The Book of Common Prayer, as printed by John Baskerville

This document is intended to exactly reproduce The 1662 Book of Common Prayer as printed by John Baskerville in 1762. This particular printing appears in David Griffiths' "Bibliography of the Book of Common Prayer" as 1762/4; and is #19 in Phillip Gaskell's bibliography of Baskerville's works.

The font used is John Baskerville, from Storm Foundries, which is very close to the original and includes all the characters used in this book. The original pages are slightly larger than half of an 8½ x 11" piece of paper, so all dimensions of the original were reduced by about 8% to fit (e. g., the typeface is 13 point, rather than the original 14 point). Line and page breaks may be slightly different than in the original.

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ТНЕ

THANKSGIVING of WOMEN after Child-birth

Commonly called

The CHURCHING of WOMEN.

I The Woman, at the ufual time after her delivery, fhall come into the Church decently apparelled, and there fhall kneel down in fome convenient place, as hath been accuftomed, or as the Ordinary fhall direft: And then the Prieft fhall fay unto her,

F ORASMUCH as it hath pleafed Almighty God of his goodnefs to give you fafe deliverance, and hath preferved you in the great danger of Child-birth; you fhall therefore give hearty thanks unto God, and fay:

¶ Then shall the Priest say,

PSAL. 116. Dilexi quoniam.

I Am well pleafed: that the Lord hath heard the voice of my prayer;

That he hath inclined his ear unto me: therefore will I call upon him as long as I live.

The fnares of death compaffed me round about: and the pains of hell gat hold upon me.

I found trouble and heavinefs, and I called upon the Name of the Lord: O Lord, I befeech thee, deliver my foul.

Gracious is the Lord, and righteous : yea, our God is merciful.

The Lord preferveth the fimple: I was in mifery, and he helped me.

Turn again then unto thy reft, O my foul: for the Lord hath rewarded thee.

And why? thou haft delivered my foul from death: mine eyes from tears, and my feet from falling.

I will walk before the Lord: in the land of the living.

I believed, and therefore will I fpeak; but I was fore troubled: I faid in my hafte, All men are liars.

The CHURCHING of WOMEN.

What reward fhall I give unto the Lord: for all the benefits that he hath done unto me?

I will receive the cup of falvation: and call upon the Name of the Lord.

I will pay my vows now in the prefence of all his people: in the courts of the Lord's houfe, even in the midft of thee, O Jerufalem. Praife the Lord.

Glory be to the Father, and to the Son: and to the Holy Ghoft;

As it was in the beginning, is now, and ever fhall be: world without end. Amen.

¶ Or, PSAL. 127. Nifi Dominus.

 $E_{\rm loft\ that\ build\ it.}^{\rm XCEPT\ the\ Lord\ build\ the\ houfe:\ their\ labour\ is\ but}$

Except the Lord keep the city: the watchman waketh but in vain.

It is but loft labour that ye hafte to rife up early, and fo late take reft, and eat the bread of carefulnefs: for fo he giveth his beloved fleep.

Lo, children and the fruit of the womb: are an heritage and gift, that cometh of the Lord.

Like as the arrows in the hand of the giant: even fo are the young children.

Happy is the man that hath his quiver full of them: they fhall not be afhamed when they fpeak with their enemies in the gate.

Glory be to the Father, and to the Son: and to the Holy Ghoft;

As it was in the beginning, is now, and ever fhall be: world without end. Amen.

¶ Then the Prieft shall say,

Let us pray.

Lord, have mercy upon us. Chrift, have mercy upon us. Lord, have mercy upon us.

The CHURCHING of WOMEN.

O UR Father which art in heaven, Hallowed O be thy Name; Thy kingdom come; Thy will be done in earth, as it is in heaven: Give us this day our daily bread; And forgive us our trefpaffes, as we forgive them that trefpafs againft us; And lead us not into temptation, But deliver us from evil: For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O Lord, fave this woman thy fervant; Answer. Who putteth her truft in thee. Minister. Be thou to her a ftrong tower, Answer. From the face of her enemy. Minister. Lord, hear our prayer; Answer. And let our cry come unto thee.

Minister.

Let us pray.

O Almighty God, we give thee humble thanks for that thou haft vouchfafed to deliver this woman thy fervant from the great pain and peril of Child-birth; Grant, we befeech thee, moft merciful Father, that fhe through thy help may both faithfully live and walk according to thy will in this life prefent, and alfo may be partaker of everlafting glory in the life to come; through Jefus Chrift our Lord. *Amen.*

1 The Woman that cometh to give her Thanks, must offer accustomed Offerings; and if there be a Communion, it is convenient that she receive the Holy Communion.