for thou givest not alway the battle to the strong, but canst save by many or by few. O let not our sins now cry against us for vengeance; but hear us thy poor servants begging mercy, and imploring thy help, and that thou wouldest be a defence unto us against the face of the enemy. Make it appear that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. Amen.

COLLECTS,

TO BE USED THROUGHOUT THE YEAR.

THE FIRST SUNDAY IN ADVENT.

The Collect.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty to judge both the quick and dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. Amen.

THE THIRD SUNDAY IN ADVENT. 21

This Collect is to be repeated every day, with the other Collects.

The Epistle. Rom. xiii. 8. The Gospel. St. Matt. xxi. 1 to 14.

THE SECOND SUNDAY IN ADVENT.

The Collect.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of thy holy Word, we may embrace, and ever hold fast, the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. Amen.

The Epistle. Rom. xv. 4 to 14. The Gospel. St. Luke xxi. 25 to 34.

THE THIRD SUNDAY IN ADVENT.

The Collect.

O LORD Jesus Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

The Epistle. 1 Cor. iv. 1 to 6. The Gospel. St. Matt. xi. 2 to 11.

22 THE SUNDAY AFTER CHRISTMAS DAY.

THE FOURTH SUNDAY IN ADVENT.

The Collect.

O LORD, raise up, we pray thee, thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of thy Son our Lord, to whom with thee and the Holy Ghost be honour and glory, world without end. *Amen.*

The Epistle. Phil. iv. 4 to 8. The Gospel. St. John i. 19 to 29.

THE NATIVITY OF OUR LORD, OR THE BIRTH-DAY OF CHRIST, COMMONLY CALLED CHRIST-MAS DAY.

The Collect.

ALMIGHTY God, who hast given us thy onlybegotten Son to take our nature upon him, and as at this time to be born of a pure virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. Amen.

The Epistle. Heb. i. 1 to 13. The Gospel. St. John i. 1 to 15.

THE SUNDAY AFTER CHRISTMAS DAY.

The Collect.

ALMIGHTY God, who hast given us thy only-

begotten Son to take our nature upon him, and as at this time to be born of a pure virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. Amen.

The Epistle. Gal. iv. 1 to 8. The Gospel. St. Matt. i. 18.

THE CIRCUMCISION OF CHRIST.

The Collect.

ALMIGHTY God, who madest thy blessed Son to be circumcised, and obedient to the law for man; Grant us the true Circumcision of the Spirit; that, our hearts, and all our members, being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will; through the same thy Son Jesus Christ our Lord. Amen.

The Epistle. Rom. iv. 8 to 15.

The Gospel. St. Luke ii. 15 to 22.

The same Collect, Epistle, and Gospel shall serve for every day after, unto the Epiphany.

THE EPIPHANY.

The Collect.

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles, Mercifully grant that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead; through Jesus Christ our Lord. Amen.

24 THE THIRD SUNDAY AFTER EPIPHANY.

The Epistle. Eph. iii. 1 to 13. The Gospel. St. Matt. ii. 1 to 13.

THE FIRST SUNDAY AFTER THE EPIPHANY.

The Collect.

O LORD, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. xii. 1 to 6, The Gospel. St. Luke ii. 41.

THE SECOND SUNDAY AFTER THE EPIPHANY.

The Collect.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. Amen.

The Epistle. Rom. xii. 6 to 17. The Gospel. St. John ii. 1 to 12.

THE THIRD SUNDAY AFTER THE EPIPHANY

The Collect.

ALMIGHTY and everlasting God, mercifully look upon our infimities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. Amen.

The Epistle. Rom. xii. 16. The Gospel. St. Matt, viii. 1 to 14.

THE SIXTH SUNDAY AFTER EPIPHANY. 25

THE FOURTH SUNDAY AFTER THE EPIPHANY.

The Collect.

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. Amen.

The Epistle. Rom. xiii. 1 to 8. The Gospel. St. Matt. viii, 23.

THE FIFTH SUNDAY AFTER THE EPIPHANY.

The Collect.

O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace, may everimore be defended by thy mighty power; through Jesus Christ our Lord. Amen.

The Epistle. Col. iii. 12 to 18. The Gospel. St. Matt. xiii. 24 to 31.

THE SIXTH SUNDAY AFTER THE EPIPHANY.

The Collect.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the Sons of God, and heirs of eternal life; Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like onto him in his eternal and glorious kingdom;

26 THE SUNDAY CALLED QUINQUAGESIMA.

where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *Amen*.

The Epistle, 1 St. John iii. 1 to 9. The Gospel. St. Matt. xxiv. 23 to 32.

THE SUNDAY CALLED SEPTUAGESIMA.

The Collect.

O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

The Epistle. 1 Cor. ix. 24. The Gospel. St. Matt. xx. 1 to 17.

THE SUNDAY CALLED SEXAGESIMA.

The Collect.

O LORD God, who seest that we put not our trust in any thing that we do; Mereifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. *Amen.*

The Epistle. 2 Cor. xi. 19 to 32. The Gospel. St. Luke viii. 4 to 16.

THE SUNDAY CALLED QUINQUAGESIMA.

The Collect.

O LORD, who hast taught us that all our doings without charity are nothing worth; Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake. *Amen.*

The Epistle. 1 Cor. xiii. 1. The Gospel. St. Luke xviii. 31.

THE FIRST DAY OF LENT: ASH-WEDNESDAY,

The Collect.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen. ¶ This Collect is to be read every day in Leat, after the

Collect appointed for the day. For the Epistle. Joel ii. 12 to 18. The Gospel. St. Matt. vi. 16 to 22.

THE FIRST SUNDAY IN LENT

The Collect.

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in rightcourses, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

The Epistle. 2 Cor. vi. 1 to 11. The Gospel. St. Matt. iv. 1 to 12.

28 THE FOURTH SUNDAY IN LENT.

THE SECOND SUNDAY IN LENT.

The Collect.

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Thess. iv. 1 to 9. The Gospel. St. Matt. xv. 21 to 29.

THE THIRD SUNDAY IN LENT.

The Collect.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. Amen.

The Epistle. Eph. v. 1 to 15. The Gospel. St. Luke xi. 14 to 29.

THE FOURTH SUNDAY IN LENT.

The Collect.

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Savionr Jesus Christ. Amen.

The Epistle, Gal. iv. 21.

The Gospel. St. John vi. 1 to 15.

THE FIFTH SUNDAY IN LENT.

The Collect.

WE beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. Amen.

The Epistle. Heb. ix. 11 to 16. The Gospel. St. John viii. 46.

THE SUNDAY NEXT BEFORE EASTER.

The Collect.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. Amen.

The Epistle. Phil. ii. 5 to 12. The Gospel. St. Matt. xxvii. 1 to 55.

GOOD FRIDAY.

The Collects.

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy

THE THIRD SUNDAY AFTER EASTER. 31

EASTER DAY.

Ghost, ever one God, world without end. Amen.

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. Amen.

O MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor desirest the death of a sinner, but rather that he should be converted and live; Have mercy upon all Jews, Turks, Infidels, and Heretics; and take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. Amen.

The Epistle. Heb. x. 1 to 26. The Gospel. St. John xix. 1 to 38.

EASTER DAY.

The Collect.

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

The Epistle. Col. iii. 1 to 8. The Gospel. St. John xx. 1 to 11.

THE FIRST SUNDAY AFTER EASTER. The Collect.

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. Amen.

The Epistle. 1 St. John v. 4 to 13. The Gospel. St. John xx. 19 to 24.

THE SECOND SUNDAY AFTER EASTER. The Collect.

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. Amen.

The Epistle. 1 St. Peter ii. 19. The Gospel. St. John x. 11 to 17.

THE THIRD SUNDAY AFTER EASTER. *The Collect.* ALMIGHTY God, who showest to them that

32 THE FIFTH SUNDAY AFTER EASTER.

are in error the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all those who are admitted into the fellowship of Christ's Religion, that they may avoid those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. Amen.

The Epistle. 1 St. Peter ii. 11 to 18. The Gospel. St. John xvi. 16 to 23.

THE FOURTH SUNDAY AFTER EASTER. The Collect.

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

The Epistle. St. James i. 17 to 22. The Gospel. St. John xvi. 5 to 16.

THE FIFTH SUNDAY AFTER EASTER.

The Collect.

O LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. Amen.

The Epistle. St. James i. 22. The Gospel. St. John xvi. 23.

TRINITY SUNDAY.

SUNDAY AFTER ASCENSION-DAY.

The Collect.

O GOD the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

The Episile. 1 St. Peter iv. 7 to 12. The Gospel. St. John xv. 26 to xvi. 4.

WHIT-SUNDAY.

The Collect.

O GoD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. Amen.

For the Epistle. Acts ii. 1 to 12 The Gospel. St. John xiv. 15.

TRINITY-SUNDAY.

The Collect.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of

34 SECOND SUNDAY AFTER TRINITY.

the Divine Majesty to worship the Unity; We beseech thee that thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. Amen.

For the Epistle. Rev. iv. 1. The Gospel. St. John iii. 1 to 16.

THE FIRST SUNDAY AFTER TRINITY.

The Collect.

O GOD, the strength of all those who put their trust in thee; Mercifully accept our prayers and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. Amen.

The Epistle. 1 St. John iv. 7. The Gospel. St. Luke xvi. 19.

THE SECOND SUNDAY AFTER TRINITY.

The Collect.

O LORD, who never failest to help and govern those whom thou dost bring up in thy steadfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. John iii. 13. The Gospel. St. Luke xiv. 16 to 25.

FIFTH SUNDAY AFTER TRINITY. 35

THE THIRD SUNDAY AFTER TRINITY.

The Collect.

O LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may, by thy mighty aid, be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. Amen.

The Epistle. 1 St. Peter v. 5 to 12. The Gospel. St. Luke xv. 1 to 11.

THE FOURTH SUNDAY AFTER TRINITY.

The Collect.

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for Jesus Christ's sake our Lord. Amen.

The Epistle. Rom. viii. 18 to 24. The Gospel. St. Luke vi. 36 to 43.

THE FIFTH SUNDAY AFTER TRINITY.

The Collect.

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. Amen.

The Episile. 1 St. Peter iii. 8 to 15. The Gospel. St. Luke v. 1 to 12.

36 EIGHTH SUNDAY AFTER TRINITY.

THE SIXTH SUNDAY AFTER TRINITY.

The Collect.

O GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire: through Jesus Christ our Lord. Amen.

The Epistle. Rom. vi. 3 to 12. The Gospel. St. Matt. v. 20 to 27.

THE SEVENTH SUNDAY AFTER TRINITY.

The Collect.

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. Amen. *

The Epistle. Rom. vi. 19. The Gospel. St. Mark viii. 1 to 10.

THE EIGHTH SUNDAY AFTER TRINITY.

The Collect.

O GOD, whose never-failing providence ordereth all things both in heaven and earth; Wa humbly beseech thee to put away from us all hurtful things, and to give us those things which are profitable for us; through Jesus Christ our Lord. Amen.

The Epistle. Rom. viii. 12 to 18. The Gospel. St. Matt. vii. 15 to 22.

ELEVENTH SUNDAY AFTER TRINITY. 37

THE NINTH SUNDAY AFTER TRINITY.

The Collect.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. Amen.

The Epistle. 1 Cor. x. 1 to 14. The Gospel. St. Luke xvi. 1 to 10.

THE TENTH SUNDAY AFTER TRINITY.

The Collect.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. Amen.

The Epistle. 1 Cor. xii. 1 to 12. The Gospel. St. Luke xix. 41 to 47.

THE ELEVENTH SUNDAY AFTER TRINITY.

The Collect.

O God, who declarest thy almighty power chiefly in showing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy com mandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. Amen.

The Episite. 1 Cor. xv. 1 to 12. The Gospel. St. Luke xviii. 9 to 15.

38 FOURTEENTH SUNDAY AFTER (TRINITY.

THE TWELFTH SUNDAY AFTER TRINITY.

The Collect.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. Amen.

The Epistle. 2 Cor. iii. 4 to 10. The Gospel. St. Mark vii. 31.

THE THIRTEENTH SUNDAY AFTER TRINITY.

The Collect.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. Amen.

The Epistle. Gal. iii. 16 to 23. The Gospel. St. Luke x. 23 to 38.

THE FOURTEENTH SUNDAY AFTER TRINITY.

The Collect.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. Amen.

SEVENTEENTH SUNDAY AFTER TRINITY. 39

The Epistle. Gal. v. 16 to 25. The Gospel. St. Luke xvii. 11.

THE FIFTEENTH SUNDAY AFTER TRINITY.

The Collect.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. Amen.

The Epistle. Gal. vi. 11, The Gospel. St. Matt. vi. 24.

THE SIXTEENTH SUNDAY AFTER TRINITY.

The Collect.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, becanse it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christour Lord. Amen.

The Epistle. Eph. iii. 13.

The Gospel. St. Luke vii. 11 to 18.

THE SEVENTEENTH SUNDAY AFTER TRINITY.

The Collect.

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. Amen.

The Epistle. Ephes. iv. 1 to 7. The Gospel. St. Luke xiv. 1 to 12.

40 TWENTY-FIRST SUNDAY AFTER TRINITY.

THE EIGHTEENTH SUNDAY AFTER TRINITY.

The Collect.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh and the devil; and with pure hearts and minds to follow thee, the only God; through lesus Christ our Lord. Amen.

The Epistle. 1 Cor. i. 4 to 9. The Gospel. St. Matt. xxii. 34.

THE NINETEENTH SUNDAY AFTER TRINITY. The Collect.

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. Amen.

The Epistle.	
The Gospel.	St. Matt. ix. 1 to 9.

THE TWENTIETH SUNDAY AFTER TRINITY. The Collect.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest; through Jesus Christ our Lord. Amen.

The Epistle. Ephes. v. 15 to 22. The Gospel. St. Matt. xxii. 1 to 15.

THE TWENTY-FIRST SUNDAY AFTER TRINITY. The Collect.

GRANT, we beseech thee, merciful Lord, to

THE 24TH SUNDAY AFTER TRINITY. 41

thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

The Epistle. Ephes. vi. 10 to 21. The Gospel. St. John iv. 46.

THE TWENTY-SECOND SUNDAY AFTER TRINITY.

The Collect.

LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

The Epistle. Phil. i. 3 to 12. The Gospel. St. Matt. xviii. 21.

THE TWENTY-THIRD SUNDAY AFTER TRINITY.

The Collect.

O GOD, our refuge and strength, who art the author of all godliness; Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. Amen.

The Epistle. Phil. iii, 17. The Gospel. St. Matt. xxii. 15 to 23.

THE TWENTY-FOURTH SUNDAY AFTER TRINITY.

The Collect.

O LORD, we beseech thee, absolve thy people

from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. Amen.

The Epistle. Col. i. 3 to 13. The Gospel. St. Matt. ix. 18 to 27.

THE TWENTY-FIFTH SUNDAY AFTER TRINITY.

The Collect.

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may by thee be plenteously rewarded; through Jesus Christ our Lord. Amen.

For the Epistle. Jer. xxiii. 5 to 9. The Gospel. St. John vi. 5 to 15.

ADMINISTRATION OF THE

HOLY COMMUNION.

The Collect.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Then shall the Minister, turning to the People, rehearse distinctly the Ten Commandments; and the People, still kneeling, shall, after every commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come, as followeth.

Minister.

Gon spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them : for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not take the Name of the Lord thy God in vain : for the Lord will not hold him guiltless, that taketh his Name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Remember that thou keep holy

45

44 THE HOLY COMMUNION.

the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his. *People.* Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

SELECTIONS OF PSALMS.

SELECTION FIRST

Psalm xix.

THE heavens declare the glory of God; and the firmament showeth his handy-work.

One day telleth another ; and one night certifieth another.

There is neither speech nor language; but their voices are heard among them.

Their sound is gone out into all lands; and their words into the ends of the world.

In them hath he set a tabernacle for the sun; which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; and there is nothing hid from the hea thereof.

The law of the LORD is an undefiled law, converting the soul; the testimony of the LORD is sure, and giveth wisdom unto the simple.

The statutes of the LORD are right, and rejoice the heart; the commandment of the LORD is pure, and giveth light unto the eyes.

The fear of the LORD is clean, and endureth

for ever; the judgments of the LORD are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honey-comb. a

Moreover, by them is thy servant taught; and in keeping of the a there is great reward.

Who can tell how oft he offendeth? O cleanse thou me from my secret faults.

Keep thy servant also from presumptuous sins, lest they get the dominion over me.

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight,

O LORD, my strength and my redeemer.

Psalm xxiv.

THE earth is the LORD's, and all that therein is; the compass of the world, and they that dwell therein.

For he hath founded it upon the seas, and prepared it upon the floods.

Who shall ascend into the hill of the LORD? or who shall rise up in his holy place?

Even he that hath clean hands, and a pure heart; and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

This is the generation of them that seek him; even of them that seek thy face, O Jacob.

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

Who is the King of glory? it is the LORD

strong and mighty, even the LORD mighty in battle.

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

Who is the King of glory? even the LORD of hosts, he is the King of glory.

Psalm ciii.

PRAISE the LORD, O my soul; and all that is within me, praise his holy Name.

Praise the LORD, O my soul, and forget not all his benefits:

Who forgiveth all thy sin, and healeth all thine infirmities;

Who saveth thy life from destruction, and crowneth thee with mercy and loving-kindness;

Who satisfieth thy mouth with good things, making thee young and lusty as an eagle.

The LORD executeth righteousness and judgment for all them that are oppressed with wrong.

He showed his ways unto Moses, his works unto the children of Israel.

The LORD is full of compassion and mercy, long suffering, and of great goodness.

He will not alway be chiding; neither keepeth he his anger for ever.

He hath not dealt with us after our sins; nor rewarded us according to our wickednesses.

For look how high the heaven is in comparison of the earth; so great is his mercy also toward them that fear him !

Look how wide also the east is from the west; so far hath he set our sins from us.

Yea, like as a father pitieth his own chil-

48 SELECTIONS OF PSALMS.

dren; even so is the LORD merciful unto them that fear him.

For he knoweth whereof we are made; he remembereth that we are but dust.

The days of man are but as grass; for he flourisheth as a flower of the field.

For as soon as the wind goeth over it, it is gone; and the place thereof shall know it no more.

But the merciful goodness of the LORD endureth for ever and ever upon them that fear him; and his righteousness upon children's children;

Even upon such as keep his covenant, and think upon his commandments to do them.

The LORD hath prepared his seat in heaven, and his kingdom ruleth over all.

O praise the LORD, ye angels of his, ye that excel in strength; ye that fulfil his commandment, and hearken unto the voice of his word.

O praise the LORD, all ye his hosts; ye servants of his that do his pleasure:

O speak good of the LORD, all ye works of his, in all places of his dominion : praise thou the LORD, O my soul.

SELECTION SECOND.

From Psalm cxxxix.

O LORD, thou hast searched me out, and known me. Thou knowest my down-sitting, and mine up-rising; thou understandest my thoughts long before.

Thou art about my path, and about my bed; and spiest out all my ways.

For lo, there is not a word in my tongue, but thou, O LORD, knowest it altogether. Thou hast fashioned me behind and before, and laid thine hand upon me.

Such knowledge is too wonderful and excellent for me; I cannot attain unto it.

Whither shall I go then from thy Spirit? or whither shall I go then from thy presence?

If I climb up into heaven, thou art there; if I go down to hell, thou art there also.

If I take the wings of the morning, and remain in the uttermost parts of the sea;

- Even there also shall thy hand lead me, and thy right hand shall hold me.

If I say, Peradventure the darkness shall cover me; then shall my night be turned to day.

Yea, the darkness is no darkness with thee, but the night is as clear as the day; the darkness and light to thee are both alike.

For my reins are thine; thou hast covered me in my mother's womb.

I will give thanks unto thee, for I am fearfully and wonderfully made: marvellous are thy works, and that my soul knoweth right well.

My bones are not hid from thee, though I be made secretly, and fashioned beneath in the earth.

-

Thine eyes did see my substance, yet being imperfect; and in thy book were all my mem bers written;

Which day by day were fashioned, when as yet there was none of them.

How dear are thy counsels unto me, O God; O how great is the sum of them !

If I tell them, they are more in number than the sand: when I wake up, I am present with thee,

SELECTIONS OF PSALMS. 50

Try me, O God, and seek the ground of myheart: prove me, and examine my thoughts.

Look well if there be any way of wickedness in me; and lead me in the way everlasting.

Psalm cxlv.

I wILL magnify thee, O God, my King; and will praise thy Name for ever and ever.

Every day will I give thanks unto thee; and praise thy Name for ever and ever.

Great is the LORD, and marvellous worthy to be praised; there is no end of his greatness.

One generation shall praise thy works unto

another, and declare thy power. As for me, I will be talking of thy worship, thy glory, thy praise, and wondrous works ;

So that men shall speak of the might of thy

marvellous acts; and I will also tell of thy greatness.

The memorial of thine abundant kindness shall be showed; and men shall sing of thy righteousness.

The LORD is gracious and merciful; long suffering, and of great goodness.

The LORD is loving unto every man ; and his

mercy is over all his works. All thy works praise thee, O LORD; and thy

aints give thanks unto thee. They show the glory of thy kingdom, and

talk of thy power; That thy power, thy glory, and mightiness of

thy kingdom, might be known unto men. Thy kingdom is an everlasting kingdom, and

thy dominion endureth throughout all ages.

The LORD upholdeth all such as fall, and lifteth up all those that are down.

The eyes of all wait upon thee, O LORD; and thou givest them their meat in due season.

Thou openest thine hand, and fillest all things living with plenteousness.

The LORD is righteous in all his ways, and holy in all his works.

The LORD is nigh unto all them that call upon him; yea, all such as call upon him faithfully.

He will fulfil the desire of them that fear him ; he also will hear their cry, and will help them.

The LORD preserveth all them that love him; but scattereth abroad all the ungodly.

My mouth shall speak the praise of the LORD : and let all flesh give thanks unto his holy Name for ever and ever.

SELECTION THIRD.

From Psalm li.

HAVE mercy upon me, O God, after thy great goodness; according to the multitude of thy mercies do away mine offences.

Wash me throughly from my wickedness, and cleanse me trom my sin."

For I acknowledge my faults, and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight; that thou mightest be justified in thy saying, and clear when thou art judged.

Behold, I was shapen in wickedness, and in sin hath my mother conceived me.

But lo, thou requirest truth in the inward parts, and shalt make me to understand wisdom secretly.

53

SELECTIONS OF PSALMS. 52

Thou shalt purge me with hyssop, and I shall be clean; thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness, that the bones which thou hast broken may rejoice.

Turn thy face from my sins, and put out al my misdeeds.

Make me a clean heart, O God, and renew a right spirit within me.

Cast me not away from thy presence, and take not thy Holy Spirit from me.

O give me the comfort of thy help again, and stablish me with thy free Spirit.

Then shall I teach thy ways unto the wicked, and sinners shall be converted unto thee.

Deliver me from blood-guiltiness, O God, thou that art the God of my health; and my tongue

shall sing of thy righteousness. Thou shalt open my lips, O Lord, and my mouth shall show thy praise.

For thou desirest no sacrifice, else would I give it thee; but thou delightest not in burnt-offerings.

The sacrifice of God is a troubled spirit : a broken and contrite heart, O God, shalt thou not despise.

From Psalm xlii.

LIKE as the hart desireth the water brooks, so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God: when shall I come to appear before the presence of God?

My tears have been my meat day and night, while they daily say unto me, Where is now thy God?

Now when I think thereupon, I pour out my heart by myself; for I went with the multitude, and brought them forth into the house of God:

In the voice of praise and thanksgiving, among such as keep holy-day.

Why art thou so full of heaviness, O my soul? and why art thou so disquieted within me?

Put thy trust in God; for I will yet give him thanks for the help of his countenance.

The LORD hath granted his loving-kindness in the day-time; and in the night-season did I sing of him, and made my prayer unto the God of my life.

I will say unto the God of my strength, Why hast thou forgotten me ? why go I thus heavily, while the enemy oppresseth me?

Namely, while they say daily unto me, Where is now thy God ?

Why art thou so vexed, O my soul? and why art thou so disquieted within me?

O put thy trust in God; for I will yet thank him, which is the help of my countenance and my God.

SELECTION FOURTH.

Psalm xxxvii.

FRET not thyself because of the ungodly ; neither be thou envious against the evil doers.

For they shall soon be cut down like the grass, and be withered even as the green herb.

Put thou thy trust in the LORD, and be doing good; dwell in the land, and verily thou shalt be fed.

Delight thou in the LORD, and he shall give thee thy heart's desire.

SELECTIONS OF PSALMS. 54

Commit thy way unto the LORD, and put thy trust in him, and he shall bring it to pass.

He shall make thy righteousness as clear as the light, and thy just dealing as the noon-day.

Hold thee still in the LORD, and abide patiently upon him : but grieve not thyself at him whose way doth prosper, against the man that doeth after evil counsels.

Leave off from wrath, and let go displeasure :

fret not thyself, else shalt thou be moved to do evil.

Wicked doers shall be rooted out; and they that patiently abide the LORD, those shall inherit the land.

Yet a little while, and the ungodly shall be clean gone: thou shalt look after his place, and he shall be away.

But the meek-spirited shall possess the earth,

and shall be refreshed in the multitude of peace. The ungodly seeketh counsel against the just,

and gnasheth upon him with his teeth.

The LORD shall laugh him to scorn ; for he hath seen that his day is coming.

The ungodly have drawn out the sword, and

have bent their bow, to cast down the poor and needy, and to slay such as are of a right conversation.

Their sword shall go through their own heart, and their bow shall be broken.

A small thing that the righteous hath, is better than great riches of the ungodly.

For the arms of the ungodly shall be broken, and the LORD upholdeth the righteous.

The LORD knoweth the days of the godly ; and their inheritance shall endure for ever.

They shall not be confounded in the perilous time, and in the days of dearth they shall have enough.

As for the ungodly, they shall perish, and the enemies of the LORD shall consume as the fat of lambs: yea, even as the smoke shall they consume away.

The ungodly borroweth, and payeth not again ; but the righteous is merciful and liberal.

Such as are blessed of God, shall possess the land; and they that are cursed of him, shall be rooted out.

The LORD ordereth a good man's going, and maketh his way acceptable to himself.

Though he fall, he shall not be cast away: for the LORD upholdeth him with his hand.

I have been young, and now am old; and yet saw I never the righteous forsaken, nor his seed begging their bread.

The righteous is ever merciful, and lendeth; and his seed is blessed.

Flee from evil, and do the thing that is good ; and dwell for evermore.

For the LORD loveth the thing that is right; he forsaketh not his that be godly, but they are preserved for ever.

The unrighteous shall be punished ; as for the seed of the ungodly, it shall be rooted out.

The righteous shall inherit the land, and dwell therein for ever.

The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment.

The law of his God is in his heart, and his goings shall not slide.

The ungodly seeth the righteous, and seeketh occasion to slay him.

The LORD will not leave him in his hand, nor condemn him when he is judged.

Hope thou in the LORD, and keep his way, and he shall promote thee, that thou shalt posess the land: when the ungodly shall perish, hou shalt see it.

I myself have seen the ungodly in great power, and flourishing like a green bay-tree. I went by, and lo, he was gone : I sought him,

but his place could no where be found.

Keep innocency, and take heed unto the thing that is right; for that shall bring a man peace at the last.

As for the transgressors, they shall perish together; and the end of the ungodly is, they shall be rooted out at the last.

But the salvation of the righteous cometh of the LORD; who is also their strength in the time of trouble.

And the LORD shall stand by them, and save them: he shall deliver them from the ungodly, and shall save them, because they put their trust in him.

SELECTION FIFTH.

Psalm i.

BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners, and hath not sat in the seat of the scornful.

But his delight is in the law of the LORD; and in his law will he exercise himself day and night.

And he shall be like a tree planted by the water-side, that will bring forth his fruit in due season.

His leaf also shall not wither; and look, whatsoever he doeth, it shall prosper.

As for the ungodly, it is not so with them : but they are like the chaff, which the wind scatereth away from the face of the earth.

Therefore the ungodly shall not be able to stand in the judgment, neither the sinners in the congregation of the righteous.

But the LORD knoweth the way of the righteous; and the way of the ungodly shall perish.

Psalm xv.

LORD, who shall dwell in thy tabernacle? or who shall rest upon thy holy hill ?

Even he that leadeth an uncorrupt life, and doeth the thing which is right, and speaketh the truth from his heart.

He that hath used no deceit in his tongue, nor done evil to his neighbour, and hath not slandered his neighbour.

He that setteth not by himself, but is lowly in his own eyes, and maketh much of them that fear the LORD.

He that sweareth unto his neighbour, and disappointeth him not, though it were to his own hindrance.

He that hath not given his money upon usury, nor taken reward against the innocent.

Whose doeth these things shall never fall.

Psalm xci.

WHOSO dwelleth under the defence of the Most High, shall abide under the shadow of the Almighty.

I will say unto the LORD, Thou art my hope, and my stronghold; my God, in him will I trust.

For he shall deliver thee from the snare of the hunter, and from the noisome pestilence.

He shall defend thee under his wings, and thou shalt be safe under his feathers; his faithfulness and truth shall be thy shield and buckler.

Thou shalt not be afraid for any terror by night, nor for the arrow that flieth by day;

For the pestilence that walketh in darkness, nor for the sickness that destroyeth in the noonday.

A thousand shall fall beside thee, and ten thousand at thy right hand; but it shall not come nigh thee.

Yea, with thine eyes shalt thou behold, and see the reward of the ungodly.

For thou, LORD, art my hope ; thou hast set thine house of defence very high.

There shall no evil happen unto thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee in their hands, that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder : the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him; I will set him up, because he hath known my Name.

He shall call upon me, and I will hear him; yea, I am with him in trouble; I will deliver him, and bring him to honour.

With long life will I satisfy him, and show him my salvation.

SELECTION SIXTH.

From Psalm xxxii.

BLESSED is he whose unrighteousness is forgiven, and whose sin is covered.

Blessed is the man unto whom the LORD imputeth no sin, and in whose spirit there is no guile.

I will acknowledge my sin unto thee; and - mine unrighteousness have I not hid.

I said, I will confess my sins unto the LORD; and so thou forgavest the wickedness of my sin.

For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found ; but in the great water-floods they shall not come nigh him.

Thou art a place to hide me in ; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance.

I will inform thee, and teach thee in the way wherein thou shalt go; and I will guide thee with mine eye.

Great plagues remain for the ungodly; but whose putteth his trust in the LORD, mercy embraceth him on every side.

Be glad, O ye righteous, and rejoice in the LORD; and be joyful, all ye that are true of heart.

Psalm exxx.

Our of the deep have I called unto thee, O LORD ; Lord, hear my voice.

O let thine ears consider well the voice of my somplaint.

If thou, LORD, wilt be extreme to mark what is done amiss, O Lord, who may abide it?

SELECTIONS OF PSALMS.

For there is mercy with thee; therefore shalt thou be feared.

I look for the LORD; my soul doth wait for him; in his word is my trust.

My soul fleeth unto the Lord before the morning watch; I say, before the morning watch.

O Israel, trust in the LORD; for with the LORD there is mercy, and with him is plenteous redemption.

And he shall redeem Israel from all his sins.

Psalm exxi.

I WILL lift up mine eyes unto the hills, from whence cometh my help.

My help cometh even from the LORD, who hath made heaven and earth.

He will not suffer thy foot to be moved; and he that keepeth thee will not sleep.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The LORD himself is thy keeper; the LORD is thy defence upon thy right hand;

So that the sun shall not burn thee by day, neither the moon by night.

The LORD shall preserve thee from all evil; yea, it is even he that shall keep thy soul.

The LORD shall preserve thy going out, and thy coming in, from this time forth for evermore.

SELECTION SEVENTH.

Psalm xxiii.

THE LORD is my shepherd; therefore can 1 lack nothing.

He shall feed me in a green pasture, and lead me forth beside the waters of comfort. He shall convert my soul, and bring me forth in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me; thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life; and I will dwell in the house of the LORD for ever

Psalm xxxiv.

I will alway give thanks unto the LORD; his praise shall ever be in my mouth.

My soul shall make her boast in the LORD; the humble shall hear thereof, and be glad.

O praise the LORD with me, and let us magnify his Name together.

I sought the LORD, and he heard me; yea, he delivered me out of all my fear.

They had an eye unto him, and were lightened; and their faces were not ashamed.

Lo, the poor crieth, and the LORD heareth him; yea, and saveth him out of all his troubles.

The angel of the LORD tarrieth round about them that fear him, and delivereth them.

O taste, and see, how gracious the LORD is blessed is the man that trusteth in him.

O fear the LORD, ye that are his saints; for they that fear him lack nothing.

The lions do lack, and suffer hunger; but they who seek the LORD shall want no manner of thing that is good.

63

SELECTIONS OF PSALMS. 62

Come, ye children, and hearken unto me : 1 will teach you the fear of the LORD.

What man is he that lusteth to live, and would fain see good days?

Keep thy tongue from evil, and thy lips, that they speak no guile.

Eschew evil, and do good ; seek peace, and msue it.

The eyes of the LORD are over the righteous, and his ears are open unto their prayers.

The countenance of the LORD is against them that do evil, to root out the remembrance of them from the earth.

The righteous cry, and the LORD heareth them, and delivereth them out of all their troubles.

The LORD is nigh unto them that are of a contrite heart, and will save such as be of an humble spirit.

Great are the troubles of the righteous; but the LORD delivereth him out of all.

He keepeth all his bones, so that not one of them is broken.

But misfortune shall slay the ungodly; and they that hate the righteous shall be desolate.

The LORD delivereth the souls of his servants; and all they that put their trust in him shall not be destitute.

Psalm lxv.

THOU, O God, art praised in Sion ; and unto thee shall the vow be performed in Jerusalem.

Thou that hearest the prayer, unto thee shall all flesh come.

My misdeeds prevail against me; O be thou merciful unto our sins.

Blessed is the man whom thou choosest, and receivest unto thee : he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple.

Thou shalt show us wonderful things in thy righteousness, O God of our salvation; thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

Who in his strength setteth fast the mountains, and is girded about with power.

Who stilleth the raging of the sea, and the noise of his waves, and the madness of the people.

They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens, thou that makest the out-goings of the morning and evening to praise thee.

Thou visitest the earth, and blessest it; thou makest it very plenteous.

The river of God is full of water : thou preparest their corn, for so thou providest for the earth.

Thou waterest her furrows: thou sendest rain into the little valleys thereof; thou makest it soft with the drops of rain, and blessest the increase of it.

Thou crownest the year with thy goodness; and thy clouds drop fatness.

They shall drop upon the dwellings of the wilderness; and the little hills shall rejoice on every side.

The folds shall be full of sheep; the valleys also shall stand so thick with corn, that they shall laugh and sing.

SELECTION EIGHTH.

From Psalm lxxxiv.

O now amiable are thy dwellings, thou LORD of hosts.

My soul hath a desire and longing to enter into the courts of the LORD; my heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young; even thy altars, O LORD of hosts, my

King and my God. Blessed are they that dwell in thy house;

they will be alway praising thee. Blessed is the man whose strength is in

thee; in whose heart are thy ways. Who going through the vale of misery use it

for a well; and the pools are filled with water. They will go from strength to strength; and

unto the God of gods appeareth every one of them in Sion.

.O LORD God of hosts, hear my prayer; hearken, O God of Jacob.

For one day in thy courts is better than a

thousand. I had rather be a doorkeeper in the house of

my God, than to dwell in the tents of ungodliness.

For the LORD God is a light and defence the LORD will give grace and worship; and no good thing shall he withhold from them that live a godly life.

O LORD God of hosts, blessed is the man that putteth his trust in thee.

Psalm lxxxv.

LORD, thou art become gracious unto thy

land; thou hast turned away the captivity of Jacob.

Thou hast forgiven the offence of thy people, and covered all their sins.

Thou hast taken away all thy displeasure, and turned thyself from thy wrathful indigna tion.

Turn us then, O God our Saviour, and let thine anger cease from us.

Wilt thou be displeased at us for ever? and wilt thou stretch out thy wrath from one generation to another?

Wilt thou not turn again, and quicken us, that thy people may rejoice in thee?

Show us thy mercy, O LORD, and grant us thy salvation.

I will hearken what the Lord GOD will say concerning me; for he shall speak peace unto his people, and to his saints, that they turn not again.

For his salvation is nigh them that fear him; that glory may dwell in our land.

Mercy and truth are met together : righteousness and peace have kissed each other.

Truth shall flourish out of the earth, and righteousness hath looked down from heaven.

Yea, the LORD shall show loving-kindness and our land shall give her increase.

Righteousness shall go before him; and he shall direct his going in the way.

Psalm xciii.

THE LORD is King, and hath put on glorious apparel; the LORD hath put on his apparel, and girded himself with strength.

66 SELECTIONS OF PSALMS.

He hath made the round world so sure, that it cannot be moved.

Ever since the world began hath thy seat been prepared; thou art from everlasting.

The floods are risen, O LORD, the floods have lift up their voice; the floods lift up their waves.

The waves of the sea are mighty, and rage horribly; but yet the LORD, who dwelleth on high, is mightier.

Thy testimonies, O LORD, are very sure: holiness becometh thine house for ever.

Psalm xcvii.

THE LORD is King, the earth may be glad thereof; yea, the multitude of the isles may be glad thereof.

Clouds and darkness are round about him: righteousness and judgment are the habitation of his seat.

There shall go a fire before him, and burn up his enemies on every side.

His lightnings gave shine unto the world : the earth saw it, and was afraid.

The hills melted like wax at the presence of the LORD; at the presence of the Lord of the whole earth.

The heavens have declared his righteousness, and all the people have seen his glory.

Confounded be all they that worship carved images, and that delight in vain gods: worship him, all ye gods.

Sion heard of it, and rejoiced; and the daughters of Judah were glad, because of thy judgments, O LORD

For thou, LORD, art higher than all that

are in the earth: thou art exalted far above all gods.

O ye that love the LORD, see that ye hate the thing which is evil: the Lord preserveth the souls of his saints; he shall deliver them from the hand of the ungodly.

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There is sprung up a light for the righteous, and joyful gladness for such as are true-hearted.

Rejoice in the LORD, ye righteous; and give thanks for a remembrance of his holiness.

SELECTION NINTH.

Psalm viii.

O LORD, our Governor, how excellent is thy Name in all the world; thou that hast set thy glory above the heavens!

Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemy and the avenger.

For I will consider thy heavens, even the works of thy fingers; the moon and the stars which thou hast ordained.

What is man, that thou art mindful of him ? and the son of man, that thou visitest him ?

Thou madest him lower than the angels, to erown him with glory and worship.

Thou makest him to have dominion of the works of thy hands; and thou hast put all things in subjection under his feet;

All sheep and oxen; yea, and the beasts of the field;

The fowls of the air, and the fishes of the sea; and whatsoever walketh through the paths of the seas.

68 SELECTIONS OF PSALMS.

O LORD, our Governor, how excellent is thy Name in all the world !

From Psalm xxxiii.

REJOICE in the LORD, O ye righteous; forit becometh well the just to be thankful.

Praise the LORD with harp; sing praises unto him with the lute, and instrument of ten strings.

Sing unto the Lord a new song ; sing praises unto him with a good courage.

For the word of the LORD is true; and all his works are faithful.

He loveth righteousness and judgment; the earth is full of the goodness of the LORD.

By the word of the LORD were the heavens made; and all the hosts of them by the breath of his mouth.

He gathereth the waters of the sea together, as it were upon an heap; and layeth up the deep, as in a treasure-house.

Let all the earth fear the LORD: stand in awe of him, all ye that dwell in the world.

For he spake and it was done; he commanded, and it stood fast.

From Psalm exlvii.

O PRAISE the LORD, for it is a good thing to sing praises unto our God; yea, a joyful and pleasant thing it is to be thankful.

The LORD doth build up Jerusalem, and gather together the outcasts of Israel.

He healeth those that are broken in heart, and giveth medicine to heal their sickness.

He telleth the number of the stars, and calleth them all by their names.

Great is our Lord, and great is his power; yea, and his wisdom is infinite. The LORD setteth up the meek, and bringeth the ungodly down to the ground.

O sing unto the LORD with thanksgiving; sing praises upon the harp unto our God;

Who covereth the heaven with clouds, and prepareth rain for the earth; and maketh the grass to grow upon the mountains, and herb for the use of men;

Who give h fodder unto the cattle, and feedeth the young ravens that call upon him.

The LORD'S delight is in them that fear him, and put their trust in his mercy.

Praise the LORD, O Jerusalem; praise thy God, O Sion.

For he hath made fast the bars of thy gates, and hath blessed thy children within thee.

He maketh peace in thy borders, and filleth thee with the flour of wheat.

He sendeth forth his commandment upon earth, and his word runneth yery swiftly.

He give h snow like wool, and scattereth the hoar-frost like ashes.

He casteth forth his ice like morsels: who is able to abide his frost?

He sendeth out his word, and melteth them : he bloweth with his wind, and the waters flow.

He showeth his word unto Jacob, his statutes and ordinances unto Israel.

He hath not dealt so with any nation ; neither have the heathen knowledge of his laws.

From Psalm lvii.

SET up thyself, O God, above the heavens; and thy glory above all the earth.

My heart is fixed, O God, my heart is fixed; I will sing and give praise.

) SELECTIONS OF PSALMS.

Awake up, my glory; awake, lute and harp: I myself will awake right early.

I will give thanks unto thee, O Lord, among the people; and I will sing unto thee among the nations.

For the greatness of thy mercy reacheth unto the heavens, and thy truth unto the clouds.

Set up thyself, O God, above the heavens; and thy glory above all the earth.

SELECTION TENTH.

Psalm xevi.

O SING unto the LORD a new song; sing unto the LORD, all the whole earth.

Sing unto the LORD, and praise his Name; be telling of his salvation from day to day.

Declare his honour unto the heathen, and his wonders unto all people.

For the LORD is great, and cannot worthily be praised; he is more to be feared than all gods.

Psalm exlviii.

O PRAISE the LORD of heaven : praise him in the height.

Praise him, all ye angels of his: praise him, all his hosts.

Praise him, sun and moon : praise him, all ye stars and light.

Praise him, all ye heavens, and ye waters that .

Let them praise the Name of the LORD: for he spake the word, and they were made; he commanded, and they were created.

He hath made them fast for ever and ever :

he hath given them a law which shall not be broken.

Praise the LORD upon earth, ye dragons, and all deeps:

Fire and hail, snow and vapours, wind and storm, fulfilling his word:

Mountains and all hills; fruitful trees and all cedars:

Beasts and all cattle; worms and feathered fowls:

Kings of the earth and all people; princes and all judges of the world:

Young men and maidens, old men and children, praise the Name of the LORD: for his Name only is excellent, and his praise above heaven and earth.

He shall exalt the horn of his people : all his saints shall praise him; even the children of Israel, even the people that serveth him.

Psalm exlix.

O SING unto the LORD a new song; let the congregation of saints praise him.

Let Israel rejoice in him that made him, and let the children of Sion be joyful in their King.

Let them praise his Name in the dance: let them sing praises unto him with tabret and harp.

For the LORD hath pleasure in his people, and helpeth the meek-hearted.

Psalm cl.

O PRAISE God in his holiness: praise him in the firmament of his power.

Praise him in his noble acts: praise him according to his excellent greatness.

SELECTIONS OF PSALMS.

72 SELECTIONS OF PSALMS.

Praise him in the sound of the trumpet praise him upon the lute and harp.

Praise him in the cymbals and dances. praise him upon the strings and pipe.

Praise him upon the well-tuned cymbals: praise him upon the loud cymbals.

Let every thing that hath breath praise the

SELECTIONS

FROM THE PSALMS OF DAVID IN METRE.

SELECTION 3. C. M.

 Тноυ, gracious God, art my defence; On thee my hopes rely: Thou art my glory, and shalt yet Lift up my head on high.

2 Since whensoe'er, in my distress, To God I made my prayer, He heard me from his holy hill; Why should I now despair?

3 Guarded by him, I lay me down My sweet repose to take; For I through him securely sleep. Through him in safety wake

SELECTION 14. L. M.

 No change of time shall ever shock My firm affection, Lord, to thee; For thou hast always been my rock, A fortress and defence to me. 2 Thou my deliverer art, my God; My trust is in thy mighty power: Thou art my shield from foes abroad, At home my safeguard and my tower.

3 To thee I will address my prayer, To whom all praise we justly owe; So shall I, by thy watchful care, Be guarded safe from every foe.

SELECTION 20. S. M.

 To God, in whom I trust, I lift my heart and voice :
 O let me not be put to shame, Nor let thy foes rejoice.

 Those who on thee rely, Let no disgrace attend;
 Be that the shameful lot of such As wilfully offend.

SELECTION 34. L. M.

 I WAITED meekly for the Lord, Till he vouchsafed a kind reply; Who did his gracious ear afford, And heard from heaven my humble cry.

 2 The wonders he for me has wrought Shall fill my mouth with songs of praise;
 And others, to his worship brought, To hopes of like deliverance raise.

> SELECTION 44. S. M. 1 HAVE mercy, Lord, on me, As thou wert ever kind;

74 SELECTIONS OF PSALMS.

Let me, oppress'd with loads of guilt, Thy wonted mercy find.

- 2 Wash off my foul offence, And cleanse me from my sin; For I confess my crime, and see How great my guilt has been.
- Against thee, Lord, alone, And only in thy sight, Have I transgress'd; and, though condemn'd, Must own thy judgment right.
- 13 A broken spirit is By God most highly prized; By him a broken, contrite heart Shall never be despised.

SELECTION 47. L. M.

- O GOD, my heart is fixed, 'tis bent, Its thankful tribute to present; And, with my heart, my voice I'll raise To thee, my God, in songs of praise.
- 2 Awake, my glory; harp and lute, No longer let your strings be mute: And I, my tuneful part to take, Will with the early dawn awake.
- 3 Thy praises, Lord, I will resound To all the listening nations round : Thy mercy highest heaven transcends, Thy truth beyond the clouds extends.
- 4 Be thou, O God, exalted high; And as thy glory fills the sky, So let it be on earth display'd, Till thou art here, as there, obey'd.

SELECTIONS OF PSALMS.

SELECTION 58. C. M.

1 THINE is the cheerful day. O Lord; Thine the return of night; Thou hast prepared the glorious sun, And every feebler light.

2 By thee the borders of the earth In perfect order stand; The summer's warmth, and winter's cold, Attend on thy command."

SELECTION 79. L. M.

 WITH one consent let all the earth To God their cheerful voices raise; Glad homage pay with awful mirth, And sing before him songs of praise.

- 3 O enter then his temple gate, Thence to his courts devoutly press; And still your grateful hymns repeat, And still his Name with praises bless.
- 4 For he's the Lord, supremely good, His mercy is for ever sure ; His truth, which always firmly stood, To endless ages shall endure.

- SELECTION 82. S. M.

- O BLESS the Lord, my soul, His grace to thee proclaim; And all that is within me, join To bless his holy Name.
- 2 O bless the Lord, my soul, His mercies bear in mind; Forget not all his benefits, Who is to thee so kind.

SELECTIONS OF PSALMS.

- SELECTIONS OF PSALMS.
- 3 He pardons all thy sins, Prolongs thy feeble breath; He healeth thine infirmities, And ransoms thee from death.

SELECTION 86. L. M.

- 1 O RENDER thanks to God above, The fountain of eternal love; Whose mercy firm through ages past Has stood, and shall for ever last.
- 2 Who can his mighty deeds express, Not only vast, but numberless? What mortal eloquence can raise His tribute of immortal praise?
- 3 Happy are they, and only they, Who from thy judgments never stray; Who know what's right; nor only so, But always practise what they know.

SELECTION 95. C. M.

 WITH cheerful notes let all the earth To heaven their voices raise;
 Let all, inspired with godly mirth, Sing solemn hymns of praise.

 2 God's tender mercy knows no bound, His truth shall ne'er decay: Then let the willing nations round Their grateful tribute pay.

SELECTION 103. C. M. 1 THE man is blest that fears the Lord, Nor only worship pays, But keeps his steps confined with care To his appointed ways.

- 2 He shall upon the sweet returns Of his own labour feed; Without dependence live, and see His wishes all succeed.
- 3 Who fears the Lord shall prosper thus; Him Sion's God shall bless, And grant him all his days to see Jerusalem's success.

SELECTION 105. III, 1

- 1 LORD, for ever at thy side Let my place and portion be: Strip me of the robe of pride, Clothe me with humility.
- 2 Meekly may my soul receive All thy spirit hath reveal'd; Thou hast spoken — I believe, Though the oracle be seal'd.
- 3 Humble as a little child, Weaned from the mother's breast, By no subtleties beguiled, On thy faithful word I rest.
- 4 Israel! now and evermore In the Lord Jehovah trust; Him, in all his ways, adore, Wise, and wonderful, and just.

SELECTION 107. C. M. -

1 How vast must their advantage be, How great their pleasure prove, Who live like brethren, and consent In offices of love!

2 True love is like the precious oil, Which, pour'd on Aaron's head, Ran down his beard, and o'er his robes Its costly fragrance shed.

3 'Tis like refreshing dew, which does On Hermon's top distil; Or like the early drops that fall On Sion's favour'd hill.

SELECTION 108. C. M.

- BLESS God, ye servants, that attend Upon his solemn state;
 That in his temple's hallow'd courts With humble reverence wait.
- 2 Within his house lift up your hands, And bless his holy Name : From Zion bless thy Israel, Lord, Who earth and heaven did'st frame.

HYMNS.

HYMN 15. L. M.

- 1 ALL glorious God, what hymns of praise Shall our transported voices raise : What ardent love and zeal are due, While heaven stands open to our view.
- 2 Once we were fallen, and O how low ! Just on the brink of endless woe : When Jesus, from the realms above, Borne on the wings of boundless love,

3 Scatter'd the shades of death and night, And spread around his heavenly light: By him what wondrous grace is shown To souls impoverish'd and undone.

HYMN 17. C. M.

- To our Redeemer's glorious Name Awake the sacred song:
 O may his love (immortal flame) Tune every heart and tongue.
- 2 His love, what mortal thought can reach; What mortal tongue display! Imagination's utmost stretch In wonder dies away.
- 3 He left his radiant throne on high, Left the bright realms of bliss, And came to earth to bleed and die ! Was ever love like this ?
- 4 Dear Lord, while we adoring pay Our humble thanks to thee, May every heart with rapture say, "The Saviour died for me."

HYMN 27. S. M.

- BLEST is the tie that binds Our hearts in Christian love: The fellowship of kindred minds Is like to that above.
- 2 Before our Father's throne We pour united prayers; Our fears, our hopes, our aims are one; Our comforts and our cares.

3 We share our mutual woes, Our mutual burdens bear; And often for each other flows The sympathising tear.

4 When we at death must part, How keen, how deep the pain: But we shall still be join'd in heart, And hope to meet again.

LORD'S DAY.

HYMN 32. S. M.

1 WELCOME, sweet day of rest, That saw the Lord arise; Welcome to this reviving breast, And these rejoicing eyes.

2 The King himself comes near To feast his saints to-day; Here may we sit, and see him here, And love, and praise, and pray.

 3 One day amidst the place Where Jesus is within,
 Is better than ten thousand days Of pleasure and of sin.

HYMN 39. L. M.

After Sermon.

 ALMIGHTY Father, bless the word, Which, through thy grace, we now have heard;
 O may the precious seed take root, Spring up, and bear abundant fruit. 2 We praise thee for the means of grace, Thus in thy courts to seek thy face : Grant, Lord, that we who worship here May all, at length, in heaven appear.

HYMN 40. III. 5.

 LORD, dismiss us with thy blessing, Fill our hearts with joy and peace; Let us each, thy love possessing, Triumph in redeeming grace; O refresh us, Travelling through this wilderness.

2 Thanks we give, and adoration, For the Gospel's joyful sound; May the fruits of thy salvation In our hearts and lives abound: May thy presence With us evermore be found.

ADVENT.

HYMN 42. III. 3.

- HAIL! thou long-expected Jesus, Born to set thy people free: From our sins and fears release us, Let us find our rest in thee.
- 2 Israel's strength and consolation, Hope of all the saints, thou art; Long desired of every nation, Joy of every waiting heart.
- Born thy people to deliver, Born a child, yet God our King, Born to reign in us for ever, Now thy gracious kingdom bring.
 6

HYMN 43. C. M.

- WHILE shepherds watch'd their flocks by night, All seated on the ground,
 - The angel of the Lord came down, And glory shone around.
- Fear not," said he, for mighty dread Had seized their troubled mind;
 "Glad tidings of great joy I bring To you, and all mankind.
- 3 "To you, in David's town, this day Is born, of David's line, The Saviour, who is Christ the Lord, And this shall be the sign :
- 4 "The heavenly babe you there shall find, To human view display'd, All meanly wrapt in swathing bands, And in a manager laid."

HYMN 45. III. 1.

- 1 HARK! the herald angels sing, Glory to the new-born King; Peace on earth, and mercy mild; God and sinners reconciled.
- 2 Joyful all ye nations rise, Join the triumph of the skies; With th' angelic host proclaim, Christ is born in Bethlehem!

LENT.

HYMN 56. III. 1.

1 SAVIOUR, when in dust, to thee, Low we bow th' adoring knee ; When, repentant, to the skies Scarce we lift our streaming eyes; O, by all thy pains and woe, Suffer'd once for man below, Bending from thy throne on high, Hear our solemn litany.

- 2 By thy birth and early years, By thy human griefs and fears, By thy fasting and distress In the lonely wilderness, By thy victory in the hour Of the subtle tempter's power; Jesus, look with pitying eye; Hear our solemn litany.
- 3 By thine hour of dark despair, By thine agony of prayer, By the purple robe of scorn, By thy wounds, thy crown of thorn, By thy cross, thy pangs and cries, By thy perfect sacrifice; Jesus, look with pitying eye; Hear our solemn litany.
- 4 By thy deep expiring groan, By the seal'd sepulchral stone, By thy triumph o'er the grave, By thy power from death to save; Mighty God, ascended Lord, To thy throne in heaven restored, Prince and Saviour, hear our cry, Hear our solemn litany.

HYMN 59. C. M.

1 How oft, alas! this wretched heart Has wander'd from the Lord :

HYMNS.

How oft my roving thoughts depart, Forgetful of his word.

- 2 Yet sovereign mercy calls, "Return;" Dear Lord, and may I come? My vile ingratitude I mourn; O, take the wanderer home.
- 3 And canst thou, wilt thou yet forgive, And bid my crimes remove ? And shall a pardon'd rebel live To speak thy wondrous love ?
- 4 Almighty grace, thy healing power, How glorions, how divine; That can to life and bliss restore So vile a heart as mine.

HYMN 62. L. M.

1 WHEN I survey the wondrous cross, On which the Prince of Glory died, My richest gain I count but loss, And pour contempt on all my pride.

- 2 Forbid it, Lord, that I should boast, Save in the cross of Christ my God: All the vain things that charm me most, I sacrifice them to thy blood.
- 3 See! from his head, his hands, his feet, Sorrow and love flow mingled down : Did e'er such love and sorrow meet ? Or thorns compose a Saviour's crown ?
- 4 Were the whole realm of nature mine, That were a tribute far too small; Love so amazing, so divine, Demands my life, my soul, my all.

EASTER.

HYMN 69. III. 1.

- 1 CHRIST the Lord is risen to-day, Sons of men and angels say : Raise your joys and triumphs high, Sing, ye heavens, and earth reply.
- 2 Love's redeeming work is done, Fought the fight, the victory won : Jesus' agony is o'er, Darkness veils the earth no more.
- 3 Vain the stone, the watch, the seal, Christ has burst the gates of hell; Death in vain forbids him rise, Christ hath open'd paradise.

WHITSUNDAY.

HYMN 75. C. M.

- 1 COME, Holy Spirit, Heavenly Dove, With all thy quickening powers; Kindle a flame of sacred love In these cold hearts of ours.
- 2 See how we grovel here below, Fond of these earthly toys: Our souls, how heavily they go, To reach eternal joys.
- 3 In vain we tune our lifeless songs, In vain we strive to rise : Hosannas languish on our tongues, And our devotion dies.
- 4 Come, Holy Spirit, Heavenly Dove, With all thy quickening powers; Come, shed abroad a Saviour's love, And that shall kindle ours.

HYMNS.

TRINITY SUNDAY.

HYMN 77. L. M.

- O HOLY, holy, holy Lord, Bright in thy deeds and in thy Name, For ever be thy Name adored, Thy glories let the world proclaim.
- 2 O Jesus, Lamb once crucified To take our load of sins away, Thine be the hymn that rolls its tide Along the realms of upper day.
- 3 O Holy Spirit from above, In streams of light and glory given, Thou source of ecstasy and love, Thy praises ring through earth and heaven
- God Triune, to thee we owe Our every thought, our every song;
 And ever may thy praises flow From saint and seraph's burning tongue.

BAPTISM.

HYMN 87. S. M

- THE gentle Saviour calls Our children to his breast;
 He folds them in his gracious arms, Himself declares them blest.
- 2 "Let them approach," he cries, "Nor scorn their humble claim; The heirs of heaven are such as these, For such as these I came."
- 3 Gladly we bring them, Lord, Devoting them to thee, Imploring that, as we are thine, Thine may our offspring be.

HYMN 88. S. M.

- SOLDIERS of Christ, arise, And put your armour on, Strong in the strength which God supplies Through his eternal Son.
- 2 Strong in the Lord of hosts, And in his mighty power, Who in the strength of Jesus trusts, Is more than conqueror.
- 3 Stand then in his great might, With all his strength endued; And take, to arm you for the fight, The panoply of God.

HYMN 91. C. M.

- YOUTH, when devoted to the Lord, Is pleasing in his eyes;
 A flower, though offer'd in the bud, Is no vain sacrifice.
- 2 'Tis easier far if we begin To fear the Lord betimes; For sinners who grow old in sin Are harden'd by their crimes.
- 3 It saves us from a thousand snares To mind religion young; Grace will preserve our following years, And make our virtues strong.

HYMN 102. L. M.

1 JESUS shall reign where'er the sun Does his successive journeys run; His kingdom spread from shore to shore, Till moons shall wax and wane no more.

Salvation, oh, salvation, The joyful sound proclaim, Till each remotest nation Has learnt Messiah's Name.

4 Waft, waft, ye winds, his story, And you, ye waters, roll, Till, like a sea of glory, It spreads from pole to pole : Till o'er our ransom'd nature, The Lamb for sumers slain, Redeemer, King, Creator, In bliss returns to reign.

PITY.

HYMN 115. C. M.

 BLEST is the man whose softening heart Feels all another's pain;
 To whom the supplicating eye Is never raised in vain:

 2 Whose breast responds with generous warmth, A stranger's woe to feel;
 Who weeps in pity o'er the wound He wants the power to heal.

 3 To gentle offices of love His fect are never slow;
 He views, through mercy's melting eye, A brother in a foe.

AT SEA.

HYMN 119. IV. 5.

1 WHEN thro' the torn sail the wild tempest is streaming,

When o'er the dark wave the red lightning is gleaming,

3 People and realms, of every tongue, Dwell on his love with sweetest song; And infant voices shall proclaim Their early blessings on his Name.

6 Let every creature rise, and bring, Peculiar honours to our King: Angels descend with songs again, And earth repeat the loud Amen.

HYMN 103. L. M.

1 FROM all that dwell below the skies, Let the Creator's praise arise; Jehovah's glorious Name be sung Through every land, by every tongue.

2 Eternal are thy mercies, Lord, And truth eternal is thy Word : Thy praise shall sound from shore to shore, Till suns shall rise and set no more.

HYMN 107. II. 6.

 FROM Greenland's icy mountains, From India's coral strand, Where Afric's sunny fountains Roll down their golden sand; From many an ancient river, From many a palmy plain, They call us to deliver Their land from error's chain.

3 Shall we, whose souls are lighted With wisdom from on high; Shall we to men benighted The lamp of life deny?

4 Hasten, sinner, to be blest; Stay not for the morrow's sun; Lest perdition thee arrest,

Ere the morrow is begun.

HYMN 131. S. M.

 THE Spirit, in our hearts, Is whispering, sinner, Come: The Bride, the Church of Christ, proclaims To all his children, Come.

 Let him that heareth say To all about him, Come:
 Let him that thirsts for righteousness To Christ, the fountain, come.

3 Yes, whosever will,
 O let him freely come,
 And freely drink the stream of life:
 *Tis Jesus bids him come.

4 Lo, Jesus, who invites, Declares, I quickly come, Lord ! even so; I wait thy hour : Jesus, my Saviour, come.

· REPENTANCE.

HYMN 185. L. M.

- 1 O THOU that hear'st when sinners cry, Though all my crimes before thee lie, Behold them not with angry look, But blot their memory from thy book.
- 2 Create my nature pure within, And form my soul averse to sin:

HYMNS.

- Nor hope lends a ray the poor seamen to cherish,
- We fly to our Maker: "Save, Lord, or we perish."
- 2 O Jesus, once rock'd on the breast of the billow,
 - Aroused by the shriek of despair, from thy pillow,
 - Now seated in glory, the mariner cherish,

Who cries in his anguish, " Save, Lord, or we perish."

- And O! when the whirlwind of passion is raging,
 - When sin in our hearts its wild warfare is waging,
 - Then send down thy Spirit thy ransom'd to cherish,
- Rebuke the destroyer; "Save, Lord, or we perish."

COME TO CHRIST.

HYMN 129. III. 1.

- 1 HASTEN, sinner, to be wise; Stay not for the morrow's sun; Wisdom, if you still despise, Harder is it to be won.
- 2 Hasten, mercy to implore; Stay not for the morrow's sun; Lest thy season should be o'er, Ere this evening's stage be run.
- 3 Hasten, sinner, to return; Stay not for the morrow's sun; Lest thy lamp should cease to burn, Ere salvation's work is done.

HYMNS.

Let thy good Spirit ne'er depart, Nor hide thy presence from my heart.

5 A broken heart, my God, my King, Is all the sacrifice I bring; The God of grace will ne'er despise A broken heart for sacrifice.

HOPE.

HYMN 147. C. M.

- WHEN I can read my title clear To mansions in the skies,
 I'll bid farewell to every fear,
 And wipe my weeping eyes.
- 2 Should earth against my soul engage, And fiery darts be hurl'd, Then I can smile at Satan's rage, And face a frowning world.
- 3 Let cares like a wild deluge come, Let storms of sorrow fall; So I but safely reach my home, My God, my heaven, my all:
- 4 There, anchor'd safe, my weary soul Shall find eternal rest; Nor storms shall beat, nor billows roll Across my peaceful breast.

HYMN 164. L. M. Morning Hymn.

 AWAKE, my soul, and with the sun Thy daily course of duty run; Shake off dull sloth, and early rise To pay thy morning sacrifice.

- 2 Redeem thy mis-spent time that's past; Live this day, as if 'twere thy last; To improve thy talents take due care; 'Gainst the great day thyself prepare.
- 3 Let all thy converse be sincere, Thy conscience as the noon-day clear; Think how the all-seeing God, thy ways And all thy secret thoughts surveys.
- 10 Praise God, from whom all blessings flow, Praise him, all creatures here below: Praise him above, angelic host; Praise Father, Son, and Holy Ghost.

HYMN 168. L. M. Evening Hymn.

- 1 GLORY to thee, my God, this night, For all the blessings of the light: Keep me, O keep me, King of kings, Under thine own Almighty wings.
- 2 Forgive me, Lord, for thy dear Son, The ills that I this day have done; That with the world, myself, and Thee, I, ere I sleep, at peace may be.
- 3 Teach me to live, that I may dread The grave as little as my bed; Teach me to die, that so I may Triumphing rise at the last day.
- 7 Praise God, from whom all blessings flow, Praise him, all creatures here below; Praise him above, angelic host; Praise Father, Son, and Holy Ghost.

HYMN 180. C. M.

" Forgetting those things which are behind," &c.

1 AWAKE, my soul, stretch every nerve, And press with vigour on ;

A heavenly race demands thy zeal, And an immortal crown.

2 A cloud of witnesses around Hold thee in full survey; Forget the steps already trod, And onward urge thy way.

 3 'Tis God's all-animating voice That calls thee from on high,
 'Tis his own hand presents the prize To thine uplifted eye.

DEATH.

HYMN 190. S. M. 1 THE mighty flood that rolls Its torrents to the main, Can ne'er recall its waters lost From that abyss again :

4 O may I find in death A hiding-place with God, Secure from woe and sin; till call'd To share his blest abode.

5 Cheer'd by this hope, I wait, Through toil, and care, and grief, Till my appointed course is run, And death shall bring relief.

HYMNS.

HYMN 171. S. M. Evening.

- THE day is past and gone; The evening shades appear:
 O may we all remember well The night of death draws near.
- We lay our garments by, Upon our beds to rest;
 So death shall soon disrobe us all Of what is here possest.

 Lord, keep us safe this night, Secure from all our fears; May angels guard us while we sleep, Till morning light appears.

HYMN 175. L. M.

Not ashamed of Christ.

- 1 JESUS, and shall it ever be, A mortal man ashamed of thee: Ashamed of thee, whom angels praise, Whose glories shine through endless days?
- 4 Ashamed of Jesus! that dear Friend On whom my hopes of heaven depend: No; when I blush, be this my shame, That I no more revere his Name.
- 5 Ashamed of Jesus ! empty pride; I'll boast a Saviour crucified; And, O, may this my portion be, My Saviour not ashamed of me.

JUDGMENT.

HYMN 192. C. M.

- WHEN, rising from the bed of death, O'erwhelm'd with guilt and fear, I see my Maker, face to face; O, how shall I appear.
- 2 If yet, while pardon may be found, And mercy may be sought, My heart with inward horror shrinks, And trembles at the thought;
- 3 When thou, O Lord, shalt stand disclosed In majesty severe, And sit in judgment on my soul, O, how shall I appear.

ETERNITY.

HYMN 196. S. M.

- O, WHERE shall rest be found, Rest for the weary soul: 'Twere vain the ocean's depths to sound, Or pierce to either pole.
- 2 The world can never give The bliss for which we sigh:
 'Tis not the whole of life to live, Nor all of death to die.
- 3 Beyond this vale of tears There is a life above, Unmeasured by the flight of years; And all that life is love.

THE ORDER FOR

THE BURIAL OF THE DEAD.

- Here is to be noted, that the Office ensuing is not to be used for any unbaptized adults, any who die excommunicate, or who have laid violent hands upon themselves.
- The Minister meeting the Corpse at the entrance of the Church-yard, and going before it either into the Church, or towards the Grave, shall say or sing,

I AM the resurrection and the life, saith the LORD; he that believeth in me, though he were dead, yet shall he live : and whosoever liveth and believeth in me, shall never die. *St. John* xi. 25, 26.

I KNOW that my Redeemer liveth, and that he shall stand at the latter day upon the earth. And though after my skin worms destroy this body, yet in my flesh shall I see GOD; whom I shall see for myself, and mine eyes shall behold, and not another. Job xix. 25, 26, 27.

WE brought nothing into this world, and it is certain we can carry nothing out. The LORD gave, and the LORD hath taken away; blessed be the name of the LORD. 1 *Tim.* vi. 7. *Job* i. 21.

If the service is in the Church, then shall be said or sung, after the above sentences, a part of the 39th and of the 90th Psalms, (see the full Prayer Book,) with the Gloria Patri. After which is to be read the lesson taken out of the 15th chapter of the 1st Cor. at the 20th verse.

When they come to the Grave, while the Corpse is made ready to be laid into the earth, shall be sung or said.

MAN, that is born of a woman, hath but a short time to live, and is full of misery. He cometh up, and is cut down like a flower: he fleeth as it were a shadow, and never continueth in one stay.

In the midst of life we are in death : of whom may we seek for succor, but of thee, O LORD, who for our sins art justly displeased ?

Yet, O LORD GOD most holy, O LORD most mighty, O holy and most merciful SAVIOUR, deliver us not into the bitter pains of eternal . death.

Thou knowest, LORD, the secrets of our hearts: shut not thy merciful ears to our prayers; but spare us, LORD most holy, O GOD most mighty, O holy and merciful SAVIOUR, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death, to fall from thee.

Then, while the earth shall be cast upon the Body by some standing by, the Minister shall say,

FORASMUCH as it hath pleased Almighty GOD, in his wise providence, to take out of this world the soul of our deceased brother, we therefore commit his body to the ground; earth to earth, ashes to ashes, dust to dust: looking for the general Resurrection in the last day, and the life of the world to come, through our LORD JESUS CHRIST; at whose second coming in glorious majesty to judge the world, the earth and the sea shall give up their dead; and the corruptible bodies of those who sleep in him shall be changed, and made like unto his own glorious body; according to the mighty working whereby he is able to subdue all things unto himself.

¶ Then shall be said, or sung,"

I HEARD a voice from heaven, saying unto me, Write, from henceforth, blessed are the dead who die in the LORD: even so saith the SPIRIT; for they rest from their labours. *Rev.* xiv. 13.

Then the Minister shall say the Lord's Prayer.

OUR Father, who art in heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil. Amen.

Then the Minister shall say one or both of the following Prayers, at his discretion.

ALMIGHTY GOD, with whom do live the spirits of those who depart hence in the LORD; and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; We give thee hearty thanks for the good examples of all those thy servants, who, having finished their course in faith, do now rest from their labours. And we beseech thee, that we, with all those who are departed in the true faith of thy holy Name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory, through JESUS CHRIST our Lord. Amen

O MERCIFUL GOD, the Father of our Lord JESUS CHRIST, who is the resurrection and the life; in whom whosoever believeth, shall live, though he die; and whosoever liveth and believeth in him, shall not die eternally; who also taught us, by his holy apostle Saint Paul, not to be sorry, as men without hope, for those who sleep in him; We humbly beseech thee, O FA-THER, to raise us from the death of sin unto the life of righteousness; that when we shall depart this life, we may rest in him; and that at the general resurrection in the last day, we may be found acceptable in thy sight; and receive that blessing, which thy well-beloved Son shall then pronounce to all who love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world : Grant this, we beseech thee, O merciful FATHER, through JE-SUS CHRIST our Mediator and Redeemer. Amen.

THE grace of our LORD JESUS CHRIST, and the love of GOD, and the fellowship of the HOLY GHOST, be with us all evermore. Amen.

THE END.