The first (1790) American Book of Common Prayer, Formatted as the original

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SELECTIONS OF PSALMS,

To be used instead of the Psalms of the Day, at the discretion of the Minister.

SELECTION I.

He heavens declare the glory them there is great reward. of God; and the firmament sheweth his handy-work.

One day telleth another; and fecret faults. one night certifieth another.

There is neither speech nor language; but their voices are heard among them.

lands; and their words into the be alway acceptable in thy fight,

ends of the world.

In them hath he fet a tabernacle redeemer. for the fun; which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his T He earth is the Lord's, and all courfe.

most part of the heaven, and run-therein. neth about unto the end of it again; and there is nothing hid feas; and prepared it upon the from the heat thereof.

The law of the Lord is an undefiled law, converting the foul; of the Lord? or who shall rise up the testimony of the Lord is sure, in his holy place? ple.

commandment of the Lord is pure, bour. and giveth light unto the eyes.

and endureth for ever; the judg-the God of his falvation. ments of the Lord are true, and

righteous altogether.

More to be defired are they than feek thy face, O Jacob. gold, yea, than much fine gold; Lift up your heads, O ye gates, fweeter also than honey, and the and be ye lift up, ye everlasting honey-comb.

Moreover, by them is thy fer-come in.

From Pfalm xix. Cæli enarrant. | vant taught; and in keeping of

Who can tell how oft he offendeth; O cleanse thou me from my

Keep thy fervant also from prefumptuous fins, lest they get the dominion over me.

Let the words of my mouth, Their found is gone out into all and the meditations of my heart, O Lord; my strength, and my

Pfalm xxiv. Domini est terra.

It goeth forth from the utter-of the world, and they that dwell

For he hath founded it upon the floods.

Who shall ascend into the hill

and giveth wisdom unto the sim- Even he that hath clean hands, and a pure heart; and that hath The statutes of the Lord are not lift up his mind unto vanity, right, and rejoice the heart; the nor fworn to deceive his neigh-

He shall receive the bleffing from The fear of the Lord is clean, the Lord; and righteousness from

> This is the generation of those who feek him; even of them that

> doors; and the King of glory shall

Who

Who is the King of glory? it is own children; even so is the Lord the Lord, strong and mighty, even merciful unto them that fear him. the Lord mighty in battle.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; and the King of glory shall come in.

Who is the King of glory? even the Lord of hosts, he is the King of glory.

Pfalm ciii. Benedic, anima mea. DRaife the Lord, O my foul; and all that is within me praife his holy Name.

Praife the Lord, O my foul; and forget not all his benefits;

Who forgiveth all thy fin; and healeth all thine infirmities;

Who faveth thy life from destruction; and crowneth thee with mercy and loving kindness;

Who fatisfieth thy mouth with good things; making thee young and lusty as an eagle.

The Lord executeth righteoufness and judgment; for all them that are oppressed with wrong.

He shewed his ways unto Mofes; his works unto the children of Ifrael.

The Lord is full of compassion and mercy; long-fuffering, and of great goodness.

He will not alway be chiding; neither keepeth he his anger for ever.

He hath not dealt with us after our fins; nor rewarded us according to our wickednesses.

For look how high the heaven is in comparison of the earth; so great is his mercy also toward them that fear him!

Look how wide also the east is from the west; so far hath he set our fins from us.

Yea, like as a father pitieth his my ways.

For he knoweth whereof we are made; he remembereth that we are but dust.

The days of man are but as grass; for he flourisheth as a flower of the field.

For as foon as the wind goeth over it, it is gone; and the place thereof shall know it no more.

But the merciful goodness of the Lord endureth for ever and ever upon them that fear him; and his righteoufnefs upon childrens children;

Even upon fuch as keep his covenant: and think upon his commandments to do them.

The Lord hath prepared his feat in heaven; and his kingdom ruleth over all.

O praise the Lord, ye Angels of his, ye that excel in strength; ye that fulfil his commandment, and hearken unto the voice of his words.

O praise the Lord, all ye his hosts; ye fervants of his that do

his pleafure.

O fpeak good of the Lord, all ve works of his, in all places of his dominion; praise thou the Lord, O my foul.

SELECTION II.

From Psalm cxxxix. Domine, probasti.

\ Lord, thou hast fearched 🖊 me out and known me; thou knowest my down-sitting, mine up-rifing; thou understandest my thoughts long before.

Thou art about my path, and about my bed; and spiest out all

For lo, there is not a word in If I tell them, they are more my tongue; but thou, O Lord, in number than the fand; when I knowest it altogether.

Thou hast fashioned me behind and before; and laid thine hand ground of my heart; prove me,

upon me.

Such knowledge is too wondernot attain unto it.

Whither shall I go then from thy Spirit? or whither shall I go

then from thy presence?

If I climb up into heaven, thou art there; if I go down to hell, Name for ever and ever. thou art there also.

ing; and remain in the uttermost ever and ever.

parts of the fea;

lead me, and thy right hand shall no end of his greatness. hold me.

If I fay, Peradventure the darknefs shall cover me; then shall my thy power. night be turned to day.

with thee, but the night is as clear as the day; the darkness and light to thee are both alike.

hast covered me in my mother's

womb.

I will give thanks unto thee, for am fearfully and wonderfully nefs. made; marvellous are thy works, and that my foul knoweth right ciful; long fuffering and of great

My bones are not hid from thee; though I be made fecretly, and man, and his mercy is over all his fashioned beneath in the earth.

Thine eyes did fee my fubstance, yet being unperfect; and in thy Lord; and thy faints give thanks book were all my members written, unto thee.

Which day by day were fashioned; when as yet there was none Kingdom, and talk of thy power;

of them.

me, O God; O how great is the be known unto men. fum of them!

wake up I am prefent with thee.

Try me, O God, and feek the

and examine my thoughts.

Look well if there be any way ful and excellent for me; I can- of wickedness in me; and lead me in the way everlasting.

Pfalm cxlv. Exaltabo te, Deus.

 $I^{
m Will}$ magnify thee, O God, my King, and I will praise thy

Every day will I give thanks un-If I take the wings of the morn- to thee, and praise thy Name for

Great is the Lord, and marvel-Even there also shall thy hand lous worthy to be praised; there is

One generation shall praise thy works unto another, and declare

As for me, I will be talking of Yea, the darkness is no darkness thy worship, thy glory, thy praise,

and wondrous works;

So that men shall speak of the might of thy marvellous acts; and For my reins are thine; thou I will also tell of thy greatness.

> The memorial of thine abundant kindness shall be shewed, and men shall fing of thy righteous-

> The Lord is gracious and mer-

goodness.

The Lord is loving unto every works.

All thy works praife thee, O

They shew the glory of thy

That thy power, thy glory, and How dear are thy counsels unto mightiness of thy kingdom, might

Thy kingdom is an everlasting kingdom,

Q 2

kingdom, and thy dominion en- But lo, thou requirest truth in dureth throughout all ages.

The Lord upholdeth all fuch as fall, and lifteth up all those that are down.

The eyes of all wait upon thee, O Lord, and thou givest them their meat in due feafon.

Thou openest thine hand, and fillest all things living with plenteoufnefs.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all them that call upon him; yea, all fuch me. as call upon him faithfully.

that fear him, he also will hear

their cry, and will help them. The Lord preserveth all them

abroad all the ungodly. My mouth shall speak the praise of the Lord: and let all slesh give thanks unto his holy Name for

SELECTION III.

Psalm li. Miserere mei, Deus.

T Ave mercy upon me, O God, H after thy great goodness; according to the multitude of thy mercies do away mine offences.

Wash me throughly from my wickedness, and cleanse me from my fin.

For I acknowledge my faults, and my fin is ever before me.

Against thee only have I sinned, and done this evil in thy fight, that thou mightest be justified in thy faying, and clear when thou art judged.

Behold, I was shapen in wickednefs; and in fin hath my mother

conceived me.

ever and ever.

the inward parts, and shalt make me to understand wisdom secretly.

Thou shalt purge me with hysfop, and I shall be clean; thou shalt wash me, and I shall be whiter than fnow.

Thou shalt make me hear of joy and gladness, that the bones which thou hast broken may rejoice.

Turn thy face from my fins, and put out all my misdeeds.

Make me a clean heart, O God, and renew a right fpirit within

Cast me not away from thy pre-He will fulfil the defire of them fence, and take not thy holy Spirit from me.

O give me the comfort of thy help again, and stablish me with that love him; but scattereth thy free Spirit.

Then shall I teach thy ways unto the wicked, and finners shall

be converted unto thee. Deliver me from blood-guiltiness, O God, thou that art the God of my health; and my tongue

shall sing of thy righteousness.

Thou shalt open my lips, O Lord, and my mouth shall shew thy praise.

For thou defireft no facrifice, elfe would I give it thee; but thou delightest not in burnt-offerings.

The facrifice of God is a troubled fpirit; a broken and contrite heart, O God, shalt thou not defpife.

Pfalm xlii. Quemadmodum.

Ike as the hart defireth the ✓ water-brooks, fo longeth my foul after thee, O God.

My foul is athirst for God, yea, even for the living God: When shall I come to appear before the presence of God?

My tears have been my meat

day

day and night; while they daily land, and verily thou shalt be fed. fay unto me, Where is now thy God?

4 Now when I think thereupon, I pour out my heart by myself; for went with the multitude, and brought them forth into the house

In the voice of praise and thanksgiving, among fuch as keep holy-

Why art thou so full of heavifo difquieted within me?

Put thy trust in God; for I will yet give him thanks for the help difpleafure; fret not thyfelf, elfe

of his countenance.

The Lord hath granted his lovhim, and made my prayer unto land. the God of my life.

me? why go I thus heavily, while shall be away. the enemy oppresseth me?

unto me, Where is now thy God?

Why art thou fo vexed, O my foul? and why art thou fo difquieted within me?

O put thy trust in God; for I will yet thank him, which is the fcorn; for he hath feen that his help of my countenance, and my day is coming. God.

SELECTION IV.

Psalm xxxvii. Noli æmulari. ungodly; neither be thou en-shall be broken. vious against the evil doers.

like the grass, and be withered the ungodly;

even as the green herb.

and be doing good; dwell in the upholdeth the righteous.

Delight thou in the Lord, and he shall give thee thy heart's desire.

Commit thy way unto the Lord, and put thy trust in him, and he

shall bring it to pass.

He shall make thy righteousness as clear as the light; and thy just

dealing as the noon-day.

Hold thee still in the Lord, and abide patiently upon him; but grieve not thyfelf at him whofe nefs, O my foul? and why art thou way doth prosper, against the man that doeth after evil counsels.

Leave off from wrath, and let go shalt thou be moved to do evil.

Wicked doers shall be rooted ing kindness in the day-time; and out; and they that patiently abide in the night-feafon did I fing of the Lord, those shall inherit the

Yet a little while, and the un-I will fay unto the God of my godly shall be clean gone; thou strength, Why hast thou forgotten shalt look after his place, and he

But the meek-spirited shall pos-Namely, while they fay daily fefs the earth; and shall be refreshed in the multitude of peace.

The ungodly feeketh counfel against the just; and gnasheth upon him with his teeth.

The Lord shall laugh him to

The ungodly have drawn out the fword, and have bent their bow, to cast down the poor and needy, and to flay fuch as are of a right converfation.

Their fword shall go through Ret not thyself because of the their own heart, and their bow

A fmall thing that the righteous For they shall soon be cut down hath; is better than great riches of

For the arms of the ungodly Put thou thy trust in the Lord, shall be broken, and the Lord

The

the godly, and their inheritance heart; and his goings shall not shall endure for ever.

They shall not be confounded in the perilous time; and in the teous, days of dearth they shall have flay him. enough.

perish, and the enemies of the he is judged. Lord shall consume as the fat of lambs; yea, even as the smoke

shall they consume away.

The ungodly borroweth, and payeth not again; but the righteous is merciful and liberal.

Such as are bleffed of God, shall possess the land; and they that are curfed of him, shall be rooted

The Lord ordereth a good man's going, and maketh his way acceptable to himfelf.

Though he fall, he shall not be cast away; for the Lord upholdeth

him with his hand.

I have been young, and now am old; and yet faw I never the righteous forfaken, nor his feed begging their bread.

The righteous is ever merciful, and lendeth; and his feed is bleff-

ed.

Flee from evil, and do the thing that is good; and dwell for evermore.

For the Lord loveth the thing that is right; he forfaketh not his that be godly, but they are preferved for ever.

The unrighteous shall be punished; as for the feed of the ungodly, it shall be rooted out.

The righteous shall inherit the land, and dwell therein forever.

is exercifed in wifdom, and his finners, and hath not fat in the tongue will be talking of judg-| feat of the fcornful: ment.

The Lord knoweth the days of The law of his God is in his flide.

> The ungodly feeth the righand feeketh occasion to

The Lord will not leave him in As for the ungodly, they shall his hand; nor condemn him when

Hope thou in the Lord, and keep his way, and he shall promote thee, that thou shalt possess the land: when the ungodly shall perish, thou shalt see it.

I myfelf have feen the ungodly in great power, and flourishing

like a green bay-tree.

I went by, and lo, he was gone; I fought him, but his place could

no where be found.

Keep innocency, and take heed unto the thing that is right; for that shall bring a man peace at the last.

As for the transgressors, they shall perish together; and the end of the ungodly is, they shall be rooted out at the last.

But the falvation of the righteous cometh of the Lord, who is also their strength in the time of

trouble.

And the Lord shall stand by them, and fave them; he shall deliver them from the ungodly, and shall save them, because they put their trust in him.

SELECTION V.

Psalm i. Beatus vir, qui non abiit. B Leffed is the man, that hath not walked in the counfel of the The mouth of the righteous ungodly, nor stood in the way of

But his delight is in the law of the

exercife himfelf day and night.

And he shall be like a tree planted by the water-fide; that will bring forth his fruit in due season.

His leaf also shall not wither; and look, whatsoever he doeth, it the snare of the hunter, and from

shall prosper.

As for the ungodly, it is not fo chaff, which the wind scattereth away from the face of the earth.

Therefore the ungodly shall not be able to stand in the judgment, neither the finners in the congre-

gation of the righteous.

But the Lord knoweth the way of the righteous; and the way of in darkness, nor the sickness that the ungodly shall perish.

Pfalm xv. Domine, quis habitabit? Ord, who shall dwell in thy ⊿ tabernacle? or who shall rest upon thy holy hill?

Even he that leadeth an uncorrupt life, and doeth the thing which is right, and speaketh the

truth from his heart:

He that hath used no deceit in his tongue, nor done evil to his neighbour; and hath not flandered his neighbour:

He that fetteth not by himfelf, but is lowly in his own eyes, and maketh much of them that fear

the Lord:

He that fweareth unto his neighbour, and disappointeth him not, thou it were to his own hindrance.

He that hath not given his money upon ufury, nor taken reward against the innocent.

Whoso doeth these things, shall

never fall.

Pfalm xci. Qui habitat. dwelleth under the 7 Hofo

the Lord; and in his law will he shall abide under the shadow of the Almighty.

> I will fay unto the Lord, Thou art my hope, and my strong hold; my God, in him will I trust.

For he shall deliver thee from

the noifome pestilence.

He shall defend thee under his with them, but they are like the wings, and thou shalt be safe under his feathers; his faithfulness and truth shall be thy shield and buckler.

> Thou shalt not be afraid for any terror by night, nor for the ar-

row that flieth by day;

For the pestilence that walketh destroyeth in the noon-day.

A thousand shall fall beside thee, and ten thoufand at thy right hand; but it shall not come nigh

thee.

Yea, with thine eyes shalt thou behold, and fee the reward of the ungodly.

For thou, Lord, art my hope; thou hast set thine house of de-

fence very high.

There shall no evil happen unto thee, neither shall any plague come nigh thy dwelling.

For he shall give his Angels charge over thee, to keep thee in

all thy ways.

They shall bear thee in their hands; that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder; the young lion and the dragon shalt thou tread under thy feet.

Becaufe he hath fet his love upon me, therefore will I deliver him; I will fet him up, becaufe he hath known my Name.

He shall call upon me, and I defence of the most High, will hear him; yea, I am with him

him in trouble; I will deliver him, and bring him to honour.

With long life will I fatisfy him, and shew him my falvation.

SELECTION VI.

From Pfalm xxxii. Beati, quorum.

Leffed is he whose unrighteous forgiven, and whose sin sovered.

Bleffed is the man unto whom the Lord imputeth no fin, and in whose spirit there is no guile.

I will acknowledge my fin unto thee, and mine unrighteousness have I not hid.

I faid, I will confess my fins unto the Lord; and so thou forgavest the wickedness of my fin.

For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found; but in the great waterfloods they shall not come nigh him.

Thou art a place to hide me in; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance.

I will inform thee, and teach thee in the way wherein thou shalt go, and I will guide thee with mine eye.

Great plagues remain for the ungodly; but whofo putteth his trust in the Lord, mercy embraceth him on every side.

Be glad, O ye righteous, and rejoice in the Lord; and be joyful, all ye that are true of heart.

Pfalm cxxx. De profundis.

Ounto thee, O Lord; Lord, hear my voice.

O let thine ears confider well the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amifs, O Lord, who may abide it?

For there is mercy with thee; therefore shalt thou be feared.

I look for the Lord; my foul doth wait for him; in his word is my trust.

My foul fleeth unto the Lord before the morning watch; I fay, before the morning watch.

O Ifrael, trust in the Lord; for with the Lord there is mercy, and with him is plenteous redemption.

And he shall redeem Israel from all his sins.

Psalm cxxi. Levavi oculus meos.

I Will lift up mine eyes unto the hills from whence cometh my help.

My help cometh even from the Lord, who hath made heaven and earth.

He will not fuffer thy foot to be moved, and he that keepeth thee

will not fleep.

Behold, he that keepeth Ifrael
shall neither flumber nor fleep.

The Lord himself is thy keeper; the Lord is thy defence upon thy right hand;

So that the fun shall not burn thee by day; neither the moon by

The Lord shall preserve thee from all evil; yea, it is even he that shall keep thy soul.

The Lord shall preserve thy going out, and thy coming in; from this time forth for evermore.

SELECTION VII

Psalm xxiii. Dominus regit me.

He Lord is my shepherd;
therefore can I lack nothing.
He shall feed me in a green paf-

waters of comfort.

He shall convert my foul, and bring me forth in the paths of en unto me; I will teach you the righteoufness, for his Name's sake. fear of the Lord.

Yea, thou I walk through the valley of the shadow of death, I live, and would fain see good days? will fear no evil; for thou art with me; thy rod and thy staff comfort thy lips, that they speak no guile.

Thou shalt prepare a table be-peace, and ensue it. fore me against them that trouble with oil, and my cup shall be full.

But thy loving kindness and house of the Lord for ever.

Psalm xxxiv. Benedicam Domino. Will alway give thanks unto the out of all their troubles. Lord, his praise shall ever be in my mouth.

the Lord; the humble shall hear spirit.

thereof, and be glad.

let us magnify his Name together. eth him out of all.

I fought the Lord, and he heard me; yea, he delivered me out of that not one of them is broken. all my fear.

were lightened; and their faces righteous shall be desolate. were not ashamed.

Lord heareth him; yea, and fav-put their trust in him shall not be eth him out of all his troubles.

The angel of the Lord tarrieth round about them that fear him, and delivereth them.

O taste, and see, how gracious the Lord is; bleffed is the man vow be performed in Jerusalem. that trusteth in him.

O fear the Lord, ye that are his unto thee shall all flesh come. Saints; for they that fear him lack nothing.

The lions do lack, and fuffer hunger; but they who feek the choosest, and receivest unto thee;

ture, and lead me forth beside the Lord shall want no manner of thing that is good.

Come, ye children, and heark-

What man is he that lusteth to Keep thy tongue from evil, and

Eschew evil, and do good; seek

The eyes of the Lord are over me; thou hast anointed my head the righteous, and his ears are

open unto their prayers.

The countenance of the Lord is mercy shall follow me all the days against them that do evil, to root of my life; and I will dwell in the out the remembrance of them from the earth.

The righteous cry, and the Lord heareth them, and delivereth them

The Lord is nigh unto them that are of a contrite heart, and My foul shall make her boast in will save such as be of an humble

Great are the troubles of the O praife the Lord with me; and righteous; but the Lord deliver-

He keepeth all his bones, fo

But misfortune shall slay the They had an eye unto him, and ungodly; and they that hate the

The Lord delivereth the fouls Lo, the poor crieth, and the of his fervants; and all they that destitute.

Psalm lxv. Te decet hymnus.

T Hou, O God, art praifed in Sion, and unto thee shall the

Thou that hearest the prayer;

My misdeeds prevail against me; O be thou merciful unto our fins.

Bleffed is the man whom thou

he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy

temple.

Thou shalt shew us wonderful things in thy righteoufnefs, O God of our falvation; thou that art the hope of all the ends of the earth, and of them that remain in the broad

Who in his strength setteth fast the mountains, and is girded a-

bout with power.

fea, and the noise of his waves, and the madness of the people.

They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens, thou that makest the out-goings of the morning and evening to praise thee.

Thou visitest the earth, and blessest it; thou makest it very plen-

teous.

The river of God is full of water; thou preparest their corn, for fo thou providest for the earth.

furrows; Thou waterest her thou fendest rain into the little dwell in the tents of ungodliness. vallies thereof; thou makest it bleffest the increase of it.

thy goodness, and thy clouds drop live a godly life. fatness.

They shall drop upon the dwellings of the wilderness, and the little hills shall rejoice on every fide.

The folds shall be full of sheep; the vallies also shall stand so thick with corn, that they shall laugh and fing.

SELECTION VIII.

From Pfalm lxxxiv. Quam dilecta! How amiable are thy dwellings; thou Lord of hosts!

My foul hath a defire and longing to enter into the courts of the Lord; my heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young; even thy altars, O Lord of hosts, my King and my God.

Bleffed are they that dwell in thy house; they will be alway

praising thee.

Bleffed is the man whose strength Who stilleth the raging of the is in thee; in whose heart are thy

ways.

Who going through the vale of mifery, use it for a well; and the pools are filled with water.

They will go from strength to strength, and unto the God of gods appeareth every one of them

in Sion.

O Lord God of hosts, hear my prayer; hearken, O God of Jacob: For one day in thy courts is

better than a thousand.

I had rather be a door-keeper in the house of my God; than to

For the Lord God is a light and foft with the drops of rain, and defence; the Lord will give grace and worship; and no good thing Thou crownest the year with shall he withhold from them that

> O Lord God of hosts, blessed is the man that putteth his trust in

thee.

Pfalm lxxxv. Benedixisti, Domine.

Ord, thou art become gra-L cious unto thy land; thou hast turned away the captivity of Jacob.

Thou hast forgiven the offence of thy people; and covered all

their fins.

Thou hast taken away all thy difpleafure, and turned from thy wrathful indignation.

Turn

viour, and let thine anger cease mightier. from us.

for ever? and wilt thou stretch house for ever. out thy wrath from one generation to another?

quicken us; that thy people may rejoice in thee?

Shew us thy mercy, O Lord; glad thereof.

and grant us thy falvation.

God will fay concerning me; for ment are the habitation of his he shall speak peace unto his people, and to his faints, that they turn not again.

For his falvation is nigh them that fear him; that glory may

dwell in our land.

Mercy and truth are met together; righteoufness and peace have kissed each other.

earth, and righteoufnefs hath earth.

looked down from heaven.

kindness, and our land shall give have seen his glory. her increase.

him; and he shall direct his going delight in vain gods; worship him, in the way.

Pfalm vciii. Dominus regnavit. He Lord is King, and hath put on glorious apparel; the Lord hath put on his apparel, and girded himfelf with strength. He hath made the round world exalted far above all gods.

fo fure, that it cannot be moved.

thy feat been prepared; thou art from everlasting.

the floods have lift up their voice; the floods lift up their waves.

ty, and rage horribly, but yet the Rejoice in the Lord, ye righ-

Turn us then, O God our Sa-|Lord, who dwelleth on high, is

Thy testimonies, O Lord, are Wilt thou be displeased at us very sure; holiness becometh thine

Pfalm xcvii. Dominus regnavit.

Wilt thou not turn again, and Γ He Lord is King, the earth icken us; that thy people may Γ may be glad thereof; yea, the multitude of the ifles may be

Clouds and darkness are round I will hearken what the Lord about him; righteousness and judg-

feat.

There shall go a fire before him, and burn up his enemies on every fide.

His lightnings gave shine unto the world; the earth faw it, and was afraid.

The hills melted like wax at the presence of the Lord; at the pre-Truth shall flourish out of the sence of the Lord of the whole

The heavens have declared his Yea, the Lord shall shew loving-righteousness, and all the people

Confounded be all they that Righteousness shall go before worship carved images, and that all ye gods.

Sion heard of it, and rejoiced; and the daughters of Juda were glad, because of thy judgments,

For thou, Lord, art higher than all that are in the earth; thou art

O ye that love the Lord, fee Ever fince the world began hath that ye hate the thing which is evil; the Lord preferveth the fouls of his faints; he shall deliver them The floods are rifen, O Lord, from the hand of the ungodly.

There is fprung up a light for the righteous; and joyful gladness The waves of the fea are migh- for fuch as are true-hearted.

teous.

teous, and give thanks for a re-|fing praifes unto him with a good membrance of his holinefs.

SELECTION IX.

Pfalm viii. Domine, Dominus noster.

Lord our Governor, how excellent is thy Name in all the world; thou hast fet thy glory above the heavens!

Out of the mouth of very babes and fuck-lings haft thou ordained strength, because of thine enemies, that thou mightest still the enemy and the avenger.

For I will confider thy heavens, even the works of thy fingers; the moon and the stars, which thou

haft ordained.

What is man, that thou art mindful of him? and the fon of man, that thou visitest him?

Thou madest him lower than the angels, to crown him with

glory and worship.

Thou makest him to have dominion of the works of thy hands; and thou hast put all things in subjection under his feet;

All sheep and oxen; yea, and the

beafts of the field;

The fowls of the air, and the fishes of the sea; and whatsoever walketh through the paths of the

O Lord our Governor: excellent is thy Name in all the world!

From Psalm xxxiii. Exultate, justi. R Ejoice in the Lord, O ye righteous; for it becometh well the just to be thankful.

Praise the Lord with harp; fing praifes unto him with the lute, and

instrument of ten strings.

Sing unto the Lord a new fong; earth; and maketh the grass to

courage.

For the word of the Lord is true, and all his works are faithful.

He loveth righteoufness and judgment; the earth is full of the goodness of the Lord.

By the word of the Lord were the heavens made, and all the hosts of them by the breath of his

He gathereth the waters of the fea together, as it were upon an heap, and layeth up the deep as in a treasure-house.

Let all the earth fear the Lord; stand in awe of him, all ye that dwell in the world;

For he spake, and it was done; he commanded, and it stood fast.

Psalm cxlvii. Laudate Dominum. Praise the Lord, for it is a

good thing to fing praifes unto our God; yea, a joyful and pleasant thing it is to be thank-

The Lord doth build up Jerufalem, and gather together the outcasts of Israel.

He healeth those that are broken in heart, and giveth medicine to heal their fickness.

He telleth the number of the stars, and calleth them all by their

Great is our Lord, and great is his power; yea, and his wisdom is infinite.

The Lord fetteth up the meek, and bringeth the ungodly down to the ground.

O fing unto the Lord with thankfgiving; fing praifes upon the harp unto our God;

Who covereth the heavens with clouds, and prepareth rain for the

grow

grow upon the mountains, and herb for the use of men;

Who giveth fodder unto the cat-thy truth unto the clouds. tle; and feedeth the young ravens that call upon him.

The Lord's delight is in those who fear him, and put their trust

in his mercy.

Praise the Lord, O Jerusalem;

praife thy God, O Sion.

For he hath made fast the bars of thy gates, and hath bleffed thy children within thee.

He maketh peace in thy borders, and filleth thee with the flower of wheat.

He fendeth forth his commandment upon earth, and his word runneth very fwiftly.

He giveth fnow like wool; and scattereth the hoar-frost like ashes.

He casteth forth his ice like morfels; who is able to abide his froft?

He fendeth out his word, and melteth them; he bloweth with his wind, and the waters flow.

He sheweth his word unto Jacob; his statutes and ordinances unto Ifrael.

He hath not dealt fo with any nation, neither have the heathen knowledge of his laws.

From Pfalm lvii. Miserere mei, Deus.

C Et up thyfelf, O God, above O the heavens; and thy glory above all the earth.

My heart is fixed, O God, my heart is fixed; I will fing and give praise.

Awake up, my glory; awake, lute and harp: I myself will awake dragons, and all deeps; right early.

Lord, among the people, and I will fing unto thee among the nations. ful trees and all cedars;

For the greatness of thy mercy reacheth unto the heavens, and

Set up thyfelf, O God, above the heavens; and thy glory above

all the earth.

SELECTION X.

From Pfalm xcvi. Cantate Domino.

Sing unto the Lord a new fong; fing unto the Lord, all the whole earth.

Sing unto the Lord, and praise his Name; be telling of his falva-

tion from day to day.

Declare his honour unto the heathen, and his wonders unto all people.

For the Lord is great, and cannot worthily be praifed; he is more to be feared than all gods.

Pfalm cxlviii. Laudate Dominum.

Praise the Lord of heaven; praise him in the height.

Praise him all ye angels of his; praise him all his host.

Praife him, fun and moon; praife him, all ye stars and light.

Praise him, all ye heavens, and ye waters that are above the heavens.

Let them praise the Name of the Lord; for he spake the word, and they were made; he commanded, and they were created.

He hath made them fast for ever and ever; he hath given them a law which shall not be broken.

Praife the Lord upon earth; ye

Fire and hail, fnow and vapours, I will give thanks unto thee, O wind and storm, fulfilling his word; Mountains and all hills; fruit-

Beafts

FOR HOLY-DAYS.

feathered fowls;

Kings of the earth and all people; princes, and all judges of the

world:

Young men and maidens, old men and children, praise the Name of the Lord; for his Name only is excellent, and his praise above heaven and earth.

He shalt exalt the horn of his people: all his faints shall praise him: even the children of Ifrael, even the people the ferveth him.

From Pfalm cxlix. Cantate Domino.

Sing unto the Lord a new Jong; let the congregation of faints praife him.

Let Ifrael rejoice in him that made him, and let the children of fion be joyful in their King.

Let them praise his Name in the dance, let them fing praises unto

him with tabret and harp.

For the Lord hath pleasure in his people, and helpeth the meekhearted.

Psalm cl. Laudate Dominum. Praise God in his holiness; praise him in the firmament of his power.

Praise him in his noble acts; praise him according to his excel-

lent greatnefs.

Praise him in the found of the trumpet; praise him upon the lute and harp.

Praife him in the cymbals and dances; praise him upon the strings and pipe.

Praife him upon the well-tuned cymbals; praise him upon the loud cymbals.

Let every thing that hath breath praise the Lord.

Beasts and all cattle; worms and | ¶ Portions of Pfalms, to be fung or faid, at Morning Prayer, on certain Feasts and Fasts, instead of the "Venite Exultemus," when any of the foregoing Selections are to follow instead of the Psalms, as in the table.

CHRISTMAS-DAY.

HY feat, O God, endureth forever; the sceptre of thy kingdom is a right sceptre.

Thou hast loved righteousness, and hated iniquity; wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

My fong shall be alway of the loving-kindness of the Lord; with my mouth will I ever be showing thy truth from one generation to another.

For I have faid, mercy shall be fet up for ever; thy truth shalt thou establish in the heavens.

The Lord is our defence, the holy one of Ifrael is our King.

Thou fpaketh fometime in visions unto thy faints, and faidst, I have laid help upon one that is mighty, I have exalted one chosen out of the people.

I will fet his dominion in the fea, and his right hand in the floods.

And I will make him my firstborn, higher than the kings of the earth.

The Lord faid unto my Lord, fit thou on my right hand, until I make thine enemies thy footftool.

The Lord shall send the rod of thy power out of Sion; be thou ruler, even in the midst among thine enemies.

In the day of thy power shall the people offer thee free-will offerings

with

FOR HOLY-DAYS.

with an holy worship; the dew of But thou art holy, O thou that thy birth is of the womb of the inhabitest the praises of Israel.

morning.

repent, Thou art a priest for ever, after the order of Meichizedech.

ASH-WEDNESDAY.

From Pfalms xxxii, xxxviii, cxxx. D Leffed is he, whofe unrigh-**B** teousness is forgiven, whose fin is covered.

Bleffed is the man, unto whom the Lord imputeth no fin, and in whose spirit there is no guile.

Put me not to rebuke, O Lord, in thine anger; neither chasten me in thy heavy displeasure:

For thine arrows stick fast in me, and thy hand preffeth me fore.

My wickednesses are gone over my head, and are like a fore burden, too heavy for me to bear.

I will confess my wickedness, and be forry for my fin.

Haste thee to help me, O Lord, God of my falvation.

Out of the depth have I called unto thee, O Lord; Lord, hear my voice.

Let thine ears be attentive to the

voice of my fupplications.

If thou, Lord, shouldest be extreme to mark what is done amifs, O Lord, who shall stand?

But there is forgiveness with thee, that thou mayest be feared.

GOOD-FRIDAY.

From Pfalms xxii. lxix. xl. Y God my God, look upon me; why hast thou forsaken me? and art fo far from my health, and from the words of my com-ling doors; and the King of Glory plaint? R₂

I am a worm, and no man; a re-The Lord fware, and will not proach of men, and despised of the people.

All they that fee me laugh me to fcorn; they shoot out the lip, they

shake the head, saying, He trusted in God, that he would deliver him; let him deliver him,

if he will have him.

The council of the wicked layeth fiege against me; they pierced my hands and my feet.

They part my garments among them, and cast lots upon my ve-

sture.

But be not thou far from me, O Lord; O my strength, haste thee

to help me.

Thy rebuke hath broken my heart; I am full of heaviness; I looked for fome to have pity on me, but there was no man, neither found I any to comfort me.

They gave me gall to eat; and when I was thirsty, they gave me

vinegar to drink.

Sacrifice and meat-offering thou wouldest not, but mine ears hast thou opened.

Burnt-offerings and facrifice for fin hast thou not required: Then

faid I, Lo, I come;

In the volume of the book it is written of me, that I should fulfil thy will, O my God: I am content to do it; yea, thy law is within my heart.

ASCENSION-DAY.

From Pfalms xxiv, xlvii. L Ift up your heads, O ye gates, and be ye lift up, ye everlaftshall come in.

Who

FOR HOLY-DAYS.

Who is the King of Glory? the kings; be instructed, ye judges of Lord strong and mighty; even the the earth.

Lord mighty in battle.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; and the King of Glory shall come in.

Who is the King of Glory? Even the Lord of hosts, he is the King of glory.

O clap your hands together, all ye people; shout unto God with

the voice of triumph.

For the Lord most high is terrible; he is a great King over all the earth.

God is gone up with a shout; the Lord with the found of a trumpet.

Sing praifes to God, fing praifes; fing praifes unto our King, fing praifes.

God reigneth over the heathen: God fitteth upon the throne of his the Lord God might dwell among holinefs.

The princes of the people are gathered together, even the people of the God of Abraham; for the shields of the earth belong unto God. He is greatly exalted.

WHITSUNDAY.

From Pfalms ii. lxviii. Will declare the decree: the Lord hath faid unto me, Thou art my Son, this day have I begotten thee.

Defire of me, and I shall give thee the heathen for thine inheritance, and the utmost parts of the is he that giveth strength and powearth for thy possession.

Be wife now, therefore, O ye God.

Serve the Lord with fear, and

rejoice with trembling.

Sing unto God, fing praifes to his name; extol him that rideth upon the heavens by his name Jah, and rejoice before him.

Thou, O God, sentest a gracious rain upon thine inheritance, and refreshedst it when it was

weary.

The Lord gave the word; great was the company of those that

published it.

Though ye have lain among the pots, yet shall ye be as the wings of a dove covered with filver, and her feathers with yellow gold.

Thou hast ascended on high; thou hast led captivity captive; thou has received gifts for men, yea, for the rebellious alfo, that them.

Bless the Lord, who daily loadeth us with benefits; even the God of our falvation.

Sing unto God, ye kingdoms of the earth: O fing praifes unto the Lord;

To him that rideth upon the heaven of heavens, which were of old: Lo, he doth fend out his voice, and that a mighty voice.

Ascribe ye strength unto God; his excellency is over Ifrael, and his

strength is in the clouds.

O God, thou art terrible out of thy holy places; the God of Ifrael er unto his people. Blessed be