The first (1790) American Book of Common Prayer, Formatted as the original

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Contact:

Charles Wohlers
P. O. Box 227
East Bridgewater, Mass. 02333 USA
chadwohl@satucket.com
http://satucket.com

FORMS OF PRAYER

To be used at Sea.

¶ The Morning and Evening Service to be used daily at sea, shall be the same which is appointed in the Book of Common Prayer.

¶ These two following Prayers may Prayers to be used in Storms at be also used in Ships of War.

Eternal Lord God, who alone fpreadest out the heavens, and rulest the raging of the Sea; mand the winds blow, and lift up who hast compassed the waters the waves of the Sea, and who with bounds, until day and night stillest the rage thereof; We, thy come to an end; Be pleafed to re- creatures, but miferable finners, ceive into thy Almighty and most do in this our great distress cry gracious protection, the perfons unto thee for help: Save, Lord, or of us thy fervants, and the Fleet else we perish. We confess, when [or Ship] in which we ferve. Pre- we have been fafe, and feen all ferve us from the dangers of the things quiet about us, we have Sea, and from the violence of the forgot thee our God, and refused Enemy; that we may be a safe- to hearken to the still voice of thy guard unto the United States of Word, and to obey thy Command-America, and a fecurity for fuch ments: But now we fee how teras pass on the Seas upon their law-rible thou art in all thy works of ful occasions; that the inhabitants wonder; the great God to be feared of our land may in peace and quiet-above all; And therefore we aness serve thee our God; and that dore thy Divine Majesty, acknowwe may return in fafety to enjoy ledging thy power, and imploring the bleffings of the land, with the thy goodness. Help, Lord, and fruits of our labour; and, with a fave us for thy mercy's fake, in Jethankful remembrance of thy mer- fus Christ, thy Son our Lord. Acies, to praise and glorify thy holy men. Name, through Jesus Christ our Lord. Amen.

The Collect.

P Revent us, O Lord, in all our doings, with thy most grathy continual help; that in all our ed in thee, we may glorify thy holy Name; and finally by thy mercy obtain everlasting life; through Jefus Christ our Lord. Amen.

O Most powerful and glorious Lord God, at whose com-

¶ Or this.

Most glorious and gracious Lord God, who dwellest in heaven, but beholdest all things below; Look down, we befeech thee, and hear us, calling out of cious favour, and further us with the depth of mifery, and out of the jaws of this death, which is works begun, continued, and end-now ready to fwallow us up: Save, Lord, or elfe we perish. The living, the living shall praise thee. O fend thy word of command to rebuke the raging Winds, and the

vered from this distress, may live Name all the days of our life. T Hou, O Lord, art just and Name all the days of our life. infinite merits of our bleffed Saviour, thy Son, our Lord Jesus Christ. Amen.

The Prayer to be said before a Fight at Sea, against any Enemy.

Most powerful and glorious Lord God, the Lord of hosts, that rulest and commandest all things; Thou fittest in the Throne judging right: And therefore we make our Address to thy Divine Majesty in this our necessity, that thou wouldest take the cause into thine own hand, and judge between us and our Enemies. Stir up thy strength, O Lord, and come and help us; for thou givest not alway the battle to the strong, but canst fave by many or by few. O let not our fins now cry against us for vengeance; but hear us thy poor fervants begging mercy, and imploring thy help, and that thou wouldest be a defence unto us against the face of the enemy: Make it appear that thou art our Saviour and mighty Deliverer, through Jefus Christ our Lord. Amen.

Short Prayers for fingle Persons, who cannot meet to join in Prayer with others, by reason of the Fight, or Storm.

General Prayers.

Ord be merciful to us finners, and fave us for thy mercys fake.

Thou art the great God, who hast made and rulest all things: O deliver us for thy Name's fake.

we may praise thee.

roaring Sea; that we, being deli-Special Prayers with respect to the Enemy.

Hear, Lord, and fave us, for the cause against the face of the ene-

O God, thou art a strong tower of defence to all who fly unto thee; O fave us from the violence of the enemy.

O Lord of Hosts, fight for us;

that we may glorify thee.

O fuffer us not to fink under the weight of our fins, or the violence of the Enemy.

O Lord, arife, help us, and deliver us for thy Name's fake.

Short Prayers in respect of a Storm.

T Hou O Lord, who stillest the raging of the sea, hear; hear us, and fave us, that we perish not.

O bleffed Saviour, who didst fave thy disciples ready to perish in a storm, hear us, and fave us, we befeech thee.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

O Lord, hear us.

O Christ, hear us.

God the Father, God the Son, God the Holy Ghost, have mercy upon us, fave us now and evermore. Amen.

Ur Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on earth, As it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass a-Thou art the great God to be gainst us; And lead us not into feared above all: O fave us, that temptation, But deliver us from evil. Amen.

Danger, as many as can be spar- Christ our Lord. ed from necessary Service in the Ship shall be called together, and make an humble Confession of their Sins to God: In which, every one ought seriously to reflect upon those particular Sins of which his Conscience shalt accuse him; saying as followeth,

The Confession. A Lmighty God, Father of our Lord Jefus Chrift, Maker of all things, Judge of all men; We acknowledge and bewail our manifold fins and wickedness, which we from time to time most grievoufly have committed, by thought, word, and deed, against thy divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily forry for these our misdoings: The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant, that we may ever hereafter ferve and please thee in newness of life, To the honour and glory of thy Name; Through Jefus Christ our Lord. Amen.

Then shall the Minister, if there be any in the Ship, fay,

Lmighty God, our heavenly Father, who, of his great mercy, hath promifed forgiveness of fins to all those who with hearty repentance and true faith turn you what he hath done for my unto him; have mercy upon you; foul. pardon and deliver you from all your fins; confirm and strengthen mouth; and gave him praises with you in all goodness, and bring you my tongue.

¶ When there shall be imminent to everlasting life; through Jesus

¶ Thanksgiving after a storm. Pfalm Ixvi. Jubilate Deo.

Be joyful in God, all ye lands; fing praifes unto the honour of his Name; make his praise to be glorious.

Say unto God, O how wonderful art thou in thy works; through the greatness of thy power shall thine enemies be found liars unto thee.

For all the world shall worship thee, fing of thee, and praise thy

Name.

O come me hither, and behold the works of God; how wonderful he is in his doing toward the children of men.

He ruleth with his power for ever; his eyes behold the people; and fuch as will not believe, shall not be able to exalt themselves.

O praise our God, ye people; and make the voice of his praise to be heard;

Who holdeth our foul in life; and fuffereth not our feet to flip.

For thou, O God, hast proved us; thou also hast tried us, like as filver is tried.

Thou broughtest us into the fnare; and laidest trouble upon our loins,

I will go into thine house with burnt offerings; and will pay thee my vows, which I promifed with my lips, and spake with my mouth, when I was in trouble.

O come hither, and hearken, all ye that fear God; and I will tell

I called unto him with my

If I incline unto wickedness | O that men would therefore with mine heart, the Lord will praise the LORD for his goodness; not hear me.

But God hath heard me; and doeth for the children of men! confidered the voice of my prayer.

cast out my prayer, nor turned his and praise him in the seat of the mercy from me.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is without end. Amen.

Pfalm cvii. Confitemini Domino. That men would therefore praise the Lord for his goodness; and declare the wonders that he doeth for the children of men!

That they would offer unto him the facrifice of thankfgiving; and tell out his works with gladness!

They that go down to the fea in ships; and occupy their business jesty, to offer a facrifice of praise in great waters;

These men see the works of the Lord, and his wonders in deep.

For at his word, the stormy wind arifeth; which lifteth up the waves thereof.

They are carried up to the heaven, and down again to the deep; their foul melteth away because of the trouble.

They reel to and fro, and stagger like a drunken man; and are at their wits end.

So when they cry unto the Lord in their trouble, he delivereth them out of their distress.

would be.

and declare the wonders that he

That they would exalt him also Praifed be God; who hath not in the congregation of the people; elders!

> Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and, ever shall be, world now, and ever shall be, world without end. Amen.

Collects of Thanksgiving.

O Most blessed and glorious Lord God, who art of infinite goodness and mercy; We, thy poor creatures, whom thou hast made and preferved, holding our fouls in life, and now rescuing us out of the jaws of death, humbly present ourfelves again before thy Divine Maand thanksgiving, for that thou heardest us when we called in our trouble, and didst not cast out our prayer, which we made before thee in our great distress: even when we gave all for loft, our Ship, our Goods, our Lives, then didst thou mercifully look upon us, and wonderfully command a deliverance; for which we, now being in fafety, do give all praife and glory to thy Holy Name, through Jesus Christ our Lord.

¶ Or this.

Most mighty and gracious good God, thy mercy is o-For he maketh the storm to ver thy works, but in special cease, so that the waves thereof manner bath been extended towards us, whom thou hast so pow-Then are they glad, because they erfully and wonderfully defendare at rest; and so he bringeth ed. Thou hast showed us terrible them unto the haven where they things, and wonders in the deep, that we might fee how powerful

and gracious a God thou art; how nefs; we were even at death's able and ready to help those who door. trust in thee. Thou hast showed even from them hereafter to obey foul, thy Voice, and to do thy Will. We therefore bless and glorify thy wind lifted up the waves thereof. Name, for this thy mercy in faving us, when we were ready to heaven, and then down again perish. And, we beseech thee, into the deep; our soul melted make us as truly fensible now of within us, because of trouble. thy mercy, as we were then of the danger; and give us hearts al- Lord; and thou didst deliver us ways ready to express our thankfulness, not only by words, but also by our lives, in being more not despise the prayer of thy ferobedient to thy holy commandments. Continue, we befeech thee, this thy goodness to us; that we, whom thou hast saved, may serve mandment; and the windy storm thee in holiness and righteousness ceased, and was turned into a calm. all the days of our life, through Jefus Christ our Lord and Saviour. Amen.

A Hymn of Praise and Thanksgiving after a dangerous Tempest.

Ocome, let us give thanks unto the Lord, for he is gracious; and his mercy endureth for ever.

Great is the Lord, and greatly to be praifed: Let the redeemed of the Lord fay fo, whom he hath delivered from the merciless rage of through the operation of thy hands; the fea.

The Lord is gracious, and full of compassion; slow to anger, and of great mercy.

He hath not dealt with us according to our fins; neither rewarded us according to our iniquities.

But as the heaven is high above the Son, and to the Holy Ghost; the earth; fo great hath been his mercy towards us.

We found trouble and heavi-without end.

The waters of the fea had well us how both Winds and Seas obey nigh covered us; the proud wathy command; that we may learn ters had well nigh gone over our

The fea roared; and the stormy

We were carried up as it were

Then cried we unto thee, O

out of our distress.

Bleffed be thy Name, who didft vants; but didst hear our cry, and hast faved us.

Thou didst fend forth thy com-

O let us therefore praise the Lord for his goodness; and declare the wonders that he hath done, and still doeth, for the children of men!

Praifed be the Lord daily; even the Lord that helpeth us, and poureth his benefits upon us.

He is our God, even the God of whom cometh falvation: God is the Lord, by whom we have escaped death.

Thou, O Lord, hast made us glad and we will triumph in thy praife.

Bleffed be the Lord God; even the Lord God, who only doeth wondrous things;

And bleffed be the Name of his Majesty for ever: and let every one of us fay, Amen, Amen.

Glory be to the Father, and to

As it was in the beginning, is now, and ever shall be, world

 \P A Pfalm

¶ A Psalm or Hymn of Praise and Glory be to the Father, and to Thanksgiving after Victory.

F the Lord had not been on our Lord himself had not been on our fide, when men rofe up against us;

They had fwallowed us quick, when they were fo wrath-

fully displeased at us.

Yes, the waters had drowned us, and the stream had gone over our foul; the deep waters of the proud had gone over our foul.

But praised be the Lord; who hath not given us over as a prey

unto them.

The Lord hath wrought a migh-

ty falvation for us.

We got not this by our own fword, neither was it our own arm that faved us; but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto us.

The Lord hath appeared for us; the Lord hath covered our heads, and made us to stand in the day of

battle.

The Lord hath appeared for us; the Lord hath overthrown our enemies, and dashed in pieces those that rose up against us.

Therefore not unto us, O Lord, not unto us; but unto thy Name

be given the glory.

The Lord hath done great things for us; the Lord hath done great things for us, for which we rejoice.

Our help standeth in the Name of the Lord, who hath made hea-

ven and earth.

from this time forth for evermore. Amen.

the Son, and to the Holy Ghost;

As it was in the beginning, is fide, now may we fay; if the now, and ever shall be, world without end.

> up | ¶ After this Hymn may be said the Te Deum.

¶ Then the Collect.

O Almighty God, the Sovereign Commander of all the world, in whose hand is power and might, which none is able to withstand; We bless and magnify thy great and glorious Name for this happy Victory, the whole glory whereof we do ascribe to thee, who art the only giver of Victory. And we befeech thee, give us grace to improve this great mercy to thy glory, the advancement of thy Gospel, the honour of our country, and, as much as in us lieth, to the good of all Mankind. And, we befeech thee, give us fuch a fenfe of this great mercy, as may engage us to a true thankfulness, such as may appear in our lives by an humble, holy, and obedient walking before thee all our days; through Jefus Christ our Lord; to whom, with thee and the Holy Spirit, as for all thy mercies, so in particular for this Victory and Deliverance, be all glory and honour, world without end. Amen.

2 Cor. xiii. 14.

T He grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Bleffed be the Name of the Lord, Ghost, be with us all evermore,

 \P At the Burial of their Dead at Sea, the Office in the Common Prayer Book may be used; only instead of these Words, "We therefore commit his Body to the Ground, Earth to Earth," &c., fay, We therefore commit his Body to the Deep, to be turned into corruption, looking

Visitation of Prisoners.

looking for the refurrection of the Body (when the Sea shall give up her Dead) and the life of the world to come, through our Lord Jefus Christ; who at his coming shall change our vile Body, that it may be like his glorious Body, according to the mighty working whereby he is able to fubdue all things unto himfelf.

A FORM of PRAYER for the

VISITATION OF PRISONERS.

- ¶ When Morning or Evening Prayer shall he read in any Prison, instead of the Psalm, "O come, let us fing," &c., or the Psalm, "My soul doth magnify," &c. shall be read the 130th Psalm; and the Minister shall insert, after the Collett for the day, the Collett in the following Service, "O God, who. sparest," &c., and at fuch Times as the Litany is not read, he shall add the Prayer, "O God, merciful Father, who despisest not," \mathcal{C}_c .
- \P And when Notice is given to the Minister, that a Prisoner is confined for some great or capital crime, he shall visit him; and when he cometh into the Place where the Prisoner is, he shall say, kneeling down,

R Emember not, Lord, our ini- Minist. S quities, nor the iniquities of holy place; our Forefathers; neither take thou vengeance of our Sins; Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

An/w. Spare us, good Lord.

Let us pray.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Ur Father, who art in Heaven, &c.

Minift. O Lord, show thy mer-

Anfw. And grant us thy falva-

Minist. Turn thy face from our Sins;

Anfw. And blot out all our iniquities.

Minist. Send us help from thy

An/w. For thine indignation li-

eth hard upon us.

Minist. O Lord, hear our prayer; Answ. And let the fighing of the Prifoners come before thee.

The Collect.

Rrant, we befeech thee, Al-G mighty God, that we, who for our evil deeds do worthily deferve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Amen. Saviour Jesus Christ.

God, who sparest when we deferve punishment, and in thy wrath rememberest mercy; we humbly befeech thee, of thy goodness to comfort and succour all those who are under reproach and mifery in the house of bondage; correct them not in thine anger, neither