

The Book of Common Prayer,
as printed by John Baskerville

This document is intended to exactly reproduce The 1662 Book of Common Prayer as printed by John Baskerville in 1762. This particular printing appears in David Griffiths' "Bibliography of the Book of Common Prayer" as 1762/4; and is #19 in Phillip Gaskell's bibliography of Baskerville's works.

The font used is John Baskerville, from Storm Foundries, which is very close to the original and includes all the characters used in this book. The original pages are slightly larger than half of an 8½ x 11" piece of paper, so all dimensions of the original were reduced by about 8% to fit (e. g., the typeface is 13 point, rather than the original 14 point). Line and page breaks may be slightly different than in the original.

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GUNPOWDER TREASON.

A FORM of PRAYER with THANKSGIVING to be used yearly upon the Fifth Day of *November*; for the happy Deliverance of King JAMES I, and the Three Estates of ENGLAND, from the most traitorous and bloody-intended Massacre by Gunpowder: And also for the happy Arrival of His Majesty King WILLIAM on this Day, for the Deliverance of our Church and Nation.

- ¶ *The Minister of every Parish shall give warning to his Parishioners publickly in the Church at Morning Prayer, the Sunday before, for the due observation of the said Day. And after Morning Prayer, or preaching, upon the said Fifth Day of November, shall read publickly, distinctly, and plainly, the Act of Parliament, made in the third Year of King James the First, for the observation of it.*
- ¶ *The Service shall be the same with the usual Office for Holy Days in all things; except where it is hereafter otherwise appointed.*
- ¶ *If this Day shall happen to be a Sunday, only the Collect proper for that Sunday shall be added to this Office in its place.*

¶ *Morning Prayer shall begin with these Sentences:*

THE Lord is full of compassion and mercy: long-suffering, and of great goodnefs. *Pfal.* 103. 8.

He will not always be chiding: neither keepeth he his anger for ever. *ver.* 9.

He hath not dealt with us after our sins: nor rewarded us according to our wickednefs. *ver.* 10.

- ¶ *Instead of Venite exultemus, shall this Hymn following be used; one verse by the Priest, and another by the Clerk and People.*

O Give thanks unto the Lord for he is gracious: and his mercy endureth for ever. *Pfal.* 107. 1.

Let them give thanks whom the Lord hath redeemed: and delivered from the hand of the enemy. *ver.* 2.

Many a time have they fought against me from my youth up: may Israel now say. *Psal.* 139. 1.

Yea, many a time have they vexed me from my youth up: but they have not prevailed against me. *ver.* 2.

They have privily laid their net to destroy me without a cause: yea, even without a cause, have they made a pit for my foul. *Pfal.* 35. 7.

They have laid a net for my feet, and pressed down my soul: they have digged a pit before me, and are fallen into the midst of it themselves. *Pfal.* 57. 7.

Great is our Lord, and great is his power: yea, and his wisdom is infinite. *Pfal.* 147. 5.

The Lord setteth up the meek: and bringeth the ungodly down to the ground. *ver.* 6.

Let thy hand be upon the man of thy right hand: and upon the son of man whom thou madest so strong for thine own self. *Pfal.* 80. 17.

And so will not we go back from thee: O let us live, and we shall call upon thy Name. *ver.* 18.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Proper Psalms.* 64, 124, 125.

¶ *Proper Lessons.*

The first, 2 *Sam.* 22.

Te Deum.

The second, *Acts* 23.

Jubilate.

- ¶ *In the Suffrages after the Creed, these shall be inserted, and used for the King.*

Priest. O Lord, save the King;

People. Who putteth his trust in thee.

Priest. Send him help from thy holy place;

People. And evermore mightily defend him.

Priest. Let his enemies have no advantage against him;

People. Let not the wicked approach to hurt him.

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¶ *Instead of the first Collect for Morning Prayer, shall these two be used.*

AL MIGHTY God, who hast in all ages shewed thy power and mercy in the miraculous and gracious deliverance of thy Church, and in the protection of righteous and religious Kings and states, professing thy holy and eternal truth, from the wicked conspiracies, and malicious practices of all the enemies thereof; We yield thee our unfeigned thanks and praise for the wonderful and mighty deliverance of our gracious Sovereign King *James* the First, the Queen, the Prince, and all the Royal Branches, with the Nobility, Clergy and Commons of *England*, then assembled in Parliament, by Popish treachery appointed as sheep to the slaughter, in a most barbarous and savage manner, beyond the examples of former ages. From this unnatural Conspiracy, not our merit, but thy mercy; not our foresight, but thy providence delivered us: And therefore not unto us, O Lord, not unto us, but unto thy Name be ascribed all honour and glory, in all Churches of the Saints, from generation to generation, through Jesus Christ our Lord. *Amen.*

ACCEPT also, most gracious God, of our unfeigned thanks, for filling our hearts again with joy and gladness, after the time that thou hadst afflicted us, and putting a new song into our mouths, by bringing his Majesty King *William* upon this day, for the deliverance of our Church and Nation from Popish tyranny and arbitrary power. We adore the wisdom and justice of thy providence, which so timely interposed in our extreme danger, and disappointed all the designs of our enemies. We beseech thee, give us such a lively and lasting sense of what thou didst then, and hast since that time done for us, that we may not grow secure and careless in our obedience, by presuming upon thy great and undeserved goodness; but that it may lead us to repentance, and move us to be the more diligent and zealous in all the duties of our Religion, which thou hast in

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a marvellous manner preserved to us. Let truth and justice, brotherly kindness and charity, devotion and piety, concord and unity, with all other virtues, so flourish among us, that they may be the stability of our times, and make this Church a praise in the earth. All which we humbly beg for the sake of our blessed Lord and Saviour. *Amen.*

¶ *In the end of the Litany, (which shall always this Day be used) after the Collect [We humbly beseech thee, O Father, &c.] shall this be said which followeth.*

AL MIGHTY God and heavenly Father, who of thy gracious providence, and tender mercy towards us, didst prevent the malice and imaginations of our enemies, by discovering and confounding their horrible and wicked enterprize, plotted and intended this day to have been executed against the King, and whole State of *England*, for the subversion of the Government and Religion established among us; and didst likewise upon this day wonderfully conduct thy servant King *William*, and bring him safely into *England*, to preserve us from the attempts of our enemies to bereave us of our Religion and Laws; We most humbly praise and magnify thy most glorious Name for thy unspeakable goodness towards us, expressed in both these acts of thy mercy. We confess it has been of thy mercy alone that we are not consumed; for our sins have cried to heaven against us, and our iniquities justly called for vengeance upon us. But thou hast not dealt with us after our sins, nor rewarded us after our iniquities; nor given us over, as we deserved, to be a prey to our enemies; but hast in mercy delivered us from their malice, and preserved us from death and destruction. Let the consideration of this thy repeated goodness, O Lord, work in us true repentance, that iniquity may not be our ruin: And increase in us more and more a lively faith and love, fruitful in all holy obedience; that thou mayest still continue thy favour, with the light of thy Gospel, to us and our posterity for ever more; and that for

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thy dear Son's fake Jefus Chrift, our only Mediator and Advocate. *Amen.*

¶ *Instead of the Prayer [In time of War and Tumults] shall be used this Prayer following.*

O Lord, who didst this day difcover the snares of death that were laid for us, and didst wonderfully deliver us from the fame; Be thou still our mighty Protector, and scatter our enemies that delight in blood: infatuate and defeat their counfels, abate their pride, affuage their malice, and confound their devices. Strengthen the hands of our gracious Sovereign King GEORGE, and all that are put in authority under him, with judgment and justice, to cut off all fuch workers of iniquity, as turn Religion into Rebellion, and Faith into Faction; that they may never prevail againft us, or triumph in the ruin of thy church among us: but that our gracious Sovereign and his Realms, being preserved in thy true Religion, and by thy merciful goodnefs protected in the fame, we may all duly ferve thee, and give thee thanks in thy holy Congregation, through Jefus Chrift our Lord. *Amen.*

¶ *In the Communion Service, instead of the Colleft for the Day shall this which followeth be used.*

ETERNAL God, and our moft mighty Protector, we thy unworthy fervants do humbly present ourselves before thy Majesty, acknowledging thy power, wifdom and goodnefs, in preserving the King, and the Three Estates of the Realm of *England* affembled in Parliament, from the destruction this day intended againft them. Make us, we befeech thee, truly thankful for this, and for all other thy great mercies towards us; particularly for thy making this day againft memorable, by a fresh instance of thy loving-kindnefs towards us. We blefs thee for giving his late Majesty King *William* a safe arrival here, and for making all opposition fall before him, till he became our King and Gov-

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ernor. We befeech thee to protect and defend our Sovereign King GEORGE, and all the Royal Family, from all treasons and conspiracies; Preserve him in all thy faith, fear and love; Prosper his reign with long happinefs here on earth; and crown him with everlasting glory hereafter, through Jefus Chrift our only Saviour and Redeemer. *Amen.*

The Epiftle. ROM. 13. 1.

LET every foul be fubject unto the higher powers. For there is no power but of God: the powers that be, are ordained of God. Whofoever therefore refifteth the power, refifteth the ordinance of God: and they that refift shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the fame: for he is the minifter of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the fword in vain: for he is the minifter of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye muft needs be fubject, not only for wrath, but alfo for confcience fake. For, for this caufe pay ye tribute alfo; for they are God's minifters, attending continually upon this very thing. Render therefore to all their dues; tribute to whom tribute is due, cuftom to whom cuftom, fear to whom fear, honour to whom honour.

The Gofpel. S. LUKE. 9. 51.

AND it came to pafs, when the time was come that he should be received up, he stedfastly set his face to go to Jerufalem, and fent meffengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him. And they did not receive him, becaufe his face was as though he would go to Jerufalem. And when his difciples James and John faw this, they faid, Lord, wilt thou that we command fire to come down from heaven, and confume them, even as Elias did? But he turned and rebuked them, and faid, Ye know not what manner of fpirit

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ye are of: For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

¶ *After the Creed, if there be no Sermon, shall be read one of the six homilies against Rebellion.*

¶ *This Sentence is to be read at the Offertory.*

WHATSOEVER ye would that men should do to you, do ye even so to them; for this is the law and the prophets. *St. Matth. 7. 12.*

¶ *After the Prayer for the Church militant this following Prayer is to be used.*

O God, whose Name is excellent in all the earth, and thy glory above the heavens; who, on this day, didst miraculously preserve our Church and State from the secret contrivance and hellish malice of Popish conspirators; and on this day also didst begin to give us a mighty deliverance from the open tyranny and oppression of the same cruel and blood-thirsty enemies; We bless and adore thy glorious Majesty, as for the former, so for this thy late marvellous loving-kindness to our church and Nation, in the preservation of our religion and liberties. And we humbly pray, that the devout sense of this thy repeated mercy may renew and increase in us a spirit of love and thankfulness to Thee its only Author; a spirit of peaceable submission and obedience to our gracious Sovereign Lord King GEORGE; and a spirit of fervent zeal for our holy religion, which thou hast so wonderfully rescued, and established a blessing to us and our posterity. And this we beg for Jesus Christ his sake.
Amen.