The Book of Common Prayer,
as printed by John Baskerville

This document is intended to exactly reproduce The 1662 Book of Common Prayer as printed by John Baskerville in 1762. This particular printing appears in David Griffiths' "Bibliography of the Book of Common Prayer" as 1762/4; and is #19 in Phillip Gaskell's bibliography of Baskerville's works.

The font used is John Baskerville, from Storm Foundries, which is very close to the original and includes all the characters used in this book. The original pages are slightly larger than half of an 8½ x 11" piece of paper, so all dimensions of the original were reduced by about 8% to fit (e. g., the typeface is 13 point, rather than the original 14 point). Line and page breaks may be slightly different than in the original.

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Forms of Prayer to be used at Sea.

The Morning and Evening Service to be used daily at Sea shall be the same which is appointed in the Book of Common Prayer.

These two following Prayers are to be also used in His Majesty's Navy every day.

O Eternal Lord God, who alone spreadest out the heavens, and rulest the raging of the sea; who hast compassed the waters with bounds until day and night come to an end; be pleased to receive into thy almighty and most gracious protection the persons of us thy servants, and the Fleet in which we serve. Preserve us from the dangers of the sea, and from the violence of the enemy; that we may be a safeguard unto our most gracious Sovereign Lord, King George, and his kingdoms, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of our Island may in peace and quietness serve thee our God; and that we may return in safety to enjoy the blessings of the land, with the fruits of our labours; and with a thankful remembrance of thy mercies to praise and glorify thy holy Name; through Jesus Christ our Lord. Amen.

The Collect.

Prevent us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. Amen.

Prayers to be used in Storms at Sea.

O Most powerful and glorious Lord God, at whose command the winds blow, and lift up the waves of the sea, and who stillst the rage thereof; we thy creatures, but miserable sinners, do in this our great distress cry unto thee for help: Save, Lord, or else we perish. We confess, when we have been safe, and seen all things quiet about us, we have forgot thee our God, and refused to hearken to the still voice of thy Word, and to obey thy Commandments: But now we see, how terrible thou art in all thy works of wonder; the great God to be feared above all: And therefore we adore thy Divine Majesty, acknowledging thy power, and imploring thy goodness. Help, Lord, and save us for thy mercy's sake in Jesus Christ thy Son, our Lord. Amen.

Or this.

O Most glorious and gracious Lord God, who dwellest in heaven, but beholdest all things below: Look down, we beseech thee, and hear us, calling out of the depth of misery, and out of the jaws of this death, which is ready now to swallow us up: Save, Lord, or else we perish. The living, the living, shalt praise thee. O send thy word of command to rebuke the raging winds, and the roaring sea; that we, being delivered from this distress, may live to serve thee, and to glorify thy Name all the days of our life. Hear, Lord, and save us, for the infinite merits of our blest Saviour, thy Son, our Lord Jesus Christ. Amen.

The Prayer to be said before a Fight at Sea against any Enemy.

O Most powerful and glorious Lord God, the Lord of all, that rulest and commandest all things; thou sittest in the throne judging right, and therefore we make our addresses to thy Divine Majesty in this our necessity, that thou wouldest take the cause into thine own hand, and judge between us and our enemies. Stir up thy strength, O Lord, and come and help us; for thou givest not always the battle to the strong, but canst save by many or by few. O let not our sins now cry against us for vengeance; but hear us thy poor servants begging mercy, and imploring thy help, and that thou wouldest be a defence unto us against the face of the enemy. Make it appear that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. Amen.
Forms of PRAYER to be used at SEA.

Short Prayers for single Persons, that cannot meet to join in Prayer with others, by reason of the Fight or Storm.

General Prayers.

ORD, be merciful to us sinners, and save us for thy mercy’s sake.
Thou art the great God, that hast made and rulest all things: O deliver us for thy Name’s sake.
Thou art the great God to be feared above all: O save us, that we may praise thee.

Special Prayers with respect to the Enemy.

HOU, O Lord, art just and powerful: O defend our cause against the face of the enemy.
O God, thou art a strong tower of defence to all that flee unto thee: O save us from the violence of the enemy.
O Lord of hosts, fight for us; that we may glorify thee.
O Lord, arise, help us, and deliver us for thy Name’s sake.

Short Prayers in respect of a Storm.

HOU, O Lord, that fillest the raging of the sea; hear, hear us, and save us, that we perish not.
O blest Saviour, that didst save thy disciples ready to perish in a storm, hear us, and save us, we beseech thee.
Lord, have mercy upon us.
Christ, have mercy upon us.
LoRD, have mercy upon us.
O Lord, hear us.
O Christ, hear us.

God the Father, God the Son, God the Holy Ghost, have mercy upon us, save us now and evermore. Amen.

O UR Father, which art in heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done in earth, as it is in heaven: Give us this day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil: For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

¶ When there shall be imminent Danger, as many as can be spared from necessary service in the Ship, shall be called together, and make an humble Confession of their sin to God: In which every one ought seriously to reflect upon those particular sins of which his Conscience shall accuse him; saying as followeth,

The Confession

LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Priest, if there be any in the Ship, pronounce this Abolution.

LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them, which with hearty repentance, and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.
Forms of PRAYER to be used at SEA.

Thanksgiving after a Storm.
PSAL. 66. Jubilate Deo.

O Be joyful in God, all ye lands: sing praises unto the honour of his Name, make his praise to be glorious. &c.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.


O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. &c.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shalt be: world without end. Amen.

Collects of Thanksgiving.

O Most blessed and glorious Lord God, who art of infinite goodness and mercy; We thy poor creatures, whom thou hast made and preserved, holding our souls in life, and now refusing our lives again before thy Divine Majesty, to offer a sacrifice of praise and thanksgiving, for that thou heardst us when we called in our trouble, and didst not call out our prayer, which we made before thee in our great distress: Even when we gave all for least, our ship, our goods, our lives; then didst thou mercifully look upon us, and wonderfully command a deliverance; for which we, now being in safety, do give all praise and glory to thy holy Name; through Jesus Christ our Lord. Amen.

¶ Or this:

O Most mighty and gracious good God, thy mercy is over all thy works, but in special manner hath been extended toward us, whom thou hast so powerfully and wonderfully defended. Thou hast shewed us terrible things, and wonders in the deep, that we might see how powerful and gracious a God thou art; how able and ready to help them that truft in thee. Thou hast shewed us, how both winds and seas obey thy command; that we may learn even from them hereafter to obey thy voice, and to do thy will. We therefore bless and glorify thy Name, for this thy mercy in saving us, when we were ready to perish. And, we beseech thee, make us as truly sensible now of thy mercy, as we were then of the danger; and give us hearts always ready to express our thankfulness, not only by words, but also by our lives, in being more obedient to thy holy commandments. Continue, we beseech thee, this thy goodness to us; that we, whom thou hast saved, may serve thee in holiness and righteousness all the days of our life; through Jesus Christ our Lord and Saviour. Amen.

A Hymn of Praise and Thanksgiving after a dangerous Tempest.

Come, let us give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Great is the Lord, and greatly to be praised; let the redeemed of the Lord say so: whom he hath delivered from the merceans rage of the sea.
The Lord is gracious and full of compassion: flow to anger, and of great mercy.
He hath not dealt with us according to our sins: neither rewarded us according to our iniquities.
But as the heaven is high above the earth: so great hath been his mercy towards us.
We found trouble and heaviness: we were even at death's door.
The waters of the sea had well-nigh covered us: the proud waters had well-nigh gone over our soul.
The sea roared: and the stormy wind lifted up the waves thereof.
We were carried up as it were to heaven, and then down again into the deep: our soul melted within us, because of trouble.
Forms of Prayer to be used at Sea.

Then cried we unto thee, O Lord: and thou didst deliver us out of our diftres.
Bleffed be thy Name, who didst not despife the prayer of thy fervants: but didst hear our cry, and haft faved us.
Thou didft fend forth thy commandment: and the windy storm ceafed, and was turned into a calm.
O let us therefore praise the Lord for his goodnefs: and declare the wonders that he hath done, and till doeth for the children of men!
Praised be the Lord daily: even the Lord that helpeth us, and pourth his benefits upon us.
He is our God, even the God of whom cometh salvation: God is the Lord, by whom we have escaped death.
Thou, Lord, haft made us glad through the operation of thy hands: and we will triumph in thy praise.
Blesfed be the Name of his Majefty for ever: and let every one of us fay, Amen, Amen.
Glory be to the Father, and to the Son: and to the Holy Ghoft:
As it was in the beginning, is now, and ever fhall be: world without end. Amen.

2 Cor. 13. 14.

The grace of our Lord Jeifus Chrift, and the love of God, and the fellowship of the Holy Ghoft, be with us all evermore. Amen.

After Victory or Deliverance from an Enemy.

A Psalm or Hymn of Praise and Thanksgiving after Victory.

If the Lord had not been on our fide, now may we fay: if the Lord himfelf had not been on our fide, when men rofe up againft us;
They had swallowed us up quick: when they were fo wrathfully difpleafed at us.

Yeа, the waters had drowned us, and the stream had gone over our foul: the deep waters of the proud had gone over our foul.
But praised be the Lord: who hath not given us over as a prey unto them.
The Lord hath wrought: a mighty salvation for us.
We gat not this by our own fword, neither was it our own arm that faved us: but thy right hand, and thine arm, and the light of thy countenance, becaufe thou hadft a favour unto us.
The Lord hath appeared for us: the Lord hath covered our heads, and made us to fland in the day of battle.
The Lord hath appeared for us: the Lord hath overthrown our enemies, and dafhed in pieces thofe that rofe up againft us.
Therefore not unto us, O Lord, not unto us: but unto thy Name be given the glory.
The Lord hath done great things for us: the Lord hath done great things for us, for which we rejoice.
Our help fstandeth in the Name of the Lord: who hath made heaven and earth.
Praised be the Name of the Lord: from this time forth for evermore.
Glory be to the Father, and to the Son: and to the Holy Ghoft:
As it was in the beginning, is now, and ever fhall be: world without end. Amen.

¶ After this Hymn may be sung the Te Deum.
¶ Then this Collect.
Forms of PRAYER to be used at SEA.

Gospel, the honour of our Sovereign, and, as much as in us lieth, to the good of all mankind. And, we befeech thee, give us such a sense of this great mercy, as may engage us to a true thankfulness, such as may appear in our lives by an humble, holy, and obedient walking before thee all our days, through Jesus Christ our Lord; to whom with thee and the Holy Spirit, as for all thy mercies, so in particular for this Victory and Deliverance, be all glory and honour, world without end. Amen.


The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

At the Burial of their Dead at Sea.

¶ The Office in the Common Prayer-book may be used; only instead of these Words [We therefore commit his body to the ground, earth to earth, &c.] say,

We therefore commit his Body to the Deep, to be turned into corruption, looking for the resurrection of the body, (when the Sea shall give up her Dead) and the life of the world to come, through our Lord Jesus Christ; who at his coming shall change our vile Body, that it may be like his glorious Body, according to the mighty working, whereby he is able to subdue all things to himself.