The order where Morning and Evening Prayer shall daily to be said, and used throughout the years.

The Morning and Evening prayer shall be used in the accustomed place of the Church, Chapel, or Chancel, except it shall be otherwise determined by the Ordinary of the place: and the Chant shall remain as they have done in times past.

And here is to be noted, that the Minister at the time of the Communion, and at all other times in his Ministry, shall use such Ornaments in the Church, as were in use by authority of Parliament, in the second year of the Reign of King Edward the sixth, according to the Act of Parliament for forth in the beginning of this Book.
An Order for Morning Prayer

Daily throughout the yeer.

At the beginning of Morning prayer, and likewise of Evening prayer, the minister shall read with a loud voice some one of these sentences of the scriptures that follow. And then he shall say that which is written after the said sentences.

At what time soever a sinner doth repent him of his sin from the bottom of his heart, I will put all his wickedness one of my remembrance, faith the Lord.

I do know mine own wickedness, and my sin is alway against me.

Turn thy face away from our sins, O Lord, and blot out all our offences.

A sorrowfull spirit is a sacrifice to God: despise not, O Lord, humble and contrite hearts.

Rent your hearts and not your garments, and turn to the Lord your God, because he is gentle and mercifull, he is patient, and of much mercy, and such a one that is sorry for your afflications.

To thee, O Lord God, belongeth mercy and forgiveness, for we have gone away from thee, and have not hearkened to thy voice, whereby we might walk in thy laws, which thou hast appointed for us.

Correct us, O Lord, and yet in thine judgement, not in thine fury, lest we should be consumed and brought to nothing.

Amen
Morning prayer.

5. Matth. 3. 2. Amend your lives, for the kingdom of God is at hand.
5. Luk. 13. 19.
I will go to my Father, and lay unto him, Father, I have sinned against heaven, and against thee: I am no more worthy to be called thy son.

Psal. 143. 2. Enter not into judgement with thy servants, O Lord: for no soul is righteous in thy sight.
If we say that we have no sin, we deceive ourselves, and there is no truth in us. But if we confess our sins, he is faithful and just, to forgive us our sins, and to cleanse us from all unrighteousness.

Early beloved brethren, the scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary as well for the body as the soul. Wherefore I pray and beseech you as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, laying after me.

A general confession to be said of the whole congregation, after the minister kneeling.

A mighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done, and there is no
Morning prayer.

health in us: but thou, O Lord, have mercy upon us miserable offenders, spare thou them, O God, which confess their faults, restore thou them that be penitent, according to thy promises declared unto mankind, in Christ Jesus our Lord, and grant O most merciful Father for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The absolution or remission of sins to be pronounced by the minister alone standing;
the people still kneeling.

A

Mighty God, the Father of our Lord Jesus Christ, which desirest not the death of a sinner, but that he may turn from his wickedness and live, and hast given power and commandment to his ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sins: he pardonneth and ab sided all them which truly repent, and unfeignedly believe his holy gospel. Wherefore we beseech him to grant us true repentance and his holy spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy through Jesus Christ our Lord.

The people shall answer here, & at the end of all other prayers,

Amen.

Then

A 2
Then shall the Minister begin the Lord's prayer with a loud voice.

O Father which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil: For thine is the power and the glory evermore. Amen.

Then shall the Minister say, Amen.

O Lord open thou our lips. And Answer. And our mouth shall shew forth thy praise. Then shall the Priest say, Amen.

O Lord make haste to save us. And Answer. O Lord make haste to help us. Then shall the Priest say, Amen.

Glory be to the Father, and to the Son: and to the Holy Ghost. Then shall the Minister say, Amen.

As it was in the beginning, is now, and ever shall be: World without end. Amen.

Praise ye the Lord. Then shall be said or sung this psalm following.

Come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving: and set our seours glad in him with psalms.

For the Lord is a great God: and a great King above all gods. In his hand are all the corners of the earth: and the strength of the hills is his also.
Morning prayer.

The sea is his, and he made it: and his hands prepared the dry land.

O come, let us worship and fall down: and kneel before the Lord our maker.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand, hand.

To day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness.

When your fathers tempted me: provoked me, and said my works.

Forty years long was I grieved with this generation, and said: It is a people that do err in their hearts, for they have not known my ways.

Unto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the Son: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Then shall follow certain psalms in order, as they be appointed in a table made for that purpose, except there be proper psalms appointed for the day. And at the end of every psalm throughout the year, and likewise at the end of Benedicite, Benedictus, Magnificat, and Nunc dimittis shall be repeated.

Glory be to the Father, &c. As it was in the beginning, &c.

Then shall be read two lessons distinctly with a loud voice, that the people may hear. The first of the old testament. The second of the new, like as they be appointed in the kalender, except there be proper lessons assigned for that day. The minister, that readeth the lessons standing and turning him so, as he may best be heard of all such as are present. And after every lesson, the minister shall say Amen. The first, second, third, and fourth chapter of Genesis, or Exodus, Matthew, Mark, or other like, as is appointed in the kalender. And in the end of every chapter he shall say. Here endeth such a chapter of such a book.

Amen.
Morning prayer.

And to thee and to the people may the better hear in such places where they do sing, there shall the lessons being in a plain tone, after the manner of distinct reading, and likewise the epistle and gospel. After the first lesson shall follow the Te Deum laudamus in English, daily throughout the whole year.

Te Deum

laudamus

We praise thee, O God: we know

ledge thee to be the Lord.

All the earth doth worship thee:

the Father everlasting.

To thee all angels cry aloud: the

heavens, and all the powers

therein.

To thee cherubim, and seraphim:

continually do cry.

Holy, holy, holy: Lord God of

lavaud.

Heaven and earth are full of the majesty: of thy glory.

The glorious company of the apostles: praise thee.

The goodly fellowship of the prophets: praise thee.

The noble army of martyrs: praise thee.

The holy church throughout all the world: doth know-

ledge thee.

The Father: of an infinite majesty.

Thine honourable, true: and only Son.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou didst not

abhor the virgin womb.

When thou hadst overcome the sharpness of death: thou

didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God: in the glory of the

Father.

We believe that thou shalt come: to be our judge.

We therefore pray thee help thy servants: whom thou hast

redeemed with thy precious blood.

Make them to be numbered with thy saints: in glory ever-

lasting.
Morning prayer.

O Lord save thy people: and bless thine heritage.
Govern them: and lift them up for ever.
Day by day: be magnific thee.
And the worship thy Name: ever world without end.
Touchsafe (O Lord:) to keep us this day without sin.
O Lord have mercy upon us: have mercy upon us.
O Lord let thy mercy lighten upon us: as our trust is in thee.
O Lord in thee have I trusted: let me never be confounded.

Or this Canticle. "Benedicite omnis opera," &c.

All ye works of the Lord, blesse ye the Lord:
praise him, and magnifie him for ever.
O ye angels of the Lord, blesse ye the Lord:
praise him and magnifie him for ever.
O ye heavens, blesse ye the Lord: praise him
and magnifie him for ever.
O ye waters that be above the firmament, blesse ye the
Lord: praise him and magnifie him for ever.
O all ye powers of the Lord, blesse ye the Lord: praise
him and magnifie him for ever.
O ye sun and moon, blesse ye the Lord: praise him and
magnifie him for ever.
O ye stars of heaven, blesse ye the Lord: praise him and
magnifie him for ever.
O ye shutters and dew, blesse ye the Lord: praise him and
magnifie him for ever.
O ye winds of God, blesse ye the Lord: praise him and
magnifie him for ever.
O ye fire and heat, blesse ye the Lord: praise him and
magnifie him for ever.
O ye winter and summer, blesse ye the Lord: praise him
and magnifie him for ever.
O ye beds and frosts, blesse ye the Lord: praise him and
magnifie him for ever.
O ye frosts and cold, blesse ye the Lord: praise him and
magnifie him for ever.
O ye ice and snow, blesse ye the Lord: praise him and
magnifie him for ever.

A 4

O
Morning prayer.

O ye nights and dayes, bleffe ye the Lord: praise him and magnifie him for ever.
O ye light and darknesse, bleffe ye the Lord: praise him and magnifie him for ever.
O ye lightnings and clouds, bleffe ye the Lord: praise him and magnifie him for ever.
O let the earth bleffe the Lord: yea, let it praise him and magnifie him for ever.
O ye mountains and hills, bleffe ye the Lord: praise him and magnifie him for ever.
O ye green things upon the earth, bleffe ye the Lord: praise him and magnifie him for ever.
O ye beasts, bleffe ye the Lord: praise him, and magnifie him for ever.
O ye seas and floods, bleffe ye the Lord: praise him and magnifie him for ever.
O ye whales, and all that move in the waters, bleffe ye the Lord: praise him and magnifie him for ever.
O all ye fouls of the air, bleffe ye the Lord: praise him and magnifie him for ever.
O ye beasts and cattle, bleffe ye the Lord: praise him and magnifie him for ever.
O ye children of men, bleffe ye the Lord: praise him and magnifie him for ever.
O ye Israel bleffe the Lord: praise him and magnifie him for ever.
O ye priests of the Lord, bleffe ye the Lord: praise him and magnifie him for ever.
O ye seruants of the Lord, bleffe ye the Lord: praise him and magnifie him for ever.
O ye spirits and soules of the righteous, bleffe ye the Lord: praise him and magnifie him for ever.
O ye holy and humble men of heart, bleffe ye the Lord: praise him and magnifie him for ever.
O Ananias, Azarias and Misael, bleffe ye the Lord: praise him and magnifie him for ever.
Glorie be to the Father, and to the Son: and to the holy Ghost.
Morning prayer.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

And after the second lesson shall be said and said, Pater Noster in English, as followeth.

Blessed be the Lord God of Israel: for he hath visited and redeemed his people, and hath raised up a mighty salvation for us: in the house of his servant David, as he spake by the mouth of his holy prophets which have been since the world began. That we should be saved from our enemies: and from the hands of all that hate us.

To perform the mercy promised to our forefathers: and to remember his holy covenant, to perform the oath which he sware to our forefather Abraham, that he would give us.

That we being delivered out of the hands of our enemies: might serve him without fear.

In holiness and righteousness before him: all the days of our life.

And thou shalt call the servant of the Highest: for thou shalt go before the face of the Lord to prepare his ways.

To give knowledge of salvation unto his people: for the remission of their sin.

Through the tender mercies of our God: whereby the day springing from on high hath visited us.

To give light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Or
Morning prayer.

Or this 4 psalm.

Be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves, we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Then shall be said the Creed by the minister and the people, standing.*

* (Except on holy days, as the Creed of St. Athanasius is appointed to be read.)

Believe in God the Father Almighty, maker of heaven and earth: and in Jesus Christ his only-begotten Son our Lord, which was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead. I believe in the holy Ghost, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

And after that, these prayers following, as well at evening as at morning prayer, all devoutly kneeling, the minister first pronouncing with a loud voice,

The Lord be with you.

Answer.

And with thy spirit.

Minister.
Morning prayer.

Minister.

C. Let us pray.

Lord have mercy upon us.
Christ have mercy upon us.

Lord have mercy upon us.
(Then the minister, clergies, and people shall say the Lord's prayer aloud, with a loud voice.

Our Father, which art in heaven, hallowed be thy Name.
Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us.
And lead us not into temptation: but deliver us from evil.
Amen.

Then the priest standing up, shall say,

O Lord have mercy upon us.
Answer.

And grant us thy salvation.
Priest.

O Lord save the king.
Answer.

And mercifully hear us when we call upon thee.
Priest.

Indue thy ministers with righteousness.
Answer.

And make thy chosen people to flourish.
Priest.

O Lord save thy people.
Answer.

And bless thine inheritance.
Priest.

Give peace in our time, O Lord.
Answer.

Because there is none other that helpeth like thee, neither will there be any other helper like thee.
O Lord.

Priest.

O Lord make clean our hearts within us.
Answer.

And take not thy holy Spirit from us.

Then
Morning prayer.

Then shall follow three collects. The first of the day, which shall be the same that is appointed at the communion. The second for peace. The third for grace to live well. And the two last collects shall never alter, but daily be laid at morning prayer throughout all the year, as followeth, all kneeling.

The second collect for peace.

Who art the author of peace, and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

The third collect for grace.

Lord our heavenly Father, Almighty and everlasting God, which of thine infinite goodness doth raise us up after our fall & reconciles us unto thee, grant us that we may perfectly love thee, and worthily magnify thee, with our whole heart, and with our whole mind, in this life by constant faith and obedience, & at the last by an unending praise; through Jesus Christ our Lord. Amen.

A prayer for the King's Majesty.

Lord, our heavenly Father, high and mighty, King of kings, Lord of lords, & only Ruler of the nations, who dost from thy throne behold all the works of men, and of all thy saints: Draw near to thine own and to thy servants the kings, & show them thy face. For this is good, & true, to desire peace. Give unto us thy servants grace to serve thee with such a true and joyful heart, that we may triumph in thee, both in thought, and word, and deed, through Jesus Christ our Lord. Amen.

A prayer for the people.

Almighty, everlasting God, who alone workst great miracles: Send down upon this people, & upon all thy servants, all the grace of thy Holy Ghost: and when thou shalt be pleased with what we shall offer in sacrifice, let the same be acceptable in thy sight; through Jesus Christ our Lord. Amen.

A prayer for the clergy.

Almighty God, who hast given us grace at the first to understand our faith; and at this time to confess the same publicly in thy congregation: Mercifully accept the sincere suppliants, and give them the grace of thy Holy Ghost to stablish them in all good. Amen, Amen.
Morning prayer.

An order for evening prayer daily throughout the year.

Then the minister shall stand, and say, etc. The people standing as before, the priest repeating as hereafter.

Our Father which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then likewise he shall say,

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Priest.

O God make speed to save us.

Answer.

O Lord make haste to help us.

Here, all standing up, the Priest shall say,

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest.

Praise ye the Lord.

Answer. The Lord’s Name be praised.

shall be said and sung.

Then the psalms in order as they be appointed in the above table, except that the proper psalms appointed for the day of the old testament, as it is appointed likewise in the breviary, are sung; and there be proper lessons appointed for that day. After that, Magnificat (in English, as followeth) for the song of the blessed Virgin Mary (or Magnificat in English, as followeth).
Evening prayer.

Magnificat.
S. Luk. I.

M

My soul doth magnifie the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat: and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham, and his seed for ever.
Glory be to the Father, and to the Son: and to the holy Ghost.
As it was in the beginning, is now and ever shall be: world without end. Amen.

Or else this psalm: Except it be on ye seventeenth day of ye month of Oeber, it is read in ye Ordinary course of ye psalms.

Sing unto the Lord a new song: for he hath done marvellous things.
With his own right hand, and with his holy arm: hath he gotten himself the victory.
The Lord declared his salvation: his righteounesse hath he openly shewed in the sight of the heathen.
He hath remembered his mercy and truth toward the house of Israel: and all the ends of the world have seen the salvation of our God.
Shew your selves joyful unto the Lord, all ye lands: sing rejoicing, and give thanks.

Psalm
Evening prayer.

Praise the Lord upon the harp: sing to the harp with a psalm of thanksgiving.

Let the bounding horns be joyful before the Lord the King.

Let the sea make a noise, and all that is therein be the round earth, and all that dwell therein.

Let the clouds clap their hands, and let the hills be joyful together before the Lord: for he is come to judge the earth.

With righteousness shall he judge the world: and the people with equity.

Glory be to the Father, and to the Son, to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Nunc dimittis in English, as followeth.

Or else this psalm (Except it be on the twelfth day of the month)

Psalm 67.
Evening prayer.

Let the people praise thee (O God:) let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God: shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Then shall follow the Creed, with other prayers: as is before appointed at morning prayer after Benediction, and with three collects: First of the day. The second for peace. The third for aid against all perils, as hereafter followeth: which two last collects shall be daily said at evening prayer, without alteration.

The second collect at evening prayer.

God from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace where the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ, our Saviour. Amen.

The third collect for aid against all perils.

Lighten our darkness we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jesus Christ. Amen.

In divers places, where they sing, here followeth an anthem.

1. A prayer for the Kings Majestie.
2. A prayer for Almighty God, the Fountain of all good.
3. A prayer for the Church of England, and all people.
4. A prayer for Almightie God, who alone worketh great marvels.
5. A prayer of the Chrisians, and all the people.
6. A prayer of the souls in purgatory.

This ended, the Order of Evening prayer throughout the year.
At morning prayer.

Quicunque vult.

Upon these day, day,
In the feasts of Christmas, the Epiphany, Saint Matthias, Easter, the
Ascension, Pentecost, Saint John Baptist, Saint James, Saint Bartho-

In the same order as above, this confession of our Christian faith, commonly called the Creed of S.

At morning prayer, instead of
The Apostles Creed,

Hocoever will be said: before all things it is necessary that he hold
the Catholic Faith.

Which Faith, except every one do keep whole and undefiled: without doubt he shall perish ever-

And the Catholic Faith is
this: that we worship one God in
Trinitie, and Trinitie in Unite.

Neither confounding the persons: no dividing the substance.

For there is one person of the Father, another of the Son:

But the Godhead of the Father, of the Sonne, and of the
holy Ghost is all one: the glory equal, the substance coeternal.

Such as the Father is, such is the Sonne: and such is the
holy Ghost.

The Father uncreate, the Sonne uncreate: and the holy
Ghost uncreate.

The Father incomprehensible, the Sonne incomprehensi-
bles: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and the holy
Ghost eternall.

And yet they are not three eternals: but one eternall.

As also there are not three incomprehensibles, nor three un-
created: but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty:
and the holy Ghost Almighty.

And yet they are not three Almightyes: but one Almighty.

So the Father is God, the Sonne is God: and the holy
Ghost is God.
At Morning prayer

Quiucunque vult.

And yet they are not three Gods: but one God.
So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.
And yet not three Lords: but one Lord.
For like as we be compelled by the Christian verity: to acknowledge every person by himself to be God and Lord.
So are we forbidden by the Catholic religion: to say there be three Gods, or three Lords.
The Father is made of none: neither created, nor begotten.
The Sonne is of the Father alone: not made, nor created, but begotten.
The holy Ghost is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.
So there is one Father, not three Fathers, one Sonne, not three Sonnes: one holy Ghost, not three holy Ghosts.
And in this Trinicie none is afore or after other: none is greater or less: then another.
But the whole three persons be coeternall together: and coequall.
So that in all things, as is aforesaid: the unitie in Trinicie, and the Trinicie in unitie is to be worshipped.
Be therefore that will be laved: must thus think of the Trinicie.
Furthermore it is necessary to everlasting salvation: that he also beleive rightly: the incarnation of our Lord Jesus Christ.
For the right Faith is, that we beleive and confesse: that our Lord Jesus Christ the Sonne of God, is God and man.
God of the substance of the Father, begotten before the world: and man of the substance of his mother, born in the world.
Perfect God, and perfect man: of a reasonable soul, and humane flesh subsisting.
Equal to the Father as touching his Godhead: and inferior to the Father: touching his manhood.
Who although he be God and man: yet he is not two, but one Christ.

One,
At Morning prayer.

Quicunque vult.

One, not by conversion of the Godhead into flesh: but by taking of the manhood into God.

One altogether, not by confusion of substance: but by unitie of person.

For as the reasonable soul and flesh is one man: so God and man is one Christ.

Who suffered for our salvation: descended into hell, rose again the third day from the dead.

He ascended into heaven, he sitteth on the right hand of the Father, God Almighty: from whence he shall come to judge the quick and the dead.

At whose coming all men shall rise again with their bodies: and shall give account for their own works.

And they that have done good, shall go into everlasting: and they that have done evil, into everlasting fire.

This is the catholique faith: Which except a man believe faithfully, he can not be saved.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now and ever shall be: world without end. Amen.

Thus endeth the order of Morning and Evening prayer throughout the whole year.