

The first (1790) American Book of Common Prayer,
Formatted as the original

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THE ORDER FOR
DAILY MORNING PRAYER.

¶ *The MINISTER shall begin the MORNING PRAYER, by reading one or more of the following Sentences of SCRIPTURE.*

THE Lord is in his holy temple; let all the earth keep silence before him. *Hab. ii. 20.*

From the rising of the sun even unto the going down of the same, my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, faith the Lord of hosts. *Mal. i. 11.*

Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, O Lord, my strength and my Redeemer. *Pfal. xix. 14.*

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek. xviii. 27.*

I acknowledge my transgressions; and my sin is ever before me. *Pfal. li. 3.*

Hide thy face from my sins; and blot out all mine iniquities. *Pfal. li. 9.*

The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise. *Pfal. li. 17.*

Rend your heart and not your garments and turn unto the Lord your God; for he is gracious and merciful, slow to anger, and of great kindness and repenteth him of the evil. *Joel ii 13.*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Dan. ix. 9, 10.*

O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. *Jer. x. 24.*
Pfal. vi. 1.

Repent ye; for the kingdom of heaven is at hand. *St. Matt. iii. 2.*

I will arise, and go to my father, and will say unto him; Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke xv. 18, 19.*

Enter not into judgment with thy servant, O Lord; for in thy sight shall no man living be justified. *Pfal. cxliii. 2.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God

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is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 St. *John* i. 8, 9.

¶ *Then the Minister shall say,*

DEARLY beloved brethren, the scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloak them before the face of Almighty God, our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we, chiefly, so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore, I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—

¶ *A general Confession to be said by the whole Congregation, after the Minister, all kneeling.*

ALmighty and most merciful Father; We have erred and strayed from thy ways like lost sheep.

We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done: And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind, in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life; To the glory of thy holy Name. *Amen.*

¶ *The Declaration of Absolution, or Remission Of Sins; to be made by the PRIEST alone, standing; the People still kneeling.*

ALmighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; hath given power, and commandment to his Ministers, to declare and pronounce to his People, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent and unfeignedly believe his holy Gospel. Wherefore, let us beseech him to grant us true repent-

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ance, and his holy Spirit ; that those things may please him which we do at this present ; and that the rest of our life hereafter may be pure and holy ; so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ *The People shall answer here, and at the end of every Prayer ; Amen.*

¶ *Or this.*

ALMIGHTY God, our heavenly Father, who, of his great mercy hath promised Forgiveness of Sins to all those who, with hearty Repentance and true Faith, turn unto him ; have Mercy upon you, pardon and deliver you from all your Sins, confirm and strengthen you in all Goodness, and bring you to everlasting Life, through Jesus Christ our Lord. *Amen.*

¶ *Then the Minister shall kneel, and say the Lord's Prayer ; the People still kneeling, and repeating it with him, both here, and wheresoever else it is used in Divine Service.*

OUR Father, who art in Heaven, Hallowed be thy Name ; Thy Kingdom come ; Thy will be done on Earth, As it is in Heaven ; Give us this day our daily bread ; And forgive us our trespasses, As we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil : For thine is the Kingdom, And the power, And the Glory, for ever and ever. *Amen.*

¶ *Then likewise he shall say,*

O Lord, open thou our lips ;

Answ. And our mouth shall shew forth thy praise.

¶ *Here, all standing up, the Minister shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost ;

Answ. As it was in the beginning, is now, and ever shall be ; world without end.

Minister. Praise ye the Lord.

Answ. The Lord's Name be praised.

¶ *Then shall be said or sung the following ANTHEM ; except on those days for which other Anthems are appointed ; and except also, when it is used in the course of the Psalms on the nineteenth day of the month.*

Venite, exultemus Domino.

OCOME, let us sing unto the Lord ; let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving ; and shew ourselves glad in him with psalms.

For the Lord is a great God ; and a great King above all gods.

In his hand are all the corners of the earth ; and the strength of the hills is his also.

The sea is his, and he made it ; and his hands prepared the dry land.

O come let us worship and fall down ; and kneel before the Lord, our Maker.

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For he is the Lord our God ; and we are the people his pasture, and the sheep of his hand.

O worship the Lord in the beauty of holiness ; let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth ; and with righteousness to judge the world, and the people with his truth

¶ *Then shall follow a PORTION of the Psalms, as they are appointed, or one of the SELECTIONS of Psalms set forth by this Church ; and at the end of every Psalm, and likewise at the end of the Venite, Benedicite, Jubilate Benedictus, Cantate Domino, Bonum est confiteri, Deus miseratur, Benedic, anima mea—MAY be said or sung the GLORIA PATRI ; and, at the end of the whole Portion, or Selection of Psalms for the day—SHALL be said or sung the GLORIA PATRI, or else the GLORIA IN EXCELSIS, as followeth.*

Gloria in Excelsis

GLORY be to God on high, and on earth peace, good will towards men We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ ; O Lord God, Lamb of

God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that fittest at the right hand of God the Father, have mercy upon us.

For thou only art holy, thou only art the Lord ; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

¶ *Then shall be read the first Lesson, according to the Table or Calendar ; after which shall be said or sung the following Hymn.*

¶ *Note, That before every Lesson the Minister shall say Here beginneth such a Chapter, or verse of such a Chapter, of such a Book : And after every Lesson, Here endeth the First, or the Second Lesson.*

Te Deum laudamus.

WE praise thee, O God ; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee, all Angels cry aloud ; the Heavens, and all the Powers therein.

To thee Cherubim and Seraphim, continually, do cry,

Holy, Holy, Holy, Lord God of Sabaoth.

Heaven and earth are full of the Majesty of thy Glory.

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The glorious company of the Apof-
tles praise thee ;

The goodly fellowship of the Pro-
phets praise thee ;

The noble army of Martyrs praise
thee ;

The holy Church, throughout all
the world, doth acknowledge thee ;

The Father, of an infinite Majesty ;

Thine adorable, true, and only Son ;

Alfo the Holy Ghoft, the Com-
forter.

Thou art the King of Glory, O
Chrift ;

Thou art the everlasting Son of the
Father.

When thou tookeft upon thee to
deliver man, thou didft humble thy-
self to be born of a Virgin.

When thou hadft overcome the
fharpnefs of death, thou didft open the
kingdom of Heaven to all believers.

Thou fitteft at the right hand of
God, in the Glory of the Father.

We believe that thou fhalt come,
to be our Judge.

We therefore pray thee, help thy
fervants, whom thou haft redeemed
with thy precious blood ;

Make them to be numbered with
thy faints, in glory everlasting.

O Lord fave thy people, and blefs
thine heritage ;

Govern them, and lift them up for
ever.

Day by day, we magnify thee ;
And we worship thy Name, ever
world without end.

Vouchsafe, O Lord, to keep us this
day without fin.

O Lord, have mercy upon us, have
mercy upon us.

O Lord, let thy mercy be upon us ;
as our truft is in thee.

O Lord, in thee have I trufted ;
let me never be confounded.

¶ *Or this Canticle.*

Benedicite, omnia opera Domini.

O ALL ye Works of the Lord,
blefs ye the Lord ; praise him
and magnify him for ever.

O ye Angels of the Lord, blefs ye
the Lord ; praise him and magnify
him for ever.

O ye Heavens, blefs ye the Lord ;
praise him, and magnify him for ever.

O ye Waters that be above the Fir-
mament, blefs ye the Lord ; praise
him, and magnify him for ever.

O all ye Powers of the Lord, blefs
ye the Lord ; praise him, and magni-
fy him for ever.

O ye Sun and Moon, blefs ye the
Lord ; praise him, and magnify him
for ever.

O ye Stars of Heaven, blefs ye the
Lord ; praise him, and magnify him
for ever.

O ye Showers and Dew, blefs ye

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the Lord ; praise him, and magnify him for ever

O ye Winds of God, blefs ye the Lord ; praise him, and magnify him for ever.

O ye Fire and Heat, blefs ye the Lord ; praise him, and magnify him for ever.

O ye Winter and Summer, blefs ye the Lord ; praise him, and magnify him for ever.

O ye Dews and Frofts, blefs ye the Lord ; praise him, and magnify him for ever.

O ye Frost and Cold, blefs ye the Lord ; praise him, and magnify him for ever.

O ye Ice and Snow, blefs ye the Lord ; praise him, and magnify him for ever.

O ye Nights and Days, blefs ye the Lord ; praise him, and magnify him for ever.

O ye Light and Darknefs, blefs ye the Lord ; praise him, and magnify him for ever.

O ye Lightnings and Clouds, blefs ye the Lord ; praise him, and magnify him for ever.

O let the Earth blefs the Lord ; yea, let it praise him, and magnify him for ever.

O ye Mountains and Hills, blefs ye the Lord ; praise him, and magnify him for ever.

O all ye green Things upon the Earth, blefs ye the Lord ; praise him, and magnify him for ever.

O ye Wells, blefs ye the Lord ; praise him, and magnify him for ever.

O ye Seas and Floods, blefs ye the Lord ; praise him, and magnify him for ever.

O ye Whales, and all that move in the waters, blefs ye the Lord ; praise him, and magnify him for ever.

O all ye Fowls of the Air, blefs ye the Lord ; praise him, and magnify him for ever.

O all ye Beasts and Cattle, blefs ye the Lord ; praise him, and magnify him for ever.

O ye Children of Men, blefs ye the Lord ; praise him, and magnify him for ever.

O let Ifrael blefs the Lord, praise him, and magnify him for ever.

O ye Priests of the Lord, blefs ye the Lord ; praise him, and magnify him for ever.

O ye Servants of the Lord, blefs ye the Lord ; praise him, and magnify him for ever.

O ye Spirits and Souls of the righteous, blefs ye the Lord ; praise him, and magnify him for ever.

O ye holy and humble Men of heart, blefs ye the Lord ; praise him, and magnify him for ever.

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¶ *Then shall be read in like manner, the Second Lesson, taken out of the New Testament according to the Table or Calendar; and after that, the following Psalm.*

Jubilate Deo. Pſal. c.

OBE joyful in the Lord, all ye lands; ſerve the Lord with gladneſs, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God, it is he that hath made us, and not we ourſelves; we are his people, and the ſheep of his paſture.

O go your way into his gates with thankſgiving, and into his courts with praiſe; be thankful unto him, and ſpeak good of his Name.

For the Lord is gracious, his mercy is everlaſting; and his truth endureth from generation to generation.

¶ *Or this Hymn.*

Benedictus. St. Luke i. 68.

BLESSED be the Lord God of Iſrael for he hath viſited and re-deemed his people,

And hath raiſed up a mighty ſalvation for us, in the houſe of his ſervant David;

As he ſpake by the mouth of his holy Prophets, which have been ſince the world began;

That we ſhould be ſaved from our enemies, and from the hand of all that hate us.

¶ *Then ſhall be ſaid the Apoſtles Creed by the Miniſter and the People, ſtanding. And any Churches may omit the words, [He deſcended into Hell], or may, inſtead of them, uſe the words, He went into the Place of departed Spirits, which are conſidered as words of the ſame meaning in the Creed.*

IBELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jeſus Chriſt his only Son our Lord; Who was conceived by the Holy Ghoſt, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; [*He deſcended into Hell;*] The Third day he roſe from the dead; He aſcended into heaven, And ſitteth on the right hand of God the Father Almighty; From thence he ſhall come to judge the quick and the dead.

I believe in the Holy Ghoſt; The holy Catholic Church; The Communion of Saints; The forgiveness of Sins; The reſurrection of the body, And the life everlaſting. *Amen.*

¶ *Or this.*

IBELIEVE in one God the Father Almighty, Maker of Heaven and Earth, And of all things viſible and inviſible:

And in one Lord Jeſus Chriſt, the only begotten Son of God, begotten of his Father before all worlds;

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God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into Heaven, and sitteth on the right hand of the Father: and he shall come again with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and giver of life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified, who spake by the prophets. And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come.
Amen.

¶ *And after that, these Prayers following, all devoutly kneeling; the Minister first pronouncing,*
The Lord be with you;
Answ. And with thy spirit.
¶ *Minister.* Let us pray.
O Lord shew thy mercy upon us;

Answ. And grant us thy salvation.

Minister. O God, make clean our hearts within us;

Answ. And take not thy Holy Spirit from us.

¶ *Then shall follow the Collect for the day, except when the Communion Service is read; and then the Collect for the day shall be omitted here.*

¶ *A Collect for Peace*

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

¶ *A Collect for Grace*

O LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

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¶ *A Prayer for the PRESIDENT of the United States, and all in civil Authority.*

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; most heartily we beseech thee, with thy favour, to behold and bless thy servant, *The PRESIDENT of the United States*, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way: Endue them plentifully with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

¶ *The following Prayers are to be omitted here, when the Litany is read.*

¶ *A Prayer for the Clergy and People.*

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift, send down upon our Bishops and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

¶ *A Prayer for all Conditions of Men.*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all, who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of Spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy Fatherly goodness, all those who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions: And this we beg for Jesus Christ's sake. *Amen.*

¶ *A General Thanksgiving*

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but, above all, for thine inestimable love in the redemption of the world by our Lord Jesus

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Christ; for the means of grace, and plications unto thee; and dost promise, for the hope of glory. And, we beseech thee, give us that due sense of that when two three are gathered together in thy Name, thou wilt all thy mercies that our hearts may grant their requests; fulfil now, O be unfeignedly thankful, and that Lord, the desires and petitions of thy we shew forth thy praise, not only servants, as may be most expedient with our lips but in our lives; by for them; granting us in this world giving up ourselves to thy service, and knowledge of thy truth, and in the by walking before thee in holiness and world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Amen.

¶ *A Prayer of St. Chrysoſtom.*

ALMIGHTY God, who haſt given us grace at this time, with one accord, to make our common sup-

Here endeth the Order of MORNING PRAYER.

THE ORDER FOR

DAILY EVENING PRAYER.

¶ *The MINISTER shall begin the EVENING PRAYER, by reading one or more of the following Sentences of SCRIPTURE.*

THE Lord is in his holy temple; let all the earth keep silence before him. *Hab. ii. 20.* spirit; a broken and a contrite heart, O God, thou wilt not despise. *Psal. ii. 17.*

From the rising of the sun even unto the going down of the same, my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, faith the Lord of Hosts. *Mal. i. 11.* Rend your heart and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel ii 13.*

Let the words of my mouth and the meditation of my heart, be always acceptable in thy sight, O Lord, my strength and my Redeemer. *Psal. xix. 14.* To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Dan. ix. 9, 10.*

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek. xviii. 27.* O Lord correct me, but with judgment; not in thine anger, lest thou bring me to nothing. *Jer. x. 24.* *Psal. vi. 1.*

I acknowledge my transgressions; and my sin is ever before me. *Psal. li. 3.* Repent ye; for the kingdom of heaven is at hand. *St. Matt. iii. 2.* I will arise, and go to my father, and will say unto him; Father, I have sinned against heaven, and before thee,

Hide thy face from my sins; and blot out all mine iniquities. *Psal. li 9.* and am no more worthy to be called thy son. *St. Luke xv. 18, 19.*

The sacrifices of God are a broken Enter not into judgment with thy

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fervant, O Lord; for in thy sight shall no man living be justified. *Pfal.* cxliiii. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *St. John* i. 8, 9.

¶ *Then the Minister shall say,*

DEARLY beloved brethren, the scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloak them before the face of Almighty God, our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we, chiefly, so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore, I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—

¶ *A general Confession to be said by the whole congregation, after the Minister, all kneeling.*

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done: And there is no health in us. But thou O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind, in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life; To the glory of thy holy Name. *Amen.*

¶ *The Declaration of Absolution, or Remission of Sins; to be said by the PRIEST alone, standing; the People still kneeling.*

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; hath given power, and commandment, to his Ministers, to declare and pronounce to his People, being penitent, the Absolu-

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tion and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore, let us beseech him to grant us true repentance, and his holy Spirit; that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ *The People shall answer here, and at the end of every Prayer; Amen.*

¶ *Or this.*

ALmighty God, our heavenly Father, who, of his great mercy, hath promised Forgiveness of Sins to all those who, with hearty Repentance and true Faith, turn unto him; have mercy upon you, pardon and deliver you from all your Sins, confirm and strengthen you in all Goodness, and bring you to everlasting Life, through Jesus Christ our Lord. *Amen.*

¶ *Then the Minister shall kneel, and say the Lord's Prayer; the People still kneeling, and repeating it with him, both here, and wheresoever else it is used in Divine Service.*

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy will be done on Earth, As it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive

those who trespass against us; And lead us not into temptation, But deliver us from evil; For thine is the Kingdom, And the power, And the Glory, For ever and ever. *Amen.*

¶ *Then likewise he shall say,*

O Lord, open thou our lips;

Answ. And our mouth shall shew forth thy praise.

¶ *Here, all standing up, the Minister shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answ. As it was in the beginning, is now, and ever shall be; world without end.

Minister. Praise ye the Lord.

Answ. The Lord's Name be praised.

¶ *Then shall follow a Portion of the Psalms, as they are appointed; or one of the Selections, as they are set forth by this Church; with the Doxology, as in the Morning Service. Then shall be read the first Lesson, according to the Table or Calendar; after which shall be said or sung the following Psalm, except when it is read in the ordinary course of the Psalms, on the nineteenth day of the month.*

Cantate Domino. Psal. xcvi.

OSING unto the Lord a new song; for he hath done marvellous things.

With his own right hand, and

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with his holy arm, hath he gotten himself the victory.

The Lord declared his salvation; his righteousness hath he openly shewed in the fight of the heathen.

He hath remembered his mercy and truth toward the house of Israel; and all the ends of the world have seen the salvation of our God.

Show yourselves joyful unto the Lord, all ye lands; sing, rejoice, and give thanks.

Praise the Lord upon the harp; sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms, O shew yourselves joyful before the Lord the King.

Let the sea make a noise and all that therein is, the round world and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the Lord; for he cometh to judge the earth;

With righteousness shall he judge the world, and the people with equity.

¶ *Or this.*

Bonum est confiteri. Psal. xcii

IT is a good thing to give thanks unto the Lord, and to sing praises unto thy Name, O Most Highest;

To tell of thy loving kindness early in the morning, and of thy truth in the night-season;

Upon an instrument of ten strings,

and upon the lute; upon a loud instrument, and upon the harp.

For thou, Lord, hast made me glad through thy works; and I will rejoice in giving praise for the operations of thy hands.

¶ *Then a Lesson of the New Testament as it is appointed: And after that, shall be sung or sung this Psalm, except on the twelfth day of the month.*

Deus misereatur. Psal. lxxvii.

GOD be merciful unto us, and bless us, and shew us the light of his countenance, and be merciful unto us;

That thy way may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God; yea, let all the people praise thee.

O let the nations rejoice and be glad; for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee O God; yea, let all the people praise thee.

Then shall the earth bring forth her increase; and God, even our own God, shall give us his blessing.

God shall bless us; and all the ends of the world shall fear him.

¶ *Or this.*

Benedic Anima mea. Psal. ciii.

PRAISE the Lord O my soul; and all that is within me praise his holy Name.

EVENING PRAYER

Praise the Lord, O my soul, the right hand of God the Father
and forget not all his benefits ; Almighty ; From thence he shall

Who forgiveth all thy sin, and come to judge the quick and the dead.
healeth all thine infirmities ;

Who saveth thy life from destruction, and crowneth thee with mercy
and loving kindness. I believe in the Holy Ghost ; The
holy Catholic Church ; The Com-

And the life everlasting. *Amen.*

O praise the Lord, ye Angels of
his, ye that excel in strength ; ye that
fulfil his commandment, and hearken
unto the voice of his word.

O praise the Lord, all ye his hosts ;
ye servants of his that do his pleasure.

O speak good of the Lord, all ye
works of his, in all places of his do-
minion. Praise thou the Lord, O
my soul.

¶ *Then shall be said the Apostles' Creed
by the Minister and the People,
standing: And any Churches may
omit the words, [He descended into
Hell], or may, instead of them, use
the words, He went into the Place
of departed spirits, which are con-
sidered as words of the same meaning
in the Creed.*

I BELIEVE in God the Father Al-
mighty, Maker of heaven and
earth:

And in Jesus Christ his only Son
our Lord ; Who was conceived by
the Holy Ghost, Born of the Virgin
Mary, suffered under Pontius Pilate,
Was crucified, dead, and buried ;
[*He descended into Hell ;*] The third
day he rose from the dead ; He as-
cended into heaven, And sitteth on

the right hand of the Father: and he
shall come again with glory, to judge
both the quick and the dead ; whose
kingdom shall have no end.

¶ *Or this.*

I BELIEVE in one God the Father
Almighty, Maker of Heaven and
Earth, and of all things visible and
invisible:

And in one Lord Jesus Christ, the
only begotten Son of God, begotten
of his Father before all worlds ; God
of God, Light of Light, very God of
very God ; begotten, not made, being
of one substance with the Father, by
whom all things were made ; who for
us men, and for our salvation, came
down from heaven, and was incar-
nate by the Holy Ghost of the
Virgin Mary, and was made man,
and was crucified also for us un-
der Pontius Pilate. He suffered and
was buried, and the third day he
rose, according to the Scriptures, and
ascended into Heaven, and sitteth on
the right hand of the Father: and he
shall come again with glory, to judge
both the quick and the dead ; whose
kingdom shall have no end.

And I believe in the Holy Ghost,
the Lord and giver of life, who pro-
ceedeth from the Father and the Son ;
who with the Father and the Son to-

EVENING PRAYER

gether is worshiped and glorified, who spake by the prophets. And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins ; and I look for the resurrection of the dead, and the life of the world to come. *Amen.*

¶ *And after that, these Prayers following, all devoutly kneeling ; the Minister first pronouncing,*

The Lord be with you ;

Answ. And with thy spirit.

¶ *Minister.* Let us pray.

O Lord shew thy mercy upon us ;

Answ. And grant us thy salvation.

Minister. O God, make clean our hearts within us ;

Answ. And take not thy Holy Spirit from us.

¶ *Then shall be said the Collect for the day, and, after that, the Collects and Prayers following:*

¶ *A Collect for Peace.*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed ; Give unto thy servants that peace, which the world cannot give ; that our hearts may be set to obey thy commandments, and also that by thee we, being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. *Amen.*

¶ *A Collect for Aid against Perils.*

O LORD, our heavenly Father, by whose almighty power we have been preserved this day ; by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour, Jesus Christ. *Amen.*

¶ *A Prayer for the PRESIDENT of the United States, and all in civil Authority.*

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth ; most heartily we beseech thee, with thy favour, to behold and bless thy servant *The PRESIDENT of the United States*, and all others in authority ; and so replenish them with the grace of thy holy Spirit, that they may always incline to thy will, and walk in thy way : Endue them plentifully with heavenly gifts ; grant them in health and prosperity long to live ; and finally, after this life, to attain everlasting joy and felicity, through Jesus Christ our Lord. *Amen.*

¶ *A Prayer for the Clergy and People.*

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift, send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful spirit of thy grace ; and, that they may

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truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

¶ *A Prayer for all Conditions of Men.*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all, who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of Spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy Fatherly goodness, all those who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions: And this we beg for Jesus Christ's sake. *Amen.*

¶ *A General Thanksgiving*

ALMIGHTY God Father of all mercies, we, thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us, and to all men. We bless thee for our

creation, preservation, and all the blessings of this life; but, above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ, our Lord; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *A Prayer of St. Chrysoſtom.*

ALMIGHTY God, who hast given us grace at this time, with one accord, to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Order of EVENING PRAYER.

T H E L I T A N Y.

¶ *The LITANY, or GENERAL SUPPLICATION, to be used after Morning Service, on Sundays, Wednesdays, and Fridays.*

O GOD the Father of heaven ; devil ; from thy wrath, and from
 have mercy upon us miserable ever-lasting damnation ;
 finners. *Good Lord deliver us.*

O God the Father, of heaven ; From all blindness of heart ; from
have mercy upon us miserable finners. pride, vain glory, and hypocrisy ;

O God the Son, Redeemer of the world ; have mercy upon us misera-
 ble finners. *Good Lord, deliver us.*

*O God the Son, Redeemer of the world ; have mercy upon us misera-
 ble finners.* From all inordinate and sinful af-
 fections ; and from all the deceits of
 the world, the flesh, and the devil ;

O God the Holy Ghost, proceed-
 ing from the Father, and the Son ;
 have mercy upon us miserable fin-
 ners. *Good Lord, deliver us.*

*O God the Holy Ghost, proceeding
 from the Father, and the Son ; have
 mercy upon us miserable finners.* From all sedition, privy conspiracy,
 and rebellion ; from all false doctrine,
 heresy, and schism ; from hardness of
 heart, and contempt of thy Word and
 Commandment ;

O holy blessed and glorious Trin-
 ity, three persons, and one God ; have
 mercy upon us miserable finners. *Good Lord deliver us.*

*O holy blessed and glorious Trini-
 ty, three persons and one God ; have
 mercy upon us miserable finners.* By the mystery of thy holy Incar-
 nation ; by thy holy Nativity and
 Circumcision ; by thy Baptism, Fast-
 ing and Temptation ;

Remember not, Lord, our offenc-
 es, nor the offences of our forefath-
 ers ; neither take thou vengeance of
 our sins : spare us, good Lord, spare
 thy people, whom thou hast redeem-
 ed with thy most precious blood, and
 be not angry with us for ever ;

Spare us, good Lord.

From all evil and mischief ; from
 sin ; from the crafts and assaults of the
Good Lord, deliver us.

By thine Agony and bloody Sweat ;
 by thy Cross and Passion ; by thy
 precious Death and Burial ; by thy
 glorious Resurrection and Ascension ;
 and by the coming of the Holy Ghost ;
Good Lord, deliver us.

T H E L I T A N Y .

In all time of our tribulation ; in all time of our prosperity ; in the hour of death, and in the day of our judgment ;

Good Lord, deliver us.

We finners do beseech thee to hear us, O Lord God ; and that it may please thee to rule and govern thy holy Church universal in the right way ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve all Christian Rulers and Magistrates ; giving them grace to execute justice, and to maintain truth ;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word ; and that both by their preaching and living they may set it forth, and shew it accordingly ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people ;

We beseech thee to hear us, good Lord.

That it may please thee to give to all Nations unity, peace, and concord ;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments ;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit ;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth, all such as have erred, and are deceived ;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weakhearted, and to raise up those who fall, and finally to beat down Satan under our feet ;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all who are in danger, necessity, and tribulation ;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who travel by land or by water, all women in the perils of child-birth, all sick persons, and young children ; and to show thy pity upon all prisoners and captives ;

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for, the fatherless children, and widows, and all who are desolate and oppressed ;

T H E L I T A N Y.

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men ;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts ;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them ;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance ; to forgive us all our sins, negligences, and ignorances, and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word ;

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, who takest away the sins of the world ;

Grant us thy peace.

O Lamb of God, who takest away the sins of the world ;

Have mercy upon us.

¶ *The Minister may at his discretion, omit all that follows, to the Prayer, "We humbly beseech thee, O Father," &c.*

[O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

¶ *Then shall the Minister, and the People with him, say the Lord's Prayer.*

O UR Father, who art in Heaven, Hallowed be thy Name ; Thy Kingdom come ; Thy will be done on Earth, As it is in Heaven ; Give us this day our daily bread ; And forgive us our trespasses as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil. *Amen.*

Minister. O Lord, deal not with us according to our sins.

Answ. Neither reward us according to our iniquities.

¶ *Let us pray*

O GOD, merciful Father, who despisest not the sighing of a contrite heart, not the desire of such as are sorrowful ; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us ; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought ; that we, thy servants, being hurt by no persecutions, may ever-

T H E L I T A N Y.

more give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord arise, help us and deliver us for thy Name's sake.

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son, and to the Holy Ghost ;

Answ. As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

With pity behold the sorrows of our hearts.

Mercifully forgive the sins of thy People.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever, vouchsafe to hear us, O Christ.

Graciously bear us, O Christ; graciously bear us, O Lord Christ.

Minister, O Lord, let thy mercy be shewed upon us ;

Answ. As we do put our trust in thee.]

¶ *Let us pray.*

WE humbly beseech thee, O Father, mercifully to look upon our infirmities ; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved ; and grant that, in all our troubles, we may put our whole trust and confidence in thy mercy ; and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate Jesus Christ our Lord. *Amen.*

¶ *A General Thanksgiving.*

ALmighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life ; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives ; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord ; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

P R A Y E R S .

¶ *A Prayer of St. Chryſtoſtom.*

ALMIGHTY God, who haſt given us grace at this time with one accord to make our common ſupplications unto thee ; and doſt promiſe, that, when two or three are gathered together in thy Name, thou wilt grant their requests ; fulfill now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedi-

ent for them ; granting us in this world know-ledge of thy truth, and in the world to come life everlaſting. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt, be with us all evermore. *Amen.*

Here endeth the LITANY.

PRAYERS and THANKSGIVINGS upon ſeveral Occaſions, to be uſed before the two final Prayers of MORNING and EVENING SERVICE.

P R A Y E R S .

¶ *A Prayer for CONGRESS, to be uſed during their Seſſion.*

MOST gracious God, we humbly beſeech thee, as for the Peoples of theſe United States in general, ſo eſpecially for their Senate and Representatives in Congreſs aſſembled ; That thou wouldeſt be pleaſed to direct and proſper all their conſultations, to the advancement of thy Glory, the good of thy Church, the ſafety, honour and welfare of thy people ; that all things may be ſo ordered and ſettled by their endeavours, upon the beſt and ſureſt foundations, that peace and happineſs, truth and juſtice, religion and piety, may be eſta bliſhed among us for all generations. Theſe and all other neceſſaries, for them, for us, and thy whole Church, we humbly beg in the

Name and mediation of Jeſus Chriſt, our moſt bleſſed Lord and Saviour. *Amen.*

¶ *For a Sick Perſon.*

OFATHER of mercies, and God of all comfort, our only help in time of need ; Look down from heaven, we humbly beſeech thee, behold, viſit, and relieve thy ſick ſervant for whom our prayers are deſired : Look upon *him* with the eyes of thy mercy ; comfort *him* with a ſenſe of thy goodneſs ; preſerve *him* from the temptations of the enemy ; give *him* patience under *his* affliction ; and, in thy good time, reſtore *him* to health, and enable *him* to lead the reſidue of *his* life in thy fear, and to thy glory : Or elſe give *him* grace ſo to take thy viſitation, that, after this painful life ended, *he* may dwell

P R A Y E R S .

with thee in life everlasting ; through Jesus Christ our Lord. *Amen.*

¶ *For a Sick Child.*

ALMIGHTY God, and merciful Father, to whom alone belong the issues of life and death ; Look down from heaven, we humbly beseech thee, with the eyes of mercy, upon the sick child for whom our prayers are desired ; Deliver *him*, O Lord, in thy good appointed time, from *his* bodily pain, and visit *him* with thy salvation ; that if it should be thy good pleasure to prolong *his* days here on earth, *he* may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing good in *his* generation : Or else receive *him*, into those heavenly habitations where the souls of those who sleep in the Lord Jesus enjoy perpetual rest and felicity. Grant this, O Lord, for the love of thy Son, our Saviour, Jesus Christ. *Amen.*

¶ *For a Person, or Persons, going to Sea.*

OETERNAL God, who alone spreadest out the heavens, and rulest the raging of the sea ; we commend, to thy almighty protection, thy servant, for whose preservation on the great deep our prayers are desired. Guard *him*, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies and from every evil to which *he* may be exposed. Conduct *him* in safety to the haven where *he* would

be, with a grateful sense of thy mercies, through Jesus Christ our Lord. *Amen.*

¶ *For a Person under Affliction*

OMERCIFUL God and heavenly Father, who hast taught us in thy holy word, that thou dost not willingly afflict or grieve the children of men ; Look with pity, we beseech thee, upon the sorrows of thy servant, for whom our prayers are desired. In thy wisdom thou hast seen fit to visit *him* with trouble, and to bring distress upon *him*: Remember *him*, O Lord in mercy ; sanctify thy fatherly correction to *him* ; endue *his* soul with patience under *his* affliction, and with resignation to thy blessed will ; comfort *him* with a sense of thy goodness ; lift up thy countenance upon *him*, and give him peace ; through Jesus Christ our Lord. *Amen.*

¶ *For Malefactors, after Condemnation. Or else the Prayer in the Visitation of Prisoners ; beginning "O Father of Mercies," &c., may be used.*

OMOST gracious and merciful God, we earnestly beseech thee to have pity and compassion upon *those persons* recommended to our prayers, who now lie under the sentence of the law, and are appointed to die. Visit *them*, O Lord, with thy mercy and salvation ; convince *them* of the miserable condition *they* are in, by *their* sins and wickedness ; and let thy powerful grace produce in

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them such a godly sorrow, and sincere repentance, as thou wilt be pleased to accept. Give *them* a strong and lively faith in thy Son, our blessed Saviour, and make it effectual to the salvation of *their* souls. O Lord, in judgment remember mercy; and whatever sufferings *they* are to endure in this world, yet deliver *them*, O God, from the bitter pains of eternal death. Pardons *their* sins, and save *their* souls, for the sake and merits of thy dear Son, our blessed Saviour and Redeemer. *Amen.*

T H A N K S G I V I N G S.

¶ *The Thanksgiving of Women after Child-birth; to be said when any Woman, being present in Church, shall have desired to return Thanks to Almighty God for her safe Deliverance.*

O ALMIGHTY God, we give thee humble thanks, for that thou hast been graciously pleased to preserve, through the great pain and peril of Child-birth, this woman, thy servant, who desires now to offer her praises and thanksgivings unto thee: Grant, we beseech thee, most merciful Father, that she through thy help may both faithfully live, and walk according to thy will in this life present, and also may be partaker of everlasting glory in the life to come, through Jesus Christ our Lord. *Amen.*

¶ *For a Recovery from Sicknes.*

O GOD, who art giver of life, of health, and of safety; We bless thy Name, that thou hast been pleased to deliver from *his* bodily sickness this thy servant, who now desireth to return thanks unto thee, in the presence of all thy people. Gracious art thou, O Lord, and full of compassion to the children of men. May *his* heart be duly impressed with a sense of thy merciful goodness, and may *he* devote the residue of *his* days to an humble, holy, and obedient walking before thee, through Jesus Christ our Lord. *Amen.*

¶ *For a safe Return from Sea.*

MOST gracious Lord, whose mercy is over all thy works; We praise thy holy Name that thou hast been pleased to conduct in safety, through the perils of the great deep, this thy servant, who now desireth to return *his* thanks unto thee, in thy holy Church: May *he* be duly sensible of thy merciful providence towards *him*, and ever express *his* thankfulness by a holy trust in thee, and obedience to thy laws; through Jesus Christ our Lord. *Amen.*

T H E C O M M U N I O N .

¶ *The Table, at the Communion-time having a fair white linen cloth upon it, shall stand in the body of the Church, or in the Chancel; and the Minister, standing at the north side of the Table, or where Morning and Evening Prayer are appointed to be said, shall say the Lord's Prayer and the Collect following, the People kneeling; but the Lord's Prayer may be omitted, if Morning Prayer hath been said immediately before.*

OUR Father, who art in Heaven,
Hallowed be thy Name; Thy
Kingdom come; Thy will be done
on earth, as it is in Heaven; Give us
this day our daily bread; And for-
give us our trespasses, As we forgive
those who trespass against us; And
lead us not into temptation, But de-
liver us from evil: For thine is the
Kingdom, And the Power, and the
Glory, For ever and ever. *Amen.*

The Collect.

ALmighty God, unto whom all
hearts are open, all desires
known, and from whom no secrets
are hid; Cleanse the thoughts of our
hearts by the inspiration of thy holy
Spirit that we may perfectly love
thee, and worthily magnify thy holy
Name, through Jesus Christ our
Lord. *Amen.*

¶ *Then shall the Minister, turning to the People, rehearse distinctly the Ten Commandments; and the People, still kneeling, shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come, as followeth.*

Minister.

GOD spake these words and said;
I am the Lord thy God: Thou
shalt have none other Gods but me.

People. Lord have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them nor worship them: For I the Lord thy God am a jealous God; and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me, and keep my commandments.

People. Lord have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

People. Lord have mercy upon us, and incline our hearts to keep this law.

H

T H E C O M M U N I O N .

Minister. Remember that thou shalt keep holy the sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven, and earth, the sea, and all that in them is, and rested the seventh day: Wherefore the Lord blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Then the Minister may say,*

Hear also what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind: This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ *Let us pray.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ.

Amen.

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¶ *Then shall be said the Collect of the day. And immediately after the Collect the Minister shall read the Epistle, saying, The Epistle [or, The portion of Scripture appointed for the Epistle] is written in the — Chapter of — beginning at the — Verse. And the Epistle ended, he shall say, Here endeth the Epistle. Then shall be read the Gospel (the People all standing up) saying, The Holy Gospel is written in the — Chapter of —, beginning at the — Verse.*

¶ *Here the People shall say,
Glory be to thee, O Lord.*

¶ *Then shall be read the Apostles', or Nicene Creed; unless one of them hath been read immediately before, in the Morning Service.*

¶ *Then the Minister shall declare unto the People what Holy-days, or Fasting days, are in the Week following to be observed; and (if occasion be) shall Notice be given of the Communion, and of the Banns of Matrimony, and other Matters to be published.*

¶ *Then shall follow the Sermon; after which the Minister, when there is a Communion, shall return to the Lord's Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient.*

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matthew v. 16.*

Lay not up for yourselves treasures upon earth; where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust corrupt, and where thieves do not break through nor steal. *St. Matth. vi. 19, 20.*

Whatsoever ye would that men should do to you, even so do to them: for this is the law and the prophets. *St. Matth. vii. 12.*

Not every one that faith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matthew vii. 21.*

Zaccheus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have done any wrong to any man, I restore four-fold. *St. Luke xix. 8.*

Who goeth a warfare at any time of his own cost? Who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milk of the flock? *1 Cor. ix. 7.*

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things? *1 Cor. ix.*

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Do ye not know, that they who will forget your works and labour minister about holy things live of the that proceedeth of love ; which love facrifice ; and they who wait at the ye have showed for his name's sake, altar are partakers with the altar? who have ministered unto the faints, Even so hath the Lord also ordained, and yet do minister. *Heb. vi. 10.*
 that they who preach the Gospel, To do good and to distribute forget not ; for with such facrifices God should live of the Gospel. *1 Cor. ix. 13, 14.*
 is well pleased. *Heb. xiii. 16.*

He that soweth little shall reap little ; and he that soweth plenteoufly shall reap plenteoufly. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity ; for God loveth a cheerful giver. *2 Cor. ix. 6, 7.*
 Whofo hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? *1 St. John iii. 17.*
 Give alms of thy goods, and never turn thy face from any poor man ; and then the face of the Lord shall not be turned away from thee. *Tob. iv. 7.*

Let him that is taught in the word minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth that shall he reap. *Gal. vi. 6, 7.*
 Be merciful after thy power. If thou hast much, give plenteoufly. If thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. *Tob. iv. 8, 9.*

While we have time, let us do good unto all men ; and especially unto them that are of the household of faith. *Gal. vi. 10.*
 He that hath pity upon the poor lendeth unto the Lord ; and look, what he layeth out, it shall be paid him again. *Prov. xix. 17.*

Godliness is great riches, if a man be content with that he hath: For we brought nothing into this world, neither may we carry any thing out. *1 Tim. vi. 6, 7.*
 Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble. *Psalme xli. 1.*

Charge them who are rich in this world, that they be ready to give, and glad to distribute ; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. *1 Tim. vi. 17, 18, 19.*

God is not unrighteous, that he

¶ *Whilst these Sentences are in reading, the Deacons, Church-wardens, or other fit persons appointed for that purpose, shall receive the Alms for the Poor, and other Devotions*

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of the People, in a decent Bafon to be provided by the Parifh for that purpose; and reverently bring it to the Prieft, who fhall humbly prefent and place it upon the holy Table.

¶ *And the Prieft fhall then place upon the Table fo much Bread and Wine as he fhall think fufficient. After which done, he fhall fay,*

Let us pray for the whole ftate of Chrift's Church militant.

ALMIGHTY and everliving God, who by thy holy Apoftle, haft taught us to make prayers, and fupplications, and to give thanks for all men; We humbly befeech thee moft mercifully [** to accept our alms and oblations, and* ** If there be no alms or oblations, then fhall the words* (to accept our alms and oblations, and) *be left unfaid.* befeeching thee to infpire continually the univerfal Church with the fpirit of truth, unity, and concord; and grant that

all thofe who do confefs thy holy Name may agree in the truth of thy holy word, and live in unity, and godly love. We befeech thee alfo, fo to direct and difpofe the hearts of all Chriftian Rulers, that they may truly and impartially adminifter juftice, to

the punifhment of wickednefs and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bifhops and other Minifters; that they may, both by their life and doctrine, fet forth thy true and lively word, and rightly and duly adminifter thy holy Sacraments. And to all thy people give thy heavenly grace; and efpecially to this Congregation here prefent; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly ferving thee in holinefs and righteoufnefs all the days of their life. And we moft humbly befeech thee, of thy goodnefs, O Lord, to comfort and fuccour all thofe who, in this tranfitory life, are in trouble, forrow, need, ficknefs, or any other adverfity. And we alfo blefs thy holy Name, for all thy fervants departed this life in thy faith and fear; befeeching thee to give us grace fo to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jefus Chrift's fake, our only Mediator and Advocate. *Amen.*

¶ *When the Minifter giveth warning for the Celebration of the Holy Communion (which he fhall always do upon the Sunday, or fome Holy-day, immediately preceding), he fhall read this Exhortation following, or fo much thereof, as, in his difcretion, he may think convenient.*

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DEARLY beloved. on — day next I purpose through God's assistance, to administer to all such as shall be religiously and devoutly disposed the most comfortable Sacrament of the Body and Blood of Christ ; to be by them received in remembrance of his meritorious Cross and Passion ; whereby alone we obtain remission of our sins, and are made partakers of the kingdom of Heaven. Wherefore it is our duty to render most humble and hearty thanks to Almighty God, our heavenly Father, for that he hath given his Son our Saviour Jesus Christ, not only to die for us, but also to be our spiritual food and sustenance in that holy Sacrament. Which being so divine and comfortable a thing to them who receive it worthily, and so dangerous to those who will presume to receive it unworthily ; my duty is to exhort you, in the mean season, to consider the dignity of that holy Mystery, and the great peril of the unworthy receiving thereof ; and so to search and examine your own consciences (and that not lightly and after the manner of diffemblers with God ; but so) that ye may come holy and clean to such a heavenly feast in the marriage garment required by God in holy Scripture, and be received as worthy partakers of that holy Table.

The way and means thereto is ; First, to examine your lives and conversations by the rule of God's com-

mandments ; and wherein soever ye shall perceive yourselves to have offended either by will, word, or deed, there to bewail your own sinfulness, and to confess yourselves to Almighty God, with full purpose of amendment of life. And if ye shall perceive your offences to be such as are not only against God, but also against your neighbours ; then ye shall reconcile yourselves unto them ; being ready to make restitution and satisfaction, according to the uttermost of your powers, for all injuries and wrongs done by you to any other ; and being likewise ready to forgive others who have offended you, as ye would have forgiveness of your offences at God's hand : for otherwise the receiving of the holy Communion doth nothing else but encrease your condemnation. Therefore, if any of you be a blasphemer of God, an hinderer or slanderer of his Word, an adulterer, or be in malice, or envy, or in any other grievous crime ; repent ye of your sins, or else come not to that holy Table.

And because it is requisite, that no man should come to the holy communion, but with a full trust in God's mercy, and with a quiet conscience ; therefore, if there be any of you, who by this means cannot quiet his own conscience herein, but requireth further comfort or counsel ; let him come to me, or to some other Minister of God's word, and open his grief ; that

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he may receive such godly counsel and advice, as may tend to the quieting of his conscience, and the removing of all scruple and doubtfulness.

¶ *Or, in case he shall see the People negligent to come to the holy Communion, instead of the former, he shall use this Exhortation.*

DEARLY beloved brethren, on — I intend, by God's grace, to celebrate the Lord's Supper; unto which, in God's behalf, I bid you all who are here present; and beseech you, for the Lord Jesus Christ's sake, that ye will not refuse to come thereto, being so lovingly called and bidden by God himself. Ye know how grievous and unkind a thing it is, when a man hath prepared a rich feast, decked his table with all kind of provision, so that there lacketh nothing but the guests to sit down; and yet they who are called (without any cause) most unthankfully refuse to come. Which of you in such a case would not be moved? Who would not think a great injury and wrong done unto him? Wherefore, most dearly beloved in Christ, take ye good heed, lest ye, withdrawing yourselves from this holy Supper, provoke God's indignation against you. It is an easy matter for a man to say I will not communicate because I am otherwise hindered with worldly business. But such excuses are not so easily accepted and allowed before God. If any man say, I am a grievous sinner, and

therefore am afraid to come; wherefore then do ye not repent and amend?

When God calleth you are ye not ashamed to say ye will not come?

When ye should return to God, will ye excuse yourselves, and say ye are not ready?

Consider earnestly with yourselves how little such feigned excuses will avail before God.

Those who refused the feast in the Gospel, because they had bought a farm, or

would try their yokes of oxen, or because they were married, were not

so excused, but counted unworthy of the heavenly feast.

Wherefore according to mine Office, I bid you

in the Name of God, I call you in Christ's behalf, I exhort you, as ye

love your own salvation that ye will be partakers of this Holy Communion.

And as the Son of God did vouchsafe to yield up his soul by

death upon the Cross for your salvation; so it is your duty to receive

the Communion in remembrance of the sacrifice of his death, as he himself hath commanded:

Which if ye shall neglect to do, consider with yourselves, how great is your ingratitude to God, and how sore punishment

hangeth over your heads for the same, when ye wilfully abstain from

the Lord's Table, and separate from your brethren, who come to feed on

the banquet of that most heavenly food. These things if ye earnestly

consider, ye will by God's grace return to a better mind: for the ob-

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taining whereof shall not cease to make our humble petitions unto Almighty God, our heavenly Father.

¶ *At the time of the Celebration of the Communion, the Priest shall say the Exhortation.*

DEARLY beloved in the Lord ; ye, who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how St. Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament ; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord ; repent ye truly for your sins past ; have a lively and steadfast faith in Christ our Saviour ; amend your lives, and be in perfect charity with all men ; so shall ye be meet partakers of those holy Mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man ; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death ; that he might make us the children of God,

and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master, and only Saviour Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us, he hath instituted and ordained holy mysteries as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To Him therefore, with the Father, and the Holy Ghost, let us give (as we are most bounden) continual thanks ; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. *Amen.*

¶ *Then shall the Priest say to those who come to receive the Holy Communion,*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways ; Draw near with faith, and take this holy Sacrament to your comfort ; and make your humble confession to Almighty God, devoutly kneeling.

¶ *Then shall this general Confession be made, by the Priest and all those who are minded to receive the holy Communion, humbly kneeling.*

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ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men ; We acknowledge and bewail our manifold sins and wickedness, Which we from time to time, most grievously have committed, By thought, word, and deed, against thy divine Majesty ; Provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings ; The remembrance of them is grievous unto us ; The burthen of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father ; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past ; and grant that we may ever hereafter serve and please thee in newness of life, To the honour and glory of thy Name, Through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Priest (the Bishop, if he be present) stand up, and turning to the People, say,*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins, to all those who with hearty repentance and true faith turn unto him ; Have mercy upon you ; pardon and deliver you from all your sins ; confirm and strengthen you in all goodness ; and bring you to everlasting life, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Priest say,*

Hear what comfortable words our

Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travel and are heavy laden, and I will refresh you. *St. Mat. xi. 28.*

So God loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 *Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous ; and he is the propitiation for our sins. 1 *St. John ii. 1, 2.*

¶ *After which the Priest shall proceed, saying,*

Lift up your hearts.

Answer. We lift them up unto the Lord.

Priest. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

¶ *Then shall the Priest turn to the Lord's Table, and say,*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, [*Holy Father,] Almighty, Everlasting God:

* These words [Holy Father] must be omitted on Trinity Sunday.

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¶ *Then shall follow the Proper Preface, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Priest and People,*

THEREFORE with Angels and Archangels, and with all the company of heaven we laud and magnify thy glorious Name; evermore praising thee and saying, Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory; Glory be to thee, O Lord Most High. *Amen.*

¶ PROPER PREFACES.

¶ *Upon Christmas Day, and seven Days after.*

BECAUSE thou didst give Jesus Christ, thine only Son, to be born as at this time for us; who, by operation of the holy Ghost, was made very man, of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin: Therefore with Angels, &c.

¶ *Upon Easter-Day and seven Days after.*

BUT chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and, by his rising to life again, hath restored to us everlasting life: Therefore with Angels, &c.

¶ *Upon Ascension-Day and seven Days after.*

THROUGH thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious Resurrection, manifestly appeared to all his Apostles, and in their sight, ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory: Therefore with Angels, &c.

¶ *Upon Whitsunday, and six Days after.*

THROUGH Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal, constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error, into the clear light and true knowledge of thee, and of thy Son Jesus Christ: Therefore with Angels, &c.

¶ *Upon the Feast of Trinity only, may be said,*

WHO art one God, one Lord; not one only person, but three persons in one substance. For that which we believe of the glory of the

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Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality: Therefore with Angels, &c.

¶ *Or else this may be said, the words [Holy Father] being retained in the introductory Address.*

FOR the precious death and merits of thy Son Jesus Christ our Lord, and for the sending to us of the Holy Ghost, the Comforter; who are one with thee in thy eternal Godhead: Therefore with Angels, &c.

¶ *Then shall the Priest, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.*

WE do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

¶ *Then the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the*

more readiness and decency break the Bread before the People, and take the Cup in to his Hands; he shall say the Prayer of Consecration, as followeth.

ALL glory be to thee Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that His precious death and sacrifice, until his coming again.

For in the night in which he was betrayed (a) *Here the Priest is to take the Pat-*
 (a) he took bread; and *ten into his*
 when he had given *Hands.*
 thanks, (b) he brake it, (b) *And here*
 and gave it to his dis- *to break the*
 ciples, saying, Take, *Bread.*
 eat, (c) This is my Bo- (c) *And here*
 dy, which is given (c) *to lay his*
 for you; do this in *Hands upon*
 remembrance of me. *all the Bread.*
 Likewise after supper, (d) *Here he*
 (d) he took the cup; (d) *is to take the*
 and when he had giv- *cup into his*
 en thanks, he gave it *Hand.*
 to them, saying, Drink
 ye all of this; for

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*(e) And here
be is to lay
his Hand
upon every
Vessel, in
which there
is any Wine
to be conse-
crated.*

(e) this is my Blood, and Blood. And we earnestly de-
fire thy fatherly goodness, mercifully
of the New-Testa-
ment, which is shed for
to ac-cept this our sacrifice of praise
you and for many, for
and thanksgiving ; most humbly be-
the remission of sins :
seeching thee to grant, that by the
Do this as oft as ye
merits and death of thy Son Jesus
shall drink it, in re-
Christ, and through faith in his blood,
membrance of me.
we, and all thy whole Church, may
obtain remission of our sins, and all
other benefits of his passion. And

The Oblation. **W**HEREFORE, O here we offer and present unto thee,
Lord and heav-
enly Father, according to the insti-
tution of thy dearly beloved Son our
Saviour Jesus Christ, we, thy hum-
ble servants, do celebrate and make
here before thy divine Majesty, with
these thy holy gifts, WHICH WE NOW
OFFER UNTO THEE, the memorial thy
Son hath commanded us to make ;
thy grace and heavenly benediction,
having in remembrance his blessed
and made one body with him, that
passion and precious death, his migh-
ty resurrection and glorious ascen-
sion ; rendering unto thee most hearty
thanks for the innumerable benefits
procured unto us

The Invocation. by the same. And
we most humbly
beseech thee, O merciful Father, to
hear us ; and, of thy almighty good-
ness, vouchsafe to bless and sanctify,
with thy word and Holy Spirit, these
thy gifts and creatures of bread and
wine ; that we, receiving them ac-
cording to thy Son our Saviour Jesus
Christ's holy institution, in remem-
brance of his Death and Passion, may
be partakers of his most blessed Body

en duty and service, not weighing our
merits, but pardoning our offences ;
through Jesus Christ our Lord ; by
whom, and with whom, in the unity
of the Holy Ghost, all honour and
glory be unto thee, O Father Almight-
y, world without end. *Amen.*

¶ *Here shall be sung a Hymn, or Part
of a Hymn, from the Selection for
the Feasts and Fasts, &c.*

¶ *Then shall the Priest first receive
the Communion in both kinds him-*

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self and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner (if any be present) and, after that, to the People also in Order, into their Hands, all devoutly kneeling. And when he delivereth the Bread, he shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ *And the Minister who delivereth the Cup, shall say,*

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

¶ *If the consecrated Bread or Wine be spent, before all have communicated, the Priest is to consecrate more according to the Form before prescribed; beginning at—*
All glory be to thee, Almighty God—and ending with these words—
Partakers of his most blessed Body and Blood.

¶ *When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.*

¶ *Then shall the Minister say the Lord's Prayer, the People repeating after him every Petition.*

OUR Father, who art in Heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done on Earth, As it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

¶ *After shall be said as followeth.*

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy Mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *Then shall be said or sung, all standing, Gloria in excelsis, or some proper Hymn from the Selection.*

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GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son of God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that fittest at the right hand of God the Father, have mercy upon us.

For thou only art holy, thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most High in the glory of God the Father. *Amen.*

¶ *Then the Priest (the Bishop if he present) shall let them depart with this Blessing.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ *Collects that may be said after the Collects of Morning or Evening Prayer, or Communion, at the discretion of the Minister.*

ASSIST us mercifully, O Lord, in these our supplications and pray-

ers; and dispose the way of thy servants towards the attainment of everlasting salvation; that among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help, through Jesus Christ our Lord. *Amen.*

DIRECT us, O Lord in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee we may glorify thy holy Name; and finally, by thy mercy, obtain everlasting life, through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, who hast promised to hear the petitions of those who ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us who have now made our prayers and supplications unto thee; and grant, that those things which we have faithfully asked according to thy will, may effectually be obtained; to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. *Amen.*

Thanksgiving for the Fruits of the EARTH.

A FORM OF PRAYER AND THANKSGIVING

To Almighty God, for the Fruits of the Earth, and all the other Blessings of his merciful Providence ; to be used yearly on the First *Thursday in November*, or on such other Day as shall be appointed by the Civil Authority.

¶ *The service shall be as usual, except where it is hereby otherwise appointed.*

¶ *Among the Sentences at the Beginning of Morning Prayer shall be the following:*

HONOUR the Lord with thy substance, and with the first fruits of all thine increase. So shall thy barns be filled with plenty, and thy presses shall burst out with new wine. *Prov. iii. 9, 10.*

The Lord by wisdom hath founded the earth ; by understanding hath he established the Heavens: By his knowledge the depths are broken up, and the clouds drop down the dew. *Prov. iii. 19, 20.*

The eternal God is thy refuge, and underneath are the everlasting arms. *Deut. xxxiii. 27.*

Israel then shall dwell in safety alone ; the fountain of Jacob shall be upon the land of corn and of wine, also his heaven shall drop down dew. *Deut. xxxiii. 28.*

Happy art thou, O Israel ; who is like unto thee, O people favored by the Lord, the shield of thy help, and who is the sword of thy excellency ! *Deut. xxxiii. 29.*

¶ *Instead of "O come let us sing, &c." the following shall be said or sung,*

PRAISE ye the Lord ; for it is good to sing praises unto our God ; for it is pleasant, and praise is comely.

The Lord doth build up Jerusa-

lem ; he gathereth together the outcasts of Israel.

He healeth those that are broken in heart, and bindeth up their wounds.

He covereth the Heaven with clouds, and prepareth rain for the earth ; he maketh the grafs to grow upon the mountains.

He giveth to the beast his food ; and to the young ravens which cry.

Praise the Lord, O Jerusalem ; Praise thy God, O Sion.

For he hath strengthened the bars of thy gates ; he hath blessed thy children within thee.

He maketh peace in thy borders ; and tilleth thee with the finest of the wheat.

¶ *Then shall be said or sung one of the Selections ; or some other portion of the Psalms ; at the discretion of the Minister.*

¶ *The first Lesson shall be Deut. viii. and the Second Lesson shall be Theff. v. 12 to 24.*

¶ *After the General Thanksgiving, shall be said this which followeth.*

MOST gracious God, by whose knowledge the depths are broken up, and the clouds drop down the dew ; we yield thee unfeigned thanks and praise, as for all thy mercies, so especially for the returns of Seed-time and Harvest, and for crown-

Thanksgiving for the Fruits of the EARTH.

ing the year with thy goodnes, in the increase of the ground and the gathering in of the fruits thereof. And we beseech thee, give us a just sense of this great mercy ; such as may appear in our lives, by an humble, holy, and obedient walking before thee all our days, through Jesus Christ our Lord ; to whom, with thee and the Holy Ghost, be all glory and honour, world without end. *Amen.*

¶ *The Collect: to be used instead of that for the day.*

O MOST merciful Father, who hast blessed the labours of the husbandman in the returns of the fruits of the earth ; we give thee humble and hearty thanks for this thy bounty ; beseeching thee to continue thy loving kindness to us ; that our land may still yield her increase, to thy glory and our comfort, through Jesus Christ our Lord. *Amen.*

The Epistle. St. James i. 16.

DO not err, my beloved Brethren: every good gift and every perfect gift is from above ; and cometh down from the Father of Lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of his creatures. Wherefore, my beloved Brethren, let every Man be swift to hear, slow to speak, slow to wrath: for the wrath of Man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. Be ye doers of the word, and not hearers

only, deceiving your own selves. For if any be a hearer of the word and not a doer, he is like unto a Man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straight-way forgetteth what manner of Man he was. But who so looketh into the perfect law of liberty, and continueth therein, He, being not a forgetful hearer, but a doer of the work, this Man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this Man's religion is vain. Pure religion and undefiled before God and the Father is this ; To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

The Gospel. St. Matt. v. 43.

YE have heard that it hath been said, Thou shalt love thy Neighbour, and hate thine Enemy. But I say unto you, Love your Enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you and persecute you ; that ye may be the children of your Father which is in heaven ; for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the Publicans the same? Or if ye salute your Brethren only, what do ye more than others? do not even the Publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

S E L E C T I O N S O F P S A L M S,

To be used instead of the Psalms of the Day, at the Discretion of the Minister.

S E L E C T I O N I.

From Pfalm *xix. Cæli enarrant.*

THE heavens declare the glory of God ; and the firmament sheweth his handy-work.

One day telleth another ; and one night certifieth another.

There is neither speech nor language ; but their voices are heard among them.

Their sound is gone out into all lands ; and their words into the ends of the world.

In them hath he set a tabernacle for the sun ; which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again ; and there is nothing hid from the heat thereof.

The law of the Lord is an undefiled law, converting the soul ; the testimony of the Lord is sure, and giveth wisdom unto the simple.

The statutes of the Lord are right, and rejoice the heart ; the commandment of the Lord is pure, and giveth light unto the eyes.

The fear of the Lord is clean, and endureth for ever ; the judgments of the Lord are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold ; sweeter also than honey, and the honey-comb.

Moreover, by them is thy servant taught ; and in keeping of them there is great reward.

Who can tell how oft he offendeth ; O cleanse thou me from my secret faults.

Keep thy servant also from presumptuous sins, lest they get the dominion over me.

Let the words of my mouth, and the meditations of my heart, be always acceptable in thy sight,

O Lord ; my strength, and my redeemer.

Pfalm *xxiv. Domini est terra.*

THE earth is the Lord's, and all that therein is ; the compass of the world, and they that dwell therein.

For he hath founded it upon the seas, and prepared it upon the floods.

Who shall ascend into the hill of the Lord ? or who shall rise up in his holy place ?

Even he that hath clean hands, and a pure heart ; and that hath not lifted up his mind unto vanity, nor sworn to deceive his neighbour.

S E L E C T I O N S O F P S A L M S .

He shall receive the blessing from the Lord ; and righteousnes from the God of his falvation.

This is the generation of those who feek him ; even of them that feek thy face, O Jacob.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors, and the King of glory shall come in.

Who is the King of glory? it is the Lord, strong and mighty, even the Lord mighty in battle.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors, and the King of glory shall come in.

Who is the King of glory? even the Lord of hosts, he is the King of glory.

Pfalm ciii. *Benedic, anima mea.*

PRAISE the Lord, O my soul ; and all that is within me praise his holy Name.

Praise the Lord, O my soul ; and forget not all his benefits ;

Who forgiveth all thy sin, and healeth all thine infirmities ;

Who saveth thy life from deruction ; and crowneth thee with mercy and loving kindness ;

Who satisfieth thy mouth with good things ; making thee young and lusty as an eagle.

The Lord executeth righteousnes and judgment ; for all them that are oppressed with wrong.

He shewed his ways unto Moses ; his works unto the children of Israel.

The Lord is full of compassion and

mercy ; long-suffering, and of great goodnes.

He will not alway be chiding ; neither keepeth he his anger for ever.

He hath not dealt with us after our sins ; nor rewarded us according to our wickednes.

For look how high the heaven is in comparison of the earth ; so great is his mercy also toward them that fear him !

Look how wide also the east is from the west ; so far hath he set our sins from us.

Yea, like as a father pitieth his own children ; even so is the Lord merciful unto them that fear him.

For he knoweth whereof we are made ; he remembereth that we are but dust.

The days of man are but as grafs ; for he flourisheth as a flower of the field.

For as soon as the wind goeth over it, it is gone ; and the place thereof shall know it no more.

But the merciful goodnes of the Lord endureth for ever and ever upon them that fear him ; and his righteousnes upon childrens children ;

Even upon such as keep his covenant: and think upon his commandments to do them.

The Lord hath prepared his feat in heaven ; and his kingdom ruleth over all.

O praise the Lord, ye Angels of his, ye that excel in strength ; ye that

SELECTIONS OF PSALMS.

fulfil his commandment, and hearken unto the voice of his words.

O praise the Lord, all ye his hosts ; ye servants of his that do his pleasure.

O speak good of the Lord, all ye works of his, in all places of his dominion ; praise thou the Lord, O my soul.

SELECTION II.

From Psalm cxxxix. *Domine, probasti.*

O LORD, thou hast searched me out and known me ; thou knowest my down-fitting, and mine up-rising ; thou understandest my thoughts long before.

Thou art about my path, and about my bed ; and spiest out all my ways.

For lo, there is not a word in my tongue ; but thou, O Lord, knowest it altogether.

Thou hast fashioned me behind and before ; and laid thine hand upon me.

Such knowledge is too wonderful and excellent for me ; I cannot attain unto it.

Whither shall I go then from thy Spirit ? or whither shall I go then from thy presence ?

If I climb up into heaven, thou art there ; if I go down to hell, thou art there also.

If I take the wings of the morning ; and remain in the uttermost parts of the sea ;

Even there also shall thy hand lead me, and thy right hand shall hold me.

If I say, Peradventure the darkness shall cover me ; then shall my night be turned to day.

Yea, the darkness is no darkness with thee, but the night is as clear as the day ; the darkness and light to thee are both alike.

For my reins are thine ; thou hast covered me in my mother's womb.

I will give thanks unto thee, for I am fearfully and wonderfully made : marvellous are thy works, and that my soul knoweth right well.

My bones are not hid from thee, though I be made secretly, and fashioned beneath in the earth.

Thine eyes did see my substance, yet being unperfect ; and in thy book were all my members written,

Which day by day were fashioned, when as yet there was none of them.

How dear are thy counsels unto me, O God ; O how great is the sum of them !

If I tell them, they are more in number than the sand ; when I wake up I am present with thee.

Try me, O God, and seek the ground of my heart ; prove me, and examine my thoughts.

Look well if there be any way of wickedness in me ; and lead me in the way everlasting.

SELECTIONS OF PSALMS.

Psalm cxlv. *Exaltabo te, Deus.*

I WILL magnify thee, O God, my King, and I will praise thy Name for ever and ever.

Every day will I give thanks unto thee, and praise thy Name for ever and ever.

Great is the Lord, and marvellous worthy to be praised; there is no end of his greatness.

One generation shall praise thy works unto another, and declare thy power.

As for me, I will be talking of thy worship, thy glory, thy praise, and wondrous works;

So that men shall speak of the might of thy marvellous acts; and I will also tell of thy greatness.

The memorial of thine abundant kindness shall be shewed, and men shall sing of thy righteousness.

The Lord is gracious and merciful; long suffering and of great goodness.

The Lord is loving unto every man, and his mercy is over all his works.

All thy works praise thee, O Lord; and thy saints give thanks unto thee.

They shew the glory of thy kingdom, and talk of thy power;

That thy power, thy glory, and mightiness of thy kingdom, might be known unto men.

Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all ages.

The Lord upholdeth all such as fall, and lifteth up all those that are down.

The eyes of all wait upon thee, O Lord, and thou givest them their meat in due season.

Thou openest thine hand, and fillest all things living with plenteousness.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all them that call upon him; yea, all such as call upon him faithfully.

He will fulfil the desire of them that fear him, he also will hear their cry, and will help them.

The Lord preserveth all them that love him; but scattereth abroad all the ungodly.

My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name for ever and ever.

SELECTION III.

Psalm li. *Miserere mei, Deus.*

HAVE mercy upon me, O God, after thy great goodness; according to the multitude of thy mercies do away mine offences.

Wash me thoroughly from my wickedness, and cleanse me from my sin:

For I acknowledge my faults, and my sin is ever before me.

S E L E C T I O N S O F P S A L M S.

Against thee only have I sinned,
and done this evil in thy sight, that
thou mightest be justified in thy say-
ing, and clear when thou art judged.

Behold, I was shapen in wicked-
ness; and in sin hath my mother con-
ceived me.

But lo, thou requirest truth in the
inward parts, and shalt make me to
understand wisdom secretly.

Thou shalt purge me with hyssop,
and I shall be clean; thou shalt wash
me, and I shall be whiter than snow.

Thou shalt make me hear of joy
and gladness, that the bones which
thou hast broken may rejoice.

Turn thy face from my sins, and
put out all my misdeeds.

Make me a clean heart, O God,
and renew a right spirit within me.

Cast me not away from thy pre-
sence, and take not thy holy Spirit
from me.

O give me the comfort of thy help
again, and stablish me with thy free
Spirit.

Then shall I teach thy ways unto
the wicked, and sinners shall be con-
verted unto thee.

Deliver me from blood-guiltiness,
O God, thou that art the God of my
health; and my tongue shall sing of thy
righteousness.

Thou shalt open my lips, O Lord,
and my mouth shall shew thy praise.

For thou desirest no sacrifice, else
would I give it thee; but thou de-
lightest not in burnt-offerings.

The sacrifice of God is a troubled
spirit; a broken and contrite heart,
O God, shalt thou not despise.

Psalm xlii. *Quemadmodum.*

LIKE as the hart desireth the
water-brooks, so longeth my
soul after thee, O God.

My soul is athirst for God, yea,
even for the living God: When shall
I come to appear before the presence
of God?

My tears have been my meat day
and night; while they daily say unto
me, Where is now thy God?

Now when I think thereupon, I
pour out my heart by myself; for I
went with the multitude, and brought
them forth into the house of God;

In the voice of praise and thankf-
giving, among such as keep holy-day.

Why art thou so full of heaviness,
O my soul? and why art thou so dis-
quieted within me?

Put thy trust in God; for I will
yet give him thanks for the help of
his countenance.

The Lord hath granted his loving-
kindness in the day-time; and in the
night-season did I sing of him, and
made my prayer unto the God of my
life.

I will say unto the God of my
strength, Why hast thou forgotten
me? why go I thus heavily, while
the enemy oppresseth me?

Namely, while they say daily unto
me, Where is now thy God?

Why art thou so vexed, O my soul?

SELECTIONS OF PSALMS.

and why art thou so disquieted within me?

O put thy trust in God ; for I will yet thank him, which is the help of my countenance, and my God.

SELECTION IV.

Psalm xxxvii. *Noli æmulari.*

FRET not thyself because of the ungodly ; neither be thou envious against the evil doers :

For they shall soon be cut down like the grafs, and be withered even as the green herb.

Put thou thy trust in the Lord, and be doing good ; dwell in the land, and verily thou shalt be fed.

Delight thou in the Lord, and he shall give thee thy heart's desire.

Commit thy way unto the Lord, and put thy trust in him, and he shall bring it to pass.

He shall make thy righteousness clear as the light ; and thy just dealing as the noon-day.

Hold thee still in the Lord, and abide patiently upon him ; but grieve not thyself at him whose way doth prosper, against the man that doeth after evil counsels.

Leave off from wrath, and let go displeasure ; fret not thyself, else shalt thou be moved to do evil.

Wicked doers shall be rooted out ; and they that patiently abide the Lord, those shall inherit the land.

Yet a little while, and the ungodly shall be clean gone ; thou shalt look after his place, and he shall be away.

But the meek-spirited shall possess the earth ; and shall be refreshed in the multitude of peace.

The ungodly seeketh counsel against the just ; and gnasheth upon him with his teeth.

The Lord shall laugh him to scorn ; for he hath seen that his day is coming.

The ungodly have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as are of a right conversation.

Their sword shall go through their own heart, and their bow shall be broken.

A small thing that the righteous hath ; is better than great riches of the ungodly ;

For the arms of the ungodly shall be broken, and the Lord upholdeth the righteous.

The Lord knoweth the days of the godly, and their inheritance shall endure for ever.

They shall not be confounded in the perilous time ; and in the days of dearth they shall have enough.

As for the ungodly, they shall perish, and the enemies of the Lord shall consume as the fat of lambs ; yea, even as the smoke shall they consume away.

The ungodly borroweth, and pay-

SELECTIONS OF PSALMS.

eth not again ; but the righteous is merciful and liberal.

Such as are blessed of God, shall possess the land ; and they that are cursed of him, shall be rooted out.

The Lord ordereth a good man's going, and maketh his way acceptable to himself.

Though he fall, he shall not be cast away ; for the Lord upholdeth him with his hand.

I have been young, and now am old ; and yet saw I never the righteous forsaken, nor his seed begging their bread.

The righteous is ever merciful, and lendeth ; and his seed is blessed.

Flee from evil, and do the thing that is good ; and dwell for evermore.

For the Lord loveth the thing that is right ; he forsaketh not his that be godly, but they are preserved for ever.

The unrighteous shall be punished ; as for the seed of the ungodly, it shall be rooted out.

The righteous shall inherit the land, and dwell therein forever.

The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment.

The law of his God is in his heart ; and his goings shall not slide.

The ungodly seeth the righteous, and seeketh occasion to slay him.

The Lord will not leave him in his hand ; nor condemn him when he is judged.

Hope thou in the Lord, and keep

his way, and he shall promote thee, that thou shalt possess the land : when the ungodly shall perish, thou shalt see it.

I myself have seen the ungodly in great power, and flourishing like a green bay-tree.

I went by, and lo, he was gone ; I sought him, but his place could not where be found.

Keep innocency, and take heed unto the thing that is right ; for that shall bring a man peace at the last.

As for the transgressors, they shall perish together ; and the end of the ungodly is, they shall be rooted out at the last.

But the salvation of the righteous cometh of the Lord, who is also their strength in the time of trouble.

And the Lord shall stand by them, and save them ; he shall deliver them from the ungodly, and shall save them, because they put their trust in him.

SELECTION V.

Psalm i. *Beatus vir, qui non abiit.*

BLESSED is the man, that hath not walked in the counsel of the ungodly, nor stood in the way of sinners, and hath not sat in the seat of the scornful :

But his delight is in the law of the Lord ; and in his law will he exercise himself day and night.

And he shall be like a tree planted by the water-side, that will bring forth his fruit in due season.

S E L E C T I O N S O F P S A L M S .

His leaf also shall not wither ; and look, whatsoever he doeth, it shall prosper.

As for the ungodly, it is not so with them, but they are like the chaff, which the wind scattereth away from the face of the earth.

Therefore the ungodly shall not be able to stand in the judgment, neither the sinners in the congregation of the righteous.

But the Lord knoweth the way of the righteous ; and the way of the ungodly shall perish.

Psalms xv. *Domine, quis habitabit?*

LORD, who shall dwell in thy tabernacle? or who shall rest upon thy holy hill?

Even he that leadeth an uncorrupt life, and doeth the thing which is right, and speaketh the truth from his heart:

He that hath used no deceit in his tongue, nor done evil to his neighbour ; and hath not slandered his neighbour:

He that setteth not by himself, but is lowly in his own eyes, and maketh much of them that fear the Lord:

He that sweareth unto his neighbour, and disappointeth him not, thou it were to his own hindrance.

He that hath not given his money upon usury, nor taken reward against the innocent.

Whofo doeth these things, shall never fall.

Psalms xci. *Qui habitat.*

WHofo dwelleth under the defence of the most High, shall abide under the shadow of the Almighty.

I will say unto the Lord, Thou art my hope, and my strong hold ; my God, in him will I trust.

For he shall deliver thee from the snare of the hunter, and from the noisome pestilence.

He shall defend thee under his wings, and thou shalt be safe under his feathers ; his faithfulness and truth shall be thy shield and buckler.

Thou shalt not be afraid for any terror by night, nor for the arrow that flieth by day ;

For the pestilence that walketh in darkness, nor the sickness that destroyeth in the noon-day.

A thousand shall fall beside thee, and ten thousand at thy right hand ; but it shall not come nigh thee.

Yea, with thine eyes shalt thou behold, and see the reward of the ungodly.

For thou, Lord, art my hope ; thou hast set thine house of defence very high.

There shall no evil happen unto thee, neither shall any plague come nigh thy dwelling.

For he shall give his Angels charge over thee, to keep thee in all thy ways.

They shall bear thee in their hands ; that thou hurt not thy foot against a stone.

S E L E C T I O N S O F P S A L M S .

Thou shalt go upon the lion and adder ; the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him ; I will set him up, because he hath known my Name.

He shall call upon me, and I will hear him ; yea, I am with him in trouble ; I will deliver him, and bring him to honour.

With long life will I satisfy him, and shew him my salvation.

S E L E C T I O N V I .

From Psalm xxxii. *Beati, quorum.*

BLESSED is he whose unrighteousness is forgiven, and whose sin is covered.

Blessed is the man unto whom the Lord imputeth no sin, and in whose spirit there is no guile.

I will acknowledge my sin unto thee, and mine unrighteousness have I not hid.

I said, I will confess my sins unto the Lord ; and so thou forgavest the wickedness of my sin.

For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found ; but in the great water-floods they shall not come nigh him.

Thou art a place to hide me in ; thou shalt preserve me from trouble ; thou shalt compass me about with songs of deliverance.

I will inform thee, and teach thee in the way wherein thou shalt go, and I will guide thee with mine eye.

Great plagues remain for the ungodly ; but who so putteth his trust in the Lord, mercy embraceth him on every side.

Be glad, O ye righteous, and rejoice in the Lord ; and be joyful, all ye that are true of heart.

Psalm cxxx. *De profundis.*

OUT of the deep have I called unto thee, O Lord ; Lord, hear my voice.

O let thine ears consider well the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amidst, O Lord, who may abide it?

For there is mercy with thee ; therefore shalt thou be feared.

I look for the Lord ; my soul doth wait for him ; in his word is my trust.

My soul fleeth unto the Lord before the morning watch ; I say, before the morning watch.

O Israel, trust in the Lord ; for with the Lord there is mercy, and with him is plenteous redemption.

And he shall redeem Israel from all his sins.

Psalm cxxi. *Levavi oculus meos.*

I WILL lift up mine eyes unto the hills from whence cometh my help.

My help cometh even from the Lord, who hath made heaven and earth.

SELECTIONS OF PSALMS.

He will not suffer thy foot to be moved, and he that keepeth thee will not sleep.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The Lord himself is thy keeper ; the Lord is thy defence upon thy right hand ;

So that the sun shall not burn thee by day ; neither the moon by night.

The Lord shall preserve thee from all evil ; yea, it is even he that shall keep thy soul.

The Lord shall preserve thy going out, and thy coming in ; from this time forth for evermore.

SELECTION VII.

Psalm xxiii. *Dominus regit me.*

THE Lord is my shepherd ; therefore can I lack nothing.

He shall feed me in a green pasture, and lead me forth beside the waters of comfort.

He shall convert my soul, and bring me forth in the paths of righteousness, for his Name's sake.

Yea, thou I walk through the valley of the shadow of death, I will fear no evil ; for thou art with me ; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me ; thou hast anointed my head with oil, and my cup shall be full.

But thy loving kindness and mercy

shall follow me all the days of my life ; and I will dwell in the house of the Lord for ever.

Psalm xxxiv. *Benedicam Domino.*

I WILL always give thanks unto the Lord, his praise shall ever be in my mouth.

My soul shall make her boast in the Lord ; the humble shall hear thereof, and be glad.

O praise the Lord with me ; and let us magnify his Name together.

I fought the Lord, and he heard me ; yea, he delivered me out of all my fear.

They had an eye unto him, and were lightened ; and their faces were not ashamed.

Lo, the poor crieth, and the Lord heareth him ; yea, and saveth him out of all his troubles.

The Angel of the Lord tarrieth round about them that fear him, and delivereth them.

O taste, and see, how gracious the Lord is ; blessed is the man that trusteth in him.

O fear the Lord, ye that are his Saints ; for they that fear him lack nothing.

The lions do lack, and suffer hunger ; but they who seek the Lord shall want no manner of thing that is good.

Come, ye children, and hearken unto me ; I will teach you the fear of the Lord.

S E L E C T I O N S O F P S A L M S .

What man is he that lusteth to live,
and would fain see good days?

Keep thy tongue from evil, and
thy lips, that they speak no guile.

Eschew evil, and do good ; seek
peace, and ensue it.

The eyes of the Lord are over the
righteous, and his ears are open unto
their prayers.

The countenance of the Lord is
against them that do evil, to root out
the remembrance of them from the
earth.

The righteous cry, and the Lord
heareth them, and delivereth them
out of all their troubles.

The Lord is nigh unto those who
are of a contrite heart, and will save
such as be of an humble spirit.

Great are the troubles of the righ-
teous ; but the Lord delivereth him
out of all.

He keepeth all his bones, so that
not one of them is broken.

But misfortune shall slay the un-
godly ; and they that hate the righ-
teous shall be desolate.

The Lord delivereth the souls of
his servants ; and all they that put
their trust in him shall not be desti-
tute.

Psalm lxxv. *Te decet hymnus.*

THOU, O God, art praised in
Sion, and unto thee shall the
vow be performed in Jerufalem.

Thou that hearest the prayer ; un-
to thee shall all flesh come.

My misdeeds prevail against me ;
O be thou merciful unto our sins.

Blessed is the man whom thou
choosest, and receivest unto thee ; he
shall dwell in thy court, and shall be
satisfied with the pleasures of thy
house, even of thy holy temple.

Thou shalt shew us wonderful
things in thy righteousness, O God of
our salvation ; thou art the hope of all
the ends of the earth, and of them
that remain in the broad sea.

Who in his strength setteth fast the
mountains, and is girded about with
power.

Who stilleth the raging of the sea,
and the noise of his waves, and the
madness of the people.

They also that dwell in the utter-
most parts of the earth shall be afraid
at thy tokens, thou that makest the
out-goings of the morning and eve-
ning to praise thee.

Thou visitest the earth, and blestest
it ; thou makest it very plenteous.

The river of God is full of water ;
thou preparest their corn, for so thou
providest for the earth.

Thou waterest her furrows ; thou
sendest rain into the little vallies there-
of ; thou makest it soft with the
drops of rain, and blestest the increase
of it.

Thou crownest the year with thy
goodness, and thy clouds drop fatness.

They shall drop upon the dwell-
ings of the wilderness, and the little
hills shall rejoice on every side.

S E L E C T I O N S O F P S A L M S .

The folds shall be full of sheep ;
the vallies also shall stand so thick
with corn, that they shall laugh and
sing.

S E L E C T I O N V I I I .

From Pfalm lxxxiv. *Quam dilecta !*

O HOW amiable are thy dwell-
ings ; thou Lord of hofts !

My soul hath a desire and longing
to enter into the courts of the Lord ;
my heart and my flesh rejoyce in the
living God.

Yea, the sparrow hath found her
an house, and the swallow a nest,
where she may lay her young ; even
thy altars, O Lord of hofts, my King
and my God.

Blessed are they that dwell in thy
house ; they will be alway praising
thee.

Blessed is the man whose strength
is in thee ; in whose heart are thy
ways.

Who going through the vale of
mifery, use it for a well ; and the
pools are filled with water.

They will go from strength to
strength, and unto the God of gods
appeareth every one of them in Sion.

O Lord God of hofts, hear my
prayer ; hearken, O God of Jacob :

For one day in thy courts is better
than a thousand.

I had rather be a door-keeper in
the house of my God ; than to dwell
in the tents of ungodlinefs.

For the Lord God is a light and
defence ; the Lord will give grace
and worship ; and no good thing shall
he withhold from them that live
a godly life.

O Lord God of hofts, blessed is the
man that putteth his trust in thee.

Pfalm lxxxv. *Benedixisti, Domine.*

L ORD, thou art become gra-
cious unto thy land ; thou hast
turned away the captivity of Jacob.

Thou hast forgiven the offence of
thy people ; and covered all their fins.

Thou hast taken away all thy dis-
pleasure, and turned thyself from thy
wrathful indignation.

Turn us then, O God our Saviour,
and let thine anger cease from us.

Wilt thou be displeas'd at us for
ever? and wilt thou stretch out thy
wrath from one generation to anothe-
er?

Wilt thou not turn again, and
quicken us ; that thy people may re-
joyce in thee?

Shew us thy mercy, O Lord ; and
grant us thy falvation.

I will hearken what the Lord God
will say concerning me ; for he shall
speak peace unto his people, and to
his faints, that they turn not again.

For his falvation is nigh them that
fear him ; that glory may dwell in
our land.

Mercy and truth are met together ;
righteousness and peace have kissed
each other.

S E L E C T I O N S O F P S A L M S .

Truth shall flourish out of the earth, and righteousness hath looked down from heaven.

Yea, the Lord shall shew loving-kindness, and our land shall give her increase.

Righteousness shall go before him ; and he shall direct his going in the way.

Psalms vciii. *Dominus regnavit.*

THE Lord is King, and hath put on glorious apparel ; the Lord hath put on his apparel, and girded himself with strength.

He hath made the round world so sure, that it cannot be moved.

Ever since the world began hath thy seat been prepared ; thou art from everlasting.

The floods are risen, O Lord, the floods have lift up their voice ; the floods lift up their waves.

The waves of the sea are mighty, and rage horribly, but yet the Lord, who dwelleth on high, is mightier.

Thy testimonies, O Lord, are very sure ; holiness becometh thine house for ever.

Psalms xcvi. *Dominus regnavit.*

THE Lord is King, the earth may be glad thereof ; yea, the multitude of the isles may be glad thereof.

Clouds and darkness are round about him ; righteousness and judg-

ment are the habitation of his seat.

There shall go a fire before him, and burn up his enemies on every side.

His lightnings gave shine unto the world ; the earth saw it, and was afraid.

The hills melted like wax at the presence of the Lord ; at the presence of the Lord of the whole earth.

The heavens have declared his righteousness, and all the people have seen his glory.

Confounded be all they that worship carved images, and that delight in vain gods ; worship him, all ye gods.

Sion heard of it, and rejoiced ; and the daughters of Juda were glad, because of thy judgments, O Lord.

For thou, Lord, art higher than all that are in the earth ; thou art exalted far above all gods.

O ye that love the Lord, see that ye hate the thing which is evil ; the Lord preserveth the souls of his faints ; he shall deliver them from the hand of the ungodly.

There is sprung up a light for the righteous ; and joyful gladness for such as are true-hearted.

Rejoice in the Lord, ye righteous, and give thanks for a remembrance of his holiness.

SELECTIONS OF PSALMS.

SELECTION IX.

Psalm viii. *Domine, Dominus noster.*

OLORD our Governor, how excellent is thy Name in all the world; thou that hast set thy glory above the heavens!

Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemy and the avenger.

For I will consider thy heavens, even the works of thy fingers; the moon and the stars, which thou hast ordained.

What is man, that thou art mindful of him? and the son of man, that thou visitest him?

Thou madest him lower than the angels, to crown him with glory and worship.

Thou makest him to have dominion of the works of thy hands; and thou hast put all things in subjection under his feet;

All sheep and oxen; yea, and the beasts of the field;

The fowls of the air, and the fishes of the sea; and whatsoever walketh through the paths of the seas.

O Lord our Governor: how excellent is thy Name in all the world!

From Psalm xxxiii. *Exultate, justi.*

REJOICE in the Lord, O ye righteous; for it becometh well the just to be thankful.

Praise the Lord with harp; sing praises unto him with the lute, and instrument of ten strings.

Sing unto the Lord a new song; sing praises unto him with a good courage.

For the word of the Lord is true, and all his works are faithful.

He loveth righteousness and judgment; the earth is full of the goodness of the Lord.

By the word of the Lord were the heavens made, and all the hosts of them by the breath of his mouth.

He gathereth the waters of the sea together, as it were upon an heap, and layeth up the deep as in a treasure-house.

Let all the earth fear the Lord; stand in awe of him, all ye that dwell in the world;

For he spake, and it was done; he commanded, and it stood fast.

Psalm cxlvii. *Laudate Dominum.*

OPRAISE the Lord, for it is a good thing to sing praises unto our God; yea, a joyful and pleasant thing it is to be thank-ful.

The Lord doth build up Jerufalem, and gather together the out-casts of Israel.

He healeth those that are broken in heart, and giveth medicine to heal their sickness.

He telleth the number of the stars, and calleth them all by their names.

Great is our Lord, and great is his

SELECTIONS OF PSALMS.

power ; yea, and his wisdom is infinite.

The Lord setteth up the meek, and bringeth the ungodly down to the ground.

O sing unto the Lord with thanksgiving ; sing praises upon the harp unto our God ;

Who covereth the heavens with clouds, and prepareth rain for the earth ; and maketh the grafs to grow upon the mountains, and herb for the use of men ;

Who giveth fodder unto the cattle ; and feedeth the young ravens that call upon him.

The Lord's delight is in those who fear him, and put their trust in his mercy.

Praise the Lord, O Jerufalem ; praise thy God, O Sion.

For he hath made fast the bars of thy gates, and hath blessed thy children within thee.

He maketh peace in thy borders, and filleth thee with the flower of wheat.

He fendeth forth his commandment upon earth, and his word runneth very swiftly.

He giveth snow like wool ; and scattereth the hoar-frost like ashes.

He casteth forth his ice like morsels ; who is able to abide his frost ?

He fendeth out his word, and melteth them ; he bloweth with his wind, and the waters flow.

He sheweth his word unto Jacob ; his statutes and ordinances unto Israel.

He hath not dealt so with any nation, neither have the heathen knowledge of his laws.

From Psalm lvii. *Miserere mei, Deus.*

SET up thyself, O God, above the heavens ; and thy glory above all the earth.

My heart is fixed, O God, my heart is fixed ; I will sing and give praise.

Awake up, my glory ; awake, lute and harp : I myself will awake right early.

I will give thanks unto thee, O Lord, among the people, and I will sing unto thee among the nations.

For the greatness of thy mercy reacheth unto the heavens, and thy truth unto the clouds.

Set up thyself, O God, above the heavens ; and thy glory above all the earth.

SELECTION X.

From Psalm xcvi. *Cantate Domino.*

SING unto the Lord a new song ; sing unto the Lord, all the whole earth.

Sing unto the Lord, and praise his Name ; be telling of his salvation from day to day.

Declare his honour unto the heathen, and his wonders unto all people.

For the Lord is great, and cannot worthily be praised ; he is more to be feared than all gods.

S E L E C T I O N S O F P S A L M S .

Pfalm cxlviii. *Laudate Dominum.*

O PRAISE the Lord of heaven ;
praise him in the height.

Praise him all ye angels of his ;
praise him all his host.

Praise him, sun and moon ; praise
him, all ye stars and light.

Praise him, all ye heavens, and ye
waters that are above the heavens.

Let them praise the Name of the
Lord ; for he spake the word, and
they were made ; he commanded,
and they were created.

He hath made them fast for ever
and ever ; he hath given them a law
which shall not be broken.

Praise the Lord upon earth, ye
dragons, and all deeps ;

Fire and hail, snow and vapours,
wind and storm, fulfilling his word ;

Mountains and all hills ; fruitful
trees and all cedars ;

Beasts and all cattle ; worms and
feathered fowls ;

Kings of the earth and all peo-
ple ; princes, and all judges of the
world ;

Young men and maidens, old men
and children, praise the Name of the
Lord ; for his Name only is excel-
lent, and his praise above heaven and
earth.

He shalt exalt the horn of his
people: all his faints shall praise him:
even the children of Israel, even the
people the serveth him.

From Pfalm cxlix. *Cantate Domino.*

O SING unto the Lord a new
song ; let the congregation of
faints praise him.

Let Israel rejoice in him that made
him, and let the children of Sion be
joyful in their King.

Let them praise his Name in the
dance, let them sing praises unto him
with tabret and harp.

For the Lord hath pleasure in his
people, and helpeth the meek-heart-
ed.

Psalm cl. *Laudate Dominum.*

O PRAISE God in his holiness ;
praise him in the firmament of
his power.

Praise him in his noble acts ; praise
him according to his excellent great-
ness.

Praise him in the sound of the
trumpet ; praise him upon the lute
and harp.

Praise him in the cymbals and
dances ; praise him upon the strings
and pipe.

Praise him upon the well-tuned
cymbals ; praise him upon the loud
cymbals.

Let every thing that hath breath
praise the Lord.

F O R H O L Y - D A Y S .

¶ *Portions of Psalms, to be sung or said, at Morning Prayer, on certain Feasts and Fasts, instead of the "Venite Exultemus," when any of the foregoing Selections are to follow instead of the Psalms, as in the Table.*

C H R I S T M A S - D A Y .

From Psalms xlv. lxxxix. cx.

THY feat, O God, endureth for ever ; the sceptre of thy kingdom is a right sceptre.

Thou hast loved righteousness, and hated iniquity ; wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

My song shall be always of the loving-kindness of the Lord ; with my mouth will I ever be showing thy truth from one generation to another.

For I have said, mercy shall be set up for ever ; thy truth shalt thou stablish in the heavens.

The Lord is our defence, the holy one of Israel is our King.

Thou spaketh sometime in visions unto thy faints, and saidst, I have laid help upon one that is mighty, I have exalted one chosen out of the people.

I will set his dominion in the sea, and his right hand in the floods.

And I will make him my first-born, higher than the kings of the earth.

The Lord said unto my Lord, sit thou on my right hand, until I make thine enemies thy foot-stool.

The Lord shall send the rod of thy power out of Sion ; be thou ruler, even in the midst among thine enemies.

In the day of thy power shall the people offer thee free-will offerings with an holy worship ; the dew of thy birth is of the womb of the morning.

The Lord sware, and will not repent, Thou art a priest for ever, after the order of Meichizedech.

A S H - W E D N E S D A Y .

From Psalms xxxii. xxxviii. cxxx.

BLESSED is he, whose unrighteousness is forgiven, and whose sin is covered.

Blessed is the man, unto whom the Lord imputeth no sin, and in whose spirit there is no guile.

Put me not to rebuke, O Lord, in thine anger ; neither chasten me in thy heavy displeasure :

For thine arrows stick fast in me, and thy hand presseth me fore.

My wickednesses are gone over my head, and are like a fore burden, too heavy for me to bear.

I will confess my wickedness, and be sorry for my sin.

Haste thee to help me, O Lord, God of my salvation.

Out of the depth have I called unto thee, O Lord ; Lord, hear my voice.

Let thine ears be attentive to the voice of my supplications.

F O R H O L Y - D A Y S .

If thou, Lord, shouldest be extreme to mark what is done amiss, O Lord, who shall stand?

But there is forgiveness with thee, that thou mayest be feared.

G O O D - F R I D A Y .

From Psalms xxii. lxix. xl.

MY God, my God, look upon me ; why hast thou forsaken me? and art so far from my health, and from the words of my complaint?

But thou art holy, O thou that inhabitest the praises of Israel.

I am a worm, and no man ; a reproach of men, and despised of the people.

All they that see me laugh me to scorn ; they shoot out the lip, they shake the head, saying,

He trusted in God, that he would deliver him ; let him deliver him, if he will have him.

The council of the wicked layeth siege against me ; they pierced my hands and my feet.

They part my garments among them, and cast lots upon my vesture.

But be not thou far from me, O Lord ; O my strength, haste thee to help me.

Thy rebuke hath broken my heart ; I am full of heaviness ; I looked for some to have pity on me, but there was no man, neither found I any to comfort me.

They gave me gall to eat ; and

when I was thirsty, they gave me vinegar to drink.

Sacrifice and meat-offering thou wouldest not, but mine ears hast thou opened.

Burnt-offerings and sacrifice for sin hast thou not required: Then said I, Lo, I come ;

In the volume of the book it is written of me, that I should fulfil thy will, O my God: I am content to do it ; yea, thy law is within my heart.

A S C E N S I O N - D A Y .

From Psalms xxiv. xlvii.

LIFT up your heads, O ye gates, and be ye lift up, ye everlasting doors ; and the King of Glory shall come in.

Who is the King of Glory? the Lord strong and mighty ; even the Lord mighty in battle.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors, and the King of Glory shall come in.

Who is the King of Glory? Even the Lord of hosts, he is the King of glory.

O clap your hands together, all ye people ; shout unto God with the voice of triumph.

For the Lord most high is terrible ; he is a great King over all the earth.

God is gone up with a shout ; the Lord with the sound of a trumpet.

Sing praises to God, sing praises ; sing praises unto our King, sing praises.

F O R H O L Y - D A Y S .

God reigneth over the heathen:
God sitteth upon the throne of his
holinefs.

The princes of the people are ga-
thered together, even the people of
the God of Abraham ; for the fhields
of the earth belong unto God. He is
greatly exalted.

The Lord gave the word ; great
was the company of thofe that pub-
lifhed it.

Though ye have lain among the
pots, yet fhall ye be as the wings of
a dove covered with filver, and her
feathers with yellow gold.

Thou haft afcended on high ; thou
haft led captivity captive ; thou has
received gifts for men, yea, for the
rebellious alfo, that the Lord God
might dwell among them.

Blefs the Lord, who daily
loadeth us with benefits ; even the
God of our falvation.

Sing unto God, ye kingdoms of
the earth: O fing praifes unto the
Lord ;

To him that rideth upon the hea-
ven of heavens, which were of old:
Lo, he doth fend out his voice, and
that a mighty voice.

Afcribe ye ftrength unto God ;
his excellency is over Ifrael, and his
ftrength is in the clouds.

O God, thou art terrible out of
thy holy places ; the God of Ifrael is
he that giveth ftrength and power
unto his people. Blessed be God.

W H I T S U N D A Y .

From Pfalms ii. lxxviii.

I WILL declare the decree: the
Lord hath faid unto me, Thou
art my Son, this day have I begotten
thee.

Defire of me, and I fhall give thee
the heathen for thine inheritance, and
the utmoft parts of the earth for thy
poffeffion.

Be wife now, therefore, O ye kings ;
be inftructed, ye judges of the earth.

Serve the Lord with fear, and re-
joice with trembling.

Sing unto God, fing praifes to his
name ; extol him that rideth upon
the heavens by his name Jah, and
rejoice before him.

Thou, O God, fentefth a gracious
rain upon thine inheritance, and re-
freshedft it when it was weary.