

THE  
WHOLE BOOKE OF  
P S A L M E S .

Collected into English mee-  
ter by *Thomas Sternhold, Iohn Hopkins,*  
and others: conferred with the He-  
brew ; with apt Notes to sing  
them wutkall.

Set forth and allowed to bee sung in all  
Churches, of all the people together before and  
after Morning and Euening Prayer, as also before  
and after Sermons: and moreouer in private houses,  
for their godly solace and comfort, laying apart  
all vngodly Songs and Ballads, which  
tend onely to the nourishing of  
vice, and corrupting,  
of youth.

I A M E S . v .

*If any be afflicted, let him pray: and if any be mer-  
ry, let him sing Psalmes.*

LONDON  
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*Cum Prinilegio.*

THE  
WHOLE BOOKE OF

Psalms

Collected into English mee-

ter by Thomas Stanhope, Esq. Adversary  
and others: compared with the He-  
brew: with the Notes to the  
same.

Set forth and allowed to bee sung in all

Churches of all this Kingdom: as also in  
the Houses of Nobles and Gentlemen: as also in  
the Universities and Schooles: in private Houses:  
and in all other places: as also in the  
Army: and in the Navy: and in all other  
places: and in all other places:  
of Great Britain.

JAMES VI.

By his Majesty's speciall Commandement  
it is ordered that this Booke should be  
printed.

LONDON  
Printed for the Company of  
Stationers. 1633.  
Care taken by  
W. B.





A TREATISE MADE BY  
*Athanasius the great, concerning the vse  
 and vertue of the Psalmes.*



**A**L holy Scripture is certainly the teacher of all vertue and of true Faith, but the Booke of the Psalmes doth expresse after a certaine manner, the very state and condition of the soule. For as he which intendeth to present himselfe to a King, first will compound with himselfe to set in good order both his gesture and his speech, lest else he might be reputed rude and ignorant: even so doth this godly Booke informe all such as be desirous to lead their life in vertue, & to know the life of our Saviour, which he led in his conversation, putting the in minde in the reading thereof, of all their affections and passions whereto their soule is inclined.

Moreover, the Psalmes informe & teach euery man with diuers instructions, whereby he may not only espie the affections and state of his Soule, and to winne a good paterne and discipline how he may please God; but also with what forme of words he may amend himselfe, and how to giue God due thanks, lest if he should speake othewise then were conuenient, he should fall into impietie, by his vnreuerent estimatiō of God, for we must all make an account to the Iudge as well of our euill deeds, as of our words.

- I**f therefore thou wouldest at any time describe a blessed man, who he is, and what thing maketh him to be so, thou hast the 1. 32. 41. 113. 128. Psalmes.
- 2 If thou wouldest rebuke the Jewes, for their spight they had to Christ: thou hast the second Psalme.
- 3 If thine owne familiars pursue thee, and if many rise against thee, say the 3. 143. Psalme.
- 4 If thus in trouble thou hast called on God, and hast tarried vpon his helpe, and wouldest giue him thanks for that he heard thee with his helpe, sing the 440. 116. Psalmes.
- 5 If that thou seeest euill men to lay snares for thee, and therefore desirest Gods eares to heare thy prayer, sing the 5. psalme.
- 6 If thou seelest Gods dreadfull threats and seeest thy selfe afraid of them, thou mayest say the 9. 31. 88. psalmes
- 7 If any take counsell against thee, as Achitophel did against David, if thou be admonished thereof, sing the 7. psalme.
- 8 If thou in beholding the grace of our Saviour spread on euery side, especially for the restoring of mankind to saluation, and wouldest speake thereof in meditation to God, sing the 8 psalme.
- 9 If so againe, thou wilt sing in giuing thanks to God, for the prosperous gathering of thy frutes, vse the 8. psalme.
- 10 If thou wouldest haue thine aduersary kept backe and thy soule saued, trust not in thy selfe but in the Sonne of God, singing the 9 psalme.
- 11 If thou perceuest God to be wroth with his people as though he regarded them nothing thou hast to pacifie him to complaine thereof, the 10, 60, 74. psalmes.
- 12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. psalme.

## Of the vse and vertue

- 13 If thou beholdest the pride of any man, and seeest malice to abound, so that there is no godlinesse among men, repaue then to God, and say the 12. psalme.
- 14 If thine aduersary lie long in wait against thee, despaire not as though God had forgotten thee, but call vpon the Lord and sing the 13. 22. 61. psalmes.
- 15 If thou hearest any to blaspheme God in his prouidence, bee not partaker with them in wickednesse, but make hast to God, and say the 14. 55. psalmes.
- 16 If thou desirest to know who is a Citizen of heauen, sing the 15. psalme.
- 17 If thou hast need of prayer for such as be against thee, and haue closed thy soule on euerside, sing the 19. 17. 86. 148. psalmes.
- 18 If thou hast escaped from thine enemies, and art deliuered from them who pursued thee, sing thou the 8. 86. psalmes.
- 19 If thou dost wonder at the order of things created by God, consider the grace of the diuine prouidence, sing the 19. 24. psalmes.
- 20 If thou seeest a man in aduersitie, comfort him, and pray for him with the 20. psalme.
- 21 If thou persiuest thy selfe to be defended and fed by God, and to liue prosperously reioyce therein and sing the 23. psalme.
- 22 If thine enemies conspire against thee, lift up thy soule to God and say the 24. psalme, and thou shalt espie them to labour but in vaine against thee.
- 23 If thine enemies cluster against thee, and goe about with their bloody hands to destroy thee, goe not thou about by mans helpe to reuenge it, for all mans iudgements are not trusty but desire God to be iudge, for he alone is iudge, and say the 26. 35. 43. psalmes.
- 24 If they presse more fiercely on thee, though they be in number like an armed host, feare them not which thus reiect thee, as though thou wert not annointed and elected of God, but sing the 27. psalme.
- 25 If they be yet so impudent that lay wait against thee, so that it is not lawfull for thee to haue any vocation by them regard them not but sing to God the 28. psalme.
- 26 If thou wilt exhort and prouoke kings and princes to submit their powers to God, and to regard his honour, sing the 29. 82. psalmes.
- 27 If thou renew and build thine house, both of thy soule whereto thou receivest God to host and of thy tempozall habitation, sing the 30. 48. 127. psalmes.
- 28 If thou seeest thy selfe had in hate for the truths sake, of thy friends and kins-folkes leaue not of thy purpose, nor feare them which be against thee, but thinke on them which follow and sing the 31. psalme.
- 29 If thou beholdest such as be baptized, and deliuered from the corruption of their birth, praise thou the bountifull grace of God, and sing the 32. psalme.
- 30 If thou delightest to sing among many, call together righteous men of godly life, and sing the 33. psalme.
- 31 If by chance thou fallest among thine enemies and yet hast so fortunately escaped them, if therefore thou wilt giue thanks, call together make men and sing the 34. psalme.
- 32 If thou seeest wicked men contend amongst themselves to doe mischeife, thinke not that their nature doth impell them by necessity to worke sinne against their will as certaine heretikes suppose, but consider the 36. psalme, and thou shalt see that they be to themselves their owne occasion of sinning.
- 33 If thou seeest how wicked men doe much wickednesse, and yet simple folke prayse such when thou wilt admonish any man not to follow them nor to be like unto them, because they shall be shortly rooted out and destroyed, speake to thy selfe and them in the 37. psalme.
- 34 If thou hast decreed to take heed to thy selfe, and seeest thine enemies approach nie thee, as to such the aduersarie is most prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. psalme.
- 35 If thou seeest many poore men to beg, and wilt shew pittie to them, thou mayest both thy selfe receiue to mercy, and exhort others to doe the same, saying the 41. psalme.
- 36 If thou hast a desire to God-ward, and hearest thine enemies to hypraid thee, be not troubled but consider what fruit of immortallitie riseth to thee for this desire, comfort thy soule with hope to God, and so therein releuing and asswaging the heauinesse of thy life, say the 42. psalme.

- 37 If thou wilt remember Gods benefits which he did to our Fathers, both in their outgoing from Egypt, and in the desert, and how good God was vnto them, but they vnthankfull to him, thou hast the 44. 78. 89. 102. 106. 114. 117. Psalmes.
- 38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared against thee. If thou wilt giue thanks and shew out his kinnesse to thee, sing the 46 psal.
- 39 If thou wilt know how to giue thanks to God, when thou dost resort to him with vnderstanding, sing the 47 48. Psalmes.
- 40 If thou wilt exhort men to put their trust in the living God, who ministreth all things abundantly to good mens ble: and blameth the madnesse of the world which serue their God vnaunio so inordinately, sing the 49. Psalm.
- 41 If thou wouldest call vpon the blinde world for their wrong confidence in their brut sacrifices, and shew them what sacrifice God hath most required of them, sing the 50 psal.
- 42 If thou hast sinned, and art conuerted and moued to doe penance, desirous to haue mercy thou hast wordes of confession in the 51. psalme.
- 43 If thou hast suffered false accusation befoze the king, and seest the diuell to triumph thereof goe aside and say the 52. psalme.
- 44 If they which persecute thee with accusations would betray thee as the Pharises did Iesus, and as the Aliants did David: discomfozt not thy selfe therewith, but sing in good hope to God the 45. 69. 57. psalmes.
- 45 If thine aduersaries which trouble thee doe vpbraid thee, and that they which seeme to be thy friends, speake most against thee wherupon if in thy meditation thou art some-what grieved thereat, thou maist call on God, saying the 55. psalme.
- 46 If persecution come fierce on thee: and vnbwares chance to enter into the Cause where, thou hidest thy selfe, feare not for in this strait thou shalt haue expedient wordes both to comfozt thee, and put thee in old remembrance with 57. 141. psalmes.
- 47 If thou wilt confound Hypocrites which make glousus shewes outwardly, speake their conuersion with the 58. psalme.
- 48 If thy pursuers command thy house to be watched, when thou art escaped, giue thanks to God, and graue it in the tables of thy heart for a perpetuall remembrance and say the 59 psalme.
- 49 If thine enemies cruelly assault thee, and would catch thy life, offer thy subiection to God against them and be of good comfozt: for the more they rage, the more shall God subdne them and say the 62 psalme.
- 50 If thou speest persecution, and gettest thee into a wildernesse, feare them not as though thou wert alone but hauing God nigh vnto thee, rise vnto him earely in the morning, singing the 62 psalme.
- 51 If thine enenies would put thee in feare and neuer cease to lay traines for thee and picke all manner of quarrels against thee, though they be very many, giue no place to them, for the parts of babes shall be their destruction, if thou saist the 61. 68. 70. 71. psalmes.
- 52 If thou wilt laud God with a psalme or Hymne, sing the 65. 66. psalmes.
- 53 If thou askest mercy of God, sing the 67 psalme.
- 54 If thou wouldest sing to the Lord: thou hast what to say in the 96. 98. psalmes.
- 55 If thou hast need to confesse God with thanks, sing the 71. 75. 92. 108. 111. 118. 136. 138. 139.
- 56 If thou seest wicked men to prosper in peace, be not offended thereat but say the 73 psalme.
- 57 If thine enemies haue beset the wayes whither thou speest, and thou art thereby in great anguish, yet in this trouble despaire not: but pray, and if thy prayer be heard, giue God thanks and say the 77. psalme.
- 58 If they perseuere still, and defile the house of God, kill the elect, and cast their bodies to the sowles of the ayze, feare not their cruelty, but shew pittie to them which be in such agony and say the 79 psalme.
- 59 If thou wilt informe any man with the mystery of the resurrection, sing the 81. psalme.
- 60 If thou wilt sing to the Lord, call together Gods seruants on the festiual day, and sing the 81. 9. 5. 134. psalmes.
- 61 If thy aduersaries flocke together on euery side, and threat to destroy the house of God,

## Of the vse and vertue

and make their conspiracies against the Religion, let not the number and power trouble thee, for thou hast an anker of the words of the 85. Psalm.

62 If thou castest an eye to Gods house and to his eternall Tabernacles, and hast a desire thereto, as the Apostle had, say thou also the 84. Psalm.

63 If Gods wrath be ceased, and the captivity ended, thou hast cause how to giue thanks to God with David, recounting his goodnesse to thee and others, with the 67, 85, 116. psalmes.

64 If thou wilt rebuke Daynians and Heretikes, for that they haue not the knowledge of God in them, thou mayest haue an vnderstanding to sing to God the 86. 115. psalmes.

65 If thou wilt know and see the dissent that the Catholike Church hath from Schisme, and wouldest conuert them, or to discern the Church concerning the outward appearance and formes thereof, thou maist say the 87. psalm.

66 If thou wouldest know how Moses prayed to God, and in his meditation recounting the brittle estate of mans life, desired God to direct so his short life, that he might follow wisdom read the 90. Psalm.

67 If thou wouldest comfort thy selfe and others in true Religion, and teach them that hope in God, that he will neuer suffer a soule to be confounded, but make it bold without feare, with Gods protection, sing the 9. Psalm.

68 If thou wilt sing on the Sabbath day, thou hast the 91. Psalm.

69 If thou wilt sing on the Sunday in meditation of Gods holy word, desiring to be instructed therein, whereby thou maist rest in Gods most holy will, and cease from all the workes and doctrines of vaine men, reuolue that noble Psalm 119.

70 If thou wilt sing the Second day of the Sabbath, thou hast the 95. Psalm.

71 If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. psalmes.

72 If thou wilt sing the fourth day of the Sabbath, sing the 94. psalm, for then when the Lord was betrayed, he began to take vengeance on death, and to triumph over it: therefore when thou readest the Gospell, wherein thou hearest the Jewes to take counsell against the Lord, and that he standeth boldly against the deuell, then sing the fore-said psalm.

73 If thou wilt sing on good Friday, thou hast a commendation of the Psalm 93. for then was the house of Gods Church builded, and grounded soundly, though the enemies went about to hinder it, for which cause sing to God the songs of triumphant victozy, with the said Psalm, and with the 98. and 129. Psalmes.

74 If there be any captiuitie wherein thy house is laid waste, and yet builded againe, sing the 96. psalm.

75 If the land be vered with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. Psalm.

76 If thou considerest the providence of God in his gouernance ouer all, and wilt instruct any with true faith and obedience, when thou hast first perswaded them to confesse themselues, sing the 100. 147. Psalmes.

77 If thou doest acknowledge God in his iudiciall power, and that in iudgement hee mixeth mercy, if thou wilt draw nigh vnto him, thou hast the words of the Psalm 101. to the end.

78 If for the imbecillity of thy nature, thou art weary with the continual miseries & grieues of this life, and wouldest comfort thy selfe, sing the 102 psalm.

79 If thou wilt giue thanks to God, as it is most conuenient and due for all his gifts: when thou wilt so doe, thou hast to reioyce thy selfe thereunto with the 103. 104. psalmes.

80 If thou wilt praise God, and also know how, & for what cause, and with what words thou maist best doe it, consider the 113, 117, 133, 145, 147, 148, 149, 150. Psalmes.

81 If thou hast faith to such things as God speaketh, and beleuest that which in prayer thou utterest, say the psalm 116. to the end.

82 If thou feelest thy selfe to rise vptward in degrees of well working, as though thou sayest with Saint Paul, I forget those things which are behind me, and set mine eyes on those things which be before me, thou hast the 120 psalm.

83 If thou beest holden in chaldome vnder straying and wandring thoughts, and feelest thy selfe drawne by them, whereof thou art loy, then say thy selfe from henceforth, and carrie where thou hast found thy selfe in fault, set thee downe and moorne thou also as the Hebrew people

## of the Psalmes.

people did, and say with them the 137. psalme.

84 If thou perceiuest that temptations be sent to proue thee thou oughtest after such temptations to giue God the thanks, and say the 139. psalme.

85 If yet thou be in bondage by thy enemies, and wouldest faine be deliuered, say the 140. psalme,

86 If thou wouldest pray and make supplication, say the 141. 142. 143. psalmes.

87 If any tyrannous enemy rise vp against the people, feare thou no more than David did Goliath, but beleue like David, and sing the 144 psalme.

88 If thou art elect and out of low degree specially before other, to some vocation to serue thy brethren, aduance not thy selfe against them in thine owne power, but giue God his glory, who did chuse thee and sing the 145. psalme.

86 If thou wilt sing of obedience, praying God with Alleluia, thou hast the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 149. 148. 149. 150 psalmes.

90 If thou wilt meditate on our Sauiour Christ, thou hast of him in euery psalme but most chiefly in the 25. 45. 110. psalmes.

91 Such psalmes as shew his lawfull generation of his Father, and his corporall presence, be the 11. 69. psalmes.

92 Such as doe prophesie before of his most holy crosse and passion, telling how many deceitfull assaults he sustained for vs, and how he suffered, be the 2. 119. psalmes.

93 Such as expresse the malicious hatred of the Jewes, and the betraying of Judas are the 21. 50. 55. 69. 72. 109 psalmes.

94 Such as describe his agony in his passion, death, sepulchre be the 22. 88. psalmes.

95 For his dominion and presence in the flesh, read the 116. psalme.

96 Such as shew his glorious resurrection of body, be the 44. 47. psalmes.

97 Such as set out his ascension into heauen are the 93. 96. 98. 99. psalmes.

98 And that he sitteth at the right hand of his Father, the 110. psalme maketh manifest.

99 Such as shew that he hath authoritie of his Father to iudge, expressing his iudiciall power, both in condemning the deuill, and all wicked nations, are the 56. 72. 82.

## FINIS.

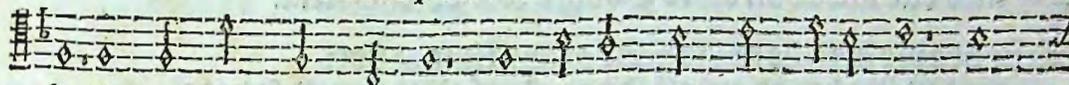




VENI CREATOR.



God of peace and loue. Visit our minds and into



may haue true desire.



may haue true desire.

Thou art the very comforter in all moe and distresse:  
 the heauenly Gift of God most hie, which no tongue can expresse.  
 The fountaine and the liuely spring of joy celestiall:  
 the fire so bright, the loue so cleare, and bndcton spirituall.

Thou in thy gifts art manifold, whereby Christs Church doth stand:  
 in faithfull hearts writing thy law, the finger of Gods hand.  
 According to thy promise made, thou giuest speech of grace:  
 that through thy helpe the praise of God, may stand in euery place.

O holy Ghost, into our wits send downe thy heauenly light:  
 kindle our hearts with feruent loue, to serue God day and night.  
 Strength and stablish all our weakenesse, so feeble and so fraile:  
 that neither flesh, the world, nor deuill against vs doe preuaile.

Put backe our enemies farre from vs, and grant vs to obtaine:  
 peace in our hearts with God and man, without grudge or disdain.  
 And grant (O Lord) that thou being our leader and our guide,  
 we may eschew the snares of sinne, and from thee neuer slide.

To vs such plentie of thy grace, good Lord grant we thus pray:  
 that thou maiest be our comforter, at the last dreadfull day.

Of all strife and dissention, O Lord dissolue the bands:  
 and make the knots of peace and loue throughout all Christian Lands.

Grant vs (O Lord) through thee to know, the Father most of might:  
 that of his deare beloved Sonne, we may attaine the sight.

And that with perfect faith also we may acknowledge thee:  
 the spirit of them both alway, one God in persons three.

Laud and praise be to the Father, and to the Sonne equall,  
 and to the holy Spirit also, one God coeternall:

And pray we that the onely Sonne, vouchsafe his Spirit to send  
 to all that doe professe his name vnto the worlds last end.

Venite exultemus.

Venite exultemus. Psal. XCV.

**O** Come let vs now rejoyce and sing vnto the Lord :  
and to our onely Sautour, also with one accord  
¶ Let vs come befoze his face with inward reuerence :  
confessing all our former sinnes, and that with diligence.

To thanke him for his benefitts alwayes distributing :  
wherofore to him right joyfully in Psalmes now let vs sing.  
And that because that God alone is Lord magnificent :  
and eke aboue all other Gods, a King omnipotent.

His people doth he not forsake at any time or tide:  
and in his hands are all the coasts of all the world so wide.  
And with his louing countenance he looketh euery where :  
and doth behold the tops of all the mountaines farre and neere.

The sea, and all that is therein are his, for he them made :  
and eke his hand hath fashioned the earth, which doth not fade.  
¶ Come therefore and worship him, and downe befoze him fall :  
and let vs weepe befoze the Lord, the which hath made vs all.

He is our God, our Lord and King, and we his people are :  
his flocke, and sheepe of his pasture, of whom he taketh care.  
This day if ye will heare his voyce, then harden not your heart :  
as in the bitter murmuring, when ye were in Desart,

Which thing was of their negligence committed in the time  
of trouble in the wilderness, a great and grieuous crime.  
¶ Whereas your fathers tempted me, and tride me euery way :  
they proued me, and saw my workes, what I could doe or say.

This forty yeeres I haue beene grieu'd with all this generation :  
and euermore I said they err'd, in their imagination,  
¶ Wherewith their hearts were sore combred, long time and many dayes :  
wherofore I know assuredly they haue not knowne my wayes.  
To whom I in mine anger sware, that they should not be blest :  
noz see my joy celestially, noz enter in my rest.

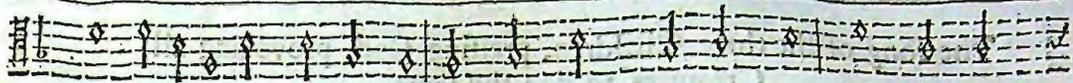
*Gloria Patri.*

All laud and praise be to the Lord, O that of might art most :  
to God the Father, and the Sonne, and to the holy Ghost.  
As it in the beginning was, for euer heretofore :  
asis now at this present time, and shall be evermore.

The song of Saint Ambrose, called  
*Te Deum.*

**W**e praise thee God, we knowledge thee, the onely Lord to be,  
an

To Deum.



and as eternall father all the earth doth worshipping thee: To thee all



Angels cry, the heauens, and all the powers therein: To thee Cherub



and Seraphin, to cry they doe not lin.

**O** Holy, Holy, Holy Lord, of Sabbath Lord the God:  
through heauen and earth thy praise is spread, and glory all abroad.  
The Apostles glorious company yeeld praises vnto thee:  
the Prophets goodly fellowship praise thee continually.

The noble and victorious host of Martyrs sound thy praise:  
the holy Church throughout the world, doth knowledgē thee alwaies.  
Father of endlesse Majesty, they doe acknowledge thee:  
thy Christ, thine honourable, true, and onely Sonne to be,

The holy Ghost the Comforter, of glorie thou art King:  
O Christ, and of the father art the Sonne everlasting.  
When sinfull mans decay in hand thou tookest to restore:  
to be inclosed in Virgins wombe thou diddest not abhorre.

When thou hadst overcome of death the sharpe and cruell might:  
thou heauens Kingdome didst set ope to each belæuing wight,  
In glory of the father thou dost sit on Gods right hand:  
we trust that thou shalt come our Judge our cause to vnderstand.

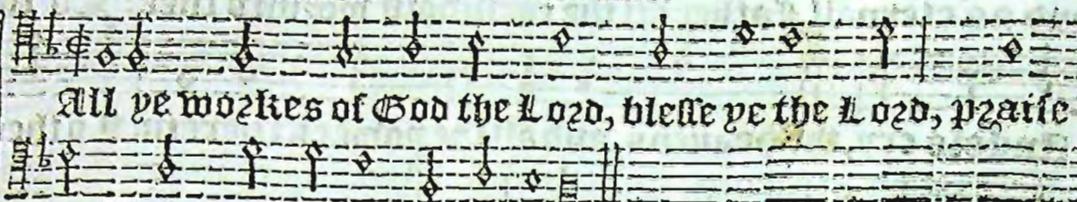
Lord helpe thy seruants, whom thou hast bought with thy pfectous blood:  
and in eternall glory set them with thy Saints so good.  
O Lord doe thou thy people saue, blesse thine inheritance:  
Lord gouerne them, and Lord doe thou for euer them aduance.

We magnifie thee day by day, and world without an end  
adore thy holy name, O Lord, bouchlate vs to defend.  
From sinne this day Haue mercy Lord, haue mercy on vs all:  
and on vs as we trust in thee, Lord let thy mercy fall.

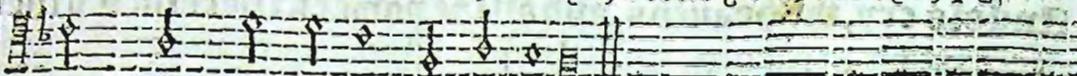
O Lord, I haue reposed all my confidence in thee:  
put to confounding shame therefore, Lord let me neuer be.

# The song of the three Children.

The song of the three Children, praising God, provoking all  
Creatures to doe the same.



All ye workes of God the Lord, blesse ye the Lord, praise



him, and magnifie him for ever.

- 2 O ye the Angels of the Lord, blesse ye the Lord, praise him, and magnifie him for ever.
- 3 O ye the starry heauens hie, blesse ye the Lord, praise him, and magnifie him for ever.
- 4 O ye the waters aboue the skie, blesse ye the Lord, &c.
- 5 O ye powers of the Lord, blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone, blesse ye the Lord, &c.
- 7 O ye the glittering Starres of heauen, blesse ye the Lord, &c.
- 8 O ye the flowers and dropping dew, blesse ye the Lord, &c.
- 9 O ye the blowing winds of God, blesse ye the Lord, &c.
- 10 O ye the fire and warming heat, blesse ye the Lord, &c.
- 11 O ye Winter and Summer-tide, blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts, blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold, blesse ye the Lord, &c.
- 14 O ye congealing Ice and Snow, blesse ye the Lord, &c.
- 15 O ye the nights and lightsome daies, blesse ye the Lord, &c.
- 16 O ye the darknesse and the light, blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds, blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord, yea blesse the Lord, &c.
- 19 O ye mountaines and ye hills, blesse ye the Lord, &c.
- 20 O all ye greene things on the earth, blesse ye the Lord, &c.
- 21 O ye the euer-springing Welles, blesse ye the Lord, &c.
- 22 O ye the seas, and ye the flouds, blesse ye the Lord, &c.
- 23 Whales, and all that in the waters moue, blesse ye the Lord, &c.
- 24 O all ye flying Fowles of the aire, blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke, blesse ye the Lord, &c.
- 26 O ye the childzen of mankind, blesse ye the Lord, &c.
- 27 Let Israell eke blesse the Lord, yea blesse the Lord, &c.
- 28 O ye the priests of God the Lord, blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord, blesse ye the Lord, &c.
- 30 O ye spirits and soules of righteous men, blesse ye the Lord, &c.
- 31 O ye holy and ye meeke of heart, blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord, blesse thou the Lord, praise him and magnifie him for ever.
- 33 O Azarias blesse the Lord, blesse thou the Lord, praise him and magnifie him for ever.
- 34 And Misael blesse thou the Lord, blesse thou the Lord, praise him and magnifie him for ever,

Benedictus. Magnificat.

The Song of Zacharias, called *Benedictus*.



De only Lord of Israel, be praised euermore: for through his  
 visitation & mercy kept in store, his people now he hath redeemed, that long  
 haue been in thral, & spread abroad his sauing health, vpon his seruants all.

In Dauids house his seruant true, according to his mind:  
 and also his annointed King, as we in Scripture find,  
 As by his holy Prophets all, oft-times he did declare:  
 the which were since the world began, his wayes for to prepare,  
 That we might be deliuered, from those that make debate:  
 our enemies, and from the hands of all that doe vs hate.  
 The mercy which he promised, our fathers to fulfill:  
 and thinke vpon his couenant made, according to his will,  
 And also to performe the oath, which he before had swozne,  
 to Abraham our father deare, for vs that were forlozne.  
 That he would giue himselfe for vs, and vs from bondage bring  
 out of the hands of all our foes, to serue our heauenly King.  
 And that without all manner feare, and eke in righteousnesse:  
 and also for to leade our liues, in stedfast holnesse.  
 And thou O Childe which now art bozne, and of the Lord elect:  
 shall be the Prophet of the highest, his wayes for to direct,  
 For thou shalt goe before his face, for to prepare his wayes:  
 and also for to teach his will, and pleasure all thy dayes.  
 To giue them knowledge how that their saluation is nere:  
 and that remission of their sinnes, is through his mercy mere.  
 Whereby the day spring from on high, is come vs for to visit:  
 and those for to illuminate, which doe in darkenesse sit,  
 To lighten those that shadowed be with death, and eke opprest:  
 and also for to guide our feet, the way to peace and rest.

The Song of blessed *Marie*, called *Magnificat*.



My soule doth magnifie the Lord, my spirit eke euermore,  
 B  
 rejoyceth

Nunc dimittis.



rejoyceth in the Lord my God, which is my Saviour: And why, be-  
 cause he did regard, and gaue respect vnto, so base estate of his handmaid  
 and let the mightie goe.

For now behold all nations, and generations all:  
 from this time forth for euermore, shall me right blessed call.  
 Because he hath me magnified which is the Lord of might:  
 whose name be euer sanctified, and prayled day and night.

For with his mercy and his grace, all men he doth inflame:  
 throughout all generations, to such as leaue his Name.  
 He shewed strength with his great arme, and made the proud to start:  
 with all imaginattons, that they haue in their heart.

He hath put downe the mightie ones, from their supernall seat:  
 and did exalt the meeke in heart, as he hath thought it meet.  
 The hungry he replenished, with all things that were good:  
 and through his power he made the rich, oft-times to want their food:

And calling to remembrance, his mercy euery deale:  
 hath holpen by assistantly, his seruant Israel.  
 According to his promise made, to Abraham befoze:  
 and to his seed successiuelly, to stand for euermore.

The song of Simeon, called Nunc Dimittis.



**L**ord because my hearts desire hath wished long to see, my only  
 Lord and Saviour, thy Son befoze I die: the joy & health of all mankind  
 desired long befoze, who now is come into the world, of mercy bringing stozz  
 Thou sufferest thy seruant now, in peace for to depart:  
 according to the holy word, which lighteneth my heart,

Because

Because mine eyes which thou hast made, to giue my body light:  
 haue now beheld thy sauing health, which is the Lord of might,  
 Whom thou mercifully hast set, of thine abundant grace:  
 in open sight and visible, before all peoples face:  
 The Gentiles to illuminate, and Satan ouerquell:  
 and eke to be the glozy of thy people Israel.

The Symbole or Creed of *Athanasius*, called *Quicumque vult*.

**W**hat man soeuer he be, that saluation will attaine: The Ca-  
 tholike beliefe he must, before all things retaine, which faith vnlesse he  
 holy keep & vndefiledly, without all doubt eternally, he shall be sure to die.

The Catholike beliefe is this, that God we worship one  
 in Trinity, and Trinity in Unity alone:  
 So as we neither doe confound nor mixe the persons thzee:  
 nor yet the substance whole of one, in sunder parted be.

One person of the Father is, another of the Sonne:  
 another person proper of the holy Ghost alone,  
 Of Father, Sonne, & holy Ghost, but one the God-head is:  
 like glozy, coeternall eke, the Majesty likewise.

Such as the Father is, such is the Sonne in each degree:  
 and such also we doe beleue, the holy Ghost to be,  
 vncreate is the Father, and vncreate is the Sonne:  
 the holy Ghost vncreate, so vncreate is each one.

Incomprehenfible Father is, incomprehenfible Sonne:  
 and comprehenfible also is, the holy Ghost of none.  
 The Father is eternall, and the Sonne eternall so:  
 and in like sort eternall is, the holy Ghost also.

And yet though we beleue, that each of these eternall be:  
 yet there but one eternall is, and not eternals thzee.  
 As ne incomprehenfible, ne yet vncreate thzee:  
 but one incomprehenfible, one vncreate hold to be.

Almightie to the Father is, the Sonne Almightie so:  
 and in like sort Almightie is the holy Ghost also.  
 And albeit that euery one, of these Almightie be:  
 yet there but one Almightie is, and not Almighties thzee.

The father God is, God the Sonne, God holy Ghost also:  
 yet are there not thzee Gods in all, but one God, and no moe.  
 So likewise Lord the father is, and Lord also the Sonne:  
 and Lord the holy Ghost, yet are there not thzee Lords but one.

For as we are compeld to grant, by Christian veritie:  
 each of the persons by himselfe, both God and Lord to be.

So Catholicke religion forbiddeth vs alway  
 that either Gods be thzee, or that there Lords be thzee to say.

Of none the father is, ne made, ne create, noz begot:

the Sonne is of the father, not create, ne made, but got.

The holy Ghost is of them both, the father and the Sonne:

ne made, ne create, noz begot, but doth proceed alone.

So we one father hold, not thzee, one Sonne also, not thzee:  
 one holy Ghost alone. and not thzee holy Ghosts to be.

None in this Trinitie before, or after other is:

ne greater any then the rest, ne lesser be likewise.

But euery one among themselves of all the persons thzee:  
 together coeternall all, and all coequall be.

So Unitie in Trinitie, as it is laid before:

and Trinitie in Unitie, in all things we adoze.

Therefore what man soeuer that, saluation will attaine:

this Faith touching the Trinitie, of force he must retaine.

And needfull to eternall life, it is that euery wight:

of the incarnating of Christ, our Lord beleue aright.

For this the right Faith is, that we beleue and eke doe know:

that Christ our Lord the Sonne of God, is God and man also.

God of his fathers substance got, before the world began:

and of his mothers substance bozne, in world a very man.

Both perfect God, and perfect man in one, one Jesus Christ:

that doth of reasonable soule, and humane flesh consist.

Touching his God-head, equall with his father, God is he:

touching his man-hood, lower than his father in degree.

Who though he be both very God, and very man also:

yet is he but one Christ alone, and is not persons two.

One not by turning of God-head, into the flesh of man:

but by taking man-hood to God, this being one began.

All one not by confounding of the substance into one:

but onely by the unitie, that is of one person.

For as the reasonable soule, and flesh but one man is:

so in one person God and man, is but one Christ likewise.

Who suffered to die for us all, to paye us to defend:

The Lamentation of a Sinner.

the third day rose againe from death, to heauen he did ascend.  
He sits at the right hand of God, the Almightye Father there:  
from thence to iudge both quicke and dead, againe he shall retire.

At whose returne all men shall rise, with bodies new restor'd:  
and of their owne workes shall they giue, account unto the Lord.  
And they into eternall life shall goe, that haue done well:  
who haue done ill, shall goe into eternall fire to dwell.

This is the Catholike beleafe, who doth not faithfully  
believe the same, without all doubt he saued cannot be.

To Father, Sonne, and holy Ghost, all glory be therefore:  
As in beginning was, is now, and shall be euermore.



The Lamentation of a Sinner.

Lord turne not away thy face, from him that lies prostrate  
lamenting foze his sinfull life, befoze thy mercy gate. which gate  
thou openest wide to those, that doe lament their sinne: but not that gate  
against me Lord, but let me enter in.

And call me not to mine account, how I haue liued here:  
foz then I know right well O Lord, how vile I shall appeare.  
I need not to confesse my life, I am sure thou canst tell:  
what I haue bene, and what I am, I know thou knowest it well.

O Lord thou knowest what things be past, and eke the things that be:  
thou knowest also what is to come, nothing is hid from thee. (then:  
Befoze the heauens and earth were made, thou knowest what things were  
as all things else that haue bene since, among the Sonnes of men.

And can the things that I haue done, be hid den from thee then?  
nay, nay, thou knowest them all O Lord where they were done & when  
wherefoze with teares I come to thee, to beg and to intreat:  
euen as a childe that hath done ill, and feareth to be beate.

So come I to thy mercy gate, where mercy doth abound:  
requiring mercy foz my sinne, to heale my deadly wound.  
O Lord, I need not to reapeate what I doe beg or craue:  
thou knowest O Lord befoze I aske, the thing that I would haue.

The humble suit of a Sinner.

Mercy good Lord, mercy I aske, this is the totall summe,  
foz mercy Lord is all my suit, Lord let thy mercy come.

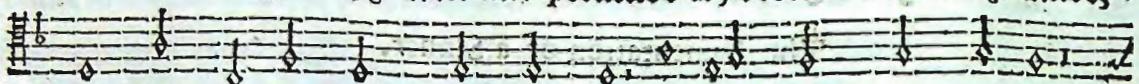
The humble suit of a Sinner.



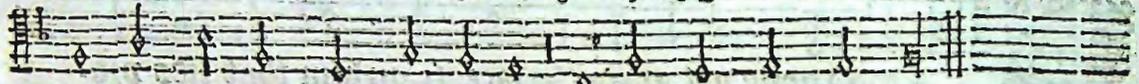
Lord on whom I doe depend, behold my carefull heart, and



when thy will and pleasure is, release me of my smart,



Thou seest my sorowes what they are, my grieffe is knowne to thee:



and there is none that can remone oz take the same from me.

But onely thou whose ayd I craue, whose mercy still is prest,  
to ease all those that come to thee foz succour and foz rest,  
And sith thou seest my restlesse eyes, my teares, and grievous grone:  
attend onto my sute O Lord, marke well my plaint and moane.

Foz sinne hath so inclosed me, and compass me about:  
that I am now remedlesse, if mercy helpe not out.  
Foz mortall man cannot release, oz mitigate this paine:  
but euen thy Christ, my Lord and God, which foz my sins was slaine,

Whose bloody wounds are yet to see, though not with mortall eye:  
yet doe thy Saints behold them all, and so I trust shall I.  
Though sinne doe binder me a while, when thou shalt see it good,  
I shall enjoy the sight of him, and see his wounds and blood.

And as thine Angels and thy Saints, doe now behold the same:  
to trust I to possesse that place, with them to praise thy name.  
But whilst I live here in this vale, where sinners doe frequent:  
assist me euer with thy grace, my sinnes still to lament.

Lest that I tread in sinners trace, and give them my consent  
to dwell with them in wickednesse, whereto nature is bent.  
Onely thy grace must be my stay, leass that I fall downe flat:  
and being downe then of my selfe cannot recouer that.

Wherefoze this is yet once againe, my sute and my request:  
to grant me pardon foz my sinne, that I in thee may rest.  
Then shall my heart, my tongue and hoice be instruments of praise,  
and in thy Church and house of Saints sing Psalmes to thee alwayes.

The Lords Prayer. The ten Commandements.

The Lords Prayer, or Pater Noster.



**O**ur father which in heauen art, Lord halloved be thy name.  
Thy kingdom come, Thy will be done in earth, eue as the same in heauen is  
Giue vs (O Lord) our daily bread this day: As we forgine our debtors, so  
forgiue our debts we pray. Into temptation lead vs not: from euill make  
vs free. For kingdom, power, and glozy thine, both now and euer be.

The X. Commandements. Audi Israel.

Exodus xx. N.



**H**earke Israel, and what I say, giue heed to vnderstand. I am  
the Lord thy God that brought thee out of Egypt land, euen  
from the house wherein thou dost in thraldome liue a slaue: None  
other gods at all befoze my pzelesence shalt thou haue.

No manner grauen Image shalt thou make at all to thee,  
no2 any figure like by thee, shall counterfitted be  
Of any thing in heauen aboue, no2 in the earth below,  
no2 in the waters beneath the earth, to them thou shalt not bow.

No2 shalt them serue. Thy Lord thy God, a jealous God am I,  
that punish Parents faults vnto the third and fourth degree.

Upon their Childzen that me hate, and mercy doe display,  
to thousands of such as melow, and my p̄cepts obay.

The Name thou of the Lord thy God, in vaine shalt neuer ble:  
foz him that takes his name in vaine, the Lord shall not excuse,  
Remember that thou holy keepe, the sacred Sabbath day:  
sixe dayes thou labour shalt, and doe thy needfull woꝝkes alway.

The seauenth day the Lord thy God hath set to rest vpon:  
no woꝝke then shalt thou doe in it, ne thou noꝝ yet thy sonne.  
Thy daughter, seruant, noꝝ thy maid, thine oxe, noꝝ yet thine asse:  
noꝝ stranger that within thy gates, hath his abiding place.

Foz in sixe dayes God heauen and earth, and all therein did make,  
and after those his rest he did, vpon the seauenth day take,  
Wherefoze he blest the day, that he foz resting did ordaine:  
and sacred to himselfe alone, appointed to remaine.

Doe honour to thy Parents, that p̄long'd thy dayes may be,  
vpon the land foe which the Lord thy God hath giuen thee,  
Thou shalt not murther, Thou shalt not commit adulterie.  
Thou shalt not feale. Noꝝ false witness against thy neighbour be.

Thou shalt not couet house, that to thy neighbour doth belong:  
ne couet shalt in hauing of his wife, to doe him wrong:  
Noꝝ his man-seruant, noꝝ his maid, noꝝ oxe, noꝝ asse of his:  
noꝝ any other thing that to, thy neighbour proper is.

Beatus vir. Psal. j. T. S.

Whether it were Elias or any other that gathered the Psalms into a booke, it seemeth hee did set  
this Psalme first in manner of a preface to exhort all godly men to study and meditate the heauenly  
wisdom for the effect thereof, is that they be blessed that giue themselves wholly all their life to Gods  
Law, and that the wicked contemners of God, though they seeme foz a while fortunate, yet at length  
they shall come to miserable destruction.



He man is blest that hath not bent, to wicked read his eare:

noꝝ led his life as sinners doe, noꝝ late in scoꝝners chaire: 2. But in the

law of God the Lord, doth set his whole delight, and in that law doth

exercise himselfe both day and night,

- 3 He shall be like the tree that groweth, fast by the riuers side:  
 which bringeth forth most pleasant fruit, in her due time and tide.  
 whose lease shall neuer fade nor fall, but flourish still and stand:  
 euen so all things shall prosper well, that this man takes in hand.
- 4 So shall not the vngodly men, they shall be nothing to:  
 but as the dust which from the earth, the wind driues to and fro.
- 5 Therefore shall not the wicked men, in judgement stand by right:  
 nor yet the sinners with the just, shall come in place of sight.
- 6 For why? the way of godly men, vnto the Lord is knowne:  
 and eke the way of wicked men, shall quite be ouerthrowne.

Qware fremuerunt gentes? Psal. ij. T. S.

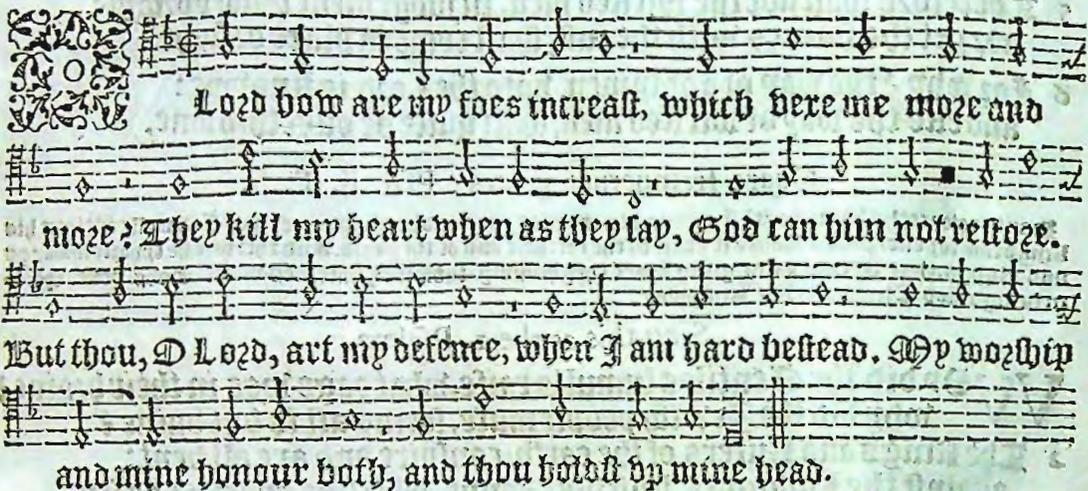
Dauid reioyseth that notwithstanding his enemies rage and swordy power, yet God will continue his kingdome for ever, and aduance it euen to the farthest end of the world. And therefore he exhorteth Kings and Rulers, that setting vaine gloze apart they humbly submit themselves vnder Gods yoke. Hereunto signified Christ and his kingdome.

Sing this as the i. Psalme.

- W**hy did the Gentiles tumults raise, what rage was in their baine?  
 why did the Jewish people muse, seeing all is but vaine?
- 2 The Kings and Rulers of the earth, conspire and are all bent:  
 against the Lord and Christ his Sonne, which he amongst vs sent.
- 3 Shall we be bound to them say they? let all their hands be broke:  
 and of their doctrine and their law, let vs reject the yoke.
- 4 But he that in the heauens dwels: their doings will decide:  
 and make them all as mocking stockes, throughout the world so wide.
- 5 For in his wrath the Lord will say, to them vpon a day:  
 and in his fury trouble them, and then the Lord will say.
- 6 I haue annoynted him my King, vpon my holy hill:  
 I will therefore Lord preach thy lawes, and eke declare thy will.
- 7 For in this wise the Lord himselfe, did say to me I wot:  
 thou art my deare and onely son, this day I thee begot.
- 8 All people I will giue to thee, as hezres at thy request:  
 the ends and coasts of all the earth, by thee shall be possessed.
- 9 Thou shalt them bziue euen with a iace, as men vnder foot trod:  
 and as the Potter's shards shalt bzeake, them with an iron rod.
- 10 Now ye O Kings and rulers all, be wise therefore and learn'd:  
 by whom the matters of the world, be iudged and discern'd.
- 11 See that ye serue the Lord aboue, in trembling and in feare:  
 see that with reuerence ye reioyce, to him in like manner.
- 12 See that ye kille and eke embrace, his blessed Sonne I say:  
 least in his wrath ye suddenly, perish in the mid-way.
- 13 If once his wrath neuer so small, shall kinde in his bzeast:  
 oh then all they that trust in Christ, shall happie be and blest,

## Domine quid multiplicati? Psal. iij. T. S.

Dauid being persecuted, and driven out of his Kingdome by his owne Sonne Absalon, was greatly tormented in minde for his sinne against God: and therefore calleth vpon God, and roareth bold through his promises against the great terrours of his enemies, yea, and against death it selfe, which hee saw present before his eyes. Finally, he reioycest for the good successe and victoꝝ that God gaue him, and all the Church ouer his enemies.



Lord how are my foes increast, which bere me moze and moze: They kill my heart when as they say, God can him not restore. But thou, O Lord, art my defence, when I am hard bestead. My worship and mine honour both, and thou holdst by mine head.

- 4 Then with my voyce vpon the Lord, I did both call and cry: and he out of his holy hill, did beare me by and by.
- 5 I layd me downe and quietly, I slept, and rose againe: for why? I know assuredly, the Lord will me sustaine.
- 6 If ten thousand had hem'd me in, I could not be affraid: for thou art still my Lord and God, my Saviour and mine ayd.
- 7 Rife by the refoze, saue me my God, for now to thee I call: for thou hast broke the cheekes and teeth, of these wicked men all.
- 8 Saluation onely doth belong, to thee O Lord aboue: thou doest bestow vpon thy folke, thy blessings and thy loue.

## Cum invocarem exaudi. Psal. iij. T. S.

When Saul persecuted him, he calleth vpon God, trusting most assuredly in his promise, and therefore boldly reproveth his enemies, who by wilful mallice resteth his dominion. And finally, he preferreth the fauour of God before all worldly treasures. Let vs likewise learne to trust in Gods promises when we are afflicted with any kind of crosse, and so we shall neither feare our enemies nor yet be overcome with temptations.

Sing this as the 3. Psalme.

- O God that art my righteousnesse, Lord heare me when I call: thou hast set me at libertie, when I was bound and bzall.
- 2 Haue mercy Lord therefore on me, and grant me my request: for vnto thee vncessantly, to cry I will not rest.
  - 3 O mortall men how long will ye, my gloꝝ thus despise? why wander ye in vanitie, and follow after lies?
  - 4 Know ye that good and godly men, the Lord doth take and chuse: and when to him I make my plaint, he doth me not refuse.

- Sinne not but stand in awe therfore, examine well your heart:  
 and in your chamber quietly, see you your selues conuert.  
 Offer to God the sacrifice, of righteoulnesse I say:  
 and looke that in the liuing Lord, you put your trust alway.  
 The greater sort craue worldly goods, and riches doe embrace:  
 but Lord grant me thy countenance, thy fauour and thy grace.  
 For thout hereby shalt make my heart, moze joyfull and moze glad:  
 then they that of their cozne and wine, full great increate haue had.  
 In peace therfore lie downe will I, taking my rest and sleepe:  
 for thou onely wilt me O Lord, alone in safety keepe.

Verba mea auribus. Psal. V. T. S.

Dauid hauing suffered great calamities, as well by Doeg and Achitophel, Saulls flatterers, as by o-  
 ther infinite enemies, calleth to God for succour, shewing how requisite it is. That God should punish  
 the malicious enuy of his aduersaries. After being assured of the prosperous successe, he conceiueth com-  
 fort concluding that when God should deliuer him, others also should be partakers of the same mercies.

Sing this as the 3. Psalme.

- I** Decline thine eares vnto my words, O Lord, my plaint consider:  
 And heare my voyce, my King, my God, to thee I make my prayer.  
 Heare me betime, Lord tarrie not, for I will haue respect:  
 my prayer early in the mozne, to thee for to direct.  
 And I will trust through paffence, in thee my God alone:  
 thou art not pleas'd with wickednesse, and till with thee dwels none.  
 And in thy sight shall neuer stand, these furious fooles, O Lord:  
 baine workers of iniquitie, thou hast alwayes abhoz'd.  
 The lyars and the flatterers, thou shalt destroy them than:  
 and God will hate the bloud-thirsty, and the deceitfull man.  
 Therfore will I come to thine house, trusting vpon thy grace:  
 and reuerently will worship thee, towards thine holy place.  
 Lord lead me in thy righteoulnesse, for to confound my foes:  
 and eke the way that I should walke, before my face disclose.  
 For in their mouthes there is no truth, their hearts are foule and baine:  
 Their throate an open sepulchre, their tongues doe close and faine.  
 Destroy their false conspiracies, that they may come to nought:  
 Subuert them in their heapes of stune, which haue rebellion wrought.  
 But those that put their trust in thee, let them be glad alwayes:  
 and render thankses for thy defence, and giue thy name the praise.  
 For thou with fauour wilt increate, the just and righteous still:  
 and with thy grace as with a shield, defend him from all ill.

Domine ne in furore. Psal. vj. T. S.

when Dauid by his Ang had prouoked Gods wrath, and now felt not only his hand against him, but  
 also conceiueth the horrors of death exceedingly, he desireth forgiveness, bewailing that if God took him  
 away in his indignation, he should lack occasion to praise him as he was wont to do whilst he was among  
 men. Then suddenly feeling Gods mercy, he sharply rebuked his enemies which reioyced in his affliction

Lord

**D**o in thy wrath reprove me not, though I deserve thine  
 ire: Ne yet correct me in thy rage, O Lord I thee desire: For  
 I am weak therefore O Lord, of mercy me forgive, and heale me Lord;  
 for why? thou knowest my bones doe quake for feare,

- 3 My soule is troubled very sore, and vexed vehemently,  
 but Lord how long wilt thou delay, to cure my miserie?
- 4 Lord turne thee to thy wonted grace, my silly soule by take:  
 oh saue me not for my defaults, but for thy mercies sake.
- 5 For why? no man among the dead, remembreth thee one whit  
 or who shall worship thee, O Lord, in the infernall pit?
- 6 So grievous is my plaint and mone, that I waxe wondrous faint:  
 all the night long I wash my bed, with teares of my complaint.
- 7 My sight is dim and waxeth old, with anguish of my heart,  
 for feare of those that be my foes, and would my soule subuert:
- 8 But now away from me all ye, that worke iniquitie:  
 for why? the Lord hath heard the voyce, of my complaint and cry.
- 9 He heard not onely the request, and prayer of my heart:  
 but it receiued at my hands, and took it in good part.
- 10 And now my foes that vexed me, the Lord will sone defame:  
 and suddainely confound them all, to their rebuke and shame.

Domine Deus meus in te speravi. Psal. vij. T. S.

Dauid being falsly accused by Chusone of Sauls kinsmen calleth to God to be his defender to whom he comendeth his innocency: first shewing that his conscience did not accuse him of any euill towards Saul next, that it touched Gods glory to award sentence against the wicked and so entering into the consideration of Gods mercies and promises, he waxeth bold, and derideth the vaine enterprises of his enemies threatening that that shall fall on their owne necks, which they haue purposed for others.

Sing this as the 3. Psalme.

- O** Lord my God I put my trust, and confidence in thee:  
 saue me from them that me pursue, and eke deliuer me.  
 2 Lest like a lyon they me teare, and rend in peeces small:  
 whilst there is none to succour me, and rid me out of thzall.
- 3 O Lord my God if I haue done, the thing that is not right:

- or else if I be found in fault, or guilty in thy sight:  
 4 O to my friends rewarded ill, or left him in distresse,  
 which me pursu'd most cruelly, and hated me causelesse.  
 5 Then let my foes pursue my soule, and eke my life downe thrust:  
 vnto the earth, and also lay mine honour in the dust.  
 6 Start hy O Lord, now in thy wrath, and put my foes to paine:  
 perfozme the kingdome prouided to me, which wrong sustaine.  
 7 Then shall great nations come to thee and know thee by this thing:  
 if thou declare for loue of them, thy selfe as Lord and King.  
 8 And as thou art of all men Judge O Lord now judge thou me:  
 according to thy righteousnesse, and mine integritie.

The second part.

- 9 Lord cease the hate of wicked men, and be the iust mans guide,  
 10 By whom the secrets of all hearts, are searched and descride  
 11 I take my helpe to come of God, in all my paine and smart:  
 that doth pzeferue all those that be, of pure and perfect heart:  
 12 The iust man and the wicked both, God judgeth by his power:  
 so that he feelles his mighty hand, euen euery day and houre.  
 13 Except he change his minde I die, for euen as he would smite:  
 he whets his sword, his bow he bends aiming where he may hit.  
 14 And doth pzepeare his mortall darts, his arrowes keene and sharpe:  
 for them that doe me persecute, whiles he doth mischeife warpe.  
 15 But loe, though he in trauell be, of his deuillish foze-cast:  
 and of his mischeife once conceiued, yet bzings forth nought at last.  
 16 He digs a ditch and delues it deepe, in hope to hurt his brother:  
 but he shall fall into the pit, that he digd by for other.  
 17 Thus wrong returneth to the hurt, of him in whom it bred:  
 and all the mischeife that he wrought, shall fall vpon his head.  
 18 I will giue thanks to God theretoz, that judgeth righteously:  
 and with my song will praise the Name of him that is most hie.

Domine Deus noster. Psalme viij. T.S.

The Prophet considering the excellent liberality, and fatherly prouidence of God towards man whom he made as it were a God ouer all his workes, doth not only giue great thanks, but is affonted with admiration of the same as nothing able to compass such great mercies and so endeth.

Sing this as the 3. Psalme.

- O God our Lord how wonderfull are thy workes euery where:  
 whose fame surmounts in dignity, aboue the beauens cleare?  
 2 Euen by the mouthes of sucking babes, thou wilt confound thy foes:  
 for in these babes thy might is seene, thy graces they disclose.  
 3 And when I see the beauens high, the workes of thine owne hand:  
 the Sunne, the Moone, and all the Starres in order as they stand.  
 4 What thing is man Lord, thinke I then, that thou dost him remember?  
 or what is mans posteritie, that thou dost it consider?

- 5 For thou hast made him little lesse, than Angels in degree:  
and thou hast crowned him also, with glozy and dignitie.  
6 Thou hast preferred him to be Lord, of all thy workes of wonder:  
and at his feet hast set all things, that he should keepe them vnder,  
7 As sheepe and neat and all beasts else, that in the fields doe feed:  
8 Fowles of the ayre fish of the sea, and all that therein breed.  
9 Therefore must I say once againe, O God thou art our Lord:  
how famous and how wonderfull, are thy workes through the world.

## Confitebor tibi Domine. Psal. ix. T. S.

After he had giuen thanks to God for the sundry victories that he sent him against his enemies, and also proued by manifold experience, how ready God was at hand in all his troubles, he being now likewise in danger of new enemies, desireth God to helpe him according to his wont, and destroy the malicious arrogancie of his aduersaries.

Sing this as the 3. Psalme.

- W**ith heart and mouth vnto the Lord, will I sing laud and praise:  
and speake of all thy wondrous workes, and them declare alwaies  
2 I will be glad and much reioyce, in thee O Lord most high:  
and make my songs extoll thy Name, aboute the starry skie,  
3 For that my foes are giuen backe, and turned vnto flight:  
they fall downe flat and are destroyd, by thy great force and might,  
4 Thou hast reuenged all my wrong, my greife and all my grudge:  
thou doest with justice heare my cause, most like a righteous Iudge.  
5 Thou dost rebuke the heathen folke, and wicked so confound:  
that after ward the memoerie, of them cannot be found.  
6 My foes thou hast made good dispatch, and all their townes destroyd:  
thou hast their fame with them defac'd, through all the world so wide,  
7 Know thou that he which is aboue, for euermore shall raigne:  
and in the seat of equity, true judgement will maintaine.  
8 With justice he will keepe and guide the world and euery wight:  
and so will peeld with equitie, to euery man his right.  
9 He is protectoz of the poore, what time they be opprest:  
he is in all aduersitie, their refuge and their rest.  
10 All they that know thy holy Name, therefore shall trust in thee:  
for thou forsakest not their lute, in their necessity.  
11 Sing Psalmes therefore vnto the Lord, that dwels in Sion hill:  
publith among all Nations, his noble acts and will.  
12 For he is mindfull of the bloud, of those that be opprest:  
forgetting not th' afflicted heart, that seekes to him for rest.

The second part.

- 13 Haue mercie Lord on me poore wretch, whose enemies still remaine:  
which from the gates of hell was wont, to raise me vp againe.  
14 In Sion that I may set forth, thy praise with heart and voyce:  
and that in thy saluation Lord, my soule might still reioyce.  
15 The heathen sicke fast in the pit, that they themselues prepar'd:  
and in the net that they did set, their owne feet fast are snar'd.

- 16 God shewes his judgments which were good for every man to marke:  
when as ye see the wicked man, he trayt in his owne warke.
- 17 The wicked and deceitfull men, goe downe to hell for ever:  
and all the people of the world, that will not God remember.
- 18 But sure the Lord will not forget, the poore mans grutes and paine:  
the patient people never looke, for helpe of God in vaine.
- 19 O Lord arise least men pzeuaille, that be of worldly might:  
and let the heathen folke receiue their judgement in thy sight.
- 20 Lord strike such terroz, feare, and dread into the hearts of them:  
that they may know assuredly, they be but mortall men.

Ut quid Domine? Psal. x. T. S.

The complaineth of the fraud, rapine tyzanny, and all kind of wrong which worldly men be, ascribing the cause thereof which was, that wicked men being as it were drunken with worldly prosperity, and therfore setting apart all feare and reuerence toward God, thinke they may do all things without controlling: therfore he calleth vpon God to send some remedie against those desperate euills, And at length comforteth himselfe with hope of deliuerance.

Sing this as the 3. Psalme.

- W**hat is the cause that thou, O Lord, art now so farre from thine?  
and keepest close thy countenance, from vs this troublous time?
- 2 The poore doe perish by the proud, and wicked mens desire:  
let them be taken in the craft, that they themselues conspire.
- 3 For in the last of his owne heart, the vngodly doth delight:  
so doth the wicked praise himselfe, and doth the Lord despight.
- 4 He is so proud, that right and wrong he letteth all apart:  
nay, nay, there is no God saith he for thus he thinkes in heart.
- 5 Because his wayes doe prosper still, he doth thy lawes neglect:  
and with a blast doth pufte against, such as would him correct.
- 6 Tush, tush saith he, I haue no dread, least mine estate should change:  
and why? for all aduerfitie, to him is very strange.
- 7 His mouth is full of curlednesse, of fraud, deceit, and guile:  
vnder his tongue doth mischief sit, and trauell all the while.
- 8 He lieth hid in wayes and holes, to slay the innocent:  
against the poore that passe him by, his cruell eyes are bent.
- 9 And like a lyon priuily, lies lurking in his den:  
if he may haue them in his net, to spoyle poore simple men.
- 10 And for the nonce full craftily, he croucheth downe I say:  
11 So are great beapes of poore men made by his strong power his pray.
- 12 Tush, God forgetteth this, saith he, therfore I may be bold:  
his countenance is cast aside, he doth it not behold.
- 13 Arise, O Lord, O God, in whom the poore mans hope doth rest,  
lift vp thy hand, forget not Lord, the poore that be opprest.
- 14 What blasphemie is this to thee, Lord, dost thou not abhorre it?  
to heare the wicked in their hearts, say tush, thou canst not for it?
- 15 But thou seest all this wickednesse, and well dost vnderstand:  
16 That friendlesse and poore fatherlesse, are left into thy hand.

- 17 **W**icked and malicious men, their breake the power for ever:  
 that they with their iniquitie, may perish altogether.
- 18 **T**he Lord shall raigne for evermore, as King and God alone:  
 and he will chase the heathen folkie, out of the land each one.
- 19 **T**hou hearst O Lord, the poore mans plaint, their prayers and request  
 their hearts thou wilt confirme untill, thine eares to heare be prest,
- 20 **T**o judge the poore and fatherlesse, and helpe them to their right:  
 that they may be no more opprest, with men of worldly might.

In domino confido. Psalme xj. T. S.

This Psalme containeth two parts. In the first, Dauid sheweth how hard assaults of temptations he sustained, and how great anguish of minde he was in when Saul did persecute him. Then next hee rejoiceth that God sent him succour in his necessity, declaring his justice as well in governing the good and the wicked men, as the whole world.

Sing this as the 3. Psalme.

- T**rust in God, how dare you then, say thus my soule untill:  
 flie hence as fast as any fowle, and hide you in your bill?
- 2 **B**ehold the wicked bend their bowes, and make their arrowes prest,  
 to shote in secret and to hurt, the sound and harmlesse best.
- 3 **O**f worldly hopes all sayes were shunke, & clearely brought to nought  
 alas, the just and righteous man, what euill hath he wrought?
- 4 **B**ut he that in his Temple is, most holy and most bie:  
 and in the heavens hath his seat, of royall Majestie.

The poore and simple mans estate, considereth in his mind:  
 and searcheth out full narrowly, the manners of mankind.

- 5 **A**nd with a cheerefull countenance, the righteous man will ble:  
 but in his heart he doth abhorre, all such as mischiefse muse.
- 6 **A**nd on the sinners casteth snares, as thicke as any raine:  
 fire and brimstone, and wherlinds thicke, appointed for their paine.
- 7 **H**e seeth then how a righteous God, doth righteousnesse embrace:  
 and to the just and upright men, shewes forth his pleasant face.

Salvum me fac. Psalme xij. T. S.

The Prophet learning the miserable estate of the people, and the decay of all good orders, desireth God speedily to send succour to his children. Then comforting himselfe and others with the assurance of Gods helpe, he commendeth the constant veritie that God observeth in keeping his promise, concluding that when all orders are most corrupted, then God will deliuer his.

Sing this as the 3. Psalme.

- H**elp Lord, for good and godly men doe perish and decay:  
 and faith and truth from worldly men, is parted cleane away.
- 2 **W**ho so doth with his neighbour talke, his talke is all but vaine:  
 for every man bethinketh how to flatter, lie and faine.
- 3 **B**ut flattering and deceitfull lips, and tongues that be so stout:  
 to speake proud words, & make great brags the Lord soone cuts them (out.
- 4 **F**or they say till we will preuaile, our tongues shall vs extoll:  
 our tongues are ours we ought to speak, what Lord shall vs controll?
- 5 **B**ut

- 5 But for the great complaint and cry, of poore men and opprest: a vile will I now faith the Lord, and them restore to rest.
- 6 Gods word is like to silver pure, that from the earth is tride: and hath no lesse then seuen times, in fire benee purtified.
- 7 Now since thy promise is to helpe, Lord keepe thy promise then: and saue vs now and euermoze, from this ill kind of men.
- 8 For now this wicked world is full of mischiefes manifold: when vanitie with wooldy men, so highly is extola.

Usque quo Domine? Psal. xiiij. T. S.

Wauld as it were overcome with sundry and new afflictions, flieth to God, as his only refuge, and so at length being encouraged through Gods promises, he conceiuech most sure confidence against the extreme hazards of death.

Sing this as the 3. Psalme.

- 1 How long wilt thou forget me Lord, shall I neuer be remembred? how long wilt thou thy visage hide, as though thou wert offended?
- 2 In heart and mind how long shall I, with care tormented be? how long eke shall my deadly foes, thy triumph ouer me?
- 3 Behold me now my Lord my God, and heare me sore opprest: lighten mine eyes, lest that I sleepe, as one by death possesst.
- 4 Lest that mine enemy say to me, behold I haue preuaile: lest they also that hate my soule, reioyce to see me quaille.
- 5 But from thy mercies and goodnesse, my hope shall neuer start: in thy reliefe and sauing health, right glad shall be my heart.
- 6 I will giue thanks vnto the Lord, and prayles to him sing: because he hath heard my request, and granted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

He describeth the peruerse nature of men, which were so gotten to licentiousnesse, that God was brought to vnder contempt, for the which thing although he was greatly greiued yet being perswaded that God would send some present remedie, he comforteth himselfe and others.

Here is no God as foolish men, affirme in their mad mood:  
 their drifts are all corrupt and vaine, not one of them doth good. 2. The  
 Lord beheld from Heauen hie, the whole race of mankind, and saw not  
 one that sought indeed, the living God to kinde,

- 3 They went all wide and were corrupt, and truly there was none:  
that in the world did any good, I say there was not one.
- 4 As all to thy iudgement so farlost, that all worke mischeite still?  
eating my people euen as bread, not one doth seeke Gods will?
- 5 When they thus rage then suddenly great feare on them shall fall:  
foz God doth looe the righteous men, and will maintaine them all.
- 6 He morke the doings of the poore, to their reproach and shame:  
because they put their trust in God, and call vpon his name.
- 7 But who shall giue thy people health, and when wilt thou fulfill  
thy promise made to Israell, from out of Zion will?
- 8 Euen when thou shalt restore againe, such as were captiue led:  
then Jacob shall therein rejoyce, and Israell shall be glad.

Domine quishabitabit? Psal. xv. T. S.

This psalme teacheth on what condition God did chuse the Jewes for his peculiar people, and wherefore he placed his Temple among them which was to the intent, that they liuing vprightly, and godly, might witness that they were his speciall and holy people.

Sing this as the 3. Psalme.

- O** Lord within thy Tabernacle, who shall inhabit still?  
or whom wilt thou receiue to dwell, in thy most holy hill?
- 2 The man whose life is vncorrupt, whose workes are iust and straight:  
whose heart doth thinke the very truth, whose tongue speakes no deceit
- 3 Nor to his neighbour doth none ill, in body, goods, or name:  
nor willingly doth moue false tales, which might impair the same,
- 4 That in his heart regardeth not malicious wicked men:  
but those that loue and feare the Lord, he maketh much of them.
- 5 His oath and all his promises, that keepeth faithfully:  
although he make his couenant so, that he doth lose thereby,
- 6 That putteth not to bury, his mony nor his coine:  
ne for to hurt the innocent doth bribe, or else purloine.
- 7 Who so doth all things as you see, that here is to be done:  
shall neuer perish in this world, nor in the world to come.

Conserua me Domine. Psal. xvj. T. S.

Dauid prayeth to God for succour not for his workes, but for his faiths sake, protesting that he hateth all Idolatry, taking God onely for his comfort and felicitie, who suffereth him to lacke nothing.

Sing this as the 21. Psalme.

- L**ord keepe me for I trust in thee, and doe confesse indeed:  
thou art my God and of my goods, O Lord thou hast no need.
- 2 I giue my goods vnto the Saints, that in the world doe dwell:  
and namely to the faithfull stocke, in vertue that excell.
- 3 They shall heape sorrowes on their heads, which run as they were mad  
to offer to the Idoll Gods, alas it is too bad.
- 4 As for the bloody sacrifice, and offerings of that sort:  
I will not touch, nor yet thereof my lips shall make report.

- 5 For why the Lord the portion is, of mine inheritance:  
and thou art he that dost maintaine, my rent, my lot, my cha  
6 The place wherein my lot did fall, in beauty did excell:  
mine heritage assigned to me, doth please me wondrous well.  
7 I thanke the Lord that caused me, to vnderstand the right:  
for by his meanes my secret thoughts, doe teach me every night,  
8 I let the Lord still in my sight, and trust him ouer all:  
for he doth stand on my right hand, theretore I shall not fall.  
9 Theretore my heart and tongue also, doe both rejoyce together:  
my flesh and body rest in hope, when I this thing consider.  
10 Thou wilt not leaue my soule in graue, for Lord thou louest me:  
nor yet wilt giue thy holy one, corruption for to see!  
11 But wilt teach me the way to life, for all treasures and store  
of perfect joy are in thy sight, and power for euermore.

Exaudi Domine iustitiam. Psal. xvij. T. S.

Here he complaineth vnto God of the cruell pride and arrogancie of Sath, and the rest of his enemies  
who thus raged without any cause giuen on his part. Theretore he desireth God to reuenge his inno-  
cency, and deliuer him. This psalme ought diligently to be marked of such as receive euill for wel-doing

Sing this as the 14. Psalme.

- O** Lord giue eare to my iust cause, attend when I complaine:  
and heare the prayer that I put forth, with lips that doe not faine.  
2 And let the iudgement of my cause, proceed: alwayes from thee:  
and let thine eyes behold and cleare, this my simplicitie.  
3 Thou hast well triued me in the night, and yet couldest nothing finde:  
that I haue spoken with my tongue, that was not in my minde.  
4 As for the workes of wicked men, and pathes peruerse and ill:  
for loue of thy most holy word, I haue refrained still.  
5 Than in the paths that be most sure, Lord stay me and preserue:  
that from the way wherein I walke, my steps may neuer swerue.  
6 For I doe call to thee O Lord, surely thou wilt me aid:  
then beare my prayer, and weigh right wel the words that I haue said  
7 O thou the Saviour of all them, that put their trust in thee:  
declare thy strength on them that spurne, against thy Hatellie.  
8 O keepe me Lord as thou wouldst keepe the apple of thine eye:  
and vnder couert of thy wings, defend me secretly.

The second part.

- 9 From wicked men that trouble me, and daily me annoy:  
and from my foes that goe about, my soule for to destroy.  
10 Which wallow in their worldly wealth, so full are they and fat:  
that in their pride they doe not spare, to speake they care not what.  
11 They lie in wait where I should passe, with craft me to confound:  
and making mischief in their minds, to cast me to the ground.  
12 Much like a Lion greedily, that would his prey embrace:  
or lurking like a Lions to helpe, within some secret place.

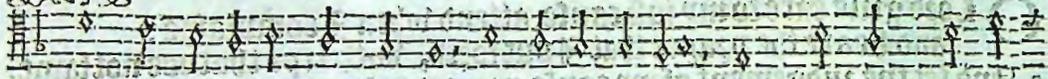
- 13 O Lord, with hast e pzeuent my foe, and cast him at thy feet:  
saue thou my soule from the ill man, and with the sword binu smite.
- 14 Deliuer me Lord by thy power, out of these A pzanis hands:  
which now so long time raigne haue, and kept vs in their bands.
- 15 I meane from worldly men, to whom all worldly goods are rise:  
that hauens hope no part of joy, but in this present life:  
Thou of thy store their bellies fill st with pleasures to their mind:  
their children haue enough, and leaue to theirs the rest behind.
- 16 But I shall with pure conscience, behold thy gracious face:  
so when I wake I shall be full of thine Image and grace.

## Diligam te Domine. Psalme xvij. T. S.

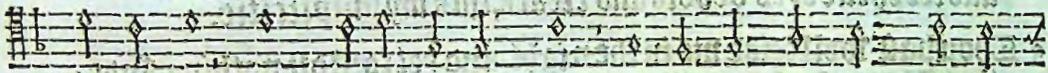
This Psalme is the first beginning of Dauids saluation and thanksgiving at the entring into his kingdome, wherein he extollet and praiseth most highly the maruelous merites and graces of God who hath both preserued and defended him, he setteth forth the Image of Christs Kingdome painted in his Kingdome, that the faithfull may be assured, that Christ shall alwayes conquer and ouercome by the unspeakable power of his Father, though all the world should say ther-against.



God my strength and fortitude, of force I must loue thee:



thou art my castle and defence in my necessitie, My God, my rocke in



whom I trust, the worker of my wealth: my refuge, buckler and my



shield, the hozne of all my health.

- 3 When I sing laud vnto the Lord, most worthy to be seru'd:  
then from my foes I am right sure, that I shall be preseru'd.
- 4 The pangs of death did compasse me, and bound me euery where:  
the flowing waues of wickednesse, did put me in great feare.
- 5 The lie and subtill snares of hell, were round about me set:  
and for my death there was prepar'd, a deadly trapping net.
- 6 I thus beset with paine and griefe, did pray to God for grace:  
and he forth-with did heare my plaint, out of his holy place.
- 7 Such is his power that in his wrath, he made the earth to quake:  
yea, the foundation of the mount, of Basan for to shake.
- 8 And from his nostrils came a smoke, when kindled was his ire:  
and from his mouth came kindled coales, of hot consuming fire.
- 9 The Lord descended from aboue, and bowed the heauens hie:  
and vnderneath his feet he cast, the darknesse of the skie,

10 On Cherubs and on Cherubins, full royally be rode:  
and on the wings of all the winds, came flying all abroad.

The second part.

11 And like a den most darke he made, his hid and secret place:  
with waters blacke and appie clouds; environed he was.

12 But when the presence of his face, in brightnesse shall appeare:  
then clouds consume, and in their stead come haile and coales of fire.

13 The fiery darts and thunder bolts, disperse them here there:  
and with his often lightnings, he puts them in great feare.

14 Lord at thy wrath and threatenings, and at thy chiding reare:  
the springs and the foundations, of all the world appeare.

15 And from about the Lord sent downe, to fetch me from below:  
and pluckt me out of waters great, that would me ouer-flow.

16 And me deliuered from my foes, that would haue made me theall:  
yea, from such foes that were too strong, for me to deale withall.

17 They did prevent me to oppresse, in time of my great griefe:  
but yet the Lord was my defence, my succour and reliefe.

18 He brought me forth in open place, whereas I might be free:  
and kept me safe because he had a fauour vnto me.

19 And as I was an innocent, so did he me regard:  
and to the cleannelle of my hands, he gaue me my reward.

20 For that I walked in his wayes, and in his pathes haue trod:  
and haue not sinned wickedly, against the Lord my God.

The third part.

21 But euermore I haue respiced, to his Law and decree:  
his statutes and commandements, I cast not out from me.

22 But pure and cleane and vncorrupt, appear'd before his face:  
and did refraine from wickednesse, and sinne in any case.

23 The Lord therefore will me reward, as I haue done aright:  
and to the cleannelle of my hands, appearing in his sight.

24 For Lord, with him that holy is, wilt thou be holy too:  
and with the good and vertuous man, right vertuously wilt doe.

25 And to the louing and elect, thy loue thou wilt reserue:  
and thou wilt ble the wicked men, as wicked men deserue.

26 For thou dost saue the simple folke, in trouble when they lie:  
and dost bring downe the countenance, of them that looke full high.

27 The Lord will light my candle so, that it shall shine full bright:  
the Lord my God will make also, my darknesse to be light.

28 For by thy helpe an host of men, discomfit Lord I shall:  
by thee I scale and ouer-leape, the strength of any wall.

29 Unspotted are the wayes of God, his word is purely true:  
he is a sure defence to such, as in his faith abide.

30 For who is God except the Lord, for other there is none?  
or else who is omnipotent, sauing our God alone?

The fourth part.

31 The God that giueth me with strength, is he that I doe meane:  
that all the wayes wherein I walke, doth euermoze keepe cleane.

32 That made my fete like to the Harts, in swiftnesse of my pace:  
and for my sweetie brought me forth, into an open place.

33 He did in order put my hands, to battell and to fight:  
to breake in sunder bars of brasse, he gaue mine armes the might.

34 Thou teachest me thy lauding health, thy right hand is my tower.  
thy loue and familiaritie, doth still increase my power.

35 And vnder me thou makest plaine, the way where I should walke,  
so that my fete shall neuer slip, nor stumble at a balke.

36 And fiercely I pursue and take, my foes that me annoyd:  
and from the field doe not returne, till they be all destroyd.

37 So I suppress and wound my foes, that they can rise no moze:  
for at my foot they fall downe flat, I strike them all so loze.

38 For thou doest geue me with thy strenges, to warre in such a wise:  
that they be all scattred abroad, that by against me rise.

39 Lord, thou hast put into my hands, my mortall enemies poke:  
and all my foes thou dost diuide, in sunder with thy stroke.

40 They cald for helpe, but none gaue care to helpe them with reliefe:  
yea, to the Lord they cald for helpe, yet heard he not their grieue.

The fife part.

41 And still like dust before the wind, I drue them vnder feet:  
and sweepe them out like filth or clay, that sinketh in the street.

42 Thou keep'st me from seditious folke, that still in strife be led:  
and thou dost of the heathen folke, appoint me to be head.

43 A people strange to me vnknowne, and yet they shall me serue:  
and at the first obey my words, whereas mine owne will serue.

44 I shall be irkesome to mine owne, they will not see my light:  
but wander wide out of their wayes, and hide them out of sight.

45 But blessed be the trueing Lord, most wortby of all praise:  
that is my rocke and sauing health, praised be he alwayes.

46 For God it is that gaue me power, reuenged for to be:  
and with his holy word subdu'd, the people vnto me.

47 And from my foes deliuered me, and set me aboue those,  
that cruell and vngodly were, and by against me rose.

48 And for this cause, O Lord my God, to thee giue thanks I shall:  
and sing out praises to thy name, among the Gentiles all.

49 Thou gauest great prosperitie, vnto the King I say:  
to Dauid thine annointed King, and to his seed for aye.

Coeli enarrant. Psal. xix. T. S.

The moueth the faithfull to glorifie God by the workmanship, proportion and ornaments of the hea-  
uens: and by the Law, wherein God is revealed familiarly to his chosen people.

Sing this as the 14. Psalme.

- T**he heauens and the firmament, doe wondrously declare,  
the glory of God omnipotent, his workes and what they are.
- 2 The wondrous workes of God appeare, by euery dayes successe:  
the nights likewise which their race run, the selfe same thing expresse:
  - 3 There is no language, tongue, or speech, where there sound is not heard  
in all the earth and coasts thereof, their knowledge is confer'd.
  - 4 In them the Lord made for the Sunne, a place of great renowne:  
who like a bridegrome ready trim'd, doth from his chamber come.
  - 5 And as a valiant Champion, who for to get a prize:  
with joy doth hast to take in hand, some noble enterprize.
  - 6 And all the skie from end to end, he compasseth about:  
nothing can hide it from his heat, but he will find it out.
  - 7 How perfect is the law of God, how is his covenant sure:  
conuerting soules, and making wise the simple and obscure.
  - 8 Just are the Lords Commandements, and glad both heart and mind:  
his precepts pure and doe giue light, to eyes that be full blind.
  - 9 The feare of God is excellent, and doth endure for euer:  
the judgements of the Lord are true, and righteous altogether.
  - 10 And more to be embrac'd alway, then fined gold I say:  
the hony and the hony-combe are not so sweet as they.
  - 11 By them thy seruant is fore-warn'd, to haue God in regard:  
and in performance of the same, there shall be great reward.
  - 12 But Lord what earthly man doth know, the errors of his life:  
then cleanse my soule from secret sinnes, which are in me most rife.
  - 13 And keepe me that presumptuous sinnes, preuaile not ouer me:  
and then shall I be innocent, and great offences flee
  - 14 Accept my mouth and eke my heart, my words and thoughts each one:  
for my Redemer and my strength, O Lord, thou art alone.

Exaudiat te Dominus. Psal. xx. T. S.

The people pray to God to heare their King, and receiue his sacrifice which he offered before he went  
to battell against the Ammonites, declaring that the heathen put their trust in horses, but they trust  
only in his Name: wherefore they shall fall, but the King and his people shall stand.

Sing this as the 14. Psalme.

- I**n trouble and aduersitie, the Lord God heare thee still:  
the Majesty of Jacobs God, defend thee from all ill.
- 2 And send thee from his holy place, his helpe at euery need:  
and so in Sion stablish thee, and make thee strong indeed.
  - 3 Rememb'ring well the sacrifice, that now to him is done:  
and so receiue right thankfully, the burnt offerings each one.

4. Accoz

- 4 According to thy hearts desire, the Lord grant unto thee:  
and all thy counsell and deuce, full well perfozme may be.
- 5 We shall rejoyce when thou vs sau' st, and our banners display,  
vnto the Lord, which thy requests fulfilled hath alway.
- 6 The Lord will his annointed saue, I know well by his grace:  
and send him health by his right hand, out of his holy place.
- 7 In chariots some put confidence, and some in hozles trust:  
but we remember God our Lord, that keepeth promise iust.
- 8 They fall downe flat but we doe rise, and stand by stedfastly:  
now saue and helpe vs Lord and King, on thee when we doe cry.

Domine in virtute. Psal. xxj. T. S.

Dauid in the person of the people pra(seth) God for the victoꝝy giuen him against the Syrians and Ammonites, 2 Sam. 10. wherein he was crowned with the crowne of the King of Ammon, 2 Sam. 12 and endued with manifold blessings of God.



Lord how joyfull is the King, in thy strength and thy  
power? How vehemently doth he rejoyce, in thee his Sa-  
uour? For thou hast giuen vnto him his godly hearts desire: To  
him nothing thou hast denied, of that he did require.

- 3 Thou didst present him with thy gifts, and blessings manifold:  
and thou hast set vpon his head, a crowne of perfect gold.
- 4 And when he asked life of thee, thereof thou mad' st him sure:  
to haue long life, yea such a life as euer should endure.
- 5 Great is his gloꝝy by thy helpe, thy benefit and aid:  
great worthip and great honour both, thou hast vpon him laid.
- 6 Thou wilt giue him felicitie, that neuer shall decay:  
and with thy cheerefull countenance, wilt comfort him alway.
- 7 For why? the King doth strongly trust in God for to preuaile:  
wherefoze his goodnesse and his grace, will not that he shall quattle?
- 8 But let thine enemies feele thy force, and those that thee withstand:  
finde out thy foes, and let them feele the power of thy right hand.

9 And

- 9 And like an Ducn burne them Lord, in fiery flame and fume :  
 thine anger shall destroy them all, and fire shall them consume.  
 10 And thou wilt root out of the earth their fruit that should increase,  
 and from the number of the folk their seed shall end and cease.  
 21 For why? much mischief did they muse against thy holy name:  
 yet did they faile, and had no power for to performe the same.  
 12 But as a marke thou shalt them set in a most open place:  
 and charge thy bowstrings readily, against thine enemies face.  
 13 We thou exalted Lord therefore in thy strength every houre:  
 so shall we sing right solemnly, praizing thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

David complaineth of himselfe to be brought into such extremities, that he is like a desperate man; and putt all hope, after declareth wherof he reconereth himselfe from the bottomlesse pit of temptations. And vnder his owne person he setteth forth the figure of Christ, whom hee did fore-see in the spirit of prophesie. So this psalme after two sorts doth declare thae prophesie of Esay, he was taken forth of prison and judgement.

Sing this as the 21. Psalme.

- O** God my God wherefoze dost thou forsake me vtterly:  
 and helpest not when I doe make my great complaint and cry?  
 2 To thee my God euen all day long, I doe both cry and call:  
 I cease not all the night, and yet thou hearest not at all.  
 3 Euen thou that in thy Sanctuary, and holy place dost dwell:  
 thou art the comfort and the joy, and glozy of Israel.  
 4 And he in whom our fathers old had all their hope for euer:  
 and when they put their trust in thee, thou didst them aye deliuer.  
 5 They were deliuered euer when they called on thy name:  
 and for the faith they had in thee, they were not put to shame.  
 6 But I am now become a woyme moze like then any man:  
 an out-cast whom the people scozne with all the spight they can.  
 7 And me despise, as they behold me walking on the way:  
 they grin, they moe, they nod their heads, and on this wise they say.  
 8 This man did glozy in the Lord, his fauour and his loue:  
 let him redeeme and helpe him now, his power if he will proue.  
 9 But Lord out of my mothers wombe I came by thy behest:  
 thou didst preserve me still in hope, while I did sucke her brest.  
 10 I was committed from my birth with thee to haue abode:  
 since I was in my mothers wombe thou hast bene ere my God.

The second part.

- 11 Then Lord depart not now from me, in this my present grieve:  
 since I haue none to be my helpe, my succour and reliefe.  
 12 So many Bulls doe compasse me that be full strong of head:  
 yea Bulls so fat as though they had in Basan field bene fed.  
 13 They gape vpon me greedily, as though they would me slay:  
 much like a lyon roaring out, and ramping for his prey.

- 14 But I drop downe like water shed, my ioynts in sunder breake:  
my heart doth in my body melt, like waxe against the heat.
- 15 And like a potsherd drieth my strength, my tongue it cleaueth fast  
into my iawes, and I am brought to dust of death at last.
- 16 And many dogs doe compasse me, and wicked counsell eke  
conspire against me curlely, they peirce my hands and feet.
- 17 I was tormented so that I, might all my bones haue told:  
yet still vpon me they doe looke, and still they me behold.
- 18 My garments they diuided eke, in parts among them all:  
and for my coat they did cast lots, to whom it might befall.
- 19 Therefore I pray thee be not farre, from me in this great need:  
but rather sitth thou art my strength, to helpe me Lord make speed:
- 20 And from the sword Lord saue my soule, by thy might and thy power:  
and keepe my soule thy darling deare, from dogs that would deuoure.
- 21 And from the Lions mouth, that would me all in sunder shiuey,  
and from the hoznes of Unicornes Lord safely me deliuer,
- 22 And I shall to my brethren all, thy Majestie recorde:  
and in thy Church shall praise the Name, of thee the living Lord.

The third part.

- 23 All ye that feare him praise the Lord, thou Iacob honour him:  
and all ye seed of Israel with reuerence worship him.
- 24 For he despiseth not the poore, he turneth not awy:  
his countenance when they doe call but granteth to their cry.
- 25 Among the folke that feare the Lord, I will therefore proclaime  
thy praise, and eke thy promise made, for setting forth thy name.
- 26 The poore shall eat and be sufficed, and those that doe indeuer:  
to seek the Lord, shall praise his name, their hearts shall liue for euer.
- 27 All coasts of earth shall praise the Lord, and turne to him for grace:  
the heathen folke shall worship him, before his blessed face.
- 28 The kingdomes of the heathen folke the Lord shall haue therefore:  
and he shall be their governour, and King for euermore.
- 29 The rich men of his goodly gifts shall see and tast also:  
and in his presence worship him, and bow their knees full low.
- 30 And all that shall goe downe to dust, of life by him must taste:  
my seed shall serue and praise the Lord, while any world shall last.
- 31 My seed shall plainly shew to them, that shall be borne here after:  
his iustice and his righteoulesse, and all his workes of wonder.

Dominus regit me. Pfalme xxiiij. W. W.

Because the Prophet had proued the great mercies of God at diuers times and in sundry manner,  
he gathereth a certaine assurance, fully perswading himselfe, that God will continue the very same good  
nesse towards him for euer.

Sing this as the 21. Pfalme.

**T**he Lord is only my support, and he that doth me feed:  
how can I then lacke any thing, whereof I stand in need?

- 2 He doth me fold in coats most safe, the tender grasse tak by :  
and after driues me to the streames which run most pleasantly.
- 3 And when I feele my selfe neere lost, then doth he me home take :  
conducting me in his right pathes, euen for his owne names sake.
- 4 And though I were euen at deaths dooze yet would I feare none ill :  
for with thy rod and Shepherds crooke, I am comforted still.
- 5 Thou hast my table richly deckt, in despyght of my foe :  
thou hast my head with balme refresht, my cup doth ouer-flow.
- 6 And finally whilst breath doth last, thy grace shall me defend :  
and in the house of God will I, my life for ever spend.

Another by *Thomas Sternhold.*

Sing this as the 21 Psalmē.

- M** Shepherd is the liuing Lord, nothing therefore I need :  
in pastures faire with waters calme, he lets me for to feed.
- 2 He did conuert and glad my soule, and brought my minde to frame  
to walke in pathes of righteoufnesse, for his most holy name.
  - 3 Pea though I walke in bale of death, yet will I feare none ill :  
thy rod, thy staffe doth comfort me, and thou art with me still.
  - 4 And in the pzeence of my foes, my table thou shalt sp: ead :  
thou shalt (O Lord) fill full my cup, and eke annoint my head.
  - 5 Thzough all my life thy fauour is so frankly shewed to me :  
that in thy house for euermore, my dwelling place shall be.

Domini est terra. Psalmē xxiiij. I. H.

Because the grace of God was then to be uttered in the Temple, more glorious then before it had been in the Tabernacle, Dauid giueth it a most glorious title, and with exclamation setteth forth the honour thereof, stirring vs to the consideration of the eternall mansion prepared for vs in the heauens, whercof this was a shadow and figure.

Sing this as the 21. Psalmē.

- T**he earth is all the Lords, with all her store and furniture :  
pea, his is all the world and all, that therein doe endure.
- 2 For he hath fastly founded it, aboue the sea to stand :  
and laid alow the liquid flouds, to flow beneath the land.
  - 3 For who is he (O Lord) that shall ascend into thy hill :  
or passe into thy holy place, there to continue still ?
  - 4 Whole hands are harmelesse and whose heart, no spot there doth defile :  
his soule not set on haughtie, who hath not sworn to guile.
  - 5 Him that is such a one the Lord, shall place in blisfull plight :  
and God his God and Saviour shall pzeid to him his right.
  - 6 This is the brood of traouellers, in seeking of his grace :  
as Jacob did the Israeites in that time of his race.
  - 7 See Princes open your gates, stand one the euer lasting gate :  
for there shall enter in thereby, the King of glorious state.

8 Who is the King of glorious state? the strong and mighty Lord:  
the mighty Lord in battailes stout, and tryall of the sword.

9 The Princes open your gates, stand open the everlasting gate:  
for there shall enter in thereby, the King of glorious state.

10 Who is the King of glorious state? the Lord of host he is:  
the Kingdome and the royaltie of glorious state is his.

Ad te domine levavi. Psal. xxv. T. S.

The Prophet touched with the consideration of his finnes, and also grieved with the cruell malice of his enemies, prayeth to God most fervently to haue his finnes forgiven, especially such as he had committed in his youth, he beginneth euery verse according to the Hebrew Letters, two or three excepted.



Lift my heart to thee, my God and guide most just: Now

suffer me to take no shame, for in thee doe I trust. 2. Let

not my foes rejoyce, nor make a scoone of me: And let them not bee

ouer-throwne: that put their trust in thee.

3 But shame shall them befall, which harme them wrongfully:

therefore thy pathes and thy right wayes, vnto me Lord descry.

4 Direct me in thy truth, and teach me I thee pray:

thou art my God and Saviour; on thee I wait alway.

5 Thy mercies manifold, I pray thee Lord remember:

and eke thy pittie plentifull, for they haue beene for ever.

6 Remember not the faults, and frailtie of my youth:

remember not how ignozant I haue beene of thy truth.

7 Now after my deserts, let me thy mercie kinde:

but of thine owne bountie, Lord haue me in thy minde.

8 His mercy is full sweet, his truth a perfect guide:

therefore the Lord will sinners teach, and such as goe astray.

9 The humble he will teach, his precepts for to keepe:

he will direct in all his wayes the lowly and the meeke.

10 For all the wayes of God are truth and mercie both:

to them that keepe his testament, the witness of his troth.

The second part.

11 Now for thy holy Name, O Lord I thee intreat,

to grant me pardon for my sinne, for it is wondrous great,

- 12 Who so doth feare the Lord, the Lord doth him direct:  
to lead his life in such a way, as he doth best accept.
- 13 His soule shall euermoze in goodnesse dwell and stand:  
his seed and his posteritie inherit shall the land.
- 14 Althoſe that feare the Lord, know his ſecret intent:  
and vnto them he doth declare, his will and testament.
- 15 Mine eyes and eke my heart, to him I will aduance:  
that pluckt my feet out of the ſnare, of ſinne and ignozance.
- 16 With mercy me behold, to thee I make my mone:  
foz I am pooze and deſolate, and comfortleſſe alone,
- 17 The troubles of my heart are multiplide indeed:  
bzing me out of this miſerie, neceſſitie and need.
- 18 Behold my pouertie, mine anguiſh and my paine:  
remit my ſinne and mine offence, and make me cleane againe.
- 19 O Lord behold my foes, how they doe ſtill increaſe:  
pursuing me with deadly hate that faine would liue in peace.
- 20 Preſerue and keepe my ſoule, and eke deliuer me:  
and let me not be ouerthrowne, becauſe I truſt in thee.
- 21 Let my ſimple purenelle me from mine enemies ſhend:  
becauſe I looke as one of thine, that thou ſhouldeſt me defend.
- 22 Deliuer Lord thy folke, and ſend them ſome reliefe:  
I meane thy choſen Iſrael, from all their paine and grieſe.

Iudica me Domine. Pſal. xxvj. T. S.

Dauid inſultous oppreſſed and helpeleſſe, yet aſſured of his integrity to Saul, calleth God to helpe cauſeleſly afflicted When he deſireth to be in the company of the faithfull, in the congregation of God, whence he was baniſhed by Saul, promiſing godly life, open prailes, thankſgiving and ſacrifice foz his deliuerance.

Sing this as the 14. Pſalme.

- L**ord be my Iudge, and thou ſhalt ſee my pathes are right and plaine:  
I truſt in God, and hope that he will ſtrength me to remaine.
- 2 Proue me my God, I thee deſire, my wayes to ſearch and try:  
as men doe proue their gold with fire, my reins and heart eſpie,
- 3 Thy goodneſſe laid befoze my face, I will behold alwayes:  
foz of thy truth I tread the ſcare, and will doe all my dayes.
- 4 I doe not laſt to haunt oz ble with men whole deeds are vaine:  
to come in houſe I doe reſuſe with the deceitfull vaine.
- 5 I much abhorre the wicked fozt, their deeds I doe deſpise:  
I doe not once to them reſort, that hurtfull things deuise.
- 6 My hands I waſh, and doe proceed, in woꝝkes to walke ſupright:  
then to thine Altar I make ſped, to offer there in ſight.

- 7 That I may speake and preach thy praise, that doth belong to thee:  
and so declare how wondrous wayes, thou hast bene good to me.
- 8 O Lord thy house I loue most deare, to me it doth excell:  
I haue delight and would draw nere, whereas thy grace doth dwell.
- 9 O shut not by my soule with them, in sinne that take their fill:  
nor yet my life among those men, that seeke much blood to spill.
- 10 Whose hands are beapt with craft and guile, their life thereof is full:  
and their right hand with wench and wile, for bribes doth pluck & pull
- 11 But I in righteousnesse intend, my time and dayes to serue:  
haue mercy Lord and me defend, so that I doe not swerue.
- 12 My foot is staid for all assates, it standeth well and right:  
wherefoze to God I will giue praise, in all the peoples sight.

Dominus illuminatio. Psal. xxvij. T. S.

Dauid deliuered from great perils, giueth thanks: wherein we see his constant faith against the assaults of all his enemies, and the end why he desireth to liue and be deliuered. Thus hee exhorteth to faith, and to attend vpon the Lord.

Sing this as the 21. Psalme.

- T**he Lord is both my helpe and light, shall men make me dismayd?  
With God doth giue me strength and might, why should I be afraid?
- 2 While that my foes with all their strength, begin with me to braule:  
and thinke to eat me by, at length, themselues haue caught the fall.
- 3 Though they in campe against me lie, my heart is not afraid:  
in battell pight if they will try, I trust in God for ayd.
- 4 One thing of God, I doe require, that he would not deny:  
for which I pray and will desire, till he to me apply.
- 5 That I within his holy place my life throughout may dwell:  
to see the beauty of his face, and view his Temple well.
- 6 In time of dread he shall me hide, within his place most pure:  
and keepe me secret by his side, as on a rocke most sure.
- 7 At length I know the Lords good grace, shall make me strong and stout  
my foes to foile and cleane deface, that compasse me about.
- 8 Wherefoze within his house will I giue sacrifice and praise:  
with Psalmes and songs I will apply, to laud the Lord alwayes.

The second part.

- 9 Lord heare the voice of my request, for which to thee I call:  
haue mercy Lord on me opprest, and send me helpe withall.
- 10 My heart doth knowledge vnto thee, I sue to haue thy grace:  
then seeke my face, sayst thou to me, Lord, I will seeke thy face.
- 11 In wrath turne not thy face away, nor suffer me to slide:  
thou art my helpe still to this day, be still my God and guide.
- 12 My parents both their sonne forsooke, and cast me off at large:  
and then the Lord himselfe yet tooke of me the care and charge.

- 13 Teach me O Lord the way to thee, and lead me on forth right:  
 for feare of such as watch for me, to trap me if they might.
- 14 Doe not betake me to the will of them that be my foes:  
 for they surmise against me still, false witness to depose.
- 15 My heart would faint, but that in me this hope is fixed fast:  
 the Lord Gods good grace shall it see, in life that aye shall last.
- 16 Trust still in God whose whole thou art, his will abide thou must:  
 and he shall ease and strength thy heart, if thou in him doe trust.

Ad te Domine clamabo. Psal. xxviiij. T. S.

Being in great feare and pensuennesse to see God dishonoured by wicked men, he desireth to be rid of them, and cryeth for vengeance against them, and at length assureth himselfe that God had heard his prayer, to whose tuition he commendeth all the faithfull.

Sing this as the 21. Psalme.

- T**hou art O Lord my strength and stay, the succour which I craue:  
 neglect me not least I be like to them that goe to graue.
- 2 The voyce of thy suppliant heare, that vnto thee doth cry:  
 when I lift vp my hands vnto thy holy Arke most hie.
- 3 Repute me not among the sort of wicked and peruert,  
 that speake right faire vnto their friends, and thinke full ill in heart.
- 4 According to their handy worke, as they deserue indeed:  
 and after their inuentions, let them receiue their meed.
- 5 For they regard nothing Gods workes, his lawe, ne yet his loze:  
 therefore he will them and their seed, destroy for euermore.
- 6 To render thanks vnto the Lord, how great a cause haue I:  
 my voyce, my prayer, and my complaint, that heard so willingly I.
- 7 He is my shield and fortitude, my buckler in distresse:  
 my hope, my helpe, my hearts reliefe: my song shall him confesse.
- 8 He is our strength and our defence, our enemies to resist:  
 the health and the saluation of his elect by Christ.
- 9 Thy people and thine heritage, Lord blesse, guide, and preserue:  
 increase them Lord, and rule their hearts, that they may neuer swerue.

Afferte Domino. Psal. xxix. I. H.

An excellent Psalme wherein the Prophet exhorteth the very Princes and Rulers of the world, which otherwise for the most part thinke there is no God, at the least to feare him for the thunders & tempests, for feare whereof all creatures tremble. And though thereby, God threatneth sinners, yet he is alwayes mercifull to his, and moueth them thereby to praise his name.

Sing this as the 30. Psalme.

- G**ue to the Lord ye Potentates, ye Rulers of the world:  
 giue ye all praise, honour and strength vnto the liuing Lord.
- 2 Giue glory to his holy name, and honour him alone:  
 worship him in his Majesty, within his holy thzone.
- 3 His voyce doth rule the waters all, euen as himselfe doth please:  
 he doth prepare the thunder-claps, and gouernes all the seas.
- 4 The voyce of God is of great force, and wondrous excellent:  
 it is most mighty in effect, and most magnificent.

- 5 The voyce of God doth rend and bzeake the Cedar trees so long :  
the Cedar trees of Libanus, which are so high and strong.
- 6 And makes them leape like as a Calfe, or else the Unicorne :  
not onely trees but mountaines great, whereon the trees are bozne,
- 7 His voyce diuides the flames of fire, and shakes the wildernesse :
- 8 It makes the desert quake for feare, that called is Cades.
- 9 It makes the Hindes for feare to calue, and makes the couerts plaine :  
then in his Temple euery man, his glozy doth pzoclaime.
- 10 The Lord was set aboue the fouds ruling the raging sea :  
so shall he raigne as Lord and King, for euer and for aye.
- 11 The Lord will giue his people power, in hertue to increase :  
the Lord will blesse his chosen folke, with euerlasting peace.

Exaltabo te Domine. Psal. xxx. T. S.

When Dauid should haue dedicated his house to the Lord, he fell extreme sicke, that he was without all hope of life, and therefore after recovery, he rendzeth thanks to God, exhorting others to the like, and to learne by his example, that God is rather mercifull then seuer and rigorous towards his children, & also that the fall from prosperitie to aduersity is sudden. This done, he returneth to prayer, promising to praise God for euer.



Alleluia and praise with heart and voice, O Lord I giue to

thee: which didst not make my foes rejoyce, but hast exalted

me. O Lord my God to thee I crye in all my paine and grieffe, thou

gav'st an eare and didst pzouide to ease me with reliefe.

- 3 Of thy good will thou hast cal'd backe my soule from hell to saue :  
thou didst reuieue when strength did lache, & keptst me from the graue.
- 4 Sing praise ye Saints that pzoue and see the goodnesse of the Lord :  
in memozy of his Majestie, rejoyce with one accord.
- 5 For why? his anger but a space doth last and backe againe :  
but in his sauour and his grace, alwayes doth life remaine.
- 6 Though gripes of grieffe & pang's full soze, shall lodge with vs all night  
the Lord to joy shall vs restore, befoze the day be light.
- 7 When I enjoyed the world at will, thus would I boast and say :  
tush, I am sure to faele none ill, this wealth shall not decay.
- 8 For thou O Lord of thy good grace, hast sent me strength and aid :  
but when thou turnd'st away thy face, my mind was soze dismayd.

- 9 Wherefore againe yet did I cry to thee, O Lord of might:  
 my God with plaints I did apply, and prayed both day and night.  
 10 What gaine is in my bloud said I, if death destroy my dayes?  
 doth duſt declare thy hateſty, or yet thy truth doth praife?  
 11 Wherefore my God ſome pittie take O Lord, I thee deſire:  
 doe not this ſimple ſoule forſake, of helpe I thee require.  
 12 Then didſt thou turne my grefe and woe, into a cheerefull voyce:  
 the mourning weed thou took'ſt me fro, and mad'ſt me to reioyce.  
 13 Wherefore my ſoule inceſſantly ſhall ſing unto thy praife:  
 my Lord my God, to thee wil I giue laud and thankes alwayes.

In te, Domine ſperavi. Pſal. xxxj. I. H.

Dauid deliuered from ſome great danger in the deſart of Maon, or elſe where firſt he rechearieth what meditatiō he had by the power of faith when death was before hiſeyes, his enemies being ready to take him: Then adioyneth the fauour of God alwayes to thoſe that feare him. Finally, he exhorteth all the faithfull to truſt in God and to loue him, becauſe he preſerueth and ſtrengtheneth them as they may ſee by his example.

Sing this as the 18 Pſalme.

- O Lord I put my truſt in thee, let nothing worke me ſhame:  
 as thou art juſt deliuer me, and let me quite from blame.  
 2 Heare me, O Lord, and that anon, to helpe me make good ſpeed  
 be thou my rock and houſe of ſtone, my fence in time of need.  
 3 For why? as ſtones thy ſtrength is try'd, thou art my fozt and tower:  
 for thy names ſake be thou my guide, and leade me in thy power.  
 4 Plucke fozt my feet out of the ſnare, which they for me haue laid:  
 thou art my ſtrength, and all my care is for thy might and aid.  
 5 Into thy hands, Lord, I commit my ſpirit, which is thy due:  
 for why thou haſt redeemed it, O Lord my God moſt true.  
 6 I hate ſuch folke as will not part from things to be abhoz'd:  
 when they on trifles ſet their hearts, my truſt is in the Lord.  
 7 For I will in thy mercie joy, I feele doth excell:  
 thou ſeeſt how ought would me annoy, and knoweſt my ſoule full wel.  
 8 Thou haſt not left me in their hand, that would me ouer-charge  
 but thou haſt let me out of hand, to walke abroad at large.  
 9 Great grefe (O Lord) doth me aſſaile, ſome pittie on me take:  
 mine eyes wax dim, my ſight doth faile, my wombe for woe doth ake.  
 10 My life is worne with grefe and paine, my yeeres in woe are paſt:  
 my ſtrength is gone, and through diſdaine my bones corrupt and waſte.  
 11 Among my foes I am a leopie, my friends are all diſmaid:  
 my neighbours and my kinſmen worne, to ſee me are afraid.  
 12 As men onre dead are out of mind, ſo am I now forgot:  
 as ſmal effect in me they find, as in a broken pot.

- 13 I heard the brags of all the rout, their threats my mind did fray:  
how they conspir'd and went about, to take my life away.
- 14 But Lord I trust in thee for aid, not to be ouer-trod:  
for I confesse and still haue said, thou art my Lord and God.
- 15 The length of all my life and age, O Lord, is in thine hand:  
defend me from the wrath and rage of them that me withstand.
- 16 To me thy seruant Lord expresse, and shew thy joyfull face:  
and saue me Lord for thy goodnesse, thy mercie and thy grace.

The third part.

- 17 Lord let me not be put to blame, for that on thee I call:  
but let the wicked beare their shame, and into their graue fall.
- 18 O Lord make dumbe their lips out-right, which are addit to lies:  
and cruelly with pride and spight, against the just deuide,
- 19 O how great good hast thou in store, laid by full safe for them,  
that feare and trust in thee therefore, befoze the sonnes of men?
- 20 Thy presence shall them fence & guide, from all proud brags & wrongs:  
within thy place thou shalt them hide, from all the strife of tongues.
- 21 Thanks to the Lord, that hath declar'd, on me his grace so farre:  
me to defend with watch and ward, as in a towne of warre.
- 22 Thus did I say both day and night, when I was sore opprest:  
loe I was cleane cast out of sight, yet thou heardst my request.
- 23 O Saints loue ye the Lord I say, the faithfull he doth guide:  
and to the proud he will repay, according to their pride.
- 24 Be strong and God will lay your heart, behold and haue a lust:  
for sure the Lord will take your part, sith ye on him do trust.

Beati quorum remissa sunt. Psal. xxxij. T. S.

Dauids punished with grieuous sickness for his sinnes, counteth them happy to whom God doth not impute their transgression: and after that he had confessed his sinnes and obtained pardon, he exhorteth the wicked men to loue godly, and the good to reioyce.

Sing this as the 30. Psalme.

**T**he man is blest whose wickednesse the Lord hath cleane remitted:  
and he whose sinne and wretchednesse is hid and also couered,  
2 And blest is he to whom the Lord imputeth not his sinne:  
which in his heart hath hid no guile, nor fraud is found therein.

- 3 For whilst that I kept close my sinne, in silence and constraint:  
my bones did weare and waste away, with dayly moane and plaine.
- 4 For night and day thy hand on me, so grieuous was and smart:  
that all my bloud and humors must, to dunnell did conuert.
- 5 I did therefore confesse my fault, and all my sinnes discover:  
then thou (O Lord) didst me forgive, and all my sinnes passe ouer.
- 6 The humble man shall pray therefore, and seeke thee in due time:  
so that the floods of waters great, shall haue no power on him.

- 7 When trouble and aduerſitie doe compaſſe me about:  
thou art my refuge and my joy, and thou doeſt red me out.
- 8 Come hither and I will thee teach, how thou ſhouldſt walke aright:  
and will thee guide as I my ſelfe haue learn'd by pꝛoofe and ſight.
- 9 Be not ſo rude and ignozant, as is the hozſe and mule:  
whoſe mouth without a reine or bit, from harme thou canſt not rule.
- 10 The wicked men ſhall manifold, ſozrowes and griefes ſuſtaine:  
But vnto him that truſts in God, his goodnelle ſhall remaine.
- 11 Be merry therefore in the Lord, ye juſt lift vp your voyce:  
and ye of pure and perfect heart, be glad and eke rejoyce.

Exultate juſti in Domino. Pſal. xxxiiij. I. H.

He exhorteſh good men to praife God, for that he hath not only created all things & by his pꝛouidence gouerneth the ſame but is faithfull in his pꝛomiſe: he vnderſtandeth mans heart, and ſcattereth the counſell of the wicked, ſo that no man can be preferred by any creatures or mans ſtrength: but they that put confidence in his mercie, ſhall be preferred from all aduerſity.

Sing this as the 30 Pſalme.

- Y**E righteous in the Lord rejoyce, it is a ſeemely ſight:  
that by right men with thankful voice ſhould praife the Lord of might
- 2 Praiſe ye the Lord with harp and ſong, in Pſalmes and pleaſant things  
with lute and inſtrument among, that ſoundeth with ten ſtrings.
  - 3 Sing to the Lord a ſong moſt new, with courage giue him praife:
  - 4 For why? his word is euer true, his workes and all his wayes,
  - 5 To iudgment, equitie and right, he hath a great good will:  
and with his gifts he doth delight, the earth thozowout to fill.
  - 6 For by the word of God alone, the heauens all were wrought,  
their hoaſts and powers euery one his breath to paſſe hath brought.
  - 7 The waters great gathered hath he on heapes within the thozes:  
and hid them in the depth to be, as in an houſe of ſtoze.
  - 8 All men on earth both leaſt and moſt, feare God and keepe his law:  
ye that inhabit in each coaſt, dread him and ſtand in awe.
  - 9 What he comianded, wrought it was at once with pꝛeſent ſpeed:  
what he doth will is brought to paſſe, with full effect indeed.
  - 10 The counſell of the uations rude, the Lord doth bring to nought:  
he doth defeat the multitude of their deuſe and thought.
  - 11 But his decrees continue ſtill, they neuer ſlack or ſwage:  
the motions of his maide and will take place in euery age.

The ſecond part.

- 12 And bleſt are they to whom the Lord as God and guide is knowne:  
whom he doth chuſe of meeꝛe accord to take them as his owne.
- 13 The Lord from heauen caſt his ſight on men moztall by birth:
- 14 Conſidering from his ſeat of might the dwellers of the earth.
- 15 The Lord, I ſay, whoſe hand hath wrought mans heart, and did it frame  
for he alone doth know the thought, and working of the ſame.

- 16 A King that trusteth in his host, shall nought pzeuaille at length :  
the man that of his might doth boast, shall faile for all his strength.
- 17 The troopes of hozsemen eke shall faile, their sturdy Steeds shall darue  
the strength of hozse shall not pzeuaille, the rider to pzeferue.
- 18 But loe the eyes of God intend, and watch to aid the just :  
with such as feare him to offend, and on his greatnelle trust.
- 19 That he of death and all distresse, may set their soules from dzead :  
and if that dearth their land oppzesse, in hunger them to feed.
- 20 Wherefoze our soule doth still depend on God our strength and stay :  
he is our shield vs to defend, and dziue all darts away.
- 21 Our soule in God hath joy and game, rejoycing in his might :  
for why in his most holy name, we hope and haue deligt.
- 22 Therefore let thy goodnelle O Lord, still pzeent with vs be :  
as we alwayes with one accozd, doe onely trust in thee.

## Benedicam Domino. Psal. xxxiiij. T. S.

After Dauid had escaped Achis, according as it is written in the 1 Sam. 21. whom in this title he calleth Himelech ( which was a generall name to the Kings of the Philistines ) he praiseth God for his deliuerance, prouoking all others by his example to trust in God to feare and serue him, who defendeth the godly with Angells, and utterly destroyeth the wicked in their finnes.

Sing this as the 30. Psalme.

- I** will giue laud and honour both, vnto the Lord alwayes :  
and eke my mouth for euermore, shall speake vnto his praise,
- 2 I doe delight to laud the Lord, in soule and eke in voyce :  
that humble men and mortified, may heare and so rejoyce.
- 3 Therefore see that ye magnifie with me the liuing Lord :  
and let vs now exalt his Name, together with one accozd.
- 4 For I my selfe besought the Lord, he answered me againe :  
and me deliuer'd incouinent from all my feare and paine.
- 5 Who so they be that him behold, shall see his light most cleare :  
their countenance shall not be dash't, they need it not to feare.
- 6 This silly wretch for some reliefe vnto the Lord did call :  
who did him heare without delay, and rid him out of th' all.
- 7 The Angell of the Lord doth pitch his tent in euery place :  
to saue all such as feare the Lord, that nothing them deface.
- 8 Take and consider well therefore, that God is good and just :  
O happie man that maketh him his onely stay and trust.
- 9 Feare ye the Lord his holy ones, aboue all earthly thing :  
for they that feare the liuing Lord, are sure to lacke nothing.
- 10 The Lyons shall be hungerbit, and pinde with famine much :  
but as for them that feare the Lord, no lacke shall be to such.

The second part.

- 11 Come neere therefore my childzen deare, and to my words giue eare :  
I shall you teach the perfect way, how you the Lord should feare.

- 12 Who is the man that would live long, and lead a blessed life?  
 13 See thou refraine thy tongue and lips, from all deceit and strife:  
 14 Turne thee from doing ill, and doe the goodly deed:  
 enquire for peace and quietnesse, and follow it with speed.  
 15 For where the eyes of God aboue upon the just are bent:  
 his eares likewise doe heare the plaint, of the poore innocent.  
 16 But he doth frowne and bend his browes, upon the wicked traine:  
 and cut away the memory, that should of them remaine.  
 17 But when the just doe call and cry, the Lord doth heare them loud,  
 that out of paine and misery, forth with he sets them goe.  
 18 The Lord is kind, and strait at hand, to such as he contrite:  
 he saues also the sorrowfull, the poore and meeke in spirit.  
 19 Full many be the miseries, that righteous men doe suffer:  
 but out of all aduersities, the Lord doth them deliuer.  
 20 The Lord doth so preserve and keepe, their very bones alway:  
 that not so much as one of them, doth perish or decay.  
 21 The kinne shall slay the wicked man, which he himselfe hath wrought:  
 and such as hate the righteous man, shall soone be brought to nought.  
 22 But they that feare the living Lord, the Lord doth saue them sound;  
 and who that put their trust in him, nothing shall them confound.

Judica me Domine. Psal. xxxv. I. H.

So long as Saul was enemy to David, all that had any authority under him, to flatter the King; do also most cruelly persecute David, against whom they prayeth God to plead and revenge his cause, that they may be taken in their nets and snares which they laid for him and his innocency to be declared, and that the innocent which take part with him, may rejoyce and praise the name of the Lord, that thus delivereth his servant, and so he promiseth to speake forth the justice of the Lord, and to magnifie his name all the dayes of his life.

**L**ord plead my cause against my foes, confound their force  
 and might: fight on my part against all those, that seke with  
 me to fight. Lay hand upon the speare and shield, thy selfe in armour:  
 presse: stand by for me and fight the field, to helpe me from distresse.

12 But they in their deuice shall fall, that wicked woꝝkes mainetaine:  
they shall be ouerthrowne withall, and neuer rise againe.

Noli æmulari. Psalme xxxvij. W. W.

Because the godly should not wonder to see the wicked men prosper in this world, the Prophet sheweth that all things shall be granted according to their hearts desire, to them that loue and feare God: and they that doe the contrary, although they seeme to flourish for a time shall at length perishe.

Sing this as the 35. Psalme.

**G**udge not to see the wicked men, in wealth to flourish still:

nor yet enuie such as to ill, haue bent and let their will.

2 For as greene graffe and flourishing hearbes, are cut and wither away:  
so shall their great prosperitie, soone passe fade, and decay.

3 Trust thou therefore in God alone, to do well grieue thy mind:  
so shalt thou haue the land as thine, and their sure food shall find.

4 In God let all thy hearts delight, and looke what thou wouldst haue:  
or else canst wish in all the world, thou needst not to craue.

5 Cast both thy selfe and thine affaires, on God with perfect trust:  
and thou shalt see with patience, thy effect both sure and just.

6 Thy perfect life and godly name, he will cleare as the light:  
so that the Sunne euen at noone day, shall not haue haile so bright.

7 Be still therefore and steadfastly, on God see thou wait then:  
not thinking for the prosperous state, of lewd and wicked men.

8 Shake of despyght enuie and hate, at least in any wise:  
their wicked steps, auoid and flie, and follow not their guile.

9 For euery wicked man will God, destroy both more and lesse:  
but such, as trust in God are sure the land for to possesse.

10 Watch out a while and thou shalt see, no more the wicked traile:  
no not so much as house or place where once he did remaine.

The second part.

11 But mercifull and humble men, enjoy shall sea and land:  
in rest and peace shall they reioyce, for nought shall them withstand.

12 The lewd men and malicious against the just conuise:  
they gnash their teeth at him as men, that doe his hane desire.

13 But while that lewd men thus doe think, the Lord laughs them to scorn  
for why he seeth their terme approach, when they shall ligh & mourne.

14 The wicked haue their sword out drawn, their bow eke haue they bent  
to ouerthrow and kill the poore, as he the right way went.

15 But the same sword shall pierce their hearts, which was to kill the just  
likewise the bow shall breake to shivers, wherein they put their trust.

16 Doubtlesse the just mans poore estate, is better a great deale more:  
then all those lewd and wicked mens, rich pompe and heaped store.

17 For be their power neuer so strong, God will it ouerthrow:  
where contrary be doth preserue, the humble men and low.

18 He seeth by his great prouidence, the good mans trade and way:  
and will giue them inderitance, which neuer shall decay.

- 19 They shall not be discouraged when some are hard bested:  
when other shall be hunger hit, they shall be glad and fed.  
20 For wickedness is, and enemy to the Lord,  
shall quite; yea melt even as lames greates, or smoke that flies abroad

The third part.

- 21 Behold the wicked how roweth much and neuer payes againe:  
whereas the just by liberall gifts, makes many glad and faine.  
22 For they whom God doth blesse shall haue, the land for heritage,  
and they who on be doth curse like wise, shall perish in his rage.  
23 The Lord the just mans wayes doth guide, and giues him good successe  
to euery thing he takes in hand, he sendeth good adzesse  
24 Though that he fall, yet is he sure, not utterly to quaire,  
because the Lord puts forth his hand, at need and doth not faile.  
25 I haue bene yong and now am old, yet haue I neuer see  
the just man left, nor yet his seed, to beg for miserie.  
26 But giues alway most liberally, and lends whereas is need,  
his childzen and posteritie, receiue of God their need.  
27 Flee hie therefore and wickednesse, and vertue do embrace:  
to God shall grant thee long to haue, in earth a dwelling place.  
28 For God that loueth equitie, doth shew to his such grace:  
that he preferues them euermore, But strowes the wicked race.  
29 Whereas the good and godly men, inherit shall the land:  
hauing as Lords all things therem, in there owne power and hand,  
30 The just mans mouth doth euer speake, of matters wise and hie:  
his tongue doth talke to edifie, in truth and equitie.  
31 For in his heart the law of God, his Lord doth still abide:  
so that where euer he goes or walkes, his foote can neuer slide.  
32 The wicked like a rauening wolfe, the just man doth belet:  
by all meanes seeking him to kill, if he fall in his net.

The fourth part.

- 33 Though he should fall into his hands, yet God would succour send:  
though men against him sentence giue, God will him yet defend.  
34 Wait thou on God and keepe his way, he shall preserve thee then,  
the earth to rule and thou shalt see destroy'd these wicked men.  
35 The wicked haue I seen most strong, and plac'd in high degree:  
flourishing in all wealth and store, as doth the Lawrell tree.  
36 But sodainely he pass away, and loe he was quite gone:  
then I him sought, but scarce could find the place where dwelt such one.  
37 Marke and behold the perfect man, how God doth him increate:  
for the just man shall haue at length great toy with rest and peare.  
38 As for transgressors woe to them, destroy'd they shall all be:  
God will cut off their budding race, and rich posteritie.

- 39 But the saluation of the iust, doth come from God aboue: who in their neede sends them aid, of his meere grace and loue.  
 40 God doth them helpe, saue and deliuer, from lewd men and vnjust: and still will saue them whilst that they in him doe put their trust.

Domine ne in furore. Psal. xxxvij. I. H.

Dauid lying sick of some grievous disease, acknowledgeth himselfe to be chastised of the Lord for his finnes, and prayeth God to turne away his wrath, he doth seth the greatnesse of his grief by many words & circumstances, as wounded with arrowes of Gods ire, forsaken of his friends & cruelly intreated of his enemies: but in the end with firme confidence he commendeth his cause to God and hogeth for speedie helpe at his hand.

Sing this as the 30. Psalme.

- P**ut me not to rebuke O Lord, in thy prouoked ire: ne in thy heauy wrath O Lord correct me I desire.  
 2 Thine arrowes doe sticke fast in me thy hand doth presse me sore: and in my flesh no health at all, appeareth any more.  
 3 And all this is by reason of thy wrath that I am in: nor any rest is in my bones, by reason of my sinne.  
 4 For loe my wicked doings Lord, aboue my head are gone: a greater load then I can beare, they lay me sore upon.  
 5 My wounds stinke and are fetred sore, as lotblome is to see: which all through mine owne foolishnesse, betideth vnto me.  
 6 And I in carefull wise am brought, in trouble and distresse, that I goe waiting all the day, in dolefull heauinesse.  
 7 My loines are filled with sore disease, my flesh hath no whole part:  
 8 I feeble am and broken sore, I roare for griefe of heart.  
 9 Thou knowest Lord my desire, my groanes are open in thy sight:  
 10 My heart doth pant, my strength doth faile, my eyes haue lost their light  
 11 My louers and my wanted friends, stand looking on my woe: and eke my kinsmen farre away, are me departed fro.  
 12 They that did seeke my life late in aues, and they that sought the way: to do me hurt, spake lies, and thought on mischief all the day.

The second part.

- 13 Will as a deafe man I became, that cannot heare at all:  
 14 And as one dumbe that opens not, his mouth to speake withall.  
 15 For all my confidence O Lord, is wholly set on thee: O Lord thou Lord thou art my God thou shalt giue eare to me.  
 16 This did I craue that they my foes, triumph not ouer me: for when my foot did slip then they did joy my fall to see.  
 17 And truly I poore wretch am set, in place a wofull wight: and eke my dolefull heauinesse, is euer in my sight.  
 18 For while that I my wickednesse, in humble wise confesse: and while I for my sinfull deeds my sorowes doe expresse.  
 19 My foes doe still remaine aliuie, and mighty are alfo: and they that hate me wrongfully, in number hugely grow.

- 20 They stand against me that my good with euill doe repay:  
 because that good and honest things, I doe enlue alway.  
 21 Forlake me not O Lord my God, be thou not farre away:  
 22 Hast me to helpe my Lord my God, my safety and my stay.

Dixi custodiam. psalme xxxix. I. H.

Dauid uttereth what griefe and bitterness of minde hee was driuen to these outrageous complaints of his infirmities, for he confesseth, that when he had determined silence, that he best forth, yet into words that he would not, through the greatnesse of his griefe. Then he rehearseth certaine requestes, which lack of infirmity of man and misseth them with many prayers, but to thew them a minde wonderfully troubled, that it may plainly appeare how he did strue mightily against death and desperation.

Sing this as the 3<sup>d</sup> Psalme.

- I** Said I will looke to my wayes, for feare I should goe wrong:  
 I will take heed all times that I, offend not with my tongue.  
 2 As with a bit I will keepe fast my mouth with force and might:  
 not once to whisper all the while, the wicked are in sight.  
 3 I held my tongue and spake no word, but kept me close and still:  
 yea from good talke I did retrain, but loze against my will.  
 4 My heart waxt hote within my brest, with musing thought and doubt:  
 which did increase and stirre the fire, at last these words burst out.  
 5 Lord number out my life and daies, which yet I haue not past:  
 so that I may be certified, how long my life shall last.  
 6 Lord thou hast pointed out my life, in length much like a span:  
 mine age is nothing vnto thee, so vaine is every man.  
 7 Man walketh like a shade and doth in vaine himselfe annoy  
 in getting goods and cannot tell who shall the same enjoy.  
 8 How Lord sith things this wise doe frame, what helpe doe I desire:  
 of truth my helpe doth hang on thee, I nothing else require.

The second part.

- 9 From all the sinnes that I haue done, Lord quite me out hand:  
 and make me not a scoone to fooles, that nothing vnderstand.  
 10 I was as dumbe and to complaine, no trouble might me moue:  
 because I knew it was thy work, my patience for to proue.  
 11 Lord take from me thy scourge and plague, I cannot them withstand:  
 I faint and pine away for feare, of thy most heauie hand.  
 12 When thou for sinne dost man rebuke, he waxeth mee and wan:  
 as doth a cloth that mothes haue fret, so vaine a thing is man.  
 13 Lord heare my suit and giue good heed, regard my teares that fall:  
 I sojourne like a stranger here, as did my fathers all.  
 14 Spare a little giue me space my strength for to restore:  
 before I goe away from hence and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Dauid deliuered from great danger, doth magnifie and praise the grace of God for his deliuerance, and comendeth his prouidence towards all mankind. Then doth he promise to giue himselfe wholly to Gods service. And to declare how God is truly to be worshipped. After wards giueth thanks and praiseth God, hauing complained of his enemies, with good courage he calleth for aid and succour.

Sing this as the 35, Psalme.

- I** waited long and sought the Lord, and patiently did heare:  
 at length to me he did accorde, my voice and cry to heare.
- 2 He pluckt me from the lake so deepe, out of the myre and clay:  
 and on a rock he set my feete, and he did guide my way.
- 3 To me he taught a Psalme of praise, which I must shew abroad:  
 and sing new songs of thanks alwayes, vnto the Lord our God.
- 4 When all the folke these things shall see as people much afraid,  
 then they vnto the Lord will flie, and trust vpon his aid.
- 5 O blest is he whose hope and heart, doth in the Lord remaine:  
 that with the proud doth take no part, noz such as lye and fame.
- 6 For Lord my God thy wondrous deedes, in greatnesse farre doe passe:  
 thy fauour towards vs exceeds, all things that euer was.
- 7 When I intend and doe deuise, thy workes abroad to shew:  
 to such reckoning they doe rise, thereof no end I know.
- 8 Burnt offerings thou delight'st not in, I know thy whole desire:  
 with sacrifice to purge his sinne, thou dost no man require.
- 9 Meate offerings and sacrifice, thou wouldst not haue at all:  
 but thou O Lord hast open made, mine eares to heare withall.
- 10 But then said I, behold and looke, I come a meane to be:  
 for in the volume of thy booke, thus it is said of me.
- 11 That I O God should doe thy minde, which thing doth like me well:  
 for in my heart thy law I find, fast placed there to dwell.
- 12 Thy justice and thy righte outnesse, in great resorts I tell:  
 behold my tongue no time doth cease, O Lord thou knowest full well.

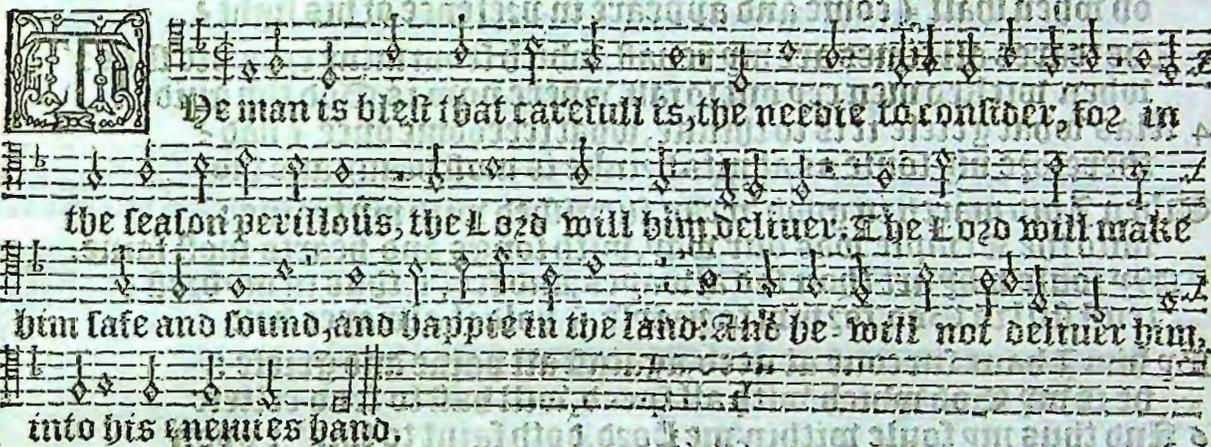
The second part.

- 13 I haue not hid within my breast, thy goodnesse as by stealth:  
 but I declare and haue exprest, thy truth and sauing health.
- 14 I kept not close thy louing minde, that no man should it know:  
 the trust that in thy truth I finde, to all the Church I shew.
- 15 Thy tender mercie Lord from me, with-draw thou not away:  
 but let thy loue and veritie, preserve me still for aye.
- 16 For I with mischiefes many one, am sore belet about:  
 my sinnes increas and so come on, I cannot spie them out.
- 17 For why? in number they exceed the haire's vpon my head:  
 my heart doth faint for very dread, that I am almost dead.
- 18 With speed send helpe and set me free, O Lord I thee require:  
 make hast with speed to succour me, O Lord I thee desire.
- 19 Let them sustaine rebuke and shame, that seek my soule to spill:  
 dzine back my foes, and them defame that with and would me ill.
- 20 For their ill feats doe them descrie, that would deface my name:  
 alwayes at me they raile and cry, lye on him lye for shame.
- 21 Let them in thee haue joy and wealth, that seeke to thee alwayes:  
 that those that loue thy sauing health, may say to God he praise.

20 But as for me I am but poore, opprest and brought full low:  
 yet thou O Lord, wilt me restore, to healthfull & I know.  
 21 For why: thou art my hope and trust, my refuge, help and stay:  
 wherefore my God as thou art just, with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

David being grievously afflicted, blest them that pity his case, and complaineth of the treason of his  
 owne friends and familiars, as came to passe in Judas. Joh. 13. After he seeing the great mercies of  
 God gently chastising him, and not suffering his enemies to triumph against him, he giveth most hearty  
 thanks to God.



**D**e man is blest that careful is, the needie to consider, for in  
 the season perillous, the Lord will him deliver. The Lord will make  
 him safe and sound, and happy in the land: And he will not deliver him,  
 into his enemies hand.

3 And in his bed when he lies sick, the Lord will him restore:  
 and thou O Lord, wilt turne to health, his sicknesse and his sore:  
 4 When in my sicknesse thus I lay I haue mercy Lord on me:  
 and heale my soule which is full woe, that I offended thee.  
 5 Mine enemies with me ill in heart, and thus of me did say:  
 when he shall die that all his name may vanish quite away.  
 6 And when they come to visit, they aske if I doe well:  
 but in their hearts mischief they hatch, and to their mates it tell.  
 They bite their lips and whisper so, as though they would me charme:  
 and cast their fetters how to trap me with some mortall harme.  
 8 Some grievous sin hath brought him to this sicknesse say they play:  
 he is so low that without doubt, he cannot rise againe.  
 9 The man also that I did trust, with me did vse deceit,  
 who at my table eat my bread, the same for me laid wait.  
 10 Haue mercie Lord on me therefore, and let me be preferred:  
 that I may render vnto them, the things that they deserue.  
 11 By this I know assuredly, to be belov'd of thee:  
 when that mine enemies haue no cause to triumph ouer me.  
 12 But in my right thou hast me kept, and maintained alway:  
 and in thy presence place alight, where I shall dwell for ay.

13 The Lord the God of Israel, he prayled euermore: euen so be it Lord will I say, euen so be it therefore.

Quemadmodum desiderat. Psal. xliij. T. S.

The Prophet grievously complaineth that being letted by his persecutors, he could not be present in the Congregation of Gods people, protesting that although he was separate from them in body, yet his heart was thither affected. And last of all, he sheweth that he was not so far overcome with those sorowes and thoughts, but that he continually put confidence in the Lord.

Sing this as the 45. Psalme.

**L**ike as the Hart doth breathe and bzap, the wel-springs to obtaine:  
so doth my soule desire alway, with thee Lord to remaine

2 My soule doth thirst, and would draw neere the living God of might:  
oh when shall I come and appeare in pzelesence of his light?

3 The teares all times are my repast, which from mine eyes did slide:  
when wicked men cry out so fast, where now is God thy guide?

4 Alas what griefe it is to thinke, what freedom once I had:  
therefore my soule as at pits bynke is most heauy and sad.

When I did march in good array, furnished with my fraime:  
unto the Temple was our way, with songs and hearts most faine.

5 My soule why art thou sad alwayes, and frett thus in my brest?  
trust still in God, for him to prayle, I hold it alwayes best.

By him I haue succour at need, against all paine and griefe:  
he is my God which with all speed, will hast to send reliefe.

6 And thus my soule within me Lord, doth faint to thinke vpon  
the land of Iordan and record the little hill Bermon.

The second part.

7 One greife another in doth fall, as clouds burst out their voyce:  
the flouds of euill that doe fall, runne ouer me with noise.

8 Yet I by day felt thy goodnesse, and helpe at all assaies  
likewise by night I did not ceale, the living God to praise.

9 I am perfwaded thus to say to him with pure pzelesence:

O Lord thou art my guide and stay, my rock and my defence.

Why doe I then in penituenesse, hanging the head thus walke:

while that mine enemies doe oppzelesse, and bere me with their talke?

10 For why? they bere my inward parts, with pang's to be abbozd:  
when they cry out with stubborne hearts, where is thy God thy Lord?

11 So soone why dost thou faint and quarte, my soule, with paine oppzelesst?  
with thoughts why dost thy selfe assaile, so soze within my brest?

12 Trust in the Lord thy God alwayes, and thou the time shalt see  
to giue him thankes with laud and prayle, for health restozd to thee.

Iudica me Deus, Psal. xliij. T. S.

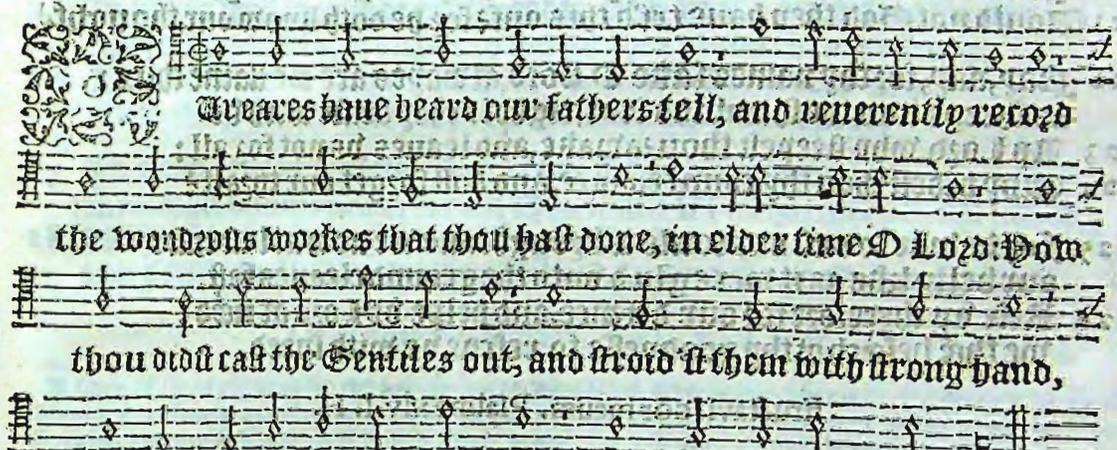
He prayeth to be deliuered from them which conspire with Absalom, to the end that he might joyfully praise God in his holy Congregation.

Sing this as the 21. Psalme.

**J**udge and reuenge my cause O Lord, from them that euill be:  
from wicked and deceitfull men O Lord deliuer me.

- 2 For of my strength thou art my God, why puttst thou me the foe?  
and why walke I so heauily, oppressed with my foe?
  - 3 Send out thy light and eke thy truth, and lead me with thy grace  
which may conduct me to thy hill, and to thy dwelling place.
  - 4 Then shall I to the Altar goe, of God my joy, and cheare:  
and on my harpe giue thanks to thee, O God my God most deare.
  - 5 Why art thou then so sad my soule, and frettst thus in my breast?  
still trust in God for him so praise, I hold it alwayes best.  
By him I haue deliuerance, against all paine and griefe:  
he is my God which doth alwayes at need send me reliefe.
- Deus auribus nostris. Psal. xliij. T. S.

A most earnest prayer made in the name of the faithfull which were afflicted by the enemies, for sustaining the quarrell of Gods word, according to the exposition of Saint Paul, Rom 8:

- 
- Thy eares haue heard our fathers tell, and reverently record  
the wondrous workes that thou hast done, in elder time O Lord: How  
thou didst cast the Gentiles out, and strowdst them with strong hand,  
planting our fathers in their place, and gavst to them their land.
- 3 They conquered not by sword noz strength, the Land of thy behest:  
but by thy hand, thy arme and grace, because thou louedst them best.
  - 4 Thou art my King, O God, that holpe Jacob in sundry wise:
  - 5 Led with thy power we threw downe such, as did against vs rise.
  - 6 I trusted not in bow ne sword, they could not saue me sound:  
thou keptst vs from our enemies rage, thou didst our foes confound.
  - 7 And still we boast of thee our God, and praise thy holy name:
  - 8 Yet now thou goest not with our hoast, but leavest vs to shame.
  - 9 Thou madst vs flie befoze our foes, and so were ouer-trod:  
our enemies rob'd and spoil'd our goods, when we were spearst abroad:
  - 10 Thou hast vs giuen to our foes, as sheepe for to be slaine:  
among the heathen euery where, scattered we doe remaine.

- 12 The people thou hast sold like slaves, and as a thing of nought:  
for profit none thou hast thereby, no gaine at all was sought.
- 13 And to our enemies thou hast made, of vs a laughing stocke:  
and those that round about vs dwell, at us doe grin and mocke.
- 14 Thus we serue for no other yle, but for a common talke:  
they mock they scoone, & nod their heads, where euer they goe or walk.
- 15 I am asham'd continually, to heare those wicked men:  
yea so I blush that all my face, with red is covered then.
- 16 For why? we heare such slanderous words, such false reports and lies,  
that death it is to see their wrongs, their threatenings and their cries.
- 17 For all this we forget not thee, noz yet thy couenant bzeake:  
we turne not back, our hearts from thee, noz yet thy paths for sake.
- 19 Yet thou hast trod vs downe to dust, where dens of Dragons be:  
and couered vs with shade of death, and great aduerlity.
- 20 If we had our Gods name forgot, and helpe of Idols sought:  
21 Would not God then haue tr'd this out? for he doth know our thought.
- 22 Nay, nay, for thy names sake O Lord, alwayes are we staine thus:  
as weepe into the shambles sent, right so they deale with vs.
- 23 O Lord, why sleepest thou awake, and leaues vs not for all:  
24 Why hidest thou thy countenance, and dost forget our thrall?
- 25 For downe to dust our soule is brought, and we now at last cast:  
our belly like as it were glud into the ground cleaues fast.
- 26 Rise hy therefore for our defence, and helpe vs Lord at need:  
we thee beseech of thy goodnesse, to rescue vs with speed.

Eructavit cor meum. Psalme xlv. I. H.

The Majesty of Salomon, his honour, strength riches and power are praised, and also his marriage with the Egyptian an Heathen woman is blessed, if shee can renounce her people and loze of her country, & giue her selfe wholly to her husband. Under which figure, the wonderfull Majesty, and increase of the kingdome of Christ, and the Church his spouse, now taken of the Gentiles, is described.

Sing this as the 25. Psalme.

- M**y heart doth take in hand, some godly song to sing:  
the praise that I shall shew therein, pertaineth to the King.
- 2 My tongue shall be as quicke, his honour to indite:  
as is the pen of any scribe, that bleth fast to write.
- 3 O fairest of all men, thy speech is pleasant pure:  
for God hath blessed thee with gifts, for euer to endure.
- 4 About thee giue thy sword, O Prince of might elect:  
with honour, glorie, and renowne, thy person pure is deckt.
- 5 Goe forth with godly speed, in meeknes, truth, and right:  
and thy right hand shall thee instruct, in woakes of dreadfull might.
- 6 Thine arrows sharpe and keene, their hearts to loze shall sing:  
that folke shall fall and kneele to thee, yea all my foes O King.

- 7 Thy royall seat O Lord, for euer shall remaine:  
 Because the scepter of thy Realme, doth righteousnesse maintaine.
- 8 Because thou louest the right, and dost the ill detest:  
 God, euen thy God hath pointed thee, with joy above the rest.
- 9 With Myrrour and saouours sweete, thy clothes are all bespread:  
 When thou dost from thy pallace passe, therein to make thee glad.
- 10 Kings Daughters doe attend, in fine and rich array:  
 At thy right hand the Queene doth stand, in gold and garments gay.
- 11 O Daughter take good heed, incline and giue good eare:  
 Thou must forget thy kindred all, and fathers house most deare.
- 12 When shall the King desire, thy beautie faire and trimme:  
 For why he is the Lord thy God, and thou must worship him.
- 13 The Daughters then of Tyre, with gifts full rich to see:  
 And all the wealthy of the land, shall make their suit to thee.
- 14 The Daughter of the King, is glorious to behold:  
 Within her closet she doth sit, all deckt in beaten gold.
- 15 In robes well wrought with needle, and many a pleasant thing:  
 With Virgins faire on her to waite, she cometh to the King.
- 16 Thus are they brought with joy, and mirth on euery side:  
 Into the Pallace of the King, and there they doe abide.
- 17 In stead of parents left, O Queene the case so stands:  
 Thou shalt haue sonnes, whom thou shalt set as Princes in all lands.
- 18 Wherefore thy holy Name, all eyes shall record:  
 The people shall giue thanks to thee, for euermore O Lord.

Deus noster refugium. Psal. xlvj. I. H.

A song of thanksgiving for the deliuerance of Ierusalem after Sennacherib with his army was driuen away, or somewhat like sudden and marvellous deliuerance by the hand of God, wherby the Prophet commendeth this great benefit, doth exhort the faithfull to giue themselves wholly into the hands of God, doubting nothing but that by his protection they shall be safe against all the assaults of their enemies.



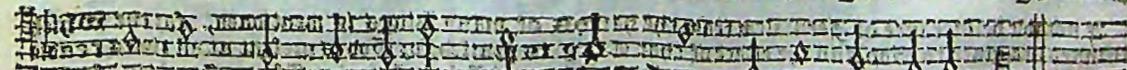
The Lord is our defence and aid, the strength whereby wee



stand: when we with woe are much dismayd, he is our helpe at hand:



2. Though th' earth remoue we, so ill not feare though hills so high and



deepe, be thrust and hurled here and there, within the sea so deepe:

2012

¶

20,

- 3 No though the waues doe rage to foze, that all the bankes it spils:  
and though it ouerflow the floze, and beat downe mighty hills.
- 4 For one faire floud doth send abroad, his pleasant streames apace:  
to fresh the Citie of our God, and wash his holy place.
- 5 In midst of her the Lord doth dwell, he can no whit decay:  
all things against her that rebell, the Lord will surely slay.
- 6 The heathen folke, the Kingdomes feare, the people make a noise:  
the earth doth melt and not appeare, when God puts forth his voyce.
- 7 The Lord of hostis doth take our part, to vs he hath an eye:  
our hope of health with all our heart, on Jacobs God doth lie.
- 8 Come heare and see with mind and thought, the working of our God:  
what wonders he himselfe hath wrought, throughout the earth abroad.
- 9 By him all wars are busht and gone, which countries did conspire:  
their bowes he brake & speares each one, their chariots burnt with fire.
- 10 Leauē off therefore saith he, and know, I am a God most stout:  
among the heathen high and low, and all the earth throughout.
- 11 The Lord of hostis doth vs defend, he is our strength and tower:  
on Jacobs God we doe depend, and on his mighty power.

Omnes gentes. Psalme xlvij. I. H.

The Prophet exhorteth all people to the worship of the true and euēlasting God, commendeth the mercies of God towards the posteritie of Jacob, and prophesieth of the Kingdome of Christ in the time of the Golpell.

Sing this as the 35. Psalme.

- Y**E people all with one accord, clap hands and eke rejoyce:  
be glad and sing vnto the Lord, with sweete and pleasant voyce.
- 2 For high the Lord and dreadfull is, with wonders manifold:  
a mightie King he is truely, in all the earth extold.
- 3 The people he shall make to be vnto our bondage shall:  
and vnderneath our feete he shall the nations make to fall.
- 4 For vs the heritage he chose, which we possesse alone:  
the flourishing worship of Jacob, his well-beloued one.
- 5 Our God ascended vp on hie, with joy and pleasant noise:  
the Lord goes vp aboue the skie, with trumpets vopall voyce.
- 6 Sing praises to our God, sing praise, sing praises to our King:  
for God is King of all the earth, all skillfull praises sing.
- 7 God on the heathen raignes, and sits vpon his holy throne:  
the Princes of the people haue them joynd euery one.
- 8 To Abrahams people: for our God, which is exalted hie:  
as with a buckler doth defend, the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

A notable deliuerance of Ierusalem from the hands of many Kings is mentoned, for the which thanks are giuen to God, and the estate of that City is praised, for God is present at all times ready to defend it. This Psalme seemeth to be made in the time of Achaz, Iosaphat, Asa, or Ezechias, for in their times chiefly was the City by foraigne Princes assailed.

Sing

Sing this as the 46. Psalme.

**G**reat is the Lord, and with great praise to be aduanced still:  
within the City of our God, vpon his holy hill.

2 Mount Sion is a pleasant place, it gladdeth all the Land:  
the City of the mighty King, on her North-side doth stand.

3 Within the Palaces thereof, God is a refuge knowne:  
for loe, the Kings were gathered, and together eke were gone.

4 But when they did behold it so, they wondred and they were:  
astonied much and suddenly were driuen backe with feare.

5 Great terrour there on them did fall, for very sore they cry:  
as doth a woman when she shall goe trauell by and by.

6 As thou with Easterne wind the Ships, vpon the sea dost breathe:  
so were they staid, and euen as we heard our Fathers speake.

7 So in the City of our Lord, we saw as it was told:  
pea in the City, which our God for euer will uphold.

8 O Lord we wait and doe attend, on thy good helpe and grace:  
for which we doe all times attend, within thy holy place.

9 O Lord according to thy Name, for euer is thy praise:  
and thy right hand, O Lord, is full of righteoutnesse alwayes.

10 Let for thy judgements Sion hill, fulfilled be with joyes:  
and eke of Iuda grant O Lord, the daughters to reioyce.

11 Goe walke about all Sion hill, yea round about her goe:  
and tell the towers that thereupon, are builded on a row.

12 And marke ye well her bulwarke all, behold her towers there:  
that ye may tell thereof to them, that after shall be here.

13 For this God is our God, our God for euermore is he:  
yea, and vnto the death also, our guider shall be.

Audire hæc omnes. Psal. xlix, T. S.

The holy Ghost calleth all men to consideration of mans life shewing them not to be most happie that are most wealthy, and therefore not to be feared: but contrariwise he lifteth vp our mindes to consider how all things are ruled by Gods prouidence: who as he indgeth these worldly misers to everlasting torments, so doth he preferue his, and will reward them in the day of the resurrection, 1. Thes. 1.

Sing this as the 25. Psalme.

**A**ll people hearken and gve eare, to that that I shall tell:  
both high and low, both rich and poore that in the world doe dwell.

3 For why, my mouth shall make discourse, of many things right wise:  
in vnderstanding shall my heart, his study exercise.

4 I will incline mine eares to know, the parables so darke:  
and open all my doubtfull speech, in matter on my harpe.

5 Why should I feare afflictions, or any carefull toile:  
or else my foes which at my heeles, are prest my life to spoile?

6 For as for such as riches haue, wherein their trust is most:  
and they which of their treasures great, themselues doe brag and boast:

- 7 There is not one of them that can his brothers death redeeme:  
 or that can giue a price to God, sufficient for him.
- 8 It is too great a price to pay, none can thereto attaine;
- 9 Or that he might his life prolong, or not in graue remaine.
- 10 They see wise men as well as fooles, subject vnto deaths bands:  
 and being dead, strangers possesse their goods, their rents, their lands.
- 11 Their care is to build houses faire, and to determine sure:  
 to make their name right great on earth, for euer to endure.
- 12 Yet shall no man alwayes enjoy high honour, wealth and velt:  
 but shall at length taste of deaths cup, as well as the brute beast.
- The second part.
- 13 And though they try their foolish thoughts to be most lewd and haue:  
 their children yet appoie their talke, and in like sinne remaine.
- 14 As sheepe into the fold are brought, so shall they into graue:  
 death shall them eat, and in that day, the iust shall Lordship haue.
- 15 Their image and their royall port, shall fade and quite decay:  
 when as from house to pit they passe, with woe and weale away.
- 16 But God will surely preserve me, from death and endlesse paine:  
 because he will, of his good grace, recover my soule againe.
- 17 If any man war wondrous rich, feare not I say therefore:  
 although the glozy of his house, increaseth more and more.
- 18 For when he dies, of all these things nothing shall he receiue:  
 his glozy will not follow him, his pompe will take her leaue.
- 19 Yet in this life he takes himselfe the happiest huder Sinne:  
 and others like wise flatter him, saying all is well done.
- 20 And presuppose he liue as long as did his fathers old,  
 yet must he needs at length giue place, and be brought to deaths fold.
- 21 Thus man to honour God hath cald, yet doth he not consider:  
 but like brute beasts so doth he liue, which tyne to dust and powder.

Deus Deorum. Psalme L. W. W.

He propheseth how God will call all nations by the Gospell, and require no other sacrifices of his people, but confession of his benefits and thanksgiving, and how he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God onely.



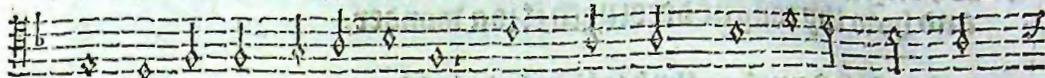
De mightie God, th'eternall hath thus spoke, and all the

wozld he will call and prouoke, euen from the East, and so forth to the

West,



West. from toward Sion, which place him liketh best, God will ap-



peare in beauty most excellent. Our God will come before that long



time be spent.

- 3 Devouring fire shall goe before his face,  
a great tempest shall round about him trace.
- 4 Then shall he call the earth and heavens bright,  
to judge his folke with equitie and right:
- 5 Saying goe to, and now my Saints assemble,  
my vells they keepe, their gifts doe not dissemble.

- 6 The heavens shall declare his righteousnesse:  
for God is Judge of all things moze and lesse,
- 7 Heare my people, for I will now reveale:  
lest Israel, I will thee nought conceale.
- 8 Thy God, thy God, art I, and will not blame thee:  
for giuing not all manner offerings to me,



- 9 I haue no need to take of thee at all,  
Goats of thy fold, or Calfe out of thy stall:
- 10 For all the beasts are mine within the woods:  
on thousand hills, cattell are mine owne goods,
- 11 I know for mine, all birds that are on mountaines:  
all beasts are mine, which haunt the fields and fountaines;

- 12 Hungry if I were, I would not thee it tell:  
for all is mine that in the world doe dwell.
- 13 Eat I the flesh of great Bulls or Bullockes?  
or drinke the blood of Goats or of the flocks?
- 14 Offer to God praise and hearty thankes giuing,  
and pay thy vowes unto God euery thing.

- 15 Call vpon me, when troubled thou shalt be:  
then will I helpe, and thou shalt honour me.
- 16 To the wicked thus saith the eternall God,  
why dost thou preach my lawes and bests abroad:
- 17 Seeing thou hast them with thy mouth abused,  
and hast it to be by discipline reuersed?

My words I say thou dost reject and hate.

- 18 If that thou see a heefe, as with thy mate,

Thou run'st with him, and so your prey doe seeke:  
and art all one with bauds and ruffians eke,  
19 Thou giuest thy selfe to backbite and to slander:  
and how thy tongue deceueth it is a wonder,

20 Thou sittest musing thy brother how to blame:  
and how to put thy mothers sonne to shame,

21 These things thou didst and whilst I held my tongue,  
thou didst me iudge, because I staid so long  
like to thy selfe yet though I keepe long silence:  
once shalt thou feele of thy wrongs iust recompence.

22 Consider this, ye that forget the Lord,  
and feare not when he threatheneth with his woord.  
Lest without helpe, I spoyle you as a prey.

23 But he that thankes offereth praiseth me aye:  
Sayth the Lord God, and he that walketh this trace:  
I will him teach Gods sauing health to embrace.

Another of the same by I. H.



The God of gods, the Lord hath cald the earth by name,  
from whence the Sunne doth rise, vnto the setting

of the same.

2 From Sion his faire place, his glory bright and cleare:  
the perfect beauty of his grace, from thence it did appeare.

3 Our God shall come in haste, to speake he shall not doubt:  
before him shall the fire waste and tempest round about.

4 The heauens from on his, the earth below likewise:  
he will call forth to iudge and try his tolke he doth deuise.

5 Bring forth my Saints (saith he) my faithfull flocke most deare:  
which are in bond and league with me, my law to loue and feare.

6 And when these things are tride, the heauens shall recorde:  
that God is iust, and all must bid the iudgement of the Lord.

7 My people I giue heed, Israel to thee I cry:  
I am thy God, thy helpe at need, thou canst it not deny.

8 I doe not lay to thee, thy sacrifice is slacke:  
thou offerest daily vnto me, much more then I doe lacke.

9 Think it

- 9 Think' st thou that I doe need, thy cattell young or old:  
 or else so much desire to feed, on Goats out of thy fold:  
 10 Pay all the beasts are mine, in woods that eate their fill,  
 and thousands moze of neat and kine, that run wild on the hills.

The second part.

- 11 The birds that build on high, in hills and out of sight:  
 and beasts that in the fields doe lie are subiect to my might.  
 12 When though I hungred soze what need I ought of thine:  
 with that the earth with her great stoze, and all therein is mine.  
 13 To Bulls flesh haue I minde to eate it dost thou thinke?  
 or such a sweetnesse doe I finde, the bloud of Goats to drinke?  
 14 Giue to the Lord his praise, with thankes to him apply:  
 and see thou pay thy vowes alwayes, vnto the God most hie  
 15 When seeke and call to me, when ought would worke thee blame:  
 and I will sure deliuer thee, that thou maist prayse my name.  
 16 But to the wicked traine, which talke of God each day:  
 and yet their workes are foule and vaine, to them the Lord will say.  
 17 With what a face dar' st thou my word once speake or name?  
 why doth thy talke my law allow? thy deeds denie the same.  
 18 Whereas for amend thy life thou art so slacke:  
 my word the which thou dost pretend, is cast behind thy backe.

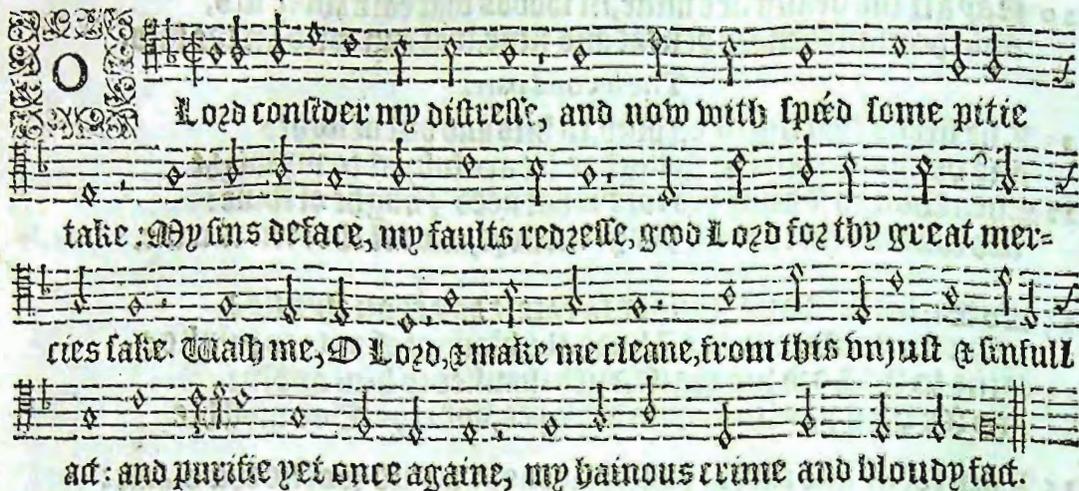
The third part.

- 19 When thou a theefe dost see, by theft to liue in wealth:  
 with him thou run' st and dost agree, likewise to thine by stealth.  
 20 When thou dost them behold, that maids and wiues defile:  
 thou lik' st it well and warest bold, to vse that life most vile.  
 21 Thy lips thou dost apply, to slander and defame:  
 thy tongue is taught to craft and lie, and still doth vse the same.  
 22 Thou studiest to reuile thy friends to thee so neere:  
 with slander thou wouldst needs defile thy mothers sonne most deere.  
 23 Heereat while I doe winke, as though I did not see:  
 thou goest on still, and so dost thinke, that I am like to thee.  
 24 Be sure I will not let to strike when I begin:  
 thy faults in order I will set and open all thy sinne.  
 25 Marke this I rou require, that haue not God in minde:  
 lest when I plague you in mine ire, your helpe be farre to finde.  
 26 He that doth giue to me the sacrifice of prayse:  
 doth please me well and he shall see to walke within my wayes.

Miserere mei Deus. Psalme Lj. W. W

When Dauid was rebuked by the Prophet Nathan for his great offences, he did not onely acknowledge the same to God, with protestation of his natural corruption and iniquity but also left a memorial thereof to his posteritie. Therefore, first he desirerh God to forgive his sinnes, and to renew in him  
 his

his holy Spirit with promise that he will not be unkindfull of those great graces. Finally, fearing lest God should punish the whole Church for his fault, he requirerth that he should rather increase his graces towards the same.



**O** Lord consider my distresse, and now with speed some pittie  
take: My sins deface, my faults redress, good Lord for thy great mer-  
cies sake. Wash me, O Lord, & make me cleane, from this vnjust & sinfull  
act: and purifie yet once againe, my hainous crime and bloody fact.

- 3 Remorse and sorrow doe constrain, me to acknowledge mine excelle:  
my sins alas doe still remaine, befoze my face without release.
- 4 For thee alone I haue offended, committing euill in thy sight:  
and if I were theretofore condemned, yet were thy judgments just & right.
- 5 It is too manifest alas that first I was conceiued in sinne:  
yea of my mother to borne was, and yet vile wretch remaine therein.
- 6 Also behold Lord thou dost loue, the inward truth of a pure heart:  
theretofore thy wisdom from aboue, thou hast reueal'd me to conuert.
- 7 If thou with hylope purge this blot, I shall be cleaner then the glasse:  
and if thou wash away my spot, the know in whitnesse shall I passe.
- 8 Theretofore O Lord such joy me send, that inwardly I may finde grace:  
that my strength may now amend, which thou hast swag'd for my trespasse.
- 9 Turne backe thy face and frowning ire, for I haue felt enough thy hand  
and purge my sins I thee desire, which doe in number passe the sand.
- 10 Make new my heart within my brest, and frame it to thy holy will:  
thy constant spirit in me let rest, which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face, but speedily my torments end:  
take not from me thy spirit of grace, which may from dangers me defend.
- 12 Restore me to those joyes againe, which I was wont in thee to find:  
and let me thy free spirit retaine, which vnto thee may stirre my mind.
- 13 Thus when shall thy mercies know, I shall instruct others therein:  
and men that are likewise brought low, by mine example shall see sin.
- 14 O God that of my health art Lord, forgie me this my bloody vice:  
my heart and tongue shall then accord, to sing thy mercies and justice.

- 15 Touch thou my lips, my tongue bntie, O Lord, which art the only key:  
 and then my mouth shall te<sup>l</sup>l thee, thy mondzous workes & praise alway.  
 16 And as for outward sacrifice, I would haue offered many one,  
 but thou esteem' & them of no price, & therein pleasure tak' thou none.  
 17 The heauy heart, the minde opprest, O Lord thou neuer dost reject:  
 and to speake truth it is the best, and of all sacrifice the effect.  
 18 Lord vnto Zion turne thy face, poure out thy mercies on thy hill:  
 and on Ierusalem thy grace, build by the wals, and loue it still.  
 19 Thou shalt accept then our offerings, of peace and righteousnesse I say:  
 peacalus and many other things, upon thine Altar will we lay.

Another of the sam. by I.H.

Sing this as the Lamentation.

- H**ave mercie on me God after thy great abounding grace:  
 After thy mercies multitudes, doe thou my sinnes deface.  
 2 Pea, wash me more from mine offence, and cleanse me from my sinne:  
 for I doe know my faults, and still my sinnes are in mine eyne.  
 3 Against thee, thee alone I haue offended in this wale:  
 and euill haue I done before the presence of thy face.  
 4 What is the things that thou dost say, by which thou maist be triue:  
 and she in judging, that the doome may passe byon thy side.  
 5 Behold in wickednesse my kinde, and thape I did receiue:  
 and to my sinfull mother like, in sinne did me conceiue.  
 6 But the, the truth in inward parts is pleasant vnto thee:  
 and secrets of thy wisdom thou, reuealed hast to me.  
 7 With hyssop Lord be-sprinkle me, I shall be cleaned so:  
 Pea, wash thou me and so I shall be whiter then the snow.  
 8 Of joy and gladnesse make thou me, to heare the pleasing voyce:  
 that to the bruted bones to which thou hast broken may reioyce.  
 9 From the beholding of my sinnes, Lord turne away thy face:  
 and all my deeds of wickednesse, doe bitterly deface.  
 10 O Lord create in me a heart, vnspotted in thy sight:  
 and keepe within my bowels Lord, renew a liable write.  
 11 Hee cast me from thy sight, nor take thy holy spirit away:  
 the comfort of thy sauing health, giue me againe I pray.  
 12 With thy free spirit establi sh me, and I will teach therefore:  
 sinners thy wayes, and wicked shall be turned to thy loze.  
 The second part.  
 13 O God that art God of my health, from bloud deliuer me:  
 that praises of thy righteousnesse, my tongue may sing to thee.  
 14 My lips that yett fast close, doe thou O Lord vnloose:  
 the praises of thy majesty, my mouth shall disclose.

- 15 I would haue offered sacrifice, if that had pleased thee:  
but pleased with burnt offerings, I know thou wilt not be.
- 16 A troubled spirit is sacrifice delightfull in Gods eyes:  
a broken and an humble heart, Lord thou wilt not despise.
- 17 In thy good will deale gently Lord, to Sion, and wiltall  
grant that of thy Jerusalem, bypear d may be the wall.
- 18 Burnt offerings, gifts, and sacrifice, of justice in that day:  
thou shalt accept, and Calues they shall vpon thine Altar lay.

## Quid gloriaris? Psal. Lij. I. H.

David describeth the arrogant tyanny of his aduersary Doeg, Sauls chiefe Shephard, who by false iurmes caused Ahimelech with the rest of the Priests to be slaine. David prophecteth his destruction, and encourageth the faithfull to put their confidence in God, whose judgements are most sharpe against his aduersaries. And finally, hee rendereth thanks to God for his deliuerance. In this Psalme is liuely set forth the kingdome of Antichrist.

**W**hy dost thou Tyrant, boast abroad, thy wicked workes to

praise: dost thou not know there is a God, whose mercies last alwayes?

Why doth thy mind yet still deuile, such wicked wiles to warpe? Thy

tongue vnttrue in forging lies, is like a razor sharpe.

3 On mischeife why sett thou thy minde, and wilt not walke byright?  
thou hast more lust false tales to finde: then bzing the truth to light.

4 Thou dost delight in fraud and guile, in mischeife, bloud and wrong:  
thy lips haue learn'd the flattering stile, O false deteitfull tougue.

5 Therefore shall God for aye confounde, and pluck thee from thy place:  
thy seed root out from off the ground, and so shall thee deface.

6 The iust when they behold thy fall, with feare shall praise the Lord:  
and in reproach of thee wiltall cry out with one accord.

7 Behold the man that would not take, the Lord for his defence:  
but of his goods his God did make, and trust his corrupt lence.

8 But I an Olive fresh and Greene, shall spring and spread abroad:  
for why my trust all times hath bene, vpon the liuing God.

9 For this therefore will I giue prayse, to thee with heart and voice:  
I will set forth thy name alwayes, wherein thy Saints reioyce.

Dixit insipiens, Pfalme Liiij. T. S.

The Prophet describeth the crooked nature, crueltie, and punishment of the wicked, when they look  
 not for it, and desireth the deliuerance of the goodly, that they may reioyce together.

Sing this as the 46, Pfalme.

- T**he foolish man in that which he, within his heart hath said:  
 that there is any God at all, hath bitterly denaid.
- 2 They are corrupt, and they also, a hainous worke haue wrought:  
 among them all there is not one, of good that worketh ought.
- 3 The Lord lookt downe on sonnes of men, from heauen all abroad:  
 to see if any were that would, be wise and seeke for God.
- 4 They are all gone out of the way, and are corrupted all:  
 there is not one doth any good, there is not one at all.
- 5 Doe not all wicked workers know, that they doe feed vpon  
 my people as they feed on bread: the Lord they call not on.
- 6 Euen there they were afraid and stood, with trembling all dismayd:  
 whereas there was no cause at all, why they should be afraid.
- 7 For God his bones that the besteg'd, hath scattered all abroad:  
 thou hast confounded them for they reiecte are of God.
- 8 O Lord giue thou thy people health, and thou O Lord fulfill:  
 thy promise made to Israel, from out of Sion hill.
- 9 When God his people shall restore, that earst were captiue lad:  
 then Jacob shall therein reioyce, and Israel shall be glad.

Deus in nomine. Psal. Liiij. T. S.

Dauid brought into great danger by reason of the Philistines, callith vpon the name of God to destroy  
 his enemies, promising sacrifice and free offerings for so great deliuerance.

Sing this as the 46. Pfalme.

- G**od saue me for thy holy name, and for thy goodnesse sake:  
 into the strength Lord of the same, I doe my cause betake.
- 2 Regard O Lord and giue an eare to me when I doe pray:  
 bow downe thy selfe to me, and heare the words that I doe say.
- 3 For strangers by against me rise, and tyrants bere me still:  
 which haue not God before their eyes, they seeke my soule to spill.
- 4 But loe, my God doth giue me aid, the Lord is strait at hand:  
 with them by whom my soule is staid, the Lord both euer stand.
- 5 With plagues repay againe all those, for me that lie in wait:  
 and in thy truth destroy my foes, with their owne snare and bait.
- 6 An offering of free heart and will, then I to thee shall make:  
 and praise thy name, for therein still great comfort doe I take.
- 7 O Lord at length doe set me free, from them that craft conspire:  
 and now mine eye with joy doth see, on them my hearts desire.

Exaudi Deus, Psal. Lviij. T. S.

Dauid being in great heavynesse and distress, complaineth of the cruelty of Saul, and of the fallowood

of his familiar acquaintance, uttering most ardent affection to moue the Lord to pittie him. After being assured of deliuerance, he testifieth forth the grace of God as though he had already obtained his request.

Sing this as the 35. Psalm.

- O** God giue eare and doe apply, to heare when I doe pray:  
and when to thee I call and cry, hide not thy face away.
- 2 Take heed to me, grant my request, and answer me againe:  
with plaints I pray full soze opprest, great grieffe doth me constraîne.
- 3 Because my foes with threats and cries, oppresse me through despight:  
and so the wicked fozt like wise, to heere me haue delight.
- 4 For they in counsell doe conspire, to charge me with some ill:  
and in their haste wozath and ire, they doe pursue me still.
- 5 My heart doth faint for want of breath, it panteth in my breast,  
the terrors and the dread of death, doe worke me much unrest.
- 6 Such dreadfull feare on me doth fall, that I therewith doe quake:  
such horrour whelmeth me withall, that I no list can make.
- 7 But I doe say who wilt giue me, the swift and pleasant wings  
of some saue doue that I may flee and rest me from these things?
- 8 Loe then I would goe farre away, to flie I would not cease:  
and I would hide my selfe and stay in some great wilderness.
- 9 I would be gone in all the haste, and not abide behinde:  
that I were quit and ouer past, these blasts of scaterous wind.
- 10 Diuide them Lord and from them pull, their deuillish double tongue:  
for I haue sp'd their City full of rapine, strife and wrong.
- 11 Which things both night and day, doe close her as a wall:  
in midst of her is mischief stout, and sorrow eke withall.
- 12 Her priuy parts are wickedlye, her deeds are much too vile:  
and in her streets there doth remaine, all craftie fraud and guile.
- O** The second part.
- 13 If that my foes did seeke my shame, I could it well abide:  
from speeche enemies checke and blame, some where I could me hide.
- 14 But thou it was my fellow deare, which friendship didst pretend:  
and thou my secret counsell heare, as a familiar friend.
- 15 With whom I had delight to talke, in secret and abroad:  
and we together oft did walke, within the house of God.
- 16 Let death in haste vpon them fall, and leaue them quick to hell,  
for mischief rage with in their hall and parlour, where they dwell.
- 17 But I into my God age cry, for him for helpe I flee:  
the Lord doth heare me by and by, and he doth succour me.
- 18 At morning noone, and euening tide, vnto the Lord I pray:  
when I do instantlly haue need, he doth not lay me say.
- 19 To peace he shall restore me yet, though warre be now at hand  
although the number be full great, that would against me stand.

- 20 The Lord that first and last doth raigne, both now and evermore:  
will heare when I to him complaine, and punish them full sore.
- 21 For sure there is no hope, that they to turne will once accord:  
for why: they will not God obey, nor yet doe feare the Lord.
- 22 Upon their friends they layd their hands, which were in covenant knit:  
of friendship to neglect the bands, they passe or care no whit.
- 23 While they haue warre within their hearts, as butter are their words:  
although their words are smooth as oyle, they cut as sharpe as swords.
- 24 Cast thou thy care vpon the Lord and he shall nourish thee:  
for in no wise will hee accord, the iust in thzall to see.
- 25 But God will cast them deepe in pitt, that thirst for bloud alwayes:  
he will no guilefull man permit to liue out halfe his dayes.
- 29 Though such be quite destroy'd and gone, in thee O Lord I trust:  
I shall depend thy grace vpon, with all my heart and lust.

Miserere mei. Psalme Lvj. T. S.

Dauid brought to Achis King of Gath: Sam. 21. 10. complaineth of his enemies, demanding succour  
putteth his trust in God and in his promises, and promiseth to performe the bowes which he had taken  
vpon him wherof this was the effect, to praise God in his Church.

Sing this as the Lamentation.

- H**Aue mercy Lord on me I pray, for man would me deuoure:  
he fighteth with me day by day, and troubleth me each houre.
- 2 Mine enemies daily enterprize, to swallow me out-right:  
to fight against me many rife, O thou most high of might.
- 3 When they would make me most afraid, with boasts and brags of pride:  
I trust in thee alone for ayd, by thee I will abide.
- 4 Gods promise I doe mind and prayle, O Lord I sticke to thee:  
I doe not care at all what flesh can doe to me.
- 5 What things I either did or spake, they wrest them at their will:  
and all the counsell that they take, is how to worke me ill.
- 6 They all consent themselves to hide, close watch for me they lay:  
they spie my pathes, and snares haue tide, to take my life away.
- 7 Shall they thus scape on mischeife set? thou God on them wilt frowne:  
for in his wrath he doth not let, to thzow whole Kingdomes downe.
- 8 Thou seest how oft they made me flee, and on my teares dost looke:  
releue them in a glasse by thee, and write them in thy booke.
- 9 When I doe call vpon thy Name, my foes away doe start:  
I well perceiue it by the same, that God doth take my part.
- 10 I glory in the word of God, to praise it, I accord:  
with joy I will declare abroad, the promise of the Lord.
- 11 I trust in God, and yet I say, as I befoze began:  
the Lord he is my helpe and stay, I doe not care for man.
- 12 I will perseforme with heart so free, to God my bowes alwayes:  
and I, O Lord all times to thee, will offer thanks and praise,

13 My soule from death thou dost defend, and keepe my feete vpright:  
that I befoze thee may ascend, with such as liue in light.

Miserere mei. Psalme Lvij. I. H.

Dauid being in the desert of Siph, where the Inhabitants did betray him, and at length in the same caue with Saul, calleth most earnestly vnto God, with full confidence, that he will perfozme his promise and take his cause in hand: also that he will shew his glory in the heauens and earth against his cruell enemies therefore, both he render laud and praise.

Sing this as the 44. Psalme.

**T**ake pittie for thy promise sake, haue mercy Lord on me:  
for why? my soule doth her betake, vnto the helpe of thee.  
2 Within the shadow of thy wings, I set my selfe full fast:  
till mischeife, malice, and like things, be gone and ouer-past,  
3 I call vpon the God most high, to whom I sticke and stand:  
I meane the God that will stand by, the cause I haue in hand.  
4 From heauen he hath sent his aid, to saue me from their spight:  
that to deuoure me haue assaid, his mercy truth and might.  
5 I lead my life with Lyons fell, all set with wrath and ire:  
and with such wicked men I dwell, that fret like flames of fire.  
6 Their teeth are speares and arrowes long, as sharpe as I haue scene:  
they wound & cut with their quick tongue, like swozds & weapons keen.  
7 Set vp and shew thy selfe O Lord, aboute the heauens bright:  
exalt thy praise on earth abroad, thy maiestie and might.  
8 They lay their nets and doe prepare, a priuie caue and pit:  
wherem they thinke my soule to snare, but they are fallen in it.  
9 My heart is set to laud the Lord, in him to joy alwayes:  
my heart I say doth well accozd to sing his laud and praise.  
10 Awake my joy, awake I say, my Lute, my Harpe and string:  
for I my selfe befoze the day, will rise, rejoyce and sing.  
11 Among the people I will tell the goodnesse of my God:  
and shew his praise that doth excell, in heathen lands abroad.  
12 His mercy doth extend as farre, as heauens all are he:  
his truth as high as any starre, that shineth in the skie.  
13 Set forth and shew thy selfe O God, aboute the heauens bright:  
extoll thy praise on earth abroad, thy maiestie and might.

Si uerè vtique. Psal. Lviiij. I. H.

He describeth the malice of his enemies, the flatterers of Saul, who both secretly and openly sought his destruction, from whom he appealeth to Gods indgement, shewing that the iust shall reioyce when they see the punishment of the wicked to Gods glory.

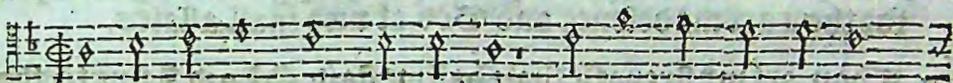
Sing this as the 48. Psalme.

**Y**e Rulers which are put in trust, to iudge of wrong and right;  
be all your judgements true and iust, not knowing meede or might;  
2 Pay in your hearts you marke and muse, in mischeife to consent:  
and where you should true iustice vse, your hands to bribes are bent,  
3 The wicked lost from their birth day, haue erred on this wise:  
and from their mothers wombe alway, haue bled craft and lies.

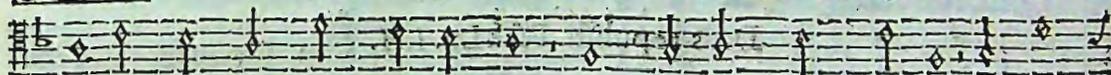
- 4 In them the poyson and the bzeath, of serpents doe appeare :  
yea like the Adder that is deafe, and fast doth stop his eare.
- 5 Because he will not heare the voyce, of one that charmeth well :  
no though he were the chiefe of choyle, and did therein excell.
- 6 O God bzeake thou their teath at once, within their mouth throughout,  
The tuskes that in their great jaw-bones, like Lions whelpes hang out.
- 7 Let them consume and waste away, as water runs forth-right :  
the shafts that they doe shoot in hast, let them be bzoke in flight.
- 8 As snails doe waste within the shell, and vnto time doe runne :  
as one befoze his time that fell, and neuer saw the Sunne.
- 9 Befoze the thoznes that now are yong, to bushes big shall grow :  
the stormes of anger waxing strong, shall take them ere they know.
- 10 The just shall joy, it doth them good, that God doth vengeance take :  
and they shall wash their fete in bloud, of them that him forsake.
11. Then shall the world shew forth and tell, that good men haue reward :  
and that a God in earth doth dwell, that iustice doth regard.

Eripe me. Psal. Lix. I.H.

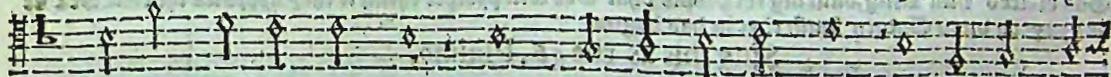
Dauid being in great danger of Saul, who sent to slay him in his bed, prayeth vnto God, declareth his innocency and their fury, desiring God to destroy all those that sinne of malicious wickednesse; whom though he keepe aliuie for a time to exercise his people, yet in the end he will consume them in his wrath, that he may be knowne to be the God of Iacob, to the worlds end: for this he singeth praises to God assured of his mercies.



Ende and saue me from my foes, O Lord I pray to thee :



Defend and keepe me from all those, that rise and strive with me. O Lord



pseuerue me from those men, whose doings are not good: and set me sure



and safe from them, that still thirst after bloud.

- 3 For loe, they wait my soule to take, they rage against me still :  
yea, for no fault that I did make, I neuer did them ill.
- 4 They runne, and doe themselues prepare, when I no whit offend :  
arise and saue me from their snare, and see what they intend.
- 5 O Lord of hosts of Israell, arise and strike all lands :  
and pittie none that doe rebell, and in their mischiefe stand.

- 6 At night they stirre and seke about, as hounds they houle and grin:  
and all the City cleane throughout from place to place they runne.
- 7 They speake of me with mouth alway, but in their lips were swords:  
they greed my death, & then would say, what: none doth beare our words.
- 8 But Lord thou hast their waies espyde, and laught thereat apace:  
the heathen folke thou dost deride, and mocke them to their face.
- 9 The strength that doth our foes withstand, O Lord, doth come of thee:  
my God he is my helpe at hand, a fort of fence to me:
- 10 The Lord doth shew to me his grace, in great aboundance still:  
that I may see my foes in case, such as my heart doth will.

The second part.

- 11 Destroy them not at once O Lord, least it from minde doe fall:  
but with thy strength dzine them abroad, and so consume them all.
- 12 For their ill words and truthlesse tongue, confound them in their pride:  
their wicked oathes, with lies and wrongs, let all the world deride.
- 13 Consume them in thy wrath O Lord, that nought of them remaine:  
that men may know thozow-out the world, that Jacobs God doth reign.
- 14 At euening they returne apace, as dogs they grin and cry:  
thozow-out the streets in euery place, they run about and spy.
- 15 They seke about for meat I say, but let them not be fed:  
nor finde a house wherein they may be bold to put their head.
- 16 But I will shew thy strength abroad, thy goodnesse I will praise:  
for thou art my defence and God, at need in all assaies.
- 17 Thou art my strength, thou hast me staid, O Lord I sing to thee:  
thou art my fort, my fence and ayd, a louing God to me.

Deus depulisti. Psal. Lx. I. H.

Dauid being now King over Iuda, and having had many victozles sheweth by euident signes, that God elected him King, assuring the people that God will prosper them, if they approue the same. After he prayeth vnto God, to finish that he had begun.

Sing this as the 46, Psalme.

- O Lord thou didst vs cleane forsake, and scatteredst vs abroad:  
such great displeasure thou didst take, returne to vs O God.
- 2 Thy might did moue the land so soze, that it in lunder brake:  
the hurt thereof O Lord velloze, for it doth bow and quake.
- 3 With heauy chance thou plaguest thus the people that are thine:  
and thou hast giuen vnto vs, a dzinke of deadly wine.
- 4 But yet to such as feare thy Name, a banner thou didst shew:  
that they may triumph in the same, because thy word is true.
- 5 So that thy might may keepe and saue thy folke that fauour thee:  
that they thy helpe at hand may haue, O Lord grant this to mee.
- 6 The Lord did speake from his owne place, this was his joyfull tale:  
I will dzuide Sichem by pace, and mete out Succoths daie.

7 **G**ild is given to my hand, Danalles mine beside:  
 8 **E**phraim the strength of all my land, my law doth Juda guide:  
 8 **I**n **D**ebay I will walk my feet, ouer Edom throu my shoe:  
 and thou Palestine ought it to seeke, for fauour me vnto.  
 9 **B**ut **W**ho shall bring me at this tide, vnto the Citie strong?  
 or who to Edom will me guide, so that I goe not wrong?  
 10 **W**ilt thou my God, which didst forsake thy folke, their land and coasts?  
 our ways in hand thou wouldest not take, nor walke among our hoasts?  
 11 **G**ive ayd O Lord, and vs relieue, from them that vs disdain:  
 the helpe that hoasts of men can giue, it is but all in vaine.  
 12 **B**ut **T**hrough our God we shall haue might, to take great things in hand,  
 he will tread downe and put to flight, all those that vs withstand.

Exaudi Deus, Psalmie Lxj. T. H.

whether that he were in danger of the Ammonites, or being pursued of Abaddon, here hee prayeth to be heard and deliuered, and confirmed in his Kingdome, promising perpetuall prayse.

**R**egard O Lord, for I complaine, and make my suit to thee:  
 let not my words returne in vaine, but giue an eare to me. 2. From off  
 the coasts and utmost parts of all the earth abroad: In griefe and anguish  
 of my heart, I cry to thee O God.

3 **U**pon the rocke of thy great power, my woefull minde repose:  
 thou art my hope my fort, and tower, my fence against my foes:  
 4 **W**ilt thou in thy tent I lust to dwell, for euer to endure:  
 vnder thy wings I know right well, I shall be safe and sure.  
 5 **T**he Lord doth my desire regard, and doth fulfill the same:  
 with godly gifts doth he reward, all men that feare his Name.  
 6 **T**he King shall be in health maintaine, and so prolong his dayes,  
 that he from age to age shall raigne, for euermore alwayes.  
 7 **T**hat he may haue a dwelling place, before the Lord for aye:  
 let thy mercy, truth and grace, defend him from decay.  
 8 **T**hen shall I sing for euer still, with praise vnto thy Name:  
 that all my bowes I may fulfill, and daily pay the same.

## Nonne Deo subjecta. Psalme Lxij. I. H.

Dauid declareth by his example, and by the nature of God, that he must trust in God alone, and thereto exhorteth al people, seeing that all is vanitie, and without God all goeth to nought: and we are alwayes taught that God onely is of power to saue, and that he rewardeth man according to his works.

Sing this as the 61. Psalme.

- M**y soule to God shall giue good heed, and him alone attend:  
 for why? my health and hope to speed, doth whole on him depend:  
 for he alone is my defence, my rocke, my health, my aid:  
 he is my say that no pretence shall make me much dismayd.
- 3 **W**icked folke, how long will ye, vie craft: sure ye must fall:  
 for as a rotter hedge ye be, and like a tottering wall.
- 4 **W**hōt God doth loue ye seeke alwayes to put him to the worse:  
 ye loue to lie, with mouth ye prayse, and yet your heart doth curse.
- 5 **Y**et still my soule doth whole depend, on God my cheife desire:  
 from all false feates me to defend, none but him I require.
- 6 **H**e is my rocke, my strength, my tower, my health is of his grace:  
 he doth support me that no power, can moue me out of place.
- 7 **G**od is my glory, and my health, my soules desire and lust:  
 my fort, my strength, my say, my wealth, God is mine onely trust.
- 8 **I** haue your hope in him alway, ye folke with one accord:  
 put ye out your hearts to him and say, our trust is in the Lord.
- 9 **T**he names of men deceitfull are, on ballance but a weight:  
 with things most baينه doe them compare, for they can keepe no weight.
- 10 **T**rust not in wrong, robbery, nor stealth, let baينه delights be gone:  
 though goods well got flow in with wealth, let not your hearts thereon.
- 11 **T**he Lord long since one thing did tell, which here to minde I call:  
 he spake it oft I heard it well, that God alone doth all.
- 12 **A**nd that thou Lord art good and kinde, thy mercy doth exceed:  
 so that all sorts with thee shall finde, according to their deed.

## Deus, Deus meus. Psalme Lxiiij. T. S.

Dauid after he had bene in great danger by Saul in the desert of Ziph made this Psalme, wherein he queth thankes to God for his wonderfull deliuerance, in whose mercies he trusted euen in the midst of his miseries, prophesying the destruction of Gods enemies, and contrarie happinesse to all them that trust in the Lord; Sam. 3.

Sing this as the 44. Psalme.

- O** Lord my God I watch betime to come to thee in hast:  
 for why? my soule and body both doe thirst of thee to fast.  
 And in this barren wilderness, where waters there are none:  
 my flesh is parcht for thought of thee, for thee I wish alone.
- 2 **T**hat I might see yet once againe, thy glory, strength and might,  
 as I was wont it to behold, within thy Temple bright.
- 3 **F**or why? thy mercies haue surmount this life and wretched dayes:  
 my lips therefore shall giue to thee, due honour, laud, and praise.

- 4 And whilst I live I will not faile to worship thee alway :  
 and in thy Name I will lift up my hands when I doe pray :  
 5 My soule is fild as with marrow, which is both fat and sweet :  
 my mouth therfore shall sing such songs, as are for thee most meet.  
 6 When as in bed I thinke on thee, and eke all the night tide :  
 7 For vnder couert of thy wings, thou art my toyfull guide.  
 8 My soule doth surely stick to thee, thy right hand is my power :  
 9 And those that seeke my soule to strop, them death shall cone deuoure.  
 10 The sword shall them deuoure each one, their carkasses shall feed  
 the hungry foxes, which doe run, their prey to seeke at need.  
 11 The King and all men shall reioyce, that doe professe Gods word :  
 for lyars mouthes shall they be stopt, who haue the truth disturbd.

Exaudi Deus vocem meam. Psalme Lxiiij. I. H.

Dauid prayeth against the fury and false reneges of his enemies: he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 30. Psalme.

- O** Lord vnto my hope giue eare, with plaint when I doe pray :  
 and rid my life and soule from feare, of foes that threat to slay.  
 2 Defend me from that sort of men, which in decetts doe lurke  
 and from the frowning face of them, that all ill feates doe worke.  
 3 Who whet their tongues as we haue seen, men whet a sharpe their swords :  
 they shoot abroad their arrowes keene, I meane most bitter words.  
 4 With pite right shoot they their shaft, the vpright man to hit :  
 the iust vnto ares to strike by craft, they care or feare no whit.  
 5 A wicked worke they haue decreed, in counsell thus they cry :  
 to vse deceit let be of dread, what, who can it espie ?  
 6 What wapes to hee they talke and muse, all times within their heart :  
 they all conspire, what feates to vse, each doth inuent his part.  
 7 But yet all this shall not pzeual : when they thinke least vpon :  
 God with his dart shall sure, at aile, and wound them euery one.  
 8 Their crafts & their ill tongues withal, shall worke themselues such blame  
 that they which then behold their fall, shall wonder at the same.  
 9 Then all that see shall know right wel, that God the thing hath wrought  
 and prayse his mighty workes and tell, what he t'passe hath brought.  
 10 Yet shall the iust in God reioyce, still trusting in his might :  
 so shall they toy with mind and hope, whose heart is pure and right.

Te decet hyrinus. Psal. Lxv. I. H.

Prayer & thanksgiving vnto God by the faithfull, who are signified by Sion & Ierusalem, for the chusing, pze seruation, & gouernance of them, & for the plentiful blessings poured forth vpon all the earth.

Sing this as the 30. Psalme.

**T**hy prayse alone, O Lord, doth craigne in Sion thine stone hill :  
 their bowes to thee they doe maintaine, and their bulles full.

- 2 For that thou dost their prayers heare, and dost thereto agree:   
 the people all both farre and neere, with trust shall come to thee.
- 3 Our wicked life so farre exceeds, that we should fall therein:   
 but Lord forgive our great misdeeds, and purge us from our sinne.
- 4 The man is blest whom thou dost chuse, within thy court to dwell:   
 thy house and temple they shall use, with pleasures that excell.
- 5 Of thy great iustice heare vs God, our health of thee doth rise:   
 the hope of all the earth abroad, and the Sea-coasts likewise.
- 6 With strength thou art beset about, and compass with thy power.   
 thou mak'st the mountaines strong and stout, to stand in euery shewer.
- 7 The swelling seas thou dost allwage, and mak'st their streames full still:   
 thou dost restrain the peoples rage, and rul'st them at thy will.
- 8 The folke that dwell full farre on earth, shall dread thy signes to see:   
 which mozne and euen in great mirth, doe passe with prayle to thee.
- 9 When that the earth is chapt and dry, and thirsteth moze and moze:   
 then with thy drops thou dost apply, and much increase her stoze.
- 10 The floud of God doth overflow and so doth cause to spring:   
 the seed and corne which men doe sow, for he doth guide the thing.
- 11 With wet thou dost her furrowes fill, wherby her clouds shall fall:   
 thy drops to her thou dost distill, and blesse her fruit with all.
- 12 Thou deck'st the earth of thy good grace, with faire and pleasant crop:   
 the clouds distill their dew apace, great plenty they doe drop.
- 13 Wherby the desert shall begin, full great increase to bring:   
 the little hills shall joy therein, much fruit in them shall spring.
- 14 In places plaine the flockes shall feed, and couer all the earth:   
 the bales with corne shall so exceed, that men shall sing for mirth.

Jubilate Deo omnes. Psal. Lxvj. I. H.

He pronoketh all men to praise the Lord, and to consider his workes. He setteth forth the power of God to affray the rebells and sheweth how God had deliuered Israel from great bondage and afflictions, he pronoketh to give sacrifice, and pronoketh all men to heare what God hath done for them & to praise his name.

Sing this as the 48. Psalme.

- Y**E men on earth in God reioyce, with praise set forth his Name:   
 extoll his might with heart and boyce, giue glozy to the same.
- 2 How wonderfull O Lord, say ye, in all thy workes thou art?   
 thy foes for feare doe seeke to thee, full soze against their heart.
- 3 All men that dwell the earth throughout, doe praise the name of God,   
 the laud thereof the world about, is shewed and set abroad.
- 4 All folke come forth behold and see, what things the Lord hath wrought:   
 mark well the wondrous workes that be for man to passe hath brought.
- 5 He laid the Sea like heapes on hie, therein a way they had:   
 on foot to passe both faire and dry, wherof their hearts were glad.
- 6 His might doth rule the world alway, his eyes all things behold:   
 all such as would him disobey, by him shall be controld.

- 7 **T**he people giue vnto our God, due laud and thanks alwayes:  
with io full voyce declare abroad, and sing vnto his prayle.
- 8 **W**hich doth endue our soule with life, and it pzeferue withall:  
and stayes our feet, so that no strife can make vs slip or fall.
- 9 **T**he Lord doth pzeoue our deēds with fire, if that they will abide:  
as smokemen doe when they desire, to haue their metals tride.
- 10 **A**lthough thou suffer vs so long in pzeison to be cast:  
and there with chaines and fetters strong, to lie in bondage fast.

The second part.

- 11 **A**lthough I say, thou suffer men, on vs to ride and raigne:  
though we through fire and water run, of very griefe and paine.
- 12 **B**et sure thou dost of thy good grace, dispole it to the best:  
and bring vs out into a place, to liue in wealth and rest.
- 13 **V**nto thy house reuert will I, to offer and to pray:  
and there I will my selfe applie, my bowes to thee to pay.
- 14 **T**he bowes that with my mouth I spake, in all my griefe and smart:  
the bowes I say which I did make, in dolour of my heart.
- 15 **B**urnt offerings I will giue to thee, of Oxen fat and Rams:  
yea this my sacrifice shall be of Bullocks, Goats and Lambs.
- 16 **C**ome forth and harken here full soone, all ye that feare the Lord:  
what he for my pzeer soule hath done, to you I will record.
- 17 **F**ulloft I call to minde his grace, this mouth to him doth cry:  
and loou my tongue make speed apace, to praise him by and by.
- 18 **B**ut if I feele my heart within, in wicked woekes rejoyce:  
or if I haue delight to sinne, God will not heare my voyce.
- 19 **B**ut surely God my voyce hath heard, and what I doe require:  
my prayer he doth well regard, and granteth my desire.
- 20 **A**ll prayle to him that hath not put, nor cast me out of minde:  
nor yet his mercy from me hit, which I doe ever finde.

Deus miseratur nostri. Psal. Lxvij. I. H.

A swete prayer for all the faithfull, to obtayne the fauour of God, and to be enligthened with his countenance, to the end that his way and iudgements may be knowne throughout the earth. A reioysing that God is the gouernour of all Nations.

Sing this as the 25. Psalme.

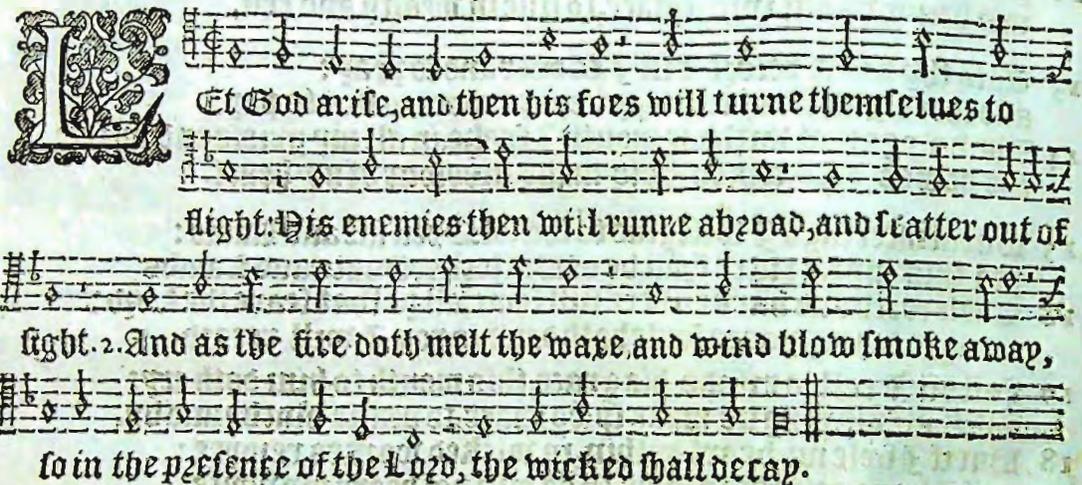
- 1 **H**ow werey on vs Lord, and grant to vs thy grace:  
to them to vs doe thou accord the brightnesse of thy face.
- 2 **T**hat all the earth may know the way to godly wealth:  
and all the Nations on a row may see thy sauing health.
- 3 **L**et all the world O God, giue praise vnto thy Name:  
O let the people all abroad extoll and laud the same.
- 4 **T**hroughout the world so wide let all reioyce with mirth:  
for thou with trust and right dost guide the Nations of the earth.

- 5 Let all the World O God, give praye vnto thy Name:  
O let the people all abroad, extoll and laud the same.
- 6 Then shall the earth, increas, great store of fruit shall fall:  
and then our God, the God of peace, shall blede vs eke withall.
- 7 God shall vs blede I say, and then both farre and neare,  
the folke thzoughout the earth alway, of him shall stand in feare.

## Exurgat Deus. Psal. Lxviiij. I. H.

In this Psalme Dauid setteth forth as in a glasse the wonderfull mercies of God towards his people who by all meanes and most strange sorts, declarerh himselfe to them. And therefore Gods Church by reason of his promises graces, and victozies, doth excell without comparifon all worldly things: hee exhorterh therefore all men to praise God for euer.

**E**t God arise, and then his foes will turne themselues to  
flight. His enemies then wil runne abroad, and scatter out of  
sight. 2. And as the fire doth melt the waxe, and wind blow smoke away,  
so in the presence of the Lord, the wicked shall decay.



- 3 But righteous men before the Lord shall heartily rejoyce:  
they shall be glad and merry all, and chearefull in their hope.
- 4 Sing praye, sing praye vnto the Lord, who rideth on the skie:  
extoll the Name of Jah our God, and him doe magnifie,
- 5 That same is he that is aboue, within his holy place:  
that father is of fatherlesse, and Iudge of widows case.
- 6 Doubles he giues and illue both, vnto the comfortlesse:  
he bringerh bondmen out of thzall, and rebels to distresse.
- 7 When thou didst march before thy folke, the Egyptians from among:  
and brought them thzough the wilbernesse, which was both wide & long.
- 8 The earth did quake, the raine powrd downe, heard were great claps of  
the mount Sina: thooke in such sort, as it would cleaue in sunder. (thunder
- 9 Thine heritage with drops of raine abundantly was washt:  
and if so be it barren waxt, by thee it was refresh.
- 10 Thy cholen flocke both there remaine, thou hast prepar'd that place:  
and for the poore thou doest provide, of thine especiall grace.

The second part.

- 21 God will giue women causes just to magnifie his Name:  
 when as his people triumphes make, and purchase bzuit and fame.
- 22 For puissant Kings for all their power shall fle and take the foyle:  
 and women which remaine at home, shall helpe to part the spoyle.
- 23 And though you were as blacke as poys, your hue shall passe the Dove:  
 whose wings and feathers seeme to haue, silver and gold aboue.
- 24 When in this land God shall triumph, ouer Kings both high and low:  
 then shall it be like Salmon hill, as white as any snow.
- 25 Though Basan be a fruitfull hill and in height others passe:  
 yet Sion Gods most holy hill, doth farre exceede in grace
- 26 Why brag ye thus ye hills most hie, and leape for pride together?  
 the hill of Sion God doth loue, and there will dwell for euer.
- 27 God armie is two Millions of warriozs good and strong:  
 the Lord also in Sinai, is present them among.
- 28 Thou didst O Lord ascend on high, and captiues led them all:  
 which in times past thy chosen folke, in bondage kept and thzall.
- Thou madst them tribute for to pay, and such as doe repine:  
 thou didst subdue that they might dwell, in thy Temple diuine.
- 29 Now prayled be the Lord, for that he poures on vs such grace:  
 from day to day he is the God of our health and solace.

The third part.

- 20 God is the God from whom alone, saluation commeth plaine:  
 he is the God by whom we scape all danger, death and paine.
- 21 Thus God will wound hts enemies head, and breake the haire scalpe:  
 of those that in their wickednesse, continually doe walke.
- 22 From Basan I will bring (said he) my people and my shepe:  
 and all mine owne as I haue done from danger of the deepe.
- 23 And make them dip their feete in bloud, of those that hate my name:  
 and dogs shall haue their tongues imbzude, with licking of the same.
- 24 All men may see how thou O God thine enemies dost deface:  
 and how thou goest as God and King, into thy holy place.
- 25 The singers goe before with joy, the minstrels follow after:  
 and in the midst the Damisels play, with Timbzel and with Taber.
- 26 Now in the congregation, O Israel prayle the Lord:  
 and Jacobs whole posteritie, gtue thanks with one accord.
- 27 Their cheife was little Benjamin, but Juda made their hoast:  
 with Zebulon and Sept halim, which dwell about their coast.
- 28 As God hath giuen power to thee, so Lord make firme and sure:  
 the thing that thou hast wrought in vs for euer to endure.
- 29 And in thy Temple gifts will wee giue vnto thee O Lord:  
 for thine vnto Ierusalem, sure promise made by word.

The fourth part.

- 30 Sea, and strange Kings to vs subdude, shall doe like in those dayes:  
I meane to thee they shall present their gifts of laud and prayle.  
He shall destroy the speare-mens rankes, their calues and bulks of might:  
and cause them tribute pay, and daunt all such as loue to fight.
- 31 Then shall the Lords of Egypt come, and presents with them bring:  
the Moores most black shall stretch their hands vnto their Lord & King.
- 32 Therefore ye Kingdomes of the earth giue prayle vnto the Lord:  
sing Psalms to God with one consent, thereto let all accord.
- 33 Who though he ride and euer hath aboute the heauens bright:  
yet by the fearefull thunder-clays, men may well know his might.
- 34 Therefore the strength of Israel, ascribe to God on hie:  
whose might and power doth farre extend, aboute the cloudy skie.
- 35 O God thy holines and power, is dread for euermore:  
the God of Israel giues vs strength, prayed be God therefore.

Saluum me fac. Psal. Lxix. I. H.

The complaints, prayers, feruent zeale, and great anguish of Dauid, is set forth as a figure of Christ and all his members: the malicious cruelty of the enemies, and their punishment also, where Judas & such traitors are accursed: Then gathereth hee courage in his affliction, and offereth prayles vnto God, more acceptable then all sacrifices whercof all the afflicted may take comfort. Finally, he doth prouoke all creatures to praise prophesying of the Kingdome of Christ, & the preservation of the Church, where all the faithfull and their seed shall dwell for ever.



Due me O God, and that with speed, the waters flow full  
fast: So nigh my soule doe they proceed, that I am loze agast. I Ricke  
full deepe in mire and clay, whereas I feele no ground: I fall into such  
flouds (I say) that I am like be drownd,

- 3 With cryng oft I faint and quaille, my throat is hoarse and dry:  
with looking vp my sight doth faile for helpe to God on hie.
- 4 My foes that guiltlesse doe oppresse, my soule with hate are led:  
in number ture they are no lesse, then hairev upon my head.
- 5 Though for no cause they bere me loze, they prosper and are glad:  
they doe compell me to restore, the things I neuer had.

- 6 What I haue done for want of wit, thou Lord all times canst tell:  
and all the sinne that I commit, to thee is knowne full well.
- 7 O God of boasts defend and stay, all those that trust in thee:  
let no man doubt or shrink away, for ought that chanceth me.
- 8 It is for thee and for thy sake, that I doe beare this blame:  
in spight of thee they would me make, to hide my face for shame.
- 9 By mothers sonnes my brethren all, forsake me on a row:  
and as a stranger they me call, my face they will not know.
- 10 Unto thy house such zeale I beare, that it doth pine me much:  
their checks and taunts at thee to beare, my very heart doth grutch.

The second part.

- 11 Though I doe fast my flesh to chaste, yea if I weepe and mone:  
yet in my teeth this geare is cast, they passe not thereupon.
- 12 If I for greife and paine of heart, in sackcloth vse to waike:  
then they anon will it peruert, thereof they jest and talke.
- 13 Both high and low and all the throng, that sit within the gate:  
they haue me euer in their tongue, of me they talke and prate.
- 14 The drunkards which in wine delight, it is their chiefe pastime:  
to seeke which way to worke me spight, of me they sing and rime.
- 15 But thee the while O Lord I pray, that when it pleaseth thee,  
for thy great truth thou wilt alway, send downe thine aid to me.
- 16 Plucke thou my foot out of the mire, from drowning doe me keepe:  
from such as owe me wrath and ire, and from the waters deepe.
- 17 Least in the waues I should be drowned, and depth my soule deuoure:  
and that the pit should me confound, and shut me in their power.
- 18 O Lord of boasts to me giue eare, as thou art good and kinde:  
and as thy mercie is most deare, Lord haue me in thy minde.
- 19 And doe not from thy seruant hide noz turne thy face away:  
I am opprest on euery side, in haste giue eare I say.
- 20 O Lord vnto my soule dzaw nie, the same with ayd repose:  
because of their great tyzannie, acquit me from my foes.

The third part.

- 21 That I abide rebuke and shame, thou knowest and thou canst tell:  
for those that seeke and worke the same, thou seest them all full well.
- 22 When they with bzags doe breake my heart, I seeke for helpe anone:  
but find no friends to ease my smart, to comfort me not one.
- 23 But in my meat they gaue me gall, to cruell for to thinke:  
and gaue me in my thirst withall, strong vinegar to drinke.
- 24 Lord turne their table to a snare to take themselves therein:  
and when they thinke full well to fare, then trap them in their gin.
- 25 And let their eyes be darke and blinde, that they may nothing see:  
how downe their backe, and doe them binde, in thzaldome for to be.
- 26 Powze out thy wrath as hote as fire, that it on them may fall:  
let thy displeasure in thine ire, take hold vpon them all.

- 27 As desert by their house disgrace, their off-spring eke expell:  
that none thereof possesse their place, nor in their tents doe dwell.
- 28 If thou dost strike the man to tame, on him they lay full soze:  
and if that thou doe wound the same, they seeke to hurt him moze.
- 29 Then let them heape by mischeife still, sith they are all peruert,  
that of thy fauour and good will, they neuer haue a part.
- 30 And raze them cleane out of the booke of life, of hope, of trust:  
that for their names they neuer looke, in number of the iust.
- The fourth part.
- 31 Though I O Lord, with woe and griefe, haue bene full soze opprest,  
thy helpe shall giue me such reliefe, that all shall be redrest.
- 32 That I may giue thy Name the praise, and shew it with a song,  
I will extoll the same alwayes, with heartie thankes among.
- 33 Which is moze pleasant vnto thee, (such minde thy grace hath hozne)  
then either Dre or Calfe can be, that hath both hoofe and hozne.
- 34 When simple folke doe this behold, it shall reioyce them sure:  
all ye that seeke the Lord, behold, your life for aye shall dure.
- 35 For why? the Lord of boasts doth beare, the pooze when they complaine,  
his prisoners are to him full deare, he doth them not disdaine.
- 36 Wherefoze the skie and earth below the sea with flood and streame,  
his praise they shall declare and shew, with all that liue in them.
- 37 For sure our God will Sion saue, and Iudaes Cities build:  
much folke possession there shall haue, her streetes shall all be filld.
- 38 His seruants seede shall keepe the same, all ages out of minde:  
and there all they that loue his name, a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I. H.

*He prayeth to be right speedily deliuered, as in the xl. Psalme. Then he declareth the shame of his enemies and the comfort of all those that seeke the Lord.*

Sing this as the 30. Psalme.

- O** God to me take heed, of helpe I thee require:  
O Lord of boasts with haste and speed, helpe, helpe, I thee desire.
- 2 With shame confound them all that seek my soule to spill:  
rebuke them backe with blame to fall, that thinke and wish me ill.
- 3 Confound them that apply, and seeke to toozke me shame:  
and at my harme doe laugh and cry, so, so, there goeth the game.
- 4 But let them joyfull be in thee with toy and wealth:  
which only trust and seeke to thee, and to thy sauing health.
- 5 That they may say alwayes, in mirth and one accord:  
al glosy, honour, laud and praise, be giuen to thee O Lord.
- 6 But I am weake and poore, come Lord thine ayd I lacke:  
thou art my stay, and helpe, therefore make speed and be not slacke.

In te Domine speravi: Psal. Lxxj. I. H.

The praye, in faith, established by the word of promise, and confirmed by the worke of God from his youth; he desireth now to be deliuered from the euill and wicked man (meaning his son Absolon and his confederacy) promising to be in thankfull and thankfull for the same.

Sing this as the 69. Psalme.

- M** Lord my God in all distresse, my hope is whole in thee:  
 Then let no shame in my soule oppresse, nor once take hold on me.  
 2 As thou art just defend me Lord, and rid me out of dread:  
 giue eare and to my suit accord, and send me helpe at need.  
 3 Be thou my rock, to whom I may for ayd all times resort:  
 thy promise is to helpe alway, thou art my fence and fort.  
 4 Saue me my God from wicked men, and from their strength & power:  
 from folke vnjust and eke from them that cruelly deuoure.  
 5 Thou art the stay whereto I trust, thou Lord of boasts art he:  
 yea, from my youth I had a lust, still to depend on thee.  
 6 Thou hast me kept euen from my birth, and I through thee was borne:  
 wherefore I will thee praise with mirth, both euening and at morne,  
 7 As to a monster seldeome scene, much folke about me throng:  
 but thou art now and still hast bene, my fence and aid so strong.  
 8 Wherefore my mouth no time shall lacke, thy glory and thy praise:  
 and eke my tongue shall not be slacke, to honour thee alwayes.  
 9 Refuse me not O Lord I say, when age my limbes doth take:  
 and when my strength doth waste away, doe not my soule forsake.  
 10 Among themselves my foes enquire, to take me through deceit:  
 and they against me doe conspire, that for my soule layd wait.

The second part.

- 11 Lay hand and take him now they say, for God from him is gone:  
 dispatch him quite for to his ayd I wis, there cometh none.  
 12 Doe not absent thy selfe a way, (O Lord) when need shall be:  
 but that in time of grieffe thou may, in haste giue helpe to me.  
 13 With shame confound and ouerthrow, all those that seeke my life:  
 oppresse them with rebukes also, that faine would worke me strife.  
 14 But I will patiently abide, thy helpe at all assaies:  
 still more and more each time and tide, I will set forth thy praise.  
 15 My mouth thy justice shall record, that daily helpe doth send:  
 but of thy benefites, O Lord, I know no count nor end.  
 16 Yet will I goe and seeke forth one, with thy godd helpe (O God)  
 the fauouring health of the alone, to beu and set abroad.  
 17 For of my youth thou takest the care, and dost instruct me still:  
 therefore thy wonders to declare, I haue great mind and will.  
 18 And as in youth from warion rage, thou didst me keepe and lay:  
 for sake me not into my age, and till my head be gray.

The third part.

- 19 That thy strength and might may shew, to them that now be here: and that our seed thy power may know, hereafter many a yeare.
- 20 O Lord thy justice doth exceed, thy doings all may see: thy wonders are wonderfull indeed, oh who is like to thee?
- 21 Thou mad'st me feele affliction sore, and yet thou didst me cure: yea thou didst helpe and me restore, and tookst me from the graue.
- 22 And thou mine honour dost increase, my dignity maintaine: yea thou didst take all grieffe to cease, and comfort'st me againe:
- 23 Therefore thy faithfullnesse to prayse, I will with titill sing: my harpe shall sound thy laud alwayes, O Israels holy King.
- 24 My mouth shall joy with pleasant voyce, when I shall sing to thee: and eke my soule will much rejoyce, for thou hast made me free.
- 25 My tongue thy brightnesse shall sound, and speake it daily still: for crist and thant sake them confound, that seeke to worke me ill.

Deus iudicium tuum. Psalme Lxxij. I. H.

The prayeth that the Kingdome of God by Christ may comunder the person of Salomon vnder whom shall be righte iustnesse peace felicity vnto whom all Kings and Nationes shall doe homaige whose name and power shall endure for euer.



**D**o thou geue thy iudgements to the King, therein instruct  
 him well: and with his sonne that princely thing, Lord  
 let thy justice dwell.

- 2 That he may gouerne by righte, and rule thy folke aright: and so defend the pious heauies, the poore that haue no might.
- 3 And let the mountaines that are hie, vnto thy folke giue pleasure: and eke let little hills apply, in iustice to increase.
- 4 That he may helpe the weakie and poore, with ay and make them stand: and eke destroy for euermore, all those that doe them wrong.
- 5 And then from age to age shall they regard and feare thy might: so long as Sunne doth shine by day, or else the Moone by night.
- 9 Lord make the way vnto the iust, like raine to fields new sowne: and like to drops that lay the dust, and fresh the land new sowne.

- 7 The just shall flourish in his time, and all shall be at peace :  
 untill the Moone shall leaue to prime, waxe, change, and to increase. ;
- 8 He shall be Lord of Sea and land, from thore to thore throughout:  
 and from the flouds within the land, throught all the earth about.
- 9 The people that in desarts dwell, shall kneele to him full thicke :  
 and all his enemies that rebell, the earth and dust shall licke.
- 10 The Lord of all the Isles thereby, great gifts to him shall bring :  
 the Kings of Saba and Arabie, giue many a colly thing.

The second part.

- 11 All Kings shall seeke with one accord, in his good grace to stand :  
 and all the people of the world, shall serue him at his hand.
- 12 For he the needie sort doth saue, that vnto him doe call :  
 and eke the simple folke that haue no helpe of man at all.
- 13 He taketh pittie on the pooze, that are with need opprest :  
 he doth pzeferue them euermoze, and bzing their soules to rest.
- 14 He shall redeme their life from dread, from fraud, from wrong, from  
 and eke the blood that they shall bleed, is pzeious in his sight. ) might
- 15 But he shall liue and they shall bring, to him of Sabaes gold :  
 he shall be honoured as a King, and daily be extold.
- 16 The mighty mountaines of the land, of cozne shall beare such throng :  
 that it like Cedar trees shall stand, in Libanus full long.
- 17 Their Cities eke full well shall spced, the fruits thereof shall passe :  
 in plenty it shall farre exceed, and spzing as greene as grasse :
- 18 For euer they shall praise his name, while that the Sunne is light :  
 and thinke them happie throught the same, all folke shall blesse his might
- 19 Praise ye the Lord of hostis, and sing to Israels God each one :  
 for he doth euery wondrous thing, yea he himselfe alone.
- 20 And blessed be his holy name, all times eternally :  
 that all the earth may praise the same, Amen, Amen, say I.

Quam bonus Deus : Psal. Lxxiiij. T-S.

The Prophet teacheth by his example that neither the worldly prosperitie of the vngodly nor yet affliction of the good, ought to daunt Gods children, but rather ought to moue vs to consider our lasters prouidence, and to cause vs to reuerence Gods iudgments, forasmuch as the wicked vanishe away like smoke, & the godly enter into life euerlasting, in hope whereof he resigneth himself into Gods hands.

Sing this as the 44. Psalme.

- H**ow euer it be yet God is good, and kinde to Israel :  
 and to all such as safely keepe, their conscience pure and well.
- 2 Yet like a foole I almost slypt, my feete began to slide :  
 and ere I wist, euen at a prach, my steps awry gan glide.
- 3 For when I sawe such foolish men, I grudd and did disdain :  
 that wicked men all things should haue, without turmoyle or payne.
- 4 They neuer suffer pang nor grieffe, as if death should them smite :  
 their bodie are both stout and strong, and euer in good plight.

- 5 And free from all aduersitie when other men be went:  
and with the rest they take no part of plague or punishment.
- 6 Therefore presumption doth embrace their necks as doth a chaine:  
and are euen wrapt as in a robe, with rapine and disdain.
- 7 They are so fed that euen for fat their eyes oft times out start:  
and as for worldly goods they haue more then can with their heart.
- 8 Their life is most licentious, boasting much of the wrong  
which they haue done to simple men, and euer pride among.
- 9 The heaucus and the liuing Lord, they spare not to blaspheme:  
and prate they doe of worldly things, no wight they doe esteeme.
- 10 The people of God oft times turne backe, to see their prosperous state  
and almost drinke the selfe same cup, and follow the same rate.

## The second part.

- 11 How can it be that God (say they) should know or vnderstand  
these worldly things, since wicked men be Lords of sea and land?
- 12 For we may see how wicked men, in riches still increate:  
rewarded well with worldly goods, and liue in rest and peace.
- 13 Then why doe I from wickednesse my fantasie refraine?  
and wash my hands with innocents and cleane my heart in vaine?
- 14 And suffer scourges euery day, as subiect to all blame?  
and euery morning from my youth, sustaine rebuke and shame.
- 15 And I had almost said as they mistaking mine estate:  
but that I should thy Childzen judge as folke vnfortunate,
- 16 Then I bethought me how I might this matter vnderstand:  
but yet the labour was too great, for me to take in hand.
- 17 Untill the time I went vnto thy holy place and then  
I vnderstood right perfectly the end of all these men.
- 18 And namely how thou settest them vpon a slippery place:  
and at thy pleasure and thy will, thou dost them all deface.
- 19 Then all men muse at this strange sight, to see how suddenly:  
they are destroyd, dispatcht consumd, and dead so horribly.
- 20 Much like a dreame when one awakes, so shall their wealth decay:  
their famous names in all mens sight, shall ebbe and passe away.

## The third part.

- 21 Yet thus my heart was grieved then, my mind was much opprest:  
so fond was I and ignozant, and in this poynt a beast.
- 22 Yet neuerthelesse by my right hand, thou holdst me alwayes fast:  
and with thy counsell dost me guide to glory at the last.
- 23 What thing is there that I can with, but thee in heauen above?  
and in the earth there is nothing, like thee that I can loue.
- 24 My flesh and eke my heart both faile, but God doth faile me neuer:  
for of my wealth God is the strength, my portion eke for euer.
- 27 And loe, all such as thee forsake, thou shalt destroy each one:  
and those that trust in any thing, sauing in thee alone.

28 Therefore I will draw neere to God, and euer with him dwell:  
 in God alone I put my trust, his wonders I will tell.

Ut quid Deus: Psal. Lxxiiij. I. H.

The faithfull complainie of the destruction of the Church & true Religion, vnder the name of Sion & the Altars destroyed: But trusting in the might & free mercy of God, by his couenant they require help & succour for the glory of Gods holy name, the saluation of his poore afflicted seruants, & the confusion of his proud enemies.

Sing this as the 69. Psalme.

- W**hy art thou Lord so long from vs, in all this danger deepe?  
 Why doth thine anger kindle thus, at thine owne pasture sheepe?  
 2 Lord call thy people to thy thought, which haue bene thine so long:  
 the which thou hast redeemed and brought, from bondage sore & strong.  
 3 Haue in mind therefore, and thinke vpon, remember it full well:  
 thy pleasant place, thy Mount Sion, where thou wast wont to dwell.  
 4 Lift by thy foot and come in hast, and all thy foes deface:  
 which now at pleasure rob and waste within thy holy place.  
 5 Amid thy congregations all, thine enemies roare (O God):  
 they set as signes on euery wall, banners displaid abroad.  
 6 As men with Axes hew downe trees, that on the hills doe grow:  
 so thine the hills and swordes of these within thy temple now.  
 7 The sailing saw'd, the carned boozds, the goodly grauen stones,  
 with axes hammers, bills and swordes, they beat them downe at once,  
 8 Thy places they consume with flame, and eke in all this toyle,  
 the house appointed to thy name, they raze do done to the toyle.  
 9 And thus they say within their heart, dispatch them out of hand:  
 then burnt they by in euery part, Gods houses through the land:  
 10 Yet thou no signe of helpe dost send, our Prophets all are gone:  
 to tell when this our plague shall end, among vs there is none.  
 11 When wilt thou Lord once end this shame, & cease thine enemies strong  
 shall they alwayes blasphe me thy name, and raile on thee so long:  
 12 Why dost thou draw thy hand thus backe, and hide it in thy lap:  
 O plucke it out and be not slacke, to giue thy foes a rap.

The second part.

- 13 O God thou art my King and Lord, and euer more hast bene:  
 by thy good grace throughout the world, for our good helpe hath sene.  
 14 The seas that are so deepe and dead, thy might did make them dry:  
 and thou didst breake the serpens head, that he therein did die.  
 15 Hea thou didst breake the head so great, of whales that are so fell:  
 and gau' st them to the folke to eate, that in the deserts dwell.  
 16 Thou madst a spring with streames to rise, from rocks both hard & dry:  
 and eke thy hand hath made likewise, deepe riuers to be dry.  
 17 Both day and eke the night are thine, by thee they were begunne:  
 thou set st to serue vs with their shine, the light and eke the Sunne.

- 18 Thou didst appoint the ends and coasts of all the earth about:  
both summers heat and winters frosts, thy hand hath found them out.
- 19 Thinke on (O Lord) no time forget, thy foes that thee defame:  
and how the foolish folke are set to raile vpon thy name.
- 20 O let no cruell beast deuoure, the turtle that is true:  
forget not alwayes in thy power the pooze that much doe rue.
- 21 Regard thy couenant and behold thy foes possesse the land:  
all sad and darke, forlozne and old, our Realme as now doth stand.
- 22 Let not the simple goe away with disappointed shame:  
but let the pooze and needy eye, grue prayle vnto thy Name.
- 23 Rise Lord, let be by thee maintaiend the cause that is thine owne:  
remember how that thou blasphemid art by the foolish one.
- 24 The voyce forget not of thy foes, for the presumption vie,  
is moze and moze increast of those, that hate thee spightfully.

Confitebimur tibi Deus. Psal. Lxxv. N.

The faithfull doe praise the name of the Lord, which shall come to iudge at the time appointed, when the wicked shall be put to confusion, & drinke the cup of his wrath, their pride shall be abated and the righteous shall be exalted to honour.

Sing this as the 44. Psalme.

- V**nto thee God will we giue thanks, we will giue thanks to thee  
with thy name is so neere, declare thy wondrous workes will we.
- 2 I will by rightly judge when get conuenient time I may:  
the earth is weake and all therein, but I her pillars stay.
- 3 I did to the mad people say, deale not so furiously:  
and vnto the vngodly ones, set not your hoznes on hie,
- 4 I sayd vnto them set not by your raised hoznes on hie:  
and see that you doe with stiffe necke, not speake presumptuously.
- 5 For neither from the Easterne part, noz from the Westerne side:  
noz from forlaken wildernesse, promotion doth proceed.
- 6 For why the Lord our God he is, the righteous Iudge alone:  
he putteth downe the one, and sets another in the throne.
- 7 For why? a cup of mightie wine, is in the hand, of God:  
and all the mightie wine therein, him selfe doth powze abroad.
- 8 As for the lees and filthy dregs that doe remaine of it:  
the wicked of the earth shall drinke, and sucke them euery whit.
- 9 But I will talke of God I say, of Jacobs God therfore:  
and will not cease to celebrare his prayle for euermore.
- 10 In sunder breake the hoznes of all vngodly men will I,  
but then the hoznes of righteous men, shall be exalted hie,

Gloria patri.

To Father, Sonne, and holy Ghost, all glory be therefore:  
As in beginning was, is now, and shall be euermore.

In Iudæa. Psalme. Lxxvj. I. H.

This psalme setteth forth the power of God and care for the defence of his people in Jerusalem in the destruction of the army of Sennacherib. and exhorteth the faithfull to be thankfull for the same.

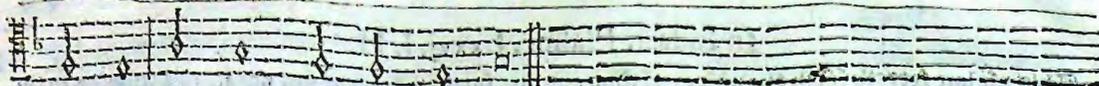
Sing this as the 99. Psalme.

- T** All that now in Fury dwell, the Lord is clearely knowne:  
his name is great in Israel, a people of his owne.
- 2 At Salem he his tents hath pight, to carry there a space:  
in Zion eke he hath delight, to make his dwelling place.
- 3 And there he brake both shaft and bow, the sword, the speare and theild:  
and brake the ray to ouerthrow, in battell on the field.
- 4 Thou art moze worthy honour Lord, moze might on thee doth lie,  
then in the strongest of the world, that rob on mountaines hie.
- 5 For now the proud are spoild through thee, & they are false adleepe:  
through men of warre no helpe can be, themselves they could not keepe.
- 9 At thy rebuke O Jacobs God, when thou didst them reprove:  
as halfe adleepe their chariots stood, no horseman once did moue.
- 7 For thou art dreadfull Lord indeed, what man the courage hath  
to bide thy sight and doth not dread, when thou art in thy wrath?
- 8 When thou dost make thy iudgements heare, from heauen through the  
then all the earth full loze afraid, in silence shall be found. (ground)
- 9 And that when thou O God dost stand, in iudgement for to speake:  
to saue the afflicted of the land, on earth that are full weake.
- 10 The fury that in man doth raigne, shall turne vnto thy prayse:  
hereafter Lord doe thou restraine, they wrath and threats alwayes.
- 11 Make homes and pay them to your God, ye folke that nigh him be:  
bring gifte all ye that dwell abroad, for dreadfull sure is he.
- 12 For he doth take both life and might, from Princes great of birth:  
and full of terrour is his sight, to all the Kings on earth.

Voce mea ad Dominum. Psalme Lxxvij. T. S.

The Prophet in the name of the Church rehearseth the greaues of his affliction, & the grieuous temptations, wherby he was vniuersally to this end, to consider his former confessions, & the continual course of Gods works in the preferuation of his seruants, and so confirmeth his faith against these temptations.

**A** With my voyce to God do cry, with heart & hearty cheare, my  
voyce to God I lift on hie, & he my suit hath beare. In time of  
griefe I sought to God, by night no rest I took, but I set up my hands to him  
abroad,



abroad, my soule comfort forlooke.

- 3 When I to thinke on God intend, my trouble then is moze:  
I spake but could not make an end, my breath was stopt so soze.
- 4 Thou hold'st mine eyes alwayes from rest, that I there with awake:  
with feare I am so soze opprest, my speech doth me forlake.
- 5 The dayes of old in minde I cast, and oft did thinke vpon  
the times and ages that are past, full many yeeres agone.
- 6 By night my songs I call to minde, once made thy pzayse to thow:  
and with my heart much talke I find, my spirits doe search to know.
- 7 Will God, sayd I, at once for all, cast off his people thus,  
so that henceforth no time he shall, be friendly vnto vs?
- 8 What is his goodnesse cleane decayd, for euer and a day?  
or is his promise now delayd, and doth his truth decay?
- 9 And will the Lord our God forget, his mercies manifold?  
or shall his wrath increate so hot, his mercies to withhold?
- 10 At last I sayd my weakenesse is, the cause of this mistrust:  
Gods mightie hand can helpe all this, and change it when he lust.

The second part.

- 11 I will regard and thinke vpon, the working of the Lord:  
of all his wonders past and gone, I gladly will record.
- 12 Psea all his workes I will declare, and what he did deuise:  
to tell his facts I will not spare, and eke his counsell wise.
- 13 Thy workes (O Lord) are all vpright, and holy all abroad:  
what one hath strength to match the might, of thee O Lord our God?
- 14 Thou art a God that oft dost shew, thy wonders euery houre:  
and so dost make the people know, thy vertues and thy pouer.
- 15 And thine owne folke thou dost defend, with strength & stretched armes:  
the sonnes of Jacob that defend, and Josephs seed from harme.
- 16 The waters Lord perceiued thee, the waters saw thee well:  
and they for feare away did flie, the depths on trembling fell.
- 17 The clouds that were both thicke and blacke, did raine full plente out:  
the thunder in the ayre did cracke, thy shafts abroad did flie.
- 18 Thy thunder on the earth was heard, thy lightning from a boue:  
with flashes great made men affraid, the earth did quake and moue.
- 19 Thy wayes within the sea doe lie, thy pathes in waters deepe:  
yet none can there thy steps espie, nor know thy pathes to keepe.
- 20 Thou ledst thy folke vpon the land, as sheepe on euery see:  
through Moles and through Aarons hand, thou didst them safely guide.

Attendite populi. Psalme Lxxvii. T. S.

The Welch how God of his mercy chose his Church of the posteritie of Abraham, casting in their teeth the stubborne rebellion of their fathers that their children might not onely vnderstand that God of his free mercie made his Couenant with their Ancestors, but also seeing them malicious and peruerse, might be ashamed, and so turne wholly to God. In this Psalme the holy Ghost hath comprehended, as it were, the summe of all Gods benefites, to the intent that the ignorant and grosse people might see in a few words the effect of the whole Historie.



Attend my people to my Law, and to my words incline:

my mouth shall speake strange parables, and sentences di-

uine. Which we our selues haue heard and learnd, euen of our fathers

old: and which for our instruction, our fathers haue vs told,

- 4 Because we should not keepe it close, from them that should come after: who should Gods power to their rare praise, and all his workes of wonder.
- 5 To Jacob he commandment gaue, how Israel should liue: (der. willing our fathers should the same, vnto their children giue.
- 6 That they and their posteritie, that were not sprung by thoe: should haue the knowledge of the Law, and teach their seed also.
- 7 That they might haue the better hope, in God that is aboue: and not forget to keepe his lawes, and his precepts in loue.
- 8 Not being as their fathers were, rebelling in Gods sight: and would not frame their wicked hearts, to know their God aright.
- 9 How went the people of Ephraim, their neighbours for to spoyle: shooting their shafts in day of warre, and yet they tooke the foyle?
- 10 For why, they did not keepe with God, the Couenant that was made: nor yet would walke or leade their liues according to his trade.
- 11 But put into oblivion his counsell and his will: and all his workes most magnifike, which he declared still,

The second part.

- 12 What wonders to our fore-fathers, did he himselfe disclose: in Egypt land, within the field, that call'd is Thaneos?
- 13 He did diuide and cut the sea, that they might passe at once: and made the waters stand as still, as doth an heape of stones.

- 14 He led them secret in a cloud, by day when it was bright:  
and in the night when darke it was, with fire he gaue them light.
- 15 He brake the rockes in wilderness, and gaue the people drinke:  
as plentifull as when the deeps, doe flow vp to the brinke.
- 16 He drew out riuers out of rockes, that were both dry and hard:  
of such abundance that no floods, to them might be compar'd.
- 17 Yet for all this against the Lord, their sinne they did increase:  
and stirred him that is most high, to wrath in wilderness.
- 18 They tempted him within their hearts, like people of mistrust:  
requiring such a kind of meate, as serued to their lust.
- 19 Saying with murmuratton, in their vnfaithfulnesse:  
what? can this God prepare for vs, a feast in wilderness?
- 20 Behold he strake the stony rockes, and floods forth-with did flow:  
but can he now giue to his folke, both bread and flesh also?
- 21 When God heard this, he waxed wroth, with Jacob and his seed:  
so did his indignation, on Israel proceed.

## The third part.

- 22 Because they did not faithfully, beleue and hope that he:  
could alwayes helpe and succour them, in their necessitie.
- 23 Wherefore he did command the clouds, forthwith they brake in sunder:  
24 And rained downe Manna for them to eat, a foode of mickle wonder.
- 25 When earthly men with Angels foode, were fed at their request:  
16 He had the East-wind blow away, and brought in the South-west:
- 27 And rained downe flesh as thicke as dust, and fowles as thicke as sand:  
28 Which he did cast amidst the place, where all their tents did stand.
- 29 Then did they eat exceedingly, and all men had their fills:  
yet more and more they did desire, to serue their lusts and wills.
- 30 But as the meat was in their mouthes, his wroth vpon them fell:  
31 And slew the flower of all their youth, and choise of Israel.
- 32 Yet fell they to their wonted sinne, and still they did him grieue:  
for all the wonders that he wrought, they would him not beleue;
- 33 Their dayes therefore be shortned, and made their honour haine:  
their yeares did wast and passe away, with terror and with paine.
- 34 But euer when he plagued them, they sought him by and by:  
35 Remembzing that he was their strength, their helpe and God most hie.
- 36 Though in their mouthes they did but glorse, and flatter with the Lord:  
and with their tongues and in their hearts, dissembled euery word,

## The fourth part.

- 37 For why their hearts were nothing bent, to him nor to his trade:  
nor yet to keepe, or to perforce, the Couenant that was made.
- 38 Yet was he still so mercifull, when they deseru'd to die:  
that he forgave them their misdeeds, and would them not destroy.

- 38 **Pea** many a time he turnd his wzath, and did himselve aduise;  
and would not suffer all his whole displeasure to arise.
- 39 **Considering** that they were but flesh, and euen as a winde,  
passing away and cannot well returne by his owne kinde.
- 40 **How** oftentimes in wildernesse, did they the Lord prouoke!  
how did they mobe and stirre the Lord, to plague them with his stroke!
- 41 **Yet** did they turne againe to sinne, and tempted God est-soone:  
prescribing to the holy Lord, what things they would hane done.
- 42 **Not** thinking of his hand and power, nor of the day when he  
deliuered them out of the hands of the fierce enemye.
- 43 **Not** how he wrought his miracles (as they themselues beheld)  
in Egypt, and the wonders that he did in Zoan field.
- 44 **Not** how he turned by his power the waters into blood:  
that no man might receiue his drinke at riuer nor at flood,
- 45 **Not** how he sent them swarms of flies, which did them sore annoy:  
and filld their countrie full of frogs which did their land destroy.

The fift part.

- 46 **Not** how he did commit their fruits vnto the Caterpillar,  
and all the labour of their hands he gaue to the Grasshopper.
- 47 **With** hailestones he destroyd their vines, so that they were all lost:  
and not so much as wild fig-trees, but he consum'd with frost.
- 48 **And** yet with haile-stones once againe, the Lord their cattell smote,  
and all their flockes and heards likewise, with thunder-bolts full hot.
- 49 **He** cast vpon them in his ire, and in his fury strong,  
displeasure, wzath, and euill spirits, to trouble them among.
- 50 **Then** to his wzath he made a way, and spared not the least:  
but gaue vnto the pestilence the man and eke the beast.
- 51 **He** strake also the first borne all, that up in Egypt came:  
and all the chiefe of men and beasts within the tents of Ham.
- 52 **But** as for all his owne deare folke, he did preserue and keepe  
and carried them through wildernesse euen like a focke of sheepe.
- 53 **Without** all feare both safe and sound he brought them out of thral,  
whereas their foes with rage of sea were ouer-whelmed all.
- 54 **And** brought them out into the coasts of his owne holy land,  
euen to the mount which he had got with his strong arme and hand,
- 55 **And** there cast out the heathen folke, and did their land diuide:  
and in their tents he set the tribes of Israel to abide.
- 56 **Yet** for all this their God most high they stird and tempted still,  
and would not keepe his Testament nor yet obey his will.
- 57 **But** as their fathers turned backe, euen so they went astray,  
much like a bow that would not bend, but slip and start away.

The sixt part.

- 58 And grieu'd him with their hill altars, with offerings and with fire :  
and with their Idols vehemently prouoked him to ire.
- 59 Therewith his wrath began againe to kindle in his brest,  
the naughtinesse of Israel he did so much detest.
- 60 Then he forsooke the Tabernacle of Silo, where he was  
right conuertant with earthly men, euen as his dwelling place.
- 61 Then suffered he his might and power in bondage for to stand,  
and gaue the honour of his Arke into his enemies hand.
- 62 And did commit them to the sword (wrath with his heritage)  
63 their young men were deuour'd with fire, maids had no marriage.
- 64 And with the sword the Priests also did perish euery one :  
and not a widdow left a liue, their deaths for to bemone.
- 65 And then the Lord began to wake like one that slept a time,  
and like a valiant man of warre refreshed after wine.
- 66 With Emerods in hinder parts he strake his enemies all :  
and put them then vnto a shame that was perpetuall.
- 67 Then he the tent and Tabernacle of Joseph did refuse :  
as for the tribe of Ephraim, he would in no wise chuse.
- 68 But chose the tribe of Iehuda, whereas he thought to dwell :  
euen the noble mount Sion, which he did loue so well.
- 69 Whereas he did his temple build both sumptuously and sure :  
like as the earth which he hath made for euer to endure.
- 70 Then chose he Dauid him to serue, his people for to keepe :  
which he tooke by and brought away, euen from the folds of sheepe.
- 71 As he did follow the Ewes with young, the Lord did him aduance,  
to feed his people Israel, and his inheritance.
- 72 Thus Dauid with a faithfull heart his flocke and charge did feed :  
and prudently with all his power did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the great calamity and oppression that they suffered when Balthazar thus destroyed their Temple and City of Jerusalem, desiring Gods ayd against his raging tyranny least Gods name & religion should be contemned among the heathen, which should see them thus forsaken and perished.

Sing this as the 77. psalme.

- O** Lord the Gentiles do invade, thine heritage to spoyle :  
Jerusalem an heape is made, thy Temple they defile.
- 2 The bodie of thy Saints most deare, abroad to birds are cast :  
the flesh of them that do thee feare, the beasts deuoure and wast.
- 3 Their blood throughout Jerusalem, as water spilt they haue,  
so that there is not one of them, to lay their dead in graue.

4 Thus

- 4 Thus are we made a laughing stocke almost the world throughout:  
The enemies at vs Iest and mocke which dwell our coasts about.
- 5 Wilt thou (O Lord) thus in thine ire against vs euer finte.  
and shew thy wrath as hot as fire, thy folke for to consume?
- 6 Upon those people poure the same which did thee neuer know:  
All Realmes which call not on thy Name consume and ouerthrow.
- 7 For they haue got the vpper hand, and Jacobs seed destroyd:  
His habitation and his land they haue left waste and voyd.
- 8 Beare not in mind our former faults, with speed some pittie show:  
and ayd vs Lord in all assaults, for we are weake and low.

The second part.

- 9 O God that giu'st all health and grace, on vs declare the same:  
weigh not our workes, our sinnes deface for honour of thy Name.
- 10 Why shall the wicked still alway, to vs as people dumbe,  
in thy reproach reioyce, and say, where is there God become?

Require, O Lord, as thou seest good, before our eies in sight,  
of all these folke thy seruants blood which they spilt in despight.

11 Receiue into thy sight in hast the clamors grieft and wrong,  
of such as are in prison cast, sustaining yrons strong.

Thy force and strength to celebrate, Lord, set them out of hand,  
which vnto death are destinate, and in their enemies hand.

12 The Nations which haue been so bold as to blaspheme thy Name,  
into their laps with seuen fold repay againe the same.

- 13 So we thy flocke and pasture sheepe will praise thee euermore,  
and teach all ages for to keepe for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God to helpe the miseries of his Church, desiring him to consider their first estate  
where his fauour shined towards them, to the intent he might finish that worke which he hath begun.

Sing this as the 77. psalme.

- Thou herd that Israel dost keepe, giue eare and take good heed:  
which ledest Joseph like a sheepe, and dost him watch and feed.
- 2 Thou Lord, I say, whose seate is set on Cherubins most bright:  
shew forth thy selfe and doe not let, send downe thy beames of light.
- 3 Before Ephraim and Beniamin, Manasses eke like wise,  
to shew thy power do thou begin; come helpe vs Lord, arise.
- 4 Direct our hearts vnto thy grace, conuert vs, Lord, to thee:  
shew vs the brightnesse of thy face, and then full safe are we.
- 5 Lord God of hostes of Israel, how long wilt thou (I say)  
against thy folke in anger swell, and wilt not heare them pray:

- 6 Thou dost them feed with sorowes deep, their bread with teares they eat  
and drinke the teares that they do weepe in measure full and great.
- 7 Thou hast vs made a very strife to those that dwell about:  
and that our foes doe loue a life they laugh and iest it out.
- 8 O take vs Lord vnto thy grace, conuert our hearts to thee:  
shew forth to vs thy ioyfull face, and we full safe shall be.
- 9 From Egypt where it grew not well thou broughtst a vine full deare:  
the heathen folke thou didst expell, and thou didst plant it there.
- 10 Thou didst prepare for it a place, and set her roots full fast:  
that it did grow and spring apace, and filld the land at last.

The second part.

- 11 The hills are covered round about with shade that from it came:  
and eke the Cedars strong and stout with branches of the same.
- 12 Why then didst thou her walls destroy? her hedge pluckt by thou hast:  
that all the folke that passe thereby thy vine may spoyle and wast.
- 13 The Boze out of the wood so wild doth dig and root it out:  
the furious beasts out of the field deuoure it all about.
- 14 O Lord of hostes returne againe, from heauen looke betime:  
behold and with thy helpe sustaine this pooze vineyard of thine.
- 15 Thy plant, I say, thine Israel, whom thy right hand hath set:  
the same which thou didst loue so well, O Lord, do not forget.
- 16 They cut and lop it downe apace, they burne it eke with fire:  
and through the frowning of thy face we perish in thine ire.
- 17 Let thy right hand be with them now whom thou hast kept so long:  
and with the Sonne of Man whom thou to thee hast made so strong.
- 18 And so when thou hast set vs free and saued vs from shame:  
then will we neuer fall from thee, but call vpon thy Name.
- 19 O Lord of hostes through thy good grace conuert vs vnto thee:  
behold vs with a pleasant face and then full safe are we.

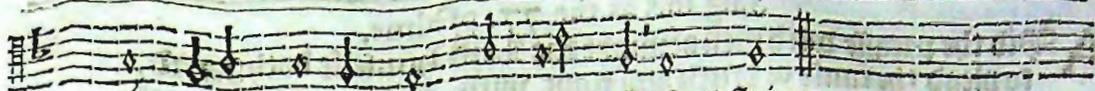
Deo Exultate. Psal. Lxxxi. I. H.

An exhortation to prayse God both in heart and voice for his benefits, and to worship him onely. God condemneth their ingratitude, and sheweth what great benefits they haue lost through their owne malice.

**B**light and glad in God reioyce, which is our strength and

stay: Be ioyfull & lift vp your voice to Jacobs God, I say. 2. Prepare your

instrument's most meete, some ioyfull Psalme to sing: strike vp with Harpe



Harpe and Lute so sweet, on euery pleasant string.

- 3 Blow as it were in the new Moone, with Trumpets of the best :  
as it is vsed to be done at any solemne feast.
- 4 For this is vnto Israel a statute and a trade :  
a law that must be kept full well, which Jacobs God hath made.
- 5 This clause with Joseph was decreed when he from Egypt came,  
that as a witnesse all his seed should still obserue the same.
- 6 When God I say, had thus prepar'd to bring him from that land :  
whereas the speech which he had heard he did not vnderstand.
- 7 From his shoulderg took (saith he) the burthen cleane away :  
and from the founnace quit him free from burning bricke of clay.
- 8 When thou in grieffe didst cry and call, I holpe thee by and by  
and I did answer thee withall in thunder secretly.
- 9 Pea at the waters of discord I did thee tempt and proue :  
whereas the goodnes of the Lord with muttering thou didst moue.
- 10 Heare O my folke, O Israel, and I assure it thee :  
regard and marke my words full well, if thou wilt cleaue to me.

The second part.

- 11 Thou shalt no gods in thee reserue, of any land abroad :  
nor in no wise shalt bow to or serue, a strange or forraigne god.
- 12 I am the Lord thy God, and I from Egypt set thee free :  
then aske of me abundantly and I will giue it thee.
- 13 And yet my people would not heare my voyce when that I spake :  
and Israel would not obey, but did me quite forsake.
- 14 Then did I leaue them to their will, in hardnesse of their heart :  
to walke in their owne counsels still, themselues they might peruert.
- 15 O that my people would haie heard the words that I did say :  
and eke that Israel would regard to walke within my way.
- 16 How soone would I confound their foes & bring them downe full low,  
and tuerne my hand vpon all those that would them ouerthrow.
- 17 And they that at the Lord do rage as slaves should seeke him till :  
but of his folke the time and age should flourish euer still.
- 18 I would haue fed them with the crop and finest of the wheat :  
and made the rocke with hony drop, that they their sils might eat.

Deus stetit. Psal. Lxxxii. I. H.

The Prophez declaring God to be present amongst the Judges, and Magistrates, reprooueth their partiality, and vnrightheousnesse, and exhorteth them to doe iustice: but seeing no amendment, hee reuersed God to vnder take the matter, and execute iustice himselfe.

Sing this as the 77. psalme.

- A**mid the piasse with men of might the Lord himselſe doth stand,  
to plead the cause of truth and right, with Judges of the Land,  
2 How long (said he) will you proceed false iudgment to award,  
and haue respect for loue of meed the wicked to regard?  
3 Whereas of due you should defend the fatherlesse and weake,  
and when the pooze man doth contend, in iudgement iustly speake.  
4 If ye be wise defend the cause of pooze men in their right:  
and rid the needy from the clawes of Tyrants force and might.  
5 But nothing will they know or learne, in vaine to them I talke:  
they will not see or ought discerne, but still in Darknes walke.  
6 For loe euen now the time is come that all things fall to nought:  
and likewise lawes both all and some, for gaine are sould and bought.  
7 I had decreed it in my sight as Gods to take you all:  
and children to the most of might for loue I did you call.  
8 But notwithstanding ye shall dye as men, and so decay:  
O Tyrants I shall you destroy, and plucke you quite away.  
9 Up Lord, & let thy strength be knowne, & iudg the world with might:  
for why: all Nations are thine owne to take them as thy right.

Devs quid. Psal. Lxxxiii. I. H.

The people of Israel pray vnto the Lord to deliuer them from their enemies, both at home and farre off, which imagined nothing but their destruction, they desire that all such wicked people may, according as God was accustomed, be stricken with the stormy tempests of Gods wrath, that they may know that the Lord is most high vpon the earth.

Sing this as the 77. Psalme.

- D**oe not (O God) refraine thy tongue in silence do not stay:  
with-hold not (Lord) thy selfe so long, and make no moze Delay.  
2 For why? behold thy foes and see how they do rage and cry:  
and those that beare an hate to thee hold by their heads on hie.  
3 Against thy folke they vse deceit, and craftly they enquire:  
for thine elect to lie in waite their counsell doth conspire.  
4 Come on, say they, let vs expell and plucke these folke away:  
so that the name of Israel, may vtterly decay.  
5 They conspire within their heart, how they may thee withstand:  
against the Lord to take a part they are in league and band.  
6 The tents of all the Edomites, the Ismaelites also:  
the Hagarens and Moabites, with diuers other moe.  
7 Geball with Ammon, and likewise doth Amalecke conspire:  
the Philistines against thee rise with them that dwell at Tyre.  
8 And Assur eke is well apayd with them in league to be:  
and doth become a fence and ayd to Lots posterity.  
9 As thou didst to the Midianites, so serue them Lord each one:  
as to Siser and to Iabin, beside the brooke Kison.

10 Whom thou in Endor didst destroy, & waste them through thy might,  
that they like dung on earth did lie, and that in open sight.

The second part.

- 11 Make them now and their Lords appeare like Zeb and Deb than,  
as Zeba and Zalmunna were, the kings of Midian.
- 12 Which said, let vs throughout the land, in all the coastes abroad,  
possesse and take into our hand the faire houles of God.
- 13 Turne them (O God) with storms as fast as wheeles that haue no stay  
or like the chaffe, which men do cast, with winds to fly away.
- 14 Like as the fire with rage and fume the mighty forests spils:  
and as the flame doth quite consume the mountaines and the hills.
- 15 So let the tempest of thy wrath vpon their necks be laid:  
and of thy stormy wind and showre Lord make them all affraid.
- 16 Lord bring them all, It thee desire, to such rebuke and shame:  
that it may cause them to enquire, and learne to seeke thy name.
- 17 And let them euermore dayly to shame and slander fall:  
and in rebuke and obloquy perish also withall.
- 18 That they may know and feele full well that thou art called Lord:  
and that alone thou dost excell, and raigne throughout the world.

Quam di Iecta. Psal. Lxxxviii. I. H.

Dauid driven forth of his Country, desired most ardently to come againe to the Tabernacle of the Lord and the assembly of the Saints, to prayse God, pronouncing them blessed that may do so. When he prayeth the courage of the people that passe through the wilderness to assemble themselves in Sion. Finally, with prayse of this matter and confidence of Gods goodness, he endeth the Psalme.

Sing this as the 77. psalme.

- How pleasant is thy dwelling place, O Lord of hostes to me!  
the tabernacles of thy grace how pleasant (Lord) they be:
- 2 My soule doth long full sore to goe into thy courts abroad:  
my heart doth lust my selfe also, in thee the liuing God.
- 3 The sparrows find a roome to rest and saue themselves from wrong,  
and eke the swallow hath a nest wherein to keepe her young.
- 4 These birds full nigh thine Altar may haue place to sit and sing:  
O Lord of hostes thou art, I say, my God and eke my king.
- 5 O they be blessed that may dwell within thy house alwaies:  
for they all times thy faces do tell, and euer giue thee prayse.
- 6 Pea, happy sure likewise are they, whose stay and strength thou art:  
which to thy house do mend the way, and seeke it in their heart.
- 7 As they goe through the vale of teares they dig by fountaines still,  
that as as a spring it all appeares, and thou their pits dost fill.
- 8 From strength to strength they walke full fast no faintnes there shall be:  
and so the God of Gods at last in Sion they do see.

- 9 O Lord of hostes to me giue heed, and heare when I do pray:  
and let it through thine eares proceed, O Jacobs God, I say.
- 10 O Lord our shield, of thy good grace regard, and so draw neere:  
regard, I say, behold the face of thine annoynted deare.
- 11 For why within thy courts one day is better to abide,  
then other where to keepe or stay a thousand daies beside.
- 12 Much rather would I keep a doore within the house of God,  
then in the tents of wickednesse to settle mine abode.
- 13 For God the Lord, light and defence will grace and worship giue:  
and no good thing will he withhold from them that purely liue.
- 14 O Lord of hostes that man is blest and happy sure is he.  
that is perswaded in his breast to trust all times in thee.

Bene dixisti. Psal. Lxxxv. I. H.

Because God with-drewe not his rods from his Church after their returne from Babylon, first they put him in mind of their deliuerance, to the intent that he should not leaue the worke of his grace vnperfect: next they complaine of their long afflictions: then they reioyce in hope of felicity promised: for their deliuerance was a figure of Christs Kingdome, vnder the which should be perfect felicity.

Sing this as the 81. Psalme.

- T**hou hast beene mercifull indeed, O Lord, vnto thy Land  
for thou restoredst Jacobs seed from thraldome out of hand.
- 2 The wicked waies that they were in, thou didst them cleane remit:  
and thou didst hide the peoples sinne, full close thou coueredst it.
- 3 Thine anger eke thou didst asswage, that all thy wrath was gone:  
and so didst turne thee from thy rage, with them to be at one.
- 4 O God our health, do now conuert thy people vnto thee:  
put all thy wrath from vs apart, and angry cease to be.
- 5 Why, shall thine anger neuer end, but still proceed on vs?  
and shall thy wrath it selfe extend vpon all ages thus?
- 6 Wilt thou not rather turne therefore and quicken vs, that we  
and all thy folke may euermore be glad and ioy in thee.
- 7 O Lord on vs do thou declare, thy goodnes to our wealth:  
shew forth to vs and do not spare, thine ayd and sauing health.
- 8 I will harke what God saith, for he speaks to his people peace,  
and to his Saints that neuer they returne to foolishnesse.
- 9 For why? his helpe is still at hand to such as do him feare:  
whereby great glory in our land shall dwell and flourish there.
- 10 For truth and mercy there shall meet, in one to take their place:  
and peace shall iustice with kisse greet, and there they shall embrace.
- 11 As truth from earth shall spring apace, and flourish pleasantly:  
so righteousnesse shall shew her face, and looke from heauen hie.
- 12 Psea God himselfe shall take in hand to giue vs each good thing:  
and through the coastes of all the land the earth, her fruit shall bring.

13 Before his face shall all Justice goe much like a guide or stay:  
 he shall direct his steps also, and keepe them in the way.

Inclina Domine Psal. Lxxxvi. I. H.

Dauid sore afflicted and forsaken of all, prayeth feruently for deliuerance, sometimes rehearsing his miseries, sometimes the mercies receiued, desiring also to be instructed of the Lord, that he may feare him & glorifie his Name. He complaineth also of his aduerfaries, and requirerth to be deliuered from them.

Sing this as the 81. Psalme.

- L**ORD how thine eare to my request and heare me by and by:  
 with grieuous paine and griefe opprest, full pooze and weake am I.  
 2 Preserue my soule because my waies and doings holy be:  
 and saue thy seruant (O my Lord) that puts his trust in thee.  
 3 Thy mercy Lord on me expresse, defend me eke withall:  
 for through the Day I doe not cease on thee to cry and call.  
 4 Comfort (O Lord) thy seruants soule that now with paine is pinde:  
 for vnto thee (Lord) I extoll and lift my soule and minde.  
 5 For thou art good and bountifull, thy gifts of grace are free,  
 and eke thy mercy plentiful to all that call on thee.  
 6 O Lord likewise when I do pray, regard and giue an eare:  
 marke well the words that I doe say, and all my prayers heare.  
 7 In time when trouble doth me moue to thee I do complaine:  
 for why? I know and well doe proue thou answerest me againe.  
 8 Among the Gods, O Lord, is none, with thee to be compar'd:  
 and none can do as thou alone, the like hath not beene heard.

The second part.

- 9 The Gentiles and the people all, which thou didst make and frame,  
 before thy face our knees shall fall and glorifie thy Name.  
 10 For why? thou art so much of might, all power is thine owne:  
 thou workest wonders still in sight, for thou art God alone.  
 11 O teach me (Lord) the way and I shall in thy truth proceed:  
 O ioyne my heart to thee so nigh that I thy name may dread.  
 12 To thee my God will I giue praise with all my heart, O Lord:  
 and glorifie thy Name alwaies for ever through the world.  
 13 For why? thy mercy shew'd to me is great and doth excell:  
 thou setst my soule at liberty out from the lower hell.  
 14 O Lord the proud against me rise, and heapes of men of might:  
 they seeke my soule and in no wise will haue thee in their sight.  
 15 Thou Lord art mercifull and meeke, full slacke and slow to wrath:  
 thy goodnesse is full great, and eke thy truth no measure hath.  
 16 O turne to me, and mercy grant, thy strength to me apply,  
 O helpe and saue thine owne seruant, thine handmaids soule am I.  
 17 O on me some signe of fauour shew, that all my foes may see  
 and be asham'd because (Lord) thou dost helpe and comfort mee.

The holy Ghost promisseth that the condition of the Church which was in misery after the captivity of Babylon, should be reſtozed to great excellency, so that there should be nothing more comfortable than to be numbred among the number thereof.

Sing this as the 81. psalme.

**T**hat Citty shall full well endure, her ground-workes still doth stay,  
vpon the holy hills full sure, it can no time decay.

2 God loues the gates of Sion best, his grace doth there abide:  
he loues them more then all the rest of Jacobs tents beside.

3 Full glorious things reported be in Sion, and abroad:  
great things, I say, are sayd of thee thou Citty of our God.

4 On Rahab I will cast an eye, and beare in mind the same:  
and Babylon shall eke apply and learne to know my Name.

5 Lo, Palestine and Tyre also, with Ethiopie likewise,  
a people old, full long agoe were bozne, and there did rise.

6 Of Sion they shall say abroad, that diuers men of fame  
haue there sprung vp, and the high God hath founded fast the same.

7 In their records to them it shall through Gods deuise appeare,  
of Sion that the chiefe of all had his beginning there.

8 The trumpeters with such as sing, therein great plenty be:  
my fountaines and my pleasant springs are compass all in thee.

Domine Deus. Pfal. Lxxxviii. I. H.

A grievous complaint of the faithfull sore afflicted by sickness, persecution & aduersity, being as it were left of God without any consolation, yet he calleth vpon God by faith, and striveth against despairing on, complaining himselfe to be forsaken of all earthly helpe.



**D**RD God of health the hope and stay thou art alone to me:

I call and cry throughout the day, and all the night to thee.

2 Let my prayers soone ascend vnto thy sight on hie:  
incline thine eare (O Lord) attend, and harken to my cry.

3 For why? my soule with woe is fil'd, and doth in trouble dwell:  
my life and breath almost doth yeeld, and draweth me to hell.

4 I am esteem'd as one of them that in the pit do fall:  
and made as one among those men that haue no strength at all.

5 As one among the dead, and free from things that heare remaine:  
it were more ease for me to be, with them the which are slaine.

6 As those that lie in graue, I say, whom thou hast cleane forgot:  
the which thy hand hath cut away, and thou regard'st them not.

7 *Pea*

- 7 **Yea**, like to one shut vp full sure within the lower pit:  
 in places darke, and all obscure, and in the depth of it.
- 8 **Thine anger** and thy wrath likewise, full sore on me doth lie:  
 and all thy stormes against me rise, my soule to bere and trie.
- 9 **Thou putst** my friends far off from me, and mak'st them hate me sore:  
 I am shut vp in prison fast, and can come forth no more.
- 10 **My sight** doth faile through griefe and woe, I call to thee O God:  
 throughout the day, my hands also, to thee I stretch abroad.

The second part.

- 11 **Dost thou** vnto the dead declare, thy wondrous works of fame?  
 Shall dead to life againe repaire, and praise thee for the same?
- 12 **Oz shall** thy louing kindnesse Lord, be preached in the graue?  
 oz shall with them that are destroyd, thy truth her honour haue?
- 13 **Shall they** that lie in darke full low, of all thy wonders wot?  
 oz there shall they thy iustice know, where all things are forgot?
- 14 **But I** (O Lord) to thee alway doe cry and call apace:  
 my prayer eke ere it be day, shall come befoze thy face.
- 15 **Why dost** thou, Lord, abhorre my soule, in griefe that seeketh thee?  
 and now O Lord, why dost thou hide thy face away from me?
- 16 **I am afflicted** dying still, from youth this many yeare:  
 the terrors which doe bere me ill, with troubled minde I beare.
- 17 **The furies** of thy wrathfull rage, full sore vpon me fall:  
 thy terrors eke doe not allwage, but me oppresse withall.
- 18 **All day** they compass me about, as water at the tide:  
 and all at once with streames full stout, belet me on each side.
- 19 **Thou settest** farre from me my friends and louers euery one:  
 yea, and mine old acquaintance all out of my sight are gone.

Misericordias Domini. Psal. Lxxxix. I. H.

With many words the Prophet prayeth the Name of God for his Testament, and couenant that hee made betweene him and his elect by Iesus Christ the Sonne of Dauid, when doth hee complaine of the great ruine and desolation of the Kingdome of Dauid, so that to the outward appearance the promise was broken. Finally, hee prayeth to be deliuered from his afflictions, and maketh mention of the shortnesse of mans life, and confirming him by Gods promises.

Sing this as the 77. psalme.

- T** Sing the mercies of the Lord my tongue shall neuer spare:  
 and with my mouth from age to age, thy truth I will declare.
- 2 **For I haue** said that mercy shall for euermore remaine:  
 in that thou dost the heauens stay, thy truth appeareth plaine.
- 3 **To mine elect** (saith God) I made a couenant and behest:  
 my seruant Dauid to perswade, I swore and did protest.
- 4 **Thy seed** for euer will I stay, and stablish it full fast:  
 and still vphold thy throne alway, from age to age to last.

- 5 The heauens shew with ioy and mirth: thy wondrous workes: O Lord  
thy Saints within thy Church on earth, thy faith and truth record.
- 6 who with the Lord is equall then, in all the clouds abroad?  
among the sonnes of all the Gods, what one is like our God.
- 7 God in assembly of the Saints, is greatly to be dread:  
and ouer all that dwell about, in terror to be had.
- 8 O Lord of hostes, in all the world what one is like to thee?  
on euery side most mighty Lord, thy truth is seene to be.
- 9 The raging sea by thine aduise, thou rulest at thy will:  
and when the waues thereof arise, thou makst them calme and still.
- 10 And Egypt, Lord, thou hast subdude, and thou hast it destroyd:  
yea thou thy foes with mighty arme, hast scattered all abroad.

## The second part.

- 11 The heauens are thine and still haue beene, likewise the earth and land  
the world and all that is therein, thou foundest with thy hand.
- 12 Both North & South, with East & West, thy selfe didst make & frame:  
both Tabor mount, and eke Hermon, reioyce and praise thy Name.
- 13 Thine arme is strong and full of power all might therein doth lie:  
the strength of thy right hand each hower, thou listest by on hie.
- 14 In righteousnesse and equity, thou hast thy seat and place:  
mercy and truth are still with thee: and goe before thy face.
- 15 That folke is blest that knowes aright, thy present power O God:  
for in the fauour of thy sight, they walke full safe abroad.
- 16 For in thy Name throughout the day, they ioy and much reioyce:  
and through thy righteousnesse haue they a pleasant fame and noyse.
- 17 For why? their glory, strength, and ayd, in thee alone doth lie,  
thy goodnesse eke that hath vs stayd, shall lift our horne on hie.
- 18 Our strength that doth defend vs well, the Lord to vs doth bring:  
the holy one of Israel he is our guid and king.
- 19 Sometimes thy will vnto thy Saints, in billions thou didst show:  
and thus then didst thou say to them, the mind to make them know.
- 20 Aman of might I haue erect, your King and guide to be:  
and let him by whom I elect, among the folke to me.

## The third part.

- 21 My Seruant Dauid I appoint, whom I haue searched out,  
and with my holy oyle annoint him King of all the rout.
- 22 For why? my hand is ready still, with him for to remaine:  
and with mine arme also I will, him strengthen and sustaine.
- 23 The enemies shall not him oppresse, they shall not him deuoure:  
ne yet the sonnes of wickednesse, on him haue any power.
- 24 His foes likewise I will destroy, before his face in sight:  
and those that hate him I will plague, and strike them with my might.

- 25 My truth and mercy eke withall, shall still vpon him lie:  
and in my name his horne eke shall, be lifted vp on hie.
- 26 His Kingdome I will set to be, vpon the sea and land:  
and eke the running flouds shall he embrace with his right hand.
- 27 He shall depend with all his heart on me, and thus shall say,  
my Father and my God thou art, my rocke of health and stay.
- 28 As my first horne I will him take, of all on earth that springs:  
his might and honour I will make aboute all earthly kings.
- 29 My mercy shall be with him still, as I my selfe haue tould:  
my faithfull couenant to fulfill, my mercy I will hold.
- 30 And eke his seed I will sustaine, for euer strong and sure:  
so that his seat shall still remaine, while heauen doth indure.

The fourth part.

- 31 If that his sounes forsake my law, and so begin to swerue:  
and of my iudgments haue none awe, nor will not them obserue:
- 32 Or if they will not ble aright, my statutes to them made,  
and let all my commandements light, and will not keepe my trade.
- 33 Then with my rod will I begin, their doings to amend:  
and so wil scourge them for their sinne, when that they doe offend.
- 34 My mercy yet and my goodnesse, I will not take him fro:  
nor handle him with craftinesse, and so my truth foregoe.
- 35 But sure my couenant I will hold, with all that I haue spoke:  
no word the which my lips haue told, shall alter or be broke.
- 36 Once sware I by my holinesse, and that performe will I:  
with Dauid I will keepe promise, to him I will not lie.
- 37 His seed for euermore shall raigne, and eke his throne of might:  
as doth the Sunne it shall remaine, for euer in my sight.
- 38 And as the Moone within the sky, for euer standeth fast:  
a faithfull witnesse from on high, so shall his Kingdome last.
- 39 But now vs Lord thou dost reiect and now thou changest cheare:  
yea, thou art wroth with thine elect thine owne annoynd deare:
- 40 The couenant with thy seruant made, Lord thou hast quite vndone:  
and Downe vpon the ground also, hast cast his royall crowne.

The fift part.

- 41 Thou pluckst his hedges by with might, his wals thou dost confound:  
thou beatest eke his bulwarks downe, and breakst them to the ground.
- 42 That he is soze destroyd and tozne, of commers by throughout:  
and so is made a mocke and scozne, to all that dwell about.
- 43 Thou their right hand hast lifted by, that him so soze annoy:  
and all his foes that him deuoure, loe, thou hast made to ioy.
- 44 His sword's edge thou dost take away, that should his foes withstand:  
to him in warre no victoꝝ thou givest, nor opper hand.

†

- 45 His gloꝛy thou dost also waste, his throne, his ioy, and mirth,  
by thee are ouerthrowne and cast full low vpon the earth.
- 46 Thou hast cut off and made full short, his youth and lusty dayes:  
and rais'd of him an ill report, with shame and great dispraise.
- 47 How long away from me O Lord, for euer wilt thou turne?  
and shall thine anger still alway, as fire consume and burne?
- 48 O call to mind, remember then, my time consumeth fast:  
why hast thou made the sonnes of men, as things in vaine to waste?
- 49 What man is he that liueth here, and death shall neuer see?  
or from the hand of hell his soule shall he deliuer free?
- 50 Where is (O Lord) thine old goodnesse, so oft declar'd before,  
which by thy truth and vprightnesse, to Dauid thou hast swoꝛe.
- 51 The great rebukes to mind I call, that on thy seruants lie:  
the raylings of the people all, borne in my breast haue I.
- 52 Wherewith O Lord thine enemies, blasphemed haue thy Name:  
the steps of thine annointed one, they cease not to defame.
- 53 All praise to thee O Lord of hostes, both now and eke for aye:  
through skie and earth and all the coastes, Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses in his prayer setteth before vs the eternall fayour of God towards his, who are neither abroas  
nished by the breuity of their life, nor by plagues to be thankfull. Therefore Moses prayeth God to turne  
their hearts, and to continue his mercy towards them and their posterity for euer.

Sing this as the 77. psalme.

- T**hou Lord hast beene our sure defence, our place of ease and rest:  
in all times past, yea so long since, as cannot be eprest.
- 2 Ere there was made mountaine or hill, the earth and world abroad  
from age to age, and alwaies still, for euer thou art God.
- 3 Thou grindest man through griefe and paine, to dust, or clay and then,  
and then thou layest againe, returne againe ye sonnes of men.  
The lasting of a thousand yeares what is it in thy sight?  
as yester day it doth appeare, or as a watch by night.
- 5 So soone as thou dost scatter them, then is their life and trade,  
all as as a sleepe and like the grasse, whose beauty soone doth fade.
- 6 Which in the morning shines full bright, but fadeth by and by:  
and is cut downe ere it be night all withered dead and dry:
- 7 For through thine anger we consume, our might is much decayd:  
and of thy feruent wrath and fume, we are full soꝛe affraid.
- 8 The wicked workes that we haue wrought, thou setst before thine eye:  
our priuie faults, yea eke our thoughts, thy countenance doth spie.
- 9 For through thy wrath our dayes doe wast, therof doth nought remaine:  
our yeares consume as words or blast and are not cald againe.
- 10 Our times is threescore yeares and ten that we doe liue and mould:  
if one see fourescore, surely then we count him wondrous old.

The second part.

- 11 **Y**et of this time the strength and chiefe, the which we count upon,  
is nothing else but painefull grieffe, and we as blasts are gone.
- 12 **W**ho once doth know what strength is there, what might thine anger  
or in his heart who doth thee feare, according to thy wrath? (hath,
- 13 **I**nstruct vs Lord to know and try, how long our dayes remaine:  
and then we may our hearts apply, true wisdom to attaine.
- 14 **R**eturne O Lord, how long wilt thou, forth on in wrath proceed?  
shew fauour to thy seruants now, and helpe them at their need.
- 15 **R**efresh vs with thy mercy soone and then our ioy shall be:  
all times so long as life doth last, in heart reioyce will we.
- 16 **A**s thou hast plagued vs before, now also make vs glad:  
and for the yeares wherein full soze, affliction we haue had.
- 17 **O** let thy worke and power appeare, and on thy seruants light:  
and shew vnto thy children deare, thy glory and thy might.
- 18 **L**ord let thy grace and glory stand, on vs thy seruants thus:  
confirm the works we take in hand, Lord prosper them to vs.

Qui habitat. Psal. Xci. I. H.

Here is described in what assurance he liueth that putteth his whole trust in God, and committeth himselfe wholly to his protecton in all temptations. A promise of God to those that loue him, know him, and trust in him, to deliuer them and giue them innumerable glory.

Sing this as the 81. Psalme,

- H**e that within the secret place of God most high doth dwell:  
in shadow of the mightiest grace, at rest shall keepe him well
- 2 **T**hou art my hope and my strong hold, I to the Lord will say  
my God is he, in him will I, my whole affiance stay.
  - 3 **H**e shall defend thee from the snare, the which the hunter laid:  
and from the deadly plague and care, whereof thou art affraid.
  - 4 **A**nd with his wings shall couer thee, and keepe thee safely there,  
his faith and truth thy fence shall be, as sure as shield and speare.
  - 5 **S**o that thou shalt not need I say, to feare or be affright:  
of all the shafts that fly by day, nor terrors of the night.
  - 6 **N**or of the plague that priuily, doth walke in darke to fast:  
nor yet of that which doth destroy, and at noone day doth waste.
  - 7 **P**ea at thy side as thou dost stand, a thousand dead shall be:  
ten thousand eke at thy right hand, and yet shalt thou be free.
  - 8 **B**ut thou shalt see it for thy part, thine eyes shall well regard,  
that euen like to their desert the wicked haue reward.
  - 9 **F**or why, O Lord, I onely lust to stay my hope on thee,  
and in the highst I put my trust, my sure defence is he.
  - 10 **T**hou shalt not need the ill to feare, with thee it shall be well  
nor yet the plague shal once come nere the house where thou dost dwell.

- 11 For why? vnto his Angels all, with charge commanded he:  
that still in all thy wayes they shall, prelerue and prosper thee.
- 12 And in their hands shall thee beare vp still waiting thee vpon:  
so that thy foot shall neuer chance to spurne at any stone.
- 13 Upon the Lyon thou shalt goe, the Adder fell and long:  
and tread vpon the Lyons young, with Dragons stout and strong.
- 14 For he that trusteth vnto me, I will acquit him quite:  
and him defend because that he, doth know my name aright.
- 15 When he for helpe on me doth cry, an answer I will giue:  
and from his griefe take him will I, in glozy for to line.
- 16 With length of yeares, and dayes of wealth I will fulfill his time:  
the goodnesse of my sauing health, I will declare to him.

## Bonum est. Psal. XCii. I. H.

This Psalme was made to be sung on the Sabbath, to stir vp the people to acknowledge God, and to prayse him in his workes. The Prophet reioyceth therein, but the wicked is not able to consider, that the ungodly, when he is most flourishing, shall most speedily perish in the end is described the felicity of the iust, planted in the house of God's praise the Lord.

Sing this as the 81. Psalme.

- I**t is a thing both good and meete to prayse the highest Lord,  
and to thy name O thou most high, to sing with one arcozd.
- 2 To shew the kindnesse of the Lord, betime ere day be light:  
and eke declare his truth abroad, when it doth draw to night.
- 3 Upon ten stringed instruments, on Lute and Harpe so sweet:  
with all the mirth you can inuent, of instruments most meet.
- 4 For thou hast made me to reioyce, in things so wrought by thee:  
and I haue ioy in heart and voice thy handy workes to see.
- 5 O Lord how glorious and how great, are all thy workes so stout:  
so deeply are thy counsels set, that none can try them out.
- 6 The man brutish hath not the wit, these things to passe to bring:  
and all such fooles are nothing fit, to vnderstand this thing.
- 7 When to the wicked at their will, as grasse do spring full fast:  
they when they flourish in their ill, for euer shall be wast.
- 8 But thou art mighty Lord most high, yea thou dost raigne therefore:  
in euery time eternally, both now and euermore.
- 9 For why? O Lord, behold and see, behold, thy foes, I say,  
how all that worke iniquity, shall perish and decay.
- 10 But thou like as an Unicorne, shall lift my horne on hie:  
with fresh and new prepared oyle, chine oynted kingam I.
- 11 And of my foes before mine eyes, shall see the fall and shame,  
of all that by against me rise, mine eares shall heare the same.
- 12 The iust shall flourish vp on high, as Date-trees bud and blow:  
and as the Cedars multiply in Libanus that grow.

- 13 For they are planted in the place, and dwelling of our God:  
with in his courts they spring apace, and flourish all abroad.
- 14 And in their age much fruit shall bring both fat and well be seene:  
and pleasantly both bud and spring, with boughes & brances greene.
- 15 To shew that God is good and iust, and vpight in his will:  
he is my rocke, my hope and trust, in him there is none ill.

Dominus regnauit. Psal. XCiiij. I. H.

He prayseth the power of God in the creation of the world, & beatech downe all people which lift themselues by against his Majesty, and proudehly to consider his promises.

Sing this as the 77. psalme.

- The Lord as King aloft doth raigne, with glozy goodly dight:  
and he to shew his strength most maine, hath girt himselte with might
- 2 The Lord likewise the earth hath made, and shaped it so sure,  
no might can make it moue or fade, at stay it doth indure.
- 3 Ere that the world was made or wrought, thy seat was set before:  
beyond all time that can be thought, thou hast beene evermore.
- 4 The floods O Lord, the floods do rise, they roare and make a noise:  
the floods I say did enterprize, and lifted by their voice.
- 5 Yea though the stormes arise in sight, though seas do rage and swell:  
the Lord is strong and more of might, for he on high doth dwell.
- 6 And looke what promise he doth make, his household to defend:  
for iust and true they shall it take, all times without an end.

Deus vltionum. Psal. XCiiij. I. H.

He prayeth vnto God against the violence and arrogancy of Tyrants, warning them of Gods iudgments. Then doth he comfort the afflicted by the good issue of their afflictions, as he felt in himselfe, and did see in others, and by the ruine of the wicked, whom the Lord will destroy.

Sing this as the 68. psalme.

- O Lord thou dost reueng all wrong, that office longs to thee:  
sith vengeance doth to thee belong, declare that all may see.
- 2 Set forth thy selfe, for thou of right, the earth dost iudge and guide,  
reward the proud and men of might, according to their pride.
- 3 How long shall wicked men beare sway, with lifting by their voyce,  
how long shall wicked men I say, thus triumph and reioyce,
- 4 How long shall they with brags burst out, and proudly prate their fill:  
shall they reioyce that be so stout, whose workes are euer ill.
- 5 Thy flocke O Lord thine heritage, they spoyle and bere full sore,  
against thy people they do rage, still dayly more and more.
- 6 The widowes which are comfortlesse, and strangers they destroy:  
they slay the children fatherlesse, and none doth put them by.
- 7 And when they take these things in hand, this talke they haue of thee:  
can Jacobs God this vnderstand, tush, no, he cannot see.
- 8 O folke vniuersally, and people rude, some knowledg now discern:  
ye fooles among the multitude, at length begin to learne.

- 9 That Lord which made the eare of man he needs of right must heare :  
 he made the eye, all things must then, before his sight appeare.  
 10 The Lord doth all the world correct, and make them vnderstand :  
 shall he not then your deeds detect, how can ye scape his hand ?

## The second part.

- 11 The Lord doth know the thoughts of man, his heart he sees full plaine  
 the Lord I say mens thoughts doth scan, and findeth them but vaine.  
 12 But Lord that man is happy sure, whom thou dost keepe in awe :  
 and through correction dost procure, to teach him in thy law.  
 13 Whereby he shall in quiet rest, in time of trouble sit :  
 when wicked men shall be suppress, and fall into the pit.  
 14 For sure the Lord will not refuse his people for to take :  
 his heritage whom he did chuse, he will no time forsake.  
 15 Untill that iudgement be decreed, to iustice to conuert,  
 that all may follow her with speed, that are of byright heart.  
 16 But who vpon my part shall stand against the cursed traine :  
 or who shall rid me from their hand, that wicked workes maintaine ?  
 17 Except the Lord had beene mine ayd, mine enemies to repell,  
 my soule and life had now beene laid, almost as low as hell.  
 18 When I did say my foot did slide, I now am like to fall :  
 thy goodnes Lord did so prouide, to stay me by withall.  
 19 When with my selfe I mused much, and could no comfort finde :  
 then Lord thy goodnesse did me touch, and that did eate my mind  
 20 Wilt thou inhant thy selfe and draw, with wicked men to sit :  
 which with pretence in stead of law much mischief do commit.  
 21 For they consult against the life of righteous men and good :  
 and in their counsels they are rife, to shed the guiltlesse blood.  
 22 But yet the Lord he is to me a strong defence or locke :  
 he is my God to him I flee he is my strength and rocke.  
 23 And he shall cause their mischiefes all, themselues for to annoy :  
 and in their malice they shall fall, our God shall them destroy.

## Venite exultemus, Psal. XCv. I. H.

An earnest exhortation to prayse God for the gouernment of the world, and the election of his Church.  
 An admonition not to follow the rebellion of the old fathers, that tempted God in the wilderness, for the  
 which they might not enter in, to the Land of Promise.



Come let vs lift by our voice, and sing vnto the Lord, in him



our rocke of health reioyce, let vs with one accord.

- 2 **P**lea let vs come before his face, to giue him thanks of praise :  
in singing Psalmes vnto his grace, let vs be glad alwaies.
- 3 **F**or why, the Lord he is no doubt, a great and mighty God,  
a King aboue all gods throughout, in all the earth abroad.
- 4 **T**he secrets of the earth so deepe, and corners of the land,  
The tops of hills they are so steepe, he hath them in his hand.
- 5 **T**he sea and waters all are his, for he the same hath wrought :  
the earth and all that therein is, his hand hath made of nought.
- 6 **C**ome let vs bow and praise the Lord, before him let vs fall :  
and kneele to him with one accord, the which hath made vs all.
- 7 **F**or why, he is the Lord our God, for vs he doth prouide :  
we are his flocke, he doth vs feed, his sheep, and he our guide.
- 8 **T**o day if ye his voice will heare, then harden not your heart :  
as ye with grudging many yeare, prouok't me in Desert.
- 9 **W**here as your fathers tempted me my power for to proue :  
my wondrous works when they did see, yet still they would me moue.
- 10 **T**wise twenty yeares they did me grieue, and I to them did say :  
they erre in heart and not believe they haue not knowne my way.
- 11 **W**herefore I sware, when that my wrath was kindled in my breast :  
that they should neuer tread the path, to enter in my rest.

Cantate Dom. Psal. XCvi. I. H.

**B**r exhortation both to the Iewes and Gentiles, to praise God for his mercy. And this specially ought  
to be referred to the Kingdome of **C H R I S T**.

Sing this as the 77. psalme.

- S**ing ye with praise vnto the Lord, new songs with ioy and mirth :  
sing vnto him with one accord, all people on the earth.
- 2 **P**lea sing vnto the Lord I say praise ye his holy Name :  
declare and shew from day to day, saluation by the same.
- 3 **A**mong the heathen eke declare, his honour round about :  
to shew his wonders do not spare, in all the world throughout.
- 4 **F**or why, the Lord is much of might and worthy prayse alway :  
and he is to be dread aright aboue all Gods I say.
- 5 **F**or all the Gods of heathen folke, are Idols that will fade :  
but yet our God he is the Lord, that hath the heauens made.
- 6 **A**ll praise and honour eke do dwell for aye before his face :  
both power and might likewise excell, within his holy place.
- 7 **A**scribe vnto the Lord alway, ye people of the world :  
all might and worship eke I say, ascribe vnto the Lord.

8 **A**scribe

8 Ascribe vnto the Lord also the glory of his Name :  
and eke into his courts do go, with gifts vnto the same.

The second part.

- 9 Fall downe and worship ye the Lord, within his Temple bright :  
let all the people of the world be fearefull at his sight.  
10 Tell all the world be not agast, the Lord doth raigne aboue :  
yea he hath set the earth so fast: that it can neuer moue.  
11 And that it is the Lord alone, that rules with princely might,  
to iudge the Nations euery one, with equity and right:  
12 The heauens shall great ioy begin, the earth eke shall reioyce :  
the sea and all that is therein, shall shout and make a noise.  
13 The field shall ioy, and euery thing, that springeth on the earth :  
the wood and euery tree shall sing, with gladnesse and with mirth.  
14 Before the presence of the Lord, and comming of his might:  
when he shall iustly iudge the world, and rule his folke with right.

Dominus Regnavit. Psal. XCvij. I. H.

The Prophet exhorteth all to reioyce for the comming of the Kingdome of Christ, dreadfull to the Rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocency, reioycing, & thanksgiuing.

Sing this as the 77. Psalme.

- T**he Lord doth raigne, whereat the earth, may ioy with pleasant voice:  
and eke the Isles with ioyfull mirth, may triumph and reioyce.  
2 Both clouds and darknesse eke do swell, and round about him beate :  
yea right and iustice euer dwell, and bide about his seate.  
3 Pea fire and heate at once do runne, and go before his face :  
which shall his foes and enemies burne, abroad in euery place.  
4 His lightnings eke full bright did blaze, and to the world appeare :  
whereat the earth did looke and gaze, with dread and deadly feare.  
5 The hills like ware did melt, in sight and presence of the Lord :  
they fled before the Rulers might, which guideth all the world.  
6 The heauens eke declare and shew, his iustice forth abroad :  
that all the world may see and know, the glory of our God.  
7 Confusion sure shall come to such, as worship Idols baine :  
and eke to those that glory much, dumbe pictures do maintaine.  
8 For all the Idols of the world, which they as Gods do call :  
shall feele the power of the Lord, and downe to him shall fall.  
9 With ioy shall Sion heare this thing, and Iudah shall reioyce :  
for at thy iudgments they shall sing, and make a pleasant noyse.  
10 That thou O Lord art set one high, in all the earth abroad :  
thou art exalted wondrously, aboue each other God.  
11 All ye that loue the Lord do this, hate all things that are ill :  
for he doth keepe the soules of his from such as would them spill.  
12 And light doth spring vp to the iust, with pleasure for his part  
great ioy with gladnesse, mirth and iust to them of vpright heart.

**13** The righteous in the Lord reioyce, his holinesse proclaime:  
 be thankfull eke with heart and voyce, and mindfull of the same.

Cantate Domino. Psal. XCviii. I. H.

In earnest exhortation to all creatures to prayse the Lord for his power, mercy, and fidelity in his promise by Christ, by whom he hath communicated his saluation to all Nations.

Sing this as the 77. psalme.

**O** Sing ye now vnto the Lord a new and pleasant song:  
 For he hath wrought throughout the world, his wonders great and  
**2** with his right hand full worthily he doth his foes deuoure: strong,  
 and get him selfe the victoꝝ, with his owne arme and power.

**3** The Lord doth make the people know his sauing health and might:  
 the Lord doth eke his Justice shew in all the heathens light.

**4** His grace and truth to Israel in mind he doth record:  
 that all the earth hath seene right well the goodnesse of the Lord.

**5** Be glad in him with ioyfull voyce, all people of the earth:  
 giue thanks to God, sing and reioyce to him with ioy and mirth.

**6** Upon the harpe vnto him sing, giue thanks to him with Psalmes:  
 reioyce before the Lord our King with Trumpets and with shalmes.

**7** Yea, let the sea with all therein, for ioy both roare and swell:  
 the earth likewise let it begin, with all that therein dwell.

**8** And let the floods reioyce their filis, and clap their hands apace:  
 and eke the mountaines and the hills, before the Lord his face.

**9** For he shall come to iudge and try the world and euery wight:  
 and rule the people mightily with iustice and with right.

Dominus regnavit. Psal. XCix. I. H.

He commendeth the power, equity, and excellency of the Kingdome of God by Christ, over the Ietees & Gentiles, and prouoketh them to magnifie the same, and to serue the Lord, following the example of the ancient fathers, Moses, Aaron, and Samuelt, who calling vpon God, were heard in their prayers.

Sing this as the 77. psalme.

**T**hy Lord doth raigne, although at it the people rage full sore:  
 yea, he on Cherubins doth sit, though all the world do roare.

**2** The Lord that doth in Sion dwell is high and wondrous great:  
 aboue all folke he doth excell, and he aloft is set.

**3** Let all men praise thy mighty name, for it is fearefull sure:  
 and let them magnifie the same, that holy is and pure.

**4** The Princely power of our King, doth loue iudgement and right:  
 thou rightly rulest euery thing, in Jacob through thy might.

**5** To praise the Lord our God devise, all honour to him do:  
 before his foot stoole worship him, for he is holy too.

**6** Moses, Aaron, and Samuel, as Priests on him do call,  
 when they did pray, he heard them well, and gaue them answer all.

7 Michas

- 7 Within the clouds to them he spake, then did they labour still  
to keepe such lawes as he did make, and poynted them bntill.
- 8 O Lord our God thou didst them heare, and answeredst them againe:  
thy mercy did on them appeare, their deedes didst not maintaine.
- 9 O laud and praise our God and Lord, within his holy hill:  
foz why? our God throughout the world, is holy euer still.

## Iubilate Deo. Psal. C. I. H.

He exhorteth all to serue the Lord, who hath chosen and preserved vs: and enter into his assemblies to  
praise his Name.

**A**ll people that on earth doth dwell, sing to the Lord with  
chearefull voice: Him serue with feare, his praise forth tell,  
come ye before him and reioyce.

- 3 The Lord ye know is God indeed, with out our aid he did vs make:  
we are his flocke he doth vs feed, and foz his sheep he doth vs take.
- 4 O enter then his gates with praise, approach with ioy his courts vnto  
praysle, laud and blesse his name alwaies, foz it is seemly so to doe.
- 5 Foz why? the Lord our God is good, his mercy is foz euer sure:  
his truth at all times firmly stood, and shall from age to age endure.

Another of the same.

Sing this as the 68 Psalme.

- I**n God the Lord be glad and light, praise him throughout the earth:  
serue him and come before his sight, with singing and with mirth.
- 2 Know that the Lord our God he is, he did vs make and keepe:  
not we our selues foz we are his owne flocke and pasture sheep.

- 3 O goe into his gates alwaies, giue thanks within the same:  
within his courtes set forth his prayse, and laud his holy Name.
- 4 Foz why, the goodnes of the Lord, for euermore doth raigne:  
from age to age throughout the world, his truth doth still remaine.

## Misericordiam Psal. Ci N

Dauid describeth what gouernement he will obserue in his house and kingdome: He will punish and correct, by rooting out the wicked and cherishing the godly persons.

Sing this as the 81. Psalme.

- M**ercy will and iudgement sing, O Lord God vnto thee:  
and wisely do in perfect way, vntill thou come to me.
- 3 And in the midst of my house walke in purnesse of my spirit:  
and I no kind of wicked thing, will set before my sight.
- 4 I hate their workes that fall away it shall not cleaue to me,  
from me shall part the froward heart, none euill will I see.

- 5 **Him** will I stroy that slandereth his neighbour priuily:  
the lofty heart I cannot beare, nor him that looketh hie.
- 6 **Mine** eyes shall be on them within the land that faithfull be:  
in perfect way who walketh shall be seruant vnto me.
- 7 **I** will no guilefull person haue within my house to dwell:  
and in my presence he shall not remaine that lies doth tell.
- 8 **Sometimes** I will destroy euen all the wicked of the land:  
that I may from Gods Citty cut the wicked workers hand.

Domine Exaudi. Psal. Cii. N.

*It seemeth that this prayer was appointed to the faithfull to pray in the captiuitie of Babylon. A con-  
solation for the building of the Church: whereof followeth the prayer of God, to be published vnto all  
posterity. The conseruation of the Gentiles, and the stability of the Church.*

Sing this as the 81. Psalme.

- O** heare my prayer Lord, and let my cry come vnto thee:  
2 **In** time of trouble do not hide, thy face away from me.
- 3 **Incline** thine eare to me, make haste to heare me when I call:  
for as the smoake doth fade, so do my daies consume and fall.
- 4 **And** as a harth my bones are burnt, my heart is smitten dead:  
and withers like the grasse, that I forget to eat my bread.
- 5 **By** reason of my groaning voice, my bones cleaue to my skin:
- 6 **As** Pelican in wildernesse, such ease now am I in.
- And** as an Owle in desert is, loe I am such a one:
- 7 **I** watch, and as a sparrow on the house-top am alone.
- 8 **Loe** Dayly in reproachfull wise, mine enemies do me scoorne:  
and they that doe against me rage, against me they haue swoorne.
- 9 **Surely** with ashes as with bread, my hunger I haue fil'd:  
and mingled haue my drinke with teares, that from mine eyes haue fill'd.
- 10 **Because** of thy displeasure Lord, thy wrath and thy disdain:  
for thou hast lifted me a loft, and cast me downe againe.
- 11 **The** Dayes wherein I passe my life, are like the fleeting shade:  
and I am withered like the grasse that soone away doth fade.
- 12 **But** thou O Lord for euer dost remaine in steady place:  
and thy remembrance euer doth abide from race to race.
- The second part.
- 13 **Thou** wilt arise, and mercy thou to Sion wilt extend:  
the time of mercy, now the time forelet is come to end.
- 14 **For** euen in the stones thereof, thy seruants do delight:  
and on the dust thereof they haue compassion in their spite.
- 15 **Then** shall the heathen people feare the Lords most noble name:  
and all the Kings on earth shall dread thy glozy and thy fame.
- 16 **Then** when the Lord the mighty God, againe shall Sion reare:  
and then when he most nobly in his Glozy shall appeare.

- 17 To prayer of the desolate, when he himselfe should bend :  
when he shall not disdain vnto their prayers to attend.
- 18 This shall be written for the age, that after shall succeed :  
the people yet vncreated the Lords renowne shall spread.
- 19 For he from his high sanctuary, hath looked downe below :  
and out of heauen hath the Lord, beheld the earth also.
- 20 That of the mourning captiue he, might heare the woefull cry :  
and that he might deliuer those, that damned are to dy.
- 21 That they in Sion may declare, the Lords most holy Name :  
and in Jerusalem set forth, the prayles of the same.
- 22 Then when the people of the Land, and Kingdomes with accord :  
shall be assembled for to do their seruice to the Lord.

## The third part.

- 23 My former force of strength he hath abated in the way :  
and shorter he did cut my dayes, thus I therefore did say.
- 24 My God in midst of all my dayes, now take me not away :  
thy yeares endure eternally, from age to age for aye.
- 25 Thou the foundation of the earth, before all times hast laid :  
and Lord the heauens are the worke which thine owne hand haue
- 26 Yea, they shall perish and decay but thou shalt tarry still : (made.  
and they shall all in time waxe old, euen as a garment will.
- 27 Thou as a garment shalt them change, and changed shall they be :  
but thou dost still abide the same, thy yeares do neuer flee.
- 28 The Children of thy seruants shall continually indure :  
and in thy sight their happy seed, for euer shall stand sure.

## Benedic anima. Psal. Ciiij. T. S.

This is a Psalme most excellent, wherein the Prophet both exhort men and Angels and all creatures to praise the Lord for his fatherly merites, and deliurance of his people from all euils, for his prouidence ouer all things, and the preservation of the faithfull.

**M** My soule giue laud vnto the Lord, my spirit shall do the same:

and all the secrets of my heart, praise ye his holy Name. 2. Giue thanks  
to God for all his gifts, shew not thy selfe vnkind, And suffer not his  
benefits to slip out of thy minde.

- 3 That gaue the pardon for thy faults, and thee restor'd againe :  
for all thy weake and fraile disease, and healed thee of thy paine.
- 4 That did redeeme thy life from death, from which thou couldst not flee :  
his mercy and compassion both he did extend to thee.
- 5 That filld with goodnesse thy desire, and did prolong thy youth :  
like as the Eagle casts her bill, whereby her age reneweth.
- 6 The Lord with iustice doth repay, all such as be opprest :  
to that their sufferings and their wrongs are turned to the best.
- 7 His waies and his commandements to Moses he did showe :  
his counsels and his valiant acts the Israelites did know.
- 8 The Lord is kind and mercifull, when sinners doe him grieue :  
the slowest to conceiue a wrath, and readiest to forgiue.
- 9 He chides not vs continually though we be full of strife :  
nor keepe our faults in memozy for all our sinfull life.
- 10 Nor yet according to our sinnes the Lord doth vs regard :  
nor after our iniquities he doth vs not reward.

11 But as the space is wondrous great twixt earth and heauen aboue :  
so is his goodnesse much more large to them that doe him loue.

12 God doth remouie our sinnes from vs, and our offences all :  
as farre as is the Sun rising full distant from his fall.

The second part.

- 13 And looke what pittie parents deare vnto their children beare :  
like pittie beareth God to such as worship him in feare.
- 14 The Lord that made vs knowes our shape, our mould and fashion full :  
how weake and fraile our nature is, and how we be but dust.
- 15 And how the time of mortall men is like the withering hay :  
or like the flower right faire in field, that fades full soone away.
- 16 whose glosse and beauty stormy windes doe vtterly disgrace :  
and make that after their assaults, such blossomes haue no place.
- 17 But yet the goodnesse of the Lord, with his shall euer stand :  
their childrens children doe receiue his righteousnesse at hand.
- 18 I meane which keepe his couenant with all their whole desire :  
and not forget to doe the thing that he doth them require.
- 19 The heauens hie are made the seat and foot-stoole of the Lord :  
and by his power imperiall he gouernes all the world.
- 20 Ye Angels which are great in power, praise ye and blesse the Lord :  
which to obey and doe his will, immediately accord.
- 21 Ye noble hoasts and ministers cease not to laud him still :  
which ready are to execute his pleasure and his will.
- 22 Psea all his workes in euery place, praise ye his holy Name :  
my heart, my mind, and eke my soule, praise ye also the same.

Benedic anima mea. Psal. Ciiij. W. K.

An excellent Psalm to prayse God for the creation of the world, and the gouernance of the same, by his maruellous prouidence: Wherewith the Prophet prayeth against the wicked, who are occasions that God diminisheth his blessings.

**M**

Y<sup>e</sup> soule prayse the Lord, speake good of his Name: **D**

Lord our great God, how dost thou appeare, so passing in glory, that

great is thy fame? Honor and Haiesky in thee shine most cleere:

with light as a robe thou hast thee beclad, whereby all the earth

thy greatnesse may see: the Heauen in such sort thou also hast spread,

that it to a Curtaine compared may be.

- 3 His Chamber beames lye in the clouds full sure:  
which as his Chariots, are made him to beare:  
And there with much swiftnesse his course doth endure:  
vpon the wings riding, of windes in the ayre.
- 4 He makes his spirits as Heralds to goe,  
and lightnings to serue we see also prest:  
His will to accomplish, they runne to and fro  
to saue oz consume things, as seemeth him best.
- 5 He groundeth the earth so firmly and fast,  
that it once to moue none shall haue such power:
- 6 The deepe a faire couering for it made thou hast,  
which by his one nature the hills would deuoure.
- 7 But at thy rebuke the waters doe flee,  
and so giue due place thy word to obey:  
At thy voice of thunder so fearefull they bee,  
that in their great raging they hast soone away.

8 The mountaines full high, they then by ascend:  
 if thou do but speake thy word they fulfill:  
 So like wise the vallies most quickly descend,  
 where thou them appoyntest, remaine they doe still.  
 9 Their bounds thou hast set, how far they shall run,  
 so as in their rage, not that passe they can:  
 For God hath appoynted, they shall not returne,  
 the earth to destroy more, which made was for man.

The second part.

10 He sendeth the Springs to strong streames and Lakes,  
 which runne doe full swift, among the huge hills:  
 11 Where both the wild Asses, their thirst oft-times slakes,  
 and beasts of the mountaines thereof drinke their fill.  
 12 By these pleasant Springs or fountaines full faire,  
 the foules of the ayre abide shall and dwell:  
 Who moued by Nature to hop here and there,  
 among the greene branches their songs shall excell.  
 13 The mountaines to moyst, the clouds he doth vse:  
 the earth with his works are wholly replete.  
 14 So as the bruit Cattell he doth not refuse,  
 but grasse doth prouide them, and hearbe for mans meat,  
 15 Pea head, wine and oyle, he made for mans sake,  
 his face to refresh, and heart to make strong:  
 16 The Cedars of Liban this great Lord did make,  
 which trees he doth nourish, that grow by so long.  
 17 In these may Birds build, and make there their nest,  
 in Firre-trees the Storkes remaine and abide:  
 18 The high hills are succours for wild Goates to rest,  
 and eke the Rockes stony for Conies to hide.  
 19 The Moone then is set, her seasons to runne,  
 the dayes from the nights thereby to discern:  
 And by the descending also of the Sunne,  
 the cold from heate alway, thereby we doe learne.

20 When darknesse doth come by Gods will and powert,  
 then creepe forth doe all, the beasts of the wood:  
 21 The Lyons range roaring, their prey to deuoure,  
 but it is thou Lord, which giuest them food:  
 22 As soone as the Sunne is vp, they retire,  
 to couch in their dens then are they full faire:  
 23 That man, to his worke may, as right doth require  
 till night come and call him, to take rest againe.

The third part.

24 How lundry O Lord, are all thy works found,  
 with wisdom full great, they are indeed wrought:

- 25 So that the whole world, of thy praise doth sound,  
and as for thy riches they passe all mens thought.  
So is the great Sea, which large is and broad,  
where things that creepe swarme, & beasts of each sort.
- 26 There both mighty ships sayle, and some lye at road:  
the whale huge and monstrous, there also doth sport.
- 27 All things on thee waite, thou dost them relieue:  
and thou in due time full well dost them feed.
- 28 Now when it doth please thee, the same for to giue,  
they gather full gladly, those things that they need.  
Thou openest thy hand, and they finde such grace,  
that they with good things are filled we see:
- 29 But sore are they troubled, if thou turne thy face:  
for if thou their breath take, vile dust then they be.
- 30 Again when thy spirit from thee doth proceed  
all things to appoint, and what shall ensue,  
Then are they created, as thou hast decreed  
and dost by thy goodnesse the dry earth renew.
- 31 The praise of the Lord for ever shall last.  
who may in his workes by right well reioyce:
- 32 His looke can the earth make to tremble full fast,  
and likewise the mountaines to smoke at his voyce.
- 33 To this Lord and God sing will I alwaies,  
so long as I liue my God praise will I:
- 34 Then am I most certaine, my words shall him please,  
I will reioyce in him to him will I cry.
- 35 The sinners O Lord, consume in thine ire,  
and eke the peruerse, them root out with shame:  
But as for my soule, now let it still desire:  
and say with the faithfull, praise ye the Lords Name.

## Confitemini Domino. Psalme. Cv. N.

*He prayeth the singular goodnesse of God, who hath of all the people of the world, chosen a peculiar people to himselfe, and having chosen them, neuer ceaseth to doe them good, even for his promise sake.*

Sing this as the 81. Psalme.

- G**ive praises vnto God the Lord and call vpon his Name:  
among the people eke declare, his workes to spread his fame.
- 2 Sing ye vnto the Lord I say, and sing vnto him praise:  
and talke of all his wondrous workes that he hath wrought alwaies.
- 3 In honour of his holy Name, reioyce with one accord:  
and let the heart also reioyce, of them that seeke the Lord.
- 4 Seeke ye the Lord, and seeke the strength, of his eternall might:  
and seeke his face continually, and presence of his sight.

5 The

- 5 The wondrous workes that he hath done, keepe still in mindfull heart  
 ne let the iudgements of his mouth, out of your mind depart.  
 6 He that of faithfull Abraham, his seruants are the seed:  
 ye his elect, the children that of Jacob do proceed.  
 7 For he, he onely is I say, the mighty Lord our God,  
 and his most rightfull iudgements are through all the earth abroad.  
 8 His promise and his couenant, which he hath made to his,  
 he hath remembred euermore to thousands of degrees.

The second part.

- 9 The couenant which he hath made, with Abraham long agoe:  
 and faithfull oath which he hath sworn to Isaac also.  
 10 And did confirme the same for law, that Jacob should obey:  
 and for eternall couenant to Israel for aye.  
 11 When thus he sayd, loe I to you all Canaan land will giue,  
 the lot of your inheritance, wherein your seed shall liue.  
 12 Although their number at that time, did very small appeare:  
 yea, very small and in the land, they then but strangers were.  
 13 While yet they walkt from land to land, without a sure aboad:  
 and while from sundry kingdoines they, did wander all abroad.  
 14 And wrong at no oppressors hand, he suffered them to take:  
 but euen the great and mighty kings, reprobued for their sake.  
 15 And thus he sayd, touch ye not those that mine annointed be:  
 ne doe the Prophets any harme, that do pertaine to me.  
 16 He cald a dearth vpon the land, of bread he stroyd the store:  
 but he against their time of need, had sent a man before.

The third part.

- 17 Euen Joseph which had once beene sold, to liue a slaue in woe,  
 whose feet they hurt in stockes, whose soule the yron pearst also.  
 18 Untill the time came when his cause, was knowne apparantly,  
 the mighty word of God the Lord, his faultlesse truth did try.  
 19 The King sent and deliuered him, from prison where he was:  
 the ruler of the people then, did freely let him passe.  
 20 And ouer all his house he made him Lord to beare the sway:  
 and of his substance made him haue, the rule and all the stay.  
 21 That he might to his will instruct, the Princes of the land:  
 and wisdomes lore his ancient men, might cause to vnderstand.  
 22 Then into the Egyptian land, came Israel also:  
 and Jacob in the land of Ham, did liue a stranger tho.  
 23 His people he exceedingly, in number made to floo:  
 and ouer all their enemies, in strength he made them grow.  
 24 Whose heart he turned, that they with hate, his people did intreat:  
 and did his seruants wrongfully, abuse with false deceit.

- The fourth part.
- 26 His faithfull seruant Moses then and Aaron whom he chose,  
he did command to goe to them, his message to disclose.
- 27 The wondrous message of his signes among them he did shew  
and wonders in the land of Ham then did they worke also.
- 28 Darknesse he sent and made it darke in stead of brighter day:  
and vnto his commission they did not disobey.
- 29 He turnd their waters into blood, he did their fishes slay: (lay.  
their land brought frogs euen in the place where their King Pharaoh
- 30 He spake and at his voice there came great swarmes of noysome flies:  
and all the quarters of the land were filld with crawling lice.
- 31 He gaue them cold and stony haile in stead of milder raine:  
and fiery flames within their land he sent vnto their paine.
- 32 He smote their vines and all their trees whereon their figs did grow:  
and all the trees within their coasts downe did he ouerthrow.
- 33 He spake, then Caterpillers did and Grasshoppers abound:  
which ate the grasse in all their land, and fruit of all their ground.

## The fift part.

- 34 The first begotten in the land eke deadly did he smite:  
yea, the beginning and first fruit of all their strength and might.
- 35 With Gold and Siluer he them brought from Egypt land to passe:  
and in the number of their Tribes no feeble one there was.
- 36 Egypt was glad and ioyfull then when they did thence depart,  
for terror and the feare of them was falne vpon their heart.
- 37 To shrowde them from the parching heate, a cloud he did display:  
and fire he sent to giue them light when night had hid the day.
- 38 They asked and he caused Quailles to raine at their request:  
and fully with the bread of heauen their hunger he repress.
- 39 He opened the stony rocke, and waters gushed out:  
and eke the dry and parched grounds, like riuers raine about.
- 40 For of his holy Couenant, aye mindfull was he tho:  
which to his seruant Abraham he plighted long ago,
- 41 He brought his people forth with mirth and his elect with ioy  
out of the cruell land where they had liu'd in great annoy.
- 42 And of the heathen men he gaue, to them the fruitfull lands:  
the labours of the people eke they tooke into their hands.
- 43 That they his holy statutes might obserue for euermore:  
and faithfully obey his lawes praise ye the Lord therefore

Confitemini Domino. Psal. Cvi. N.

The people dispersed vnder Antiochus, do magnifie the goodnesse of God among the iust and repentant:  
desiring to be brought againe into the land by Gods mercifull visitation: and after the manifold miracles  
of God wrought in their deliuerance forth of Egypt, and the great ingratitude of the people rehearsed,  
they do pray and desire to be gathered from among the Heathen, to the intent they may praise the Name of  
the God of Israel.

Sing

Sing this as the 103. Psalme.

- P**raise ye the Lord, for he is good, his mercy dureth for aye :  
 2 who can expresse his noble acts, or all his praise display ?  
 3 They blessed are that iudgment keepe and iustly do alway :  
 with fauour of thy people (Lord) remember me I pray.  
 4 And with thy sauing health (O Lord) bouchlase to visite me :  
 that I the great felicity of thine elect may see.  
 5 And with thy peoples ioy I may a ioyfull mind possesse :  
 and may with thine inheritance a glozping heart expresse.  
 6 Both we and eke our fathers all haue sinned euery one :  
 we haue committed wickednesse and lewdly we haue done.  
 7 The wonders great which thou (O Lord) hast done in Egypt land :  
 our fathers though they saw them all, yet did not vnderstand.  
 8 For they thy mercies multitude did keepe in thankfull mind :  
 but at the sea, yea the red sea rebelled most vnkind.  
 9 Neuerthelesse he saued them for honour of his name :  
 that he might make his power knowone, and spread abroad his fame.  
 10 The red sea he did then rebuke, and forthwith it was dryde :  
 and as in wildernesse, so through the deepe he did them guide.  
 11 He sau'd them from the cruell hand of their despightful foe,  
 and from the enemies hand he did deliuer them also.

The second part.

- 12 The waters their oppressors whelmd, not one was left aliue :  
 then they beleend his word, and praise in song they did him giue.  
 13 But by and by vnthankfully his works they cleane forgat,  
 and for his counsell and his will, they did neglect to wait.  
 14 But lusted in the wildernesse with fond and greedy lust :  
 and in the desert tempted God the stay of all their trust.  
 15 And then their wanton minds desire he suffered them to haue :  
 but wasting leanesse therewithall into their soules he gaue.  
 16 Then when they lodged in their tents at Holes they did grutch;  
 Aaron the holy of the Lord so did they enuy much.  
 17 Therefore the earth did open wide and Dathan did deuoure :  
 and all Abiraams company did couer in that houre.  
 18 In their assembly kindled was the hot consuming fire :  
 and wasting flame did then burne vp the wicked in his ire.  
 19 Upon the hill of Hozeb they an Idol Calfe did frame :  
 and there the molten Image they, did worshop of the same.  
 20 Into the likenesse of a Calfe which feedeth on the grasse:  
 thus they their glozpy turn'd and all their honour did deface.  
 21 And God their onely Saviour vnkindly they forgot :  
 which many great and mighty things in Egypt land had wrought.

The

## The third part.

- 22 And in the land of Ham for them, most wondrous workes had done:  
and by the red sea dreadfull things, performed long ago.
- 23 Therefore for their so shewing them, forgetfull and unkinde,  
to bring destruction on them all, he purpos'd in his minde.
- 24 Had not his chosen Moses stood, before him in the breake  
to turne his wrath, least he on them with slaughter should him weake.
- 25 They did despise the pleasant land, that he behight to gibe:  
yea and the words that he had spoke, they did no whit beleue.
- 26 But in their tents with grudging hearts they wickedly repinde:  
nor to the voice of God the Lord, they gaue an hearkening minde:
- 27 Therefore against them lifted he, his strong reuenging hand,  
them to destroy in wildernesse, ere they should see the land.
- 28 And to destroy their seed among, the Nations with his rod:  
and through the countries of the world, to scatter them abroad.
- 29 To Baal Deoz then they did adioyne themselues also,  
and eat the offerings of the dead, so they forsooke him tho.
- 30 Thus with their owne inuentions, his wrath they did prouoke.  
and his sore enkindled wrath, the plague vpon them broke.
- 31 But Phineas stood by with zeale, the sinners vile to slay:  
and iudgement he did execute, and then the plague did stay.

## The fourth part.

- 32 It was imputed vnto him, for righteousnesse that day:  
and from thenceforth so counted is, from race to race I say.
- 33 At waters eke of Meribah, they did him angry make:  
yea so farre forth that Moses was, then punish't for their sake.
- 34 Because they bert his spirit so sore, that in impatient heat:  
his lips spake vnaduiledly, his feruour was so great.
- 35 Nor as the Lord commanded them, they slew the people tho:  
but were among the heathen mixt, and leard their workes also.
- 36 And did their Idols serue, which were their ruine and decay:  
to fiends their sonnes and daughters they, did offer by and slay.
- 37 Yea with unkindly murthering knife, the guiltlesse blood they spilt:  
yea their owne sonnes and daughters blood, without all cause of guilt.
- 38 Whom they to Canaan Idols then, offered with wicked hand:  
and so with blood of Innocents, defiled was the land.
- 39 Thus were they stayued with the workes of their owne filthy way,  
and with their owne inuentions, a whooring they did stray.
- 40 Therefore against his people was the Lords wrath kindled sore:  
and even his owne inheritance, therefore he did abhorre.
- 41 Into the hands of heathen men, he gaue them for a prey:  
and made their foes their Lords, whom they were forced to obey.

The fist part.

- 42 **Pea** and their hatefull enemies, opprest them in the land :  
and they were humbly made to scoope as subiects to their hand.
- 43 **Full** ostentimes from thrall had he, deliuered them before :  
but with their counsels they to wrath, prouokt him evermore.
- 44 **Therefoze** they by their wickednesse were brought full low to lie :  
yet when he saw them in distresse, he harkened to their cry.
- 45 **He** cald to mind his couenant, which he to them had swoze :  
and by his mercies multitude, repented him therefoze.
- 46 **And** fauour he them made to finde, befoze the sight of those,  
that led them captiues from their land, when erst they were their foes.
- 47 **Saue** vs O Lord, that art our God, saue vs (O Lord) we pray :  
and from among the heathen folke, Lord gather vs away.
- That** we may spread the noble praise of thy most holy Name :  
that we may glory in thy praise, and founding of thy fame.
- 48 **The** Lord the God of Israel, be blest for evermore :  
let all the people say Amen, prayse ye the Lord therefoze.

Confitemini. Domino. Psal. Cvii. W. K.

David exhortethal that are redeemed by the Lord, and gathered vnto him, to giue thanks therefoze, who by sending prosperitie and aduersity, bringeth men vnto him. Therefoze as the righteous thereat reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 77. Psalme.

- G**ive thanks vnto the Lord our God, for gracious is he  
and that his mercy hath no end, all mortall men may see.
- 2 **Such** as the Lord redeemed hath, with thanks should praise his name :  
and shew how they from foes were freed, & how he wrought the same.
- 3 **He** gathered them from forth the lands that lay so farre about :  
from East to West, from North, to South, his hand did find them out.
- 4 **They** wandred in the wilderness and strayed from the way :  
and found no Citty where to dwell, that serue might for their stay.
- 5 **Whose** thirst and hunger was so great, in these deserts so boyd :  
that faintnesse did them soze assault, and eke their soules annoyd.
- 6 **Then** did they cry in their distresse vnto the Lord for ayd :  
who did remoue their troublous state according as they prayd.
- 7 **And** by that way which was most right, he led them like a guide,  
that they might to a Citty goe, and there also abide.
- 8 **Let** men therefoze befoze the Lord confesse his goodnesse then :  
and shew the wonders that he doth befoze the sonnes of men.
- 9 **For** he the empty soule sustaynd, whom thirst had made to faint :  
the hungry soule with goodnesse fed, and did them eke acquaint.
- 10 **Such** as doe dwell in darkenesse deepe, where they on death do waite :  
fast bound to tast such troublous stormes as yron chaines doe threat.

The

## The second part.

- 11 For that against the Lords owne words, they sought so to rebell :  
esteeming light his counsels he, which doe so farre excell.
- 12 But when he humbled them full low, they then fell downe with grieffe:  
and none was found so much to helpe, whereby to get reliefe.
- 13 Then did they cry in their distresse vnto the Lord for ayd :  
who did remoue their troublous state according as they prayd.
- 14 For he from darkenesse out them brought, & from deaths dreadfull shade  
bursting with force the yron bands, which them before did lade.
- 15 Let men therefore before the Lord, confesse his kindnesse then,  
and shew the wonders that he doth, before the sonnes of men.
- 16 For he threw downe the gates of brasse, & brake them with strong hand,  
the yron barres he smote in two, nothing could him withstand.
- 17 The foolish folke great plagues doe feele, and cannot from them wend :  
but heape on more to those they haue, because they do offend.
- 18 Their soules so much did loath all meate, that none they could abide :  
whereby death had them almost caught, as they full truly tride.
- 19 Then did they cry in their distresse vnto the Lord for ayde :  
who did remoue there troublous state according as they praide.
- 20 For then he sent to them his word, which health did soone restore :  
and brought them from those dangers deepe wherein they were before.

## The third part.

- 21 Let men therefore before the Lord confesse his kindnesse then :  
and shew the wonders that he doth, before the sonnes of men.
- 22 And let them offer sacrifice, with thanks and also feare :  
and speake of all his wondrous workes, with glad and ioyfull cheare :
- 23 Such as in ships and brittle barques, into the seas descend :  
their marchandise through fearefull floods, to compass and to end.
- 24 Those men are forced to behold the Lords workes what they be :  
and in the dangerous deepe the same, most maruellous they see.
- 25 For at his word the stormy winde, ariseth in a rage :  
and stirreth vp the surges so, as nought can them allwage.
- 26 Then are they lifted vp so high, the clouds they seeme to gaine :  
and plunging downe the depth, vntill their soules consume with paine.
- 27 And like a drunkard to and fro, now here, now there they reele :  
as men with feare of wit bereft, or had of sence no feele.
- 28 Then did they cry in their distresse vnto the Lord for ayd :  
who did remoue their troublous state according as they prayd.
- 29 For with his word the Lord doth make the surdy stormes to cease :  
so that the great waues from their rage, are brought to rest and peace.
- 30 Then men are glad when rest is come, which they so much do traue :  
and are by him in haue brought which they so faine would haue.

The

The fourth part.

- 31 Let men therefore before before the Lord confesse his kindnesse then,  
and shew the wonders that he doth before the sonnes of men.
- 32 Let them in presence of the folke with prayse extoll his Name:  
and where the Elders doe conuent, there let them doe the same.
- 33 For running floods to dry deserts he doth oft change and turne:  
and dryeth bp as it were dust, the springing well and bourne.
- 34 A fruitfull land with pleasures hekt full barren doth he make:  
when on their sinnes they dwell therein, he doth iust vengeance take.
- 35 A gaine the wildernesse full rude, he maketh fruit to beare:  
with pleasant springs of waters cleare, though none before were there.
- 36 wherein such hungry soules are set, as he doth freely choole:  
that they a Citty may them build, to dwell in for their yle.
- 37 That they may sow their pleasant land, and vineyards also plant:  
to yeeld them fruit of such incre ase as none may seeme to want.
- 38 They multiply exceedingly, the Lord doth blesse them so:  
who doth also their brute beasts make by numbars great to grow.
- 39 But when the faithfull are low brought by the oppressors stout:  
and minish doe through many plagues that compass them about.
- 40 Then doth the Princes bring to shanie, which did them fore oppresse:  
and like wise caused them to erre within the wildernesse.
- 41 But yet the poore he raiseth bp out of his troubles deepe:  
and oft times doth his traine augment, much like a flocke of sheepe.
- 42 The righteous shall behold this sight, and also much reioyce:  
whereas the wicked and peruerse with griefe shall stop their voice.
- 43 But who is wise that now full well, he may these things record:  
for certainly such shall perceiue the kindnesse of the Lord.

Paratum cor. Psal. Cviii. N.

Dauid with heart and voice prayseth the Lord, and assureth himselfe of the promise of God, concerning the Kingdome ouer Israel, and his power against other Nations, who though he seeme to forsake vs for a time, yet he alone in the end will cast downe our enemies.

Sing this as the 69. Psalme.

- O** God my heart prepared is, and eke my tongue is so:  
I will aduance my voyce in song, and giuing praise also.
- 2 Awake my Viol and my Harpe, sweete melody to make:  
and in the morning I my selfe right early will awake.
- 3 By me, among the people Lord still prayled shalt thou be:  
and I among the heathen folke will sing O Lord to thee.
- 4 Because thy mercy Lord is great aboute the heauens he:  
and eke thy truth doth reach the clouds within the lofty skie.
- 5 Aboue the starry heauens he exalt thy selfe O God:  
and Lord display vpon the earth thy glozy all abroad.

- 6 That thy dearely beloned may be set at liberty :  
helpe O my God with thy right hand, and hearken vnto me.
- 7 God in his holinesse hath spoke, wherefoze my ioyes abound :  
Sichem I will diuide, and mete the bale of Succoth ground.
- 8 And Gilead shall be mine owne, Manasses mine shall be :  
my head strength Ephraim, and law shall Iuda giue for me.
- 9 Moab my washpot, and my shooe, on Edom will I throw :  
vpon the land of Palestine in triumph will I goe.
- 10 Who shall into the Citty strong be guide to conduct me ?  
or how by whom to Edom land conueyed shall I be ?
- 11 It is not thou (O Lord) which late hadst vs forsaken quite ?  
and thou (O Lord) which with our hoasts didst not go forth to fight ?
- 12 Giue vs (O Lord) thy sauing ayd when troubles doe assaile :  
for all the helpe of man is haine, and can no whit auaille.
- 13 Through God we shall doe wondrous acts, and worthy of renowne :  
he shall subdue our enemies, yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Dauid being falsely accused by Sauls flatterers, prayeth God to helpe him to destroy his enemies, who represent Judas the traytor vnto Iesus Christ, and all like enemies of the children of God.

Sing this as the 69. psalme.

- I**n speechlesse silence doe not hold O God thy tongue alwaies :  
O God euen thou I say that art the God of all my praise.
- 2 The wicked and the guilefull mouth on me disclosed be :  
and they with false and lying tongues haue spoken vnto me.
- 3 They did belet me round about, with words of hatefull spight :  
without all cause of my desert, against me they did fight.
- 4 For my good will they were my foes, but then gan I to pray :
- 5 My good with ill, my friendlinesse with hate they did repay.
- 6 Set thou the wicked ouer him, to haue the vpper hand,  
at his right hand eke suffer thou his hatefull foe to stand.
- 7 When he is iudged let him then condemned be therein :  
and let the prayers that he makes be turned into sinne.
- 8 Few be his daies, his charge also let thou another take :
- 9 His children let be fatherlesse, his wife a widdow make.
- 10 Let his offspring be bagabonds to beg and seeke their head :  
wandring out of the wasted place, where erst they haue been fed.
- 11 Let couetous extortioners catch all his goods and stoz :  
and let the stranger spoyle the fruits of all his toyle before.
- 12 Let there be none to pittie him, let there be none at all :  
that on his children fatherlesse, will let there mercy fall.

The second part.

- 13 **And** so let his posterity for ever be destroyed :  
**Their** name out blotted in the age, that after, shall succeed.
- 14 **Let** not his fathers wickednesse from Gods remembrance fall :  
**and** let not thou his mothers sinne be done away at all.
- 15 **But** in the presence, of the Lord, let them remaine for aye :  
**that** from the earth their memory he may cut cleane away.
- 16 **Sith** mercy he forgot to shew but did pursue with spight  
**the** troubled man, and sought to slay the woefull hearted wight.
- 17 **As** he did cursing loue, it shall be tide vnto him so :  
**and** as he did not blessing loue it shall be farre him fro.
- 18 **As** he with cursing clad himselfe, so it like water shall  
**in** to his bowels, and like oyle into his bones besfall.
- 19 **A** garment let it be to him, to couer him for aye :  
**and** as a girdle wherewith he shall girded be alway.
- 20 **Loe,** let the same be from the Lord the guerdeon of my foe :  
**yea** and of those that euill speake, against my soule also.
- 21 **But** thou, O Lord, thou art my God deale thou, I say, with me  
**after** thy name deliuer me, for good thy mercies be.
- 22 **Because** in depth of great distresse I needy am and poore :  
**and** eke within my payned breast my heart is wounded sore.

The third part.

- 23 **Even** so do I depart away, as doth declining shade :  
**and** as the Grasshopper, so I am shaken off and fade.
- 24 **With** fasting long from needfull food enfeebled are my knees :  
**and** all her fatnesse hath my flesh enforced beerie to leese.
- 25 **And** I also a vile reproach to them am made to be :  
**and** they that did vpon me looke did shake their heads at me.
- 26 **But** thou, O Lord, thou art my God, mine ayd and succour be :  
**according** to thy mercy, Lord, saue and deliuer me.
- 27 **And** they shall know thereby, that this (Lord) is thy mighty hand :  
**and** that thou, thou hast done it Lord, so shall they vnderstand.
- 28 **Although** they curse with spight yet thou shalt blesse with louing voice :  
**they** shall arise and come to shame, thy seruant shall reioyce.
- 29 **Let** them be cloathed all with shame that enemies are to me :  
**and** with confusion as a cloake eke couered let them be.
- 30 **But** greatly I will with my mouth giue thanks vnto the Lord :  
**and** I among the multitude his praises will record.
- 31 **For** he with helpe at his right hand will stand the poore man by,  
**to** saue him from the man that would condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

David propheseth of the potuer and cuerlasting Kingdome of Christ, and of the Priesthood, which should  
 put an end to the Priesthood of Leuy.

- The** Lord did say vnto my Lord sit thou on my right hand:  
**till** I haue made thy foes a scoole, whereon thy feet shall stand.
- 2 **The** Lord shall out of Sion send the scepter of thy might :

- amid thy mortall foes be thou the ruler in their sight.
- 3 And in the day on which thy raigne and power they shall see,  
then hereby free-will offerings shall the people offer thee.
- 4 Pea with an holy worshipping then shall they offer all  
thy birthes deaw is the deaw that doth from wombe of morning fall.
- 5 The Lord hath sworne and neuer will repent what he doth say,  
by th' order of Melchisidech thou art a Priest for aye.
- 6 The Lord thy God, on thy right hand that standeth for thy stay,  
shall wound for thee the stately kings, vpon his wrathfull day.
- 7 The heathen he shall iudge, and fill the place with bodyes dead,  
and ouer diuers countries shall in sunder smite the head.
- 8 An he shall drinke out of the brooke that ruuneth in the way:  
wherefoze he shal lift vp on high his royall head that day.

Confitebor tibi, Psal. Cxi. N.

Hee giueth thanks to the Lord for his mercifull works towards his Church, and declareth wherewith  
true wisdom and right knowledge consisteth,

Sing this as the 104. Psalme.

- W**ith heart I do accord to praise and laud the Lord,  
in presence of the iust. 2. For great his works are found:  
To search them such are bound, as doe him loue and trust.
- 3 His works are glorious also his righteousnesse  
It doth endure for euer. 4. His wondrous workes he would,  
we still remember should his mercy faileth neuer
- 5 Such as to him loue beare, a portion full faice  
He hath by for them laid for this they shall well finde,  
he will them haue in mind, and keepe them as he sayd.
- 6 For he did not disdain, his workes to shew them plaine,  
By lightning and by thunders, when he the heathens land  
did giue into their hand, where they beheld his wonders.
- 7 Of all his workes ensueth both iudgment, right, and truth.
- 8 Whereto his statutes tend: they are decreed sure  
for euer to endure, which equity doth end.
- Redemption he gaue his people for to saue:  
9 and hath also required, his promise not to faile,  
but also to preuaile: his holy Name be feared.
- 10 Who so with heart full faine true wisdom would attaine.  
The Lord feare and obey: Such as his Lawes doe keepe.  
shall knowledg haue full deepe, his prayle shall last for aye:

Beatus vir. Cxii. W. R.

He prayleth the felicity of them that feare God, & condemneth the cursed state of the contemners of God

Sing this as the Pater noster.

- T**he man is blest that God doth feare, & that his law doth loue indeed:  
2 His seed on earth God will bypeare, & blesse such as from him proceed
- 3 His house with good he will fulfill, his righteousnesse endure shall still.
- 4 Unto the righteous doth arise in trouble ioy in darkenesse light,  
Compassion is in his eies, and mercy alwayes in his sight,
- 5 Pea pittie moueth such to lend, he doth by iudgment things expend.

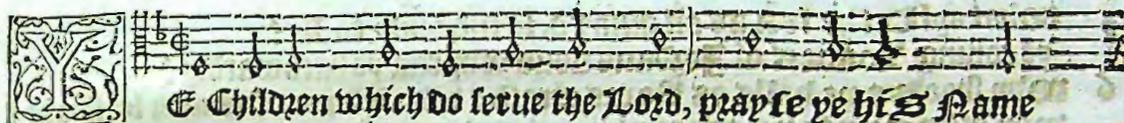
6 And

6 And surely such shall neuer faile,  
 For in remembrance had is he.  
 7 No tidings ill can make him quaille,  
 Who in the Lord sure hope doth see.  
 8 His heart is firme, his feare is past,  
 For he shall see his foes downe cast.

9 He did well for the poore provide,  
 His righteoulnesse shall still remaine,  
 And his estate with praise abide  
 Though that the wicked man disdaineth.  
 10 Yea, gnash his teeth thereat shall he,  
 And so consume his state to see.

Laudate Pueri, Psal. Cxiii. W. K.

An exhortation to prayse the Lord for his prouidence, that in that, contrary to the course of nature, hee worketh in his Church.


 Children which do serue the Lord, prayse ye his Name

with one accord, yea blessed be alway his Name: Who from the rising of  
 the Sun, till it returne where it begun, is to be praised with great fame.

The Lord all people doth surmount, as for his glory we may count, aboue  
 the heauens high to be. With God the Lord who may compare, whose  
 dwellings in the heauens are: of such great power and for he is he.

3 He doth abase himselfe we knowe,  
 Things to behold both here below,  
 And also in heauen aboue:  
 4 The needy out of dust to drawe,  
 And eke the poore, which helpe none sawe,  
 His onely mercy did him moue.

- 5 And so him set in high degree  
 With Princes of great dignity,  
 That rule his people with great fame.  
 6 The barren he doth make to beare,  
 And with great ioy her fruit to reare:  
 Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiiii. W. W.

Israels deliuey out of Egypt, putteth vs in remembrance of Gods great mercy towards his children  
 and of our vnthankfulness for the same.

Sing this as the 44. psalme.

- V**hen Israel by Gods addresse from Pharaohs land was bent:  
 and Jacobs house the strangers left and in the same traine went.  
 2 In Iuda God his glozy shewd, his holinesse most bright:  
 so did the Iralites declare his kingdome power and might.  
 3 The sea it saw and suddenly as all amazd did fly:  
 the roaring streames of Jordans floud recopled backwardly  
 4 As Rams afraid the mountaines skipt, their strength did them forsake:  
 and as the silly trembling Lambs, their tops did beate and shake.  
 5 What ayld the sea as all amaz'd, so suddenly to fly?  
 ye rolling waues of Jordans floud why ran ye backwardly?  
 6 Why shooke ye hills as Rams afraid? why did your strength so shake?  
 why did your tops as trembling Lambes for feare quier and quake?  
 7 O earth confesse thy soueraigne Lord, and dread his mighty hand:  
 before the face of Jacobs God feare ye both sea and land. (appeare  
 8 I meane the God, which from hard rockes doth cause maine floods  
 and from the stony flint doth cause gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by Idolatrous Egyptians, promisseth that he will be mindfull of so great a benefite  
 if it would please God to heare their prayers, and deliuer them by his omnipotent power.

Sing this as the 119. Psalme.

- N**ot vnto vs Lord not to vs but to thy Name giue praise,  
 both for thy mercy and thy truth that are in thee alwayes,  
 2 why shall the heathen scozners say, where is their God become?  
 3 Our God in heauen is and what he will that hath he done.  
 4 Their Idols siluer are and gold, workes of mens hands they be:  
 5 They haue a mouth, and doe not speake and eyes and do not see,  
 6 And they haue eares ioynd to their heads, and doe not heare at all,  
 and noses eke they formed haue and doe not smell withall.  
 7 And hands they haue, and handle not, and feet, and do not go:  
 A throat they haue, yet through the same they make no sound to blow.  
 8 Those that make them are like to them, and those whose trust they be:  
 9 O Israel trust in the Lord, their helpe and shield is he.

- 10 **O** Arons house trust in the Lord, their helpe and shield is he:  
 11 Trust ye the Lord that feare the Lord, their helpe and shield is he.  
 12 The Lord hath mindfull beene of vs, and will vs blesse also:  
 On Israel and on Arons house his blessings he will show.  
 13 Them that be feavers of the Lord the Lord will blesse them all:  
 euen he will blesse them every one, the great and eke the the small.  
 14 To you (I say) the louing Lord will multiply his grace:  
 to you and to the childe that shall follow of your race.  
 15 We are the blessed of the Lord, euen of the Lord I say:  
 which both the heauen and the earth hath made and set in stay:  
 16 The heauens, yea, the heauens high, belong vnto the Lord:  
 the earth vnto the sonnes of men he gaue of free accord.  
 17 They that be dead do not with praise set forth the Lords renowne  
 nor any that into the place of silence do goe downe.  
 18 But we will praise the Lord our God from henceforth and for aye:  
 sound ye the praises of the Lord, praise ye the Lord I say.

Dilexi quoniam. Psal Cxvi. N.

Dauid being in great danger of Saul in the desert of Maon, perceiving the great and incalculable love of God towards him, magnifieth such great mercies, and protesteth he will be thankfull for the same.

Sing this as the 95. Psalme.

- I** loue the Lord, because my voice and prayer heard hath he:  
 1 when in my dayes, I call on him he bowd his eare to me.  
 2 Euen when the snares of cruell death about be set me round:  
 when paines of hell me caught, and when I wode and sorow found.  
 3 Upon the name of God my Lord then did I call, and say  
 deliuer thou my soule, O Lord, I do thee humbly pray  
 4 The Lord is very mercifull, and iust he is also:  
 and in our God compassion doth plentifully flow.  
 5 The Lord in safety doth preserue all those that simple be:  
 I was in woefull misery and he deliuered me.  
 6 And now my soule, sith thou art safe, returne vnto thy rest:  
 for largely, loe, the Lord to thee his bounty hath expressed.  
 7 Because thou hast deliuered my soule from deathly fall:  
 my moistned eyes, from mournfull teares, my sliding feet from fall.  
 8 Before the Lord I in the land of life will walke therefore:  
 9 I did beleue, therefore I spake, for I was troubled sore.  
 10 I did beleue, therefore I spake, for I was troubled sore.

The second part.

- 11 I sayd in my distresse and feare that all men spars be:  
 12 What shall I pay the Lord for all his benefits to me?  
 13 The wholesome cup of lauding health I thankfully will take:  
 and on the Lords name I will call, when I my prayer make.

- 14 I to the Lord will pay the bowes that I to him behight,  
yea, euen at this present time in all the peoples sight.
- 15 Right deare and precious in his sight the Lord doth aye esteeme  
the death of all his holy ones what euer men do deeme.
- 16 Thy seruant, Lord, thy seruant, loe, I do my selfe confesse,  
sonne of thy handmaid thou hast broke the bands of my distresse.
- 17 And I will offer vp to thee a sacrifice of prayse.  
and I will call vpon the name of God the Lord alwayes.
- 18 I to the Lord will pay the bowes that I haue him behight,  
yea euen at this present time in all his peoples sight
- 19 Yea in the courts of Gods owne house, and in the midst of thee  
O thou Ierusalem I say, wherefoze the Lord praise ye.

## Laudate Dominum. Psal. Cxvii. N.

He exhorteth the Gentiles to praise God, because he hath accomplished, as well to them as to the Iewes,  
the promise of life cuerlasting by Iesus Christ.

Sing this as the 78. Psalme.

- O All ye nations of the world, praise ye the Lord alwayes:  
and all ye people eury where set forth his noble praise.
- 2 For great his kindenesse is to vs his truth endures for aye:  
wherefoze praise ye the Lord our God, praise ye the Lord I say:

## Confitemini Domino. psal. Cxviii. N.

Dauid reiected of Saul and of the people, at the time appointed obtained the Kingdome, for which he thanketh all that feare the Lord to be thankfull: vnder whose person Christ is liuely set forth, who should be of all his people reiected.

Sing this as the 69. psalme.

- O Giue ye thanks vnto the Lord, for gracious is he:  
because his mercy doth endure for euer towards thee.
- 2 Let Israel confesse and say, his mercy dureth for aye:
- 3 Now let the house of Aaron say his mercy dureth for aye.
- 4 Let all that feare the Lord our God, euen now confesse and say:  
the mercy of the Lord our God endureth still for aye.
- 5 In trouble and in heauinesse vnto the Lord I cryde:  
which louingly heard me at large my suite was not denide.
- 6 The Lord himselfe is on my side, I will not stand in doubt,  
nor feare what man can do to me when God stands me about.
- 7 The Lord will take my part with them that helpe to succour me:  
therefoze shall I see my desire vpon mine enemy.
- 8 Better it is to trust in God then in mans mortall seed:
- 9 Or to put confidence in Kings or Princes in our need.
- 10 All nations haue enclosed me and compassed me round:  
but in the name of God will I mine enemies confound:
- 11 They kept me in on euery side they kept me in, I say,  
but in the Lords most mighty Name I shall worke their decay.

12 They came about me all like bees, but yet in the Lords name  
I quench their thornes that were on fire, and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me that I indeed might fall:  
but through the Lord I found such helpe that they were vanquishd al

14 The Lord is my defence and strength, my ioy, my mirth, my song:  
he is become for me indeed a Saviour most strong.

15 The right hand of the Lord our God doth bring to passe great things:  
he cauleth voice of ioy and wealth in righteous mens dwellings.

16 The right hand of the Lord doth bring most mighty things to passe  
his hand hath the preeminence his force is as it was.

17 I will not dye but euer live to vtter and declare,  
the Lord his might and wondrous power his workes and what they

18 The Lord himselte hath chastened and hath corrected me, (are:  
but hath not giuen me ouer yet to death, as pee may see.

19 Set open vnto me the gates of truth and righteousnesse:  
that I may enter into them the Lords praise to expresse.

20 This is the gate euen of the Lord, which shall not so be shut:  
but good and righteous men alway shall enter into it.

The third part.

21 I will giue thanks to thee, O Lord, because thou hast heard me,  
and art become most louingly a Saviour vnto me.

22 The stone which ere this time among the builders was refused,  
is now become the corner stone, and chiefly to be vsed.

23 This was the mighty worke of God this was the Lords owne fact:  
and it is marueUous to behold with eyes that noble act.

24 This is the ioyfull day indeed which God himselte hath wrought:  
Let vs be glad and ioy therein, in heart, in mind, in thought.

25 Now helpe vs Lord and prosper vs, wee with with one accord:

26 Blessed is he that comes to vs in the name of the Lord.

27 God is the Lord that shewes vs light, binde ye therefore with cord  
your sacrifice to the altar, and giue thanks to the Lord.

28 Thou art my God I will confesse, and render thanks to thee:  
thou art my God, and I will praise thy metey towards me.

29 O giue ye thanks vnto the Lord for gracious is he:  
because his metey doth endure for euer towards me.

Beati immaculati. Psal. Cxix. W. W.

In this Psalme is contained an exquisite art and a wonderful behauiour in setting forth the praises  
of Gods Law: wherein the Prophet cannot satisfie himselfe, nor sufficiently expresse the affliction which  
he beareth thereunto: adding moreover many notable complaints and consolations. Wherefore it is meete  
that all the faithfull haue it alway both in heart and mouth. And in the Hebrew every eight verses begin  
with one letter of the Alphabet.

Blessed

**B**lessed are they that perfect are, and pure in mind and heart,  
 whose lines and conuersations, from Gods lawes neuer start. 2. Blessed  
 are they that giue themselues his statutes to obserue: seeking the Lord  
 withall their heart, and neuer from him stoeue.

- 3 Doubtlesse such men goe not astray, nor doe no wicked thing,  
 which stedfastly walke in his way, without any wandring.  
 4 It is thy will and commandment that with attentiu hee  
 thy noble and diuine precepts we learne and keepe indeed.  
 5 O would to God it might thee please, my waies so to addresse:  
 that I might both in heart and voice, thy lawes keepe and confesse.  
 6 So shall no shame my life attaine while I thus set mine eyes,  
 and bend my mind alwaies to muse on thy sacred decrees.  
 7 Then will I praise with upright heart, and magnifie thy Name,  
 when I shall learne thy iudgments iust, and likewise proue the same.  
 8 And wholly will I giue my selfe to keepe thy lawes most right:  
 forsake me not for euer Lord, but shew thy grace and might.

BETH The second part.

- B** what meanes may a yong man best, his life learne to amend?  
 if that he marke and keepe thy word, and therein his time spend.  
 10 Unfainedly I haue thee sought, and thus seeking abide:  
 O neuer suffer me O Lord, from thy precepts to slide.  
 11 Within my heart and secret thoughts, thy words I haue hid still:  
 that I might not at any time offend thy holy will.  
 12 We magnifie thy name, O Lord, and praise thee euermore:  
 thy statutes of most worthy fame, O Lord, teach me therefore.  
 13 My lips haue neuer ceast to preach, and publish day and night,  
 thy iudgments all, which did proceed from thy mouth full of might.  
 14 Thy testimonies and thy waies please me no lesse indeed:  
 then all the treasures of the earth, which wordlings make their meed.

- 15 Of thy precepts I will still muse, and thereto frame my talke:  
 as at a marke so will I aime thy waies how I may walke.  
 16 My onely ioy shall be so fixt, and on thy lawes so set:  
 that nothing can me so far blind that I thy words forget.

GIMEL

The third part.

- G**Rant to thy seruant now such grace as may my life prolong:  
 Thy holy word then will I keepe both in my heart and tongue.  
 18 Mine eies which were dim and shut by so open and make bright:  
 that of thy lawe and marvellous workes I may haue the cleare sight.  
 19 I am a stranger in this earth, wandring now here now there:  
 thy word therefore to me disclose my foot-steps for to cleare.  
 20 My soule is rauisht with desire, and neuer is at rest:  
 but seekes to know thy iudgments high & what may please thee best.  
 21 The proud men and malicious thou hast destroyed each one:  
 and cursed are such as doe not thy bests attend byon.  
 22 Lord turne from me rebuke and shame which wicked men conspire:  
 for I haue kept thy couenants with zeale as hot as fire.  
 23 The Princes great in counsell sate, and did against me speake:  
 but then thy seruant thought how he thy statutes might not breake.  
 24 For why thy couenants are my ioy, and my hearts great solace:  
 they serue in stead of counsellers, my matters for to passe.

DALETH

The fourth part.

- I**Am, (alas) as brought to graue, and almost turn'd to dust:  
 restore therefore my life againe, as thy promise is iust.  
 26 My waies when I acknowledged, with mercy thou didst heare:  
 heare now est-soone and me instruct thy lawes to loue and feare.  
 27 Teach me once thoroughly for to know thy precepts and thy loze:  
 thy workes then will I meditate, and lay them by in stoz.  
 28 My soule I feele so sore oppress that it melteth for greife:  
 according to thy word therefore hast (Lord) to send releife.  
 29 From lying and deceitfull lips let thy grace me defend:  
 and that I may learne thee to loue thy holy law me send.  
 30 The way of truth both straight and sure I haue chosen and found:  
 I set thy iudgments me before, which keepe me safe and sound.  
 31 Since then O Lord I forc't my selfe thy couenantes to embrace:  
 let me therefore haue no rebuke, nor checke in any case.  
 32 Then will I run with ioyful cheare where thy word both me call,  
 when thou hast set my heart at large, and ro me out of thrall.

HE

The fift part.

**I**nstruct me Lord, in the right trade of thy statutes diuine,  
 and it to keepe euen to the end my heart till I incline.

- 34 Grant me the knowledge of thy law, and I shall it obey :  
with heart and mind and all my might I will it keepe, I say.
- 35 In the right paths of thy precepts guide me, Lord, I require :  
none other pleasure do I wish nor greater thing desire.
- 36 Incline my heart thy lawes to keepe, and covenants to embrace :  
and from all filthy auarice Lord shield me with thy grace.
- 37 From vaine desires and worldly lusts turne backe mine eyes & sight,  
giue me the spirit of life and power to walke thy waies aright.
- 38 Confirme thy gracious promise Lord, which thou hast made to me :  
which am thy seruant and do loue and feare nothing but thee.
- 39 Reproach and shame which I so feare from me, O Lord, expell :  
for thou dost iudge with equity, and therein dost excell.
- 40 Behold my hearts desire is bent thy lawes to keepe for aye :  
Lord strengthen me so with thy grace that it periozme I may.

VAV.

The sixt part.

- 41 Thy mercies great and manifold let me obtaine O Lord :  
thy sauing health let me enioy according to thy word.
- 42 So shall I stop the slaunderous mouthes of lewd men and vniust :  
for in thy faithfull promises stands my comfort and trust.
- 43 The word of truth within my mouth let euer still be prest :  
for in thy iudgements wonderfull my hope doth stand and rest.
- 44 And whil' st that breath within my breast doth naturall life preserue,  
yea till this life shall be dissolu'd, thy law will I obserue.
- 45 So walke will I as set at large, and made free from all dread,  
because I sought how for to keepe thy precepts and thy read.
- 46 Thy noble acts I will describe, as things of most great fame :  
euen before kings I will them blaze, and shrinke no whit for shame.
- 47 I will reioyce then to obey thy worthy bests and will :  
whicheuermore I haue lou'd best, and so will loue them still.
- 48 My hands will I lift to thy lawes: which I haue dearely sought,  
and practise thy commandements in will, in deed, in thought.

ZAIN.

The seventh part.

- 49 Thy promise which thou mad'st to me thy seruant Lord remember:  
for therein haue I put my trust and confidence for euer
- 50 It is my comfort and my ioy, when troubles me assaile :  
for were my life not by thy word, my life would soone me faile.
- 51 The proud and such as God contemne, still made of me a scozme :  
yet would I not thy lab forsake, as he that were forlorne.
- 52 But cald to mind, Lord thy great works shew'd to our fathers old :  
whereby I felt thy ioy amount, my griefe an hundred fold.

53 But

- 52 But yet (alas) for feare I quake, seeing how wicked men  
thy law forsooke and did procure thy iudgments, vpon them.  
54 And as for me I fram'd my songs thy statutes to exalt,  
when I among the strangers dwelt, and thoughts gan me assault.

- 55 I thought vpon thy Name, O Lord, by night when others sleepe:  
as for thy law also I kept, and euer will it keepe.  
56 This grace I did obtaine because thy conenants sweet and deare,  
I did embrace: and also keepe with reuerence and with feare.

HETH.

The eight part.

- O God which art my part and lot, my comfort and my stay,  
57 I haue decreed and promised thy lawes to keepe alway.  
58 Mine earnest heart did humbly sue in presence of thy face:  
as thou therfore hast promised, Lord grant me of thy grace.

- 59 My life I haue examined, and tride my secret heart  
which to thy statutes caused me my feet straight to conuert.  
60 I did not stay nor linger long, as they that floathull are:  
but hastily thy lawes to keepe, I did my selfe prepare.

- 61 The cruell bands of wicked men, haue made of me their prey:  
yet would I not thy law forget, nor from thee goe astray.  
62 Thy righteous iudgments towards me so great are and so high,  
that euen at midnight I will rise, thy Name to magnifie.

- 63 Companion am I to all them which feare thee in their heart:  
and neuer will for loue nor dread from thy commandments start.  
64 Thy mercies, Lord most plenteously doe all the world fulfill:  
O teach me how I may obey thy statutes and thy will.

TETH.

The ninth part.

- 65 According to thy promise, Lord, so hast thou with me dealt  
for of thy grace in sundry sorts haue I thy seruant felt.  
66 Teach me to iudge alwaies aright, and giue me knowledge sure:  
for certainly beleene doe I that thy precepts are pure.

- 67 Ere thou didst touch me with thy rod I err'd and went astray:  
but now I keepe thy holy word, and make it all my stay,  
68 Thou art both good and gracious, and giuest most liberally:  
thine ordinances how to keepe, therefore O Lord teach me.

- 69 The proud and wicked men haue forgd against me many a lye:  
yet thy commandments to obserue with all my heart will I.  
70 Their hearts are swollen with worldly wealth, as grease so are they fat,  
but in thy law doe I delight, and nothing seeke but that.

- 71 O happy time, may I well say when thou didst me correct:  
for as a guide to learne thy law, thy rod did me direct.

- 72 So that to me thy word and law is dearer manifold:  
then thousands great of siluer and gold, or ought that can be sold.

I O D.

The tenth part.

- 73 Seeing thy hands haue made me Lord to be thy creature :  
grant knowledge likewise how to learne to put thy lawes in bre.
- 74 So they that feare thee shall reioyce when euer they me see :  
because I haue learn'd by thy word to put my trust in thee.
- 75 When with thy rods the world is plagu'd, I know the cause is iust :  
so when thou dost correct me, Lord, the cause iust needs be must.
- 76 Now of thy goodnesse I thee pray some comfort to me send :  
as thou to me hast promised, so from all ill me shend.
- 77 Thy tender mercies poure on me, and I shall surely liue :  
for ioy and consolacion both, thy law to me doth giue.
- 78 Confound the proud whose false pretence is me for to destroy :  
but as for me thy helts to know I will my selfe imploy.
- 79 Who so with reuerence do thee feare, to me let them retyre :  
and such as doe thy couenants know and them alone delire.
- 80 My heart without all wauering let on thy waies be bent :  
that no confusion come to me, whereby I should be shent.

C A P H.

The eleventh part.

- 81 My soule doth faint and ceaseth not, thy sauing health to craue :  
and for thy words sake still I trust my hearts desire to haue.
- 82 Mine eyes do faile with looking for thy word, and thus I say :  
Oh when wilt thou me comfort Lord, why dost thou thus delay.
- 83 As a skin bottle in the smoake so am I parcht and drie :  
yet will I not out of my heart let thy commandements slide.
- 84 Alas how long shall I yet liue befoze I see the hower,  
that on my foes which me torment thy vengeance thou wilt powe.
- 85 Presumptuous men haue digged pits thinking to make me sure :  
thus contrary against thy law my hurt they doe procure.
- 86 But thy commandements are all true, and causlesse they me grieue :  
to thee therefore I doe complaine that thou mightst me relieue.
- 87 Almost they had me cleane destroy'd, and brought me quite to ground  
yet by thy statutes I abode and therein succour found:
- 88 Restore me Lord againe to life, for thy mercies excell :  
and so shall I thy couenant keepe till death my life expell.

L A M E D.

The twelue part.

- 89 In heauen Lord, where thou dost dwell thy word is stablisch sure :  
and shall from all eternity fast grauen there indure.
- 90 From age to age thy truth abides as doth the earth witnesse :  
whose ground-wozke thou hast laid so sure as no tongue can expresse:
- 91 Euen to this day we may well see how all things perleuere.  
according to thine ordinance, for all things thee do feare.
- 92 Had it not beene that in thy law, my soule had comfort sought,  
long time ere now in my distresse I had beene brought to nought.

93 Therefore will I thy precepts aye in memory keep fast :  
 by them thou hast my life restor'd when I was at last cast.  
 94 No wight to me can title make, for I am onely thine :  
 saue me therefore, for to thy lawes, mine eares and heart encline.

95 The wicked men doe seek my banie, and thereto lye in wait :  
 but I the while considered thy noble acts and great.  
 96 I see nothing in this wide world at length which hath not end  
 but thy commandments and thy word beyond all bounds extend.

MEM. The 13. part

What great desire and seruent loue do I beare to thy lawe :  
 all the day long I meditate, is onely on thy lawe.

98 Thy word hath taught me how to passe my foes in policy :  
 for still I hold it as a thing of most excellency.

99 My teachers which did me instruct, in knowledge I excell :  
 because I doe thy couenants keep, and them to others tell.

100 In wilidome I doe passe also, the ancient men indeed :  
 and all because to keepe thy lawe I held it aye best reed.

101 My feet I haue refrained eke from euery euill way :  
 because that I continually thy word might keep, I say.

102 I haue not sweru'd from thy iudgements, nor yet shrunk any deale :  
 for why thou hast me taught thereby, to liue godly and well.

103 O Lord, how sweet vnto my taste, sinde I thy words alway :  
 doubtlesse no honey in my mouth, feele ought so sweet I may.

104 Thy lawes haue me such wilidome learn'd, that utter I hate  
 all wicked and ungodly wayes, in euery kinde orate.

NVN. The 14. part.

Even as a Lanthorne to my feet, so doth thy word shine bright :  
 and to my paths where e're I goe, it is a flaming light.

106 I haue both sworne and will performe my promises doubtlesse,  
 that I will keepe thy iudgements iust, and them in life expresse.

107 Affliction hath me sore opprest, and brought me to deaths doze,  
 O Lord, as thou hast promised, so me to life restore.

108 The offerings, which with heart and voice most frankly I thee giue,  
 accept and teach me how I may after thy iudgements liue.

109 My soule is aye so in my hand, that dangers me assaile :  
 yet doe I not thy law forget, nor it to keepe will faile.

110 Although the wicked lay their nets, to catche me at a bay :  
 yet did I not from thy precepts once swerue or goe astray.

111 Thy law I haue so claim'd alway as mine owne heritage,  
 and why? for therein I delight, and set my whole courage.

112 For euermore I haue been bent, thy statutes to fulfill :  
 euen so likewise unto the end, I will continue still.

SAMECH.

The 15. part.

**T**he crafty thoughts and double hearts I doe alwayes detest:  
but as for thy lawes and precepts, I lou'd them euer best.

114 Thou art my hid and secret place, my shield of strong defence:  
therefore haue I thy promises, look'd for with patience.

115 Goe to therefore, ye wicked men, depart from me anon:  
for the commandements will I keep of God my Lord alone.

116 As thou hast promis'd so performe, that death me not assaile:  
nor let my hope abuse me so, that through distrust I quaille.

117 Uphold me, and I shall be safe, for ought they doe or say:  
and in thy statutes pleasure take, will I both night and day.

118 Thou hast trod such under thy feet, as do thy statutes breake:  
for uought auayles their subtilty, their counsell is but weake.

119 Like drosse thou casts the wicked out, where ere they goe or dwell:  
therefore can I as thy statutes, loue nothing halfe so well.

120 My flesh (alas) is taken with feare, as though it were benumb'd:  
for when I see thy iudgements, strait I am as one aston'd.

AIN.

The 16. part.

**I** doe the thing that lawfull is, and giue to all men right:  
reigne me not to them that would oppresse me with their might.

122 But for thy seruant surety be, in that thing that is good:  
that proud men giue me not the foyle, which rage as they were wood.

123 Mine eyes with waiting are now blinde, thy health so much I craue:  
and eke thy righteous promise, Lord, whereby thou wilt me saue.

124 Intreat thy seruant louingly, and fauour to him show:  
thy statutes of most excellencie, teach me also to know.

125 Thy humble seruant, Lord, I am, grant me to understand:  
how by thy statutes I may know, best what to take in hand.

126 It is now time, Lord, to begin, for truth is quite decayd:  
thy law likewise haue they transgreest, and none against them said.

127 This is the cause wherefore I loue thy lawes better then gold,  
or iewels fine, which are esteem'd most costly to be sold.

128 I thought thy precepts all most iust, and so them laid in store:  
all crafty and malicious wayes I doe abhorre therefore.

P E.

The 17. part.

**T**hy couenants are most wonderfull, and full of things profound:  
my soule therefore doth keepe them sure, when they are tri'd and found.

130 When men first enter into thy word, they finde a light most cleare:  
and very idiots understand, when they it read or heare.

131 For ioy I haue both gay'd and breath'd, to know thy commandments:  
that I might guide my life thereby, I sought what thing it meant.

132 With mercy and compassion, Lord, behold me from aboue:  
as thou wert wont to behold such, as thy Name feare and loue.

- 133 Direct my footsteps by thy word, that I thy will may know  
and neuer let iniquity thy seruant ouerthrow. (sure)
- 134 From slanderous tongues & deadly harmes preserve and keepe me  
thy precepts then will I obserue, and put them eke in use.
- 135 Thy countenance, which doth surmount the Sun in his bright beu;  
let shine on me, and by thy law teach me what to eschew.
- 136 Out of mine eyes great flouds gush out, of dreary teares that fall  
when I behold how wicked men thy lawes keepe not at all.

Z A D E.

The 18. part.

- I**n eu'ry poynt (Lord) thou art iust, the wicked though they grudge:  
and when thou dost sentence pronounce, thou art a righteous Iudge.
- 138 To render right, & flee from guile, are two chiefe points most high:  
and such as thou hast in thy law commanded vs straightly,
- 139 With zeale and wrath am I consum'd, and euen pin'd away:  
to see my foes thy word forget, for ought that I doe may.
- 140 So pure and perfect is thy word as any heart can deeme:  
and I thy seruant nothing more doe loue or yet esteeme
- 141 And though I be nothing set by, as one of base degree:  
yet doe I not thy lawes forget nor shrink away from thee:
- 142 Thy righteousness (Lord) is most iust, for euer to endure:  
also thy law is truth it selfe most constant and most pure.

- 143 Trouble and griefe haue seized on me, and brought me wondrous low  
yet do I still all thy precepts delight to heare and know.
- 144 The righteousness of thy iudgements, doth last for euer more:  
then teach them me, for euen in them my life lies vp in store.

K O P H.

The 19. part.

- V**ith feruent heart I call and cri'de, now answer me O Lord:  
that thy commandments to obserue I may fully accord:
- 146 To thee, my God, I make my suit with most humble request:  
saue me therefore, and I will keepe, thy precepts and thy best.
- 147 To thee I cry euen in the mozne, before the day wake light:  
because that I haue in thy word my confidence whole plight,
- 148 Mine eyes preuent the watch by night, and ere they call I wake:  
that by deuising on thy word I might some comfort take.
- 149 Incline thine eares to heare my voice, and pittty on me take:  
as thou wast wont to iudge me, Lord, least life should me forsake.
- 150 My foes draw neare, and do procure my death maliciously:  
which from thy law haue far gone backe, and strayd from it lewdly.
- 151 Therefore, O Lord, approach thou neere, for need doth so require:  
for all thy precepts true they are, then helpe I thee desire.
- 152 But thy commandments I haue learn'd not now but long ago:  
that they remaine for euer more, thou hast them groundes so.

RESH.

The 20. Part.

**M**y trouble and affliction, consider and behold :

deliuer me for of thy law I euer take fast hold.

154 Defend my good and righteous cause, with speed some succour send :  
from death as thou hast promised Lord keepe me and defend.

155 As for the wicked farre they are from hauing health and grace :  
whereby they might thy statutes know, they enter not the trace.

156 Great are thy mercies, Lord, I grant, what tongue can them attaine  
and as thou hast me iudg'd ere now, so let me life obtaine.

157 Though many men did trouble me, and persecute me sore :  
yet from thy lawes I neuer shrunke, nor went awy therfore.

158 And truth it is, for griefe I die when I these traitors see :  
because they keepe no whit thy word, nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes with heart most glad and faine :  
as thou art good and gracious, Lord restore my life againe.

160 What thy word doth decree must be, and so it hath bene euer :  
thy righteous iudgments are also most true and decay neuer.

SCHIN.

The 21. part.

**P**rinces haue sought by cruelty causlesse to make me crouch :

but all in vaine : for of thy word the feare did my heart touch :

162 And certainly euen of thy word I was more merry and glad :  
than he which of rich spoyles and prey great store and plenty had.

163 As for all lies and falsities I hate and most detest :  
for why, thy holy lawes doe I aboue all things loue best.

164 Seauen times a day I praise the Lord, singing with heart & voice :  
thy righteous acts and wonderfull so cause me to reioyce.

165 Great peace and rest shall all such haue as doe thy statutes loue :  
no danger shall their quiet state empaine or once remoue.

166 Mine onely helpe and comfort, Lord, I looke for at thy hand :  
and therefore haue I done those things which thou didst me command.

167 Thy lawes haue bene mine exercise, which my soule most desir'd :  
so much to them my loue was bent, that nought else I requir'd.

168 Thy statutes and commandements I kept thou knowest aright :  
for all the things that I haue done are present in thy sight.

TAV.

The 22. part.

**O** Lord let my complaint and cry, before thy face appeare,  
and as thou hast me promise made, so teach me thee to feare.

170 Mine humble supplication towards thee let finde access :  
and grant me Lord deliuerance, for so is thy promise.

171 Then shall my lips thy praises speake after most ample sort :  
when thou thy statutes hast me taught, wherein stands my comfort.

172 My tongue shall sing and preach thy word, and on this wise say shall,  
Gods famous acts and noble lawes are iust and perfect all.

173 Stretch.

173 Stretch out thy hand I thee beseech, and speedily me saue:  
for thy commandements to obserue, chosen, O Lord, I haue.

174 Of thee alone Lord I craue health, for other I know none:  
and in thy law and nothing else I doe delight alone.

175 Grant me therefore long dayes to liue thy Name to magnifie:  
and of thy iudgements mercifull let me thy fauour try.

176 For I was lost and went astray much like a wandring sheepe:  
oh seeke me, for I haue not faild thy commandements to keepe.

Ad dominum. Psal. Cxx. T. S.

The prayer of Dauid, now banished among the barbarous people of Arabia by the false reports of enuious flatterers. And therefore he lamenteth his long aduersity among the infidels, who were giuento all kind of wickednesse and contention.

**D** trouble and in thral into the Lord I call, and he hath

me comfort. 2. Deliuert me, I say from lyars lips alway, & tongues of false

report.

3 What bantage, or what thing  
Getst thou this for to sing,  
Thou false and flattering liar?

4 Thy tongue doth hurt I ween  
No lesse then arrowes keene,  
Or hot consuming fire.

5 Alas to long I slack  
Within these tents so blacke,  
Which Kedars are by name,

By whom the focke elect  
And all of Israels sect  
Are put to open shame.

6 With them that peace did hate  
I came a peace to make  
And set a quiet life:

But when my tale was told  
Causlesse I was contrould  
By them that would haue strife.

Leuavi oculos. Psal. Cxxi. W. VV.

The Prophet sheweth by his owne example, that the faithfull ought to looke for all their succour of God alone, who will gouerne and giue good successe to all their godly enterpises.

Lift mine eies to Sion hill, from whence I do attend that succoz

God me send. 2. The mighty God me succoz will, which heauen and earth framed,



frame, and all things therein named.

- 3 Thy foot from slip he will preserve,  
and will thee safely keepe:  
For he will neuer sleep.
- 4 Loe he that doth Israel conserue,  
no sleepe at all can him catch.  
But his eies shall euer watch.
- 5 The Lord is thy warrant alway,  
The Lord eke doth thee cober,  
As at thy right hand euer.
- 6 The Sun shall not thee parch by day,  
nor the Moone halfe so bright  
Shall with cold thee hurt by night:
- 7 The Lord will keepe thee from distresse,  
And will thy life sure save:  
And thou shalt also have.
- 8 In all thy businesse good successe,  
where euer thou goest in or out.  
God will thy things bring about.

Latus sum Psal. Cxxii. VV. K.

Dauid reioyeth in the name of the faithfull, that God hath accomplished his promise, and placed his  
Arke in Sion, for which he giveth thanks, and prayeth for the Church.



**D**id in heart reioyce to heare the peoples boyce in offering so



willingly: For let vs by say they, and in the Lords house pray, thus spake



the folke full louingly: Our feet that wandred wide shall in thy gates



abide. O thou Jerusalem full faire. which art so seemely set, much like a



Citty neat, the like whereof is not elsewhere.

4 The tribes with one accord,  
 The Tribes of God the Lord  
 Are thither bent their way to take:  
 So God before did tell  
 That there his Israel  
 Their prayers should together make.  
 5 For there are thrones erect.  
 And that for this respect,  
 To set forth iustice orderly:  
 Which thrones right to maintaine  
 To Dauids house pertaine  
 His folke to iudge accordingly.  
 6 To pray let us not cease  
 For Ieruselems peace,  
 Thy friends God prosper mightily:  
 7 Peace be thy wals about,  
 And prosper thee throughout  
 Thy places continually.  
 8 I will thy prosperous state  
 For my poore brethrens sake,  
 That comfort have by meanes of thee.  
 9 Gods house doth me allure  
 Thy wealth for to procure  
 So much alwaies as lies in me.

Ad te leuani. Psal. Cxxiii. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, and contempters of God.  
 Sing this as the 73. Psalme.

O Lord that heaven dost possesse, I lift mine eyes to thee:  
 euen as the seruant lifteth his, his masters hands to see.  
 2 As handmaids watch their mistresse hands some grace for to atchieue,  
 so we behold the Lord our God, till he doe us forgieue.  
 3 Lord grant us thy compassion, and mercy in thy sight:  
 for we are fill'd and ouercome with hatred and despight.  
 4 Our mindes be stift with great rebuke, the rich and worldly wise  
 doe make of us their mocking stocks, the proud doe us despise.

Nisi quia Dominus. Psal. Cxxiiii. VV. VV.

The people of God being deliuered out of great danger, acknowledge, not to haue escaped by their owne power, but through the fauour of God, and shew in how great perill they were.

**N**ow Israel may say and that truely, if that the Lord had  
 not our cause mantain'd: If that the Lord had not our right sustain'd,  
 when



when all the world against vs furiously made their bproares, and said we



should all die.

3 Now long agoe they had deuour'd vs all,  
And swallowed quicke, for ought that we could deeme:  
Such was their rage as we might well esteeme.

4 And as the floods with mighty force do fall:  
So had they now our liues euen brought to thzall.

5 The raging streames most proud in roaring noise,  
Had long ago ouerwhelmd vs in the deepe,

6 But loued be God which doth vs safely keepe  
From bloody teeth and their most cruell boice,  
Which as a prey to eat vs would reioyce.

7 Euen as a bird out of the fowlers grin  
Escaps away, right so it fares with vs:  
Broke are their nets and we haue scaped thug.

8 God that made heaben and earth is our helpe then:  
His name hath saued vs euen from these wicked men.

Qui confidunt. Psal. Cxxv. VV. K.

He describeth the assurances of the faithfull in their afflictions, and setteth their wealth, & the destruction of the wicked.



uch as in God the Lord do trust as mount Sion shall firmly



stand, and be remoued at no hand the Lord will count them right and



iust, so that they shall be sure for euer to endure.

2 As mighty mountaines huge and great  
Ierusalem about doe close,  
So will the Lord do vnto those  
who on his godly will doe waite,  
Such are to him so deare,  
They neuer need to feare.

3 For though the righteous try doth he,  
 By making wicked men his rod,  
 Least they through griefe forsake their God  
 It shall not as their lot still be.  
 4 Give Lord to vs thy light,  
 Whose hearts are true and right.

5 But as for such as turne aside,  
 By crooked wayes which they out sought;  
 The Lord will surely bring to nought,  
 With workers vile they shall abide,  
 but peace with Israel  
 for euermore shall dwell.

Another of the same. R. W.

sing this as the ten Commandements.

Those that doe put their confidence vpon the Lord our God onely,  
 and flee to him for their defence in all their need and misery.  
 Their faith is sure, still to endure grounded, on Christ the corner-stone:  
 mou'd with none ill, it standeth still, stedfast like to the mount Sion.

And as about Jerusalem the mighty hills doe it compasse:  
 so that no enemies come to them, to hurt that to wone in any ease.  
 So God indeed in euery need his faithfull people doth defend:  
 standing them by assuredly, from this time forth world without end.

Right wise and good is our Lord God, and will not suffer certainly:  
 the sinners and ungodlies rod to carry vpon his family.  
 Lest they also from God should go, falling to sinne and wickednesse:  
 O Lord defend world without end thy christian flock through thy good

O Lord doe good to christians all that stedfast in thy word abide:  
 such as willingly from God fall, and to false doctrine dayly slide.  
 Such wil the Lord scatter abroad with hypocrites thron down to hell:  
 God will them send paines without end, but Lord grant peace to Is-  
 (rael.

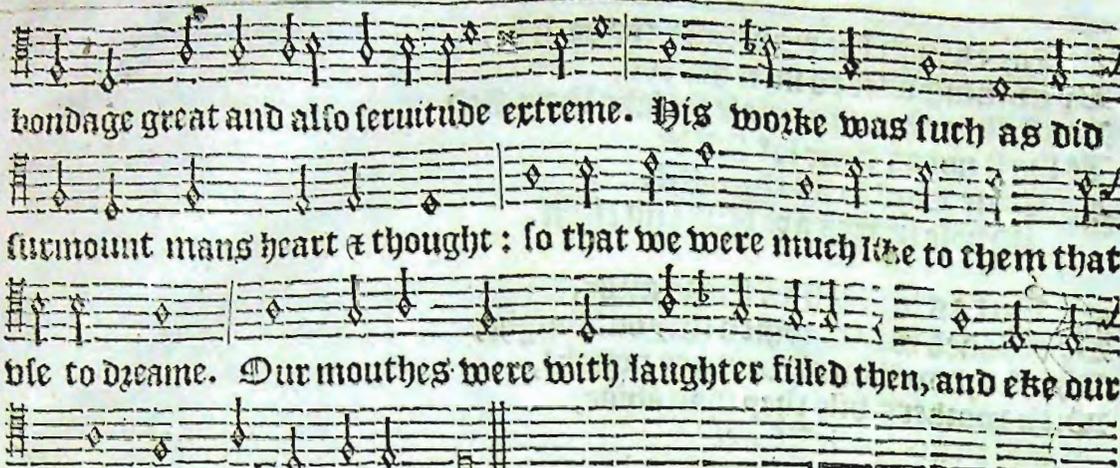
Glory beto God the Father of might, and to the Some our Sauour:  
 And to the holy Ghost, whose light shine in our hearts and vs succour.  
 That the right way from day to day, we may walke, and him glorifie,  
 V Vith hearts desire all that are here worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvi. VV. VV.

This Psalme was made after the returne of the people from Babylon & the way that the meanes of their  
 deliuerance was wonderfull after the seuinty yeares of captiuitie, foretold by Jerem. 25. 12. & 19. 20.



When that the Lord againe his Sion had forth brought, from  
 bondage



bondage great and also seruitude extreme. His worke was such as did  
 surmount mans heart & thought : so that we were much like to them that  
 ble to dreame. Our mouthes were with laughter filled then, and eke our  
 tongues did shew vs ioyfull men.

2 The heathen folke were forced then this to confesse,  
 How that the Lord for them also great things had done :

3 But much more we, and therefore can confesse no lesse :  
 Wherefore to ioy we haue good cause as we begun.

4 O Lord goe forth, thou canst our bondage end :  
 As to deserts the flowing riuers send.

5 Full true it is, that they which sow in teares indeed,  
 A time will come, when they shall reape in mirth and ioy.

6 They went and wept in bearing of their precious seed,  
 For that their foes full often times did them annoy.

7 But their returne with ioy they shall sure see,  
 their sheaves home bzing and not impaired be.

Nisi Dominus. Psal. Cxxvii. WVV.

It is not mans wit, power, or labour, but the free goodness of God, that giueth riches, preserveth  
 towncs and countreies, granteth nourishment and children.

Sing this as the Lords prayer.

**E**xcept the Lord the house doth make,  
 And thereunto doth set his hand,  
 What men doe build it cannot stand,  
 Likewise in vaine men undertake,  
 Cities and holds to watch and ward,  
 Except the Lord be their safeguard.

2 Though ye rise early in the morne,  
 And so at night goe late to bed :  
 Feeding full hardly with browne bread,  
 Yet were your labour lost and woene.  
 But they whom God doth loue and keep,  
 Receiue all things with quiet sleepe.

3 Therefore marke well when euer ye see,  
 That men haue heires t' enjoy their land,  
 It is the gift of Gods one hand.  
 For God himselve doth multiply,  
 Of his great liberality,  
 The blessing of posterity:

4 And when the Children come to age,  
 They grow in strength and actiuenesse.  
 In per son and in comelinesse:  
 So that a shaft shot with courage,  
 Of one that hath a most strong arme,  
 Flies not so swift, nor doth like harme.

7 O well is he that hath his quier,  
 Furnight with such artillery:  
 For when in perill he shall be,  
 Such one shall neuer shake nor shiner.  
 When that he pleades befoze the iudge,  
 Against his foes that beare him grudge.

Beati omnes qui timent. Psal. Cxxviii. T. S.

He describeth the prosperous estate of them that be married in the feare of God, to yuing with all his promises of Gods blessings to all them that liue in this honourable estate, according to his commandment.

Sing this as the 137. psalme.

Blessed art thou that fearest God, and walkest in his way:  
 2 For of thy labour thou shalt eat, happie art thou I say.  
 3 Like fruitfull vines on thy house side, so doth thy wife spring out:  
 thy children stand like oliue plants thy table round about.  
 4 Thus art thou blest that fearest God, and he shall let thee see:  
 the promised Jerusalem, and her felicity.  
 5 Thou shalt thy childrens children see, to thy great ioyes increase:  
 and likewise grace to Israel, prosperity and peace.

Sape expugnauerunt. Psal. Cxxix. N.

He admonisheth the Church coretoyce, though it had bene afflicted in all ages: for God will deliuer it, & the enemies, for all their glorious sheyn, shall suddenly be destroyed.

Sing this as the 136. Psalme.

Oft they, now Israel may say, me from my youth assail'd:  
 oft they assaild me from my youth, yet neuer they preuail'd.  
 2 Upon my back the plowes plowd, & furrowes long did cast:  
 the righteous Lord hath cut the cords, of wicked foes at last.  
 3 They that hate me shall be asham'd, and turned backe also:  
 and made as grasse vpon the house, which withereth ere it grow.  
 4 Whereof the mower cannot find enough to fill his hand:  
 nor he can fill the lap that goes to gleane vpon the land.  
 5 For passers by pray God, on them to let his blessing fall:  
 nor say, we blesse you in the name of God the Lord at all.  
 De profundis clamavi; Psal. Cxxx. VV. VV.

An effectuous prayer of him that for his finnes hath sustained great afflictions, and notwithstanding he fully trusteth and assurith himselfe to obtaine mercy and forgiveness of his finnes, and at length deliuerance from all cuts.

**O** Lord, to thee I make my moone when dangers me oppresse:

I call, I sigh, plaine and groane, trusting to finde release. Heare now, O

Lord, my request, for it is full due time: and let thine eares aye be prest,

unto this prayer of mine.

- 3 O Lord our God, if thou weigh out finnes, and then peruse: who can then escape or say, I can my selfe excuse?
- 4 But (Lord) thou art mercitull, and turn'it to vs thy grace: that we with hearts most carefull, should feare befoze thy face.
- 5 In God I put my whole trust, my soule waits on his will: for his promise is most iust, and I hope therein still.
- 6 My soule in God hath regard, wilhing for him alway: more then they that watch and ward, to see the dawning day.
- 7 Let Israel then boldly, in the Lord put his trust: he is that God of mercy, that his deliuer must.
- 8 For he it is that must saue, Israel from his sinne: and all such as surely haue their confidence in him.

Domine non est. Psal. Cxxxii. M.

Dauid charged with ambition, and greedy desire to raigne, protesteth his humilitie and modestie befoze God and teacheth all men what they should doe.

Sing this as the Lamentation.

- O** Lord, I am not puffed in minde, I haue no scoornefull eye:
- 2 I doe not exercise my selfe in things that be too high.
  - 3 But as the childe that weaned is, euen from his mothers brest: so haue I, Lord, behau'd my selfe, in silence and in rest.
  - 4 O Israel, trust in the Lord, let him be all thy stay, from this time forth for euermore, from age to age, I say.

Memento, Domine, Psal. Cxxxii. M.

The faithfull, grounding on Gods promise made unto Dauid, desire that hee would establish the same, both as touching his posterity, and the building of the Temple, to pray there as was foretolden.

Remember

**R**emember Davids troubles Lord, how to the Lord he swore,  
 and how'd a how to Jacobs God, to keep for evermore. I will not come  
 within my house, nor clime by to my bed, nor let my temples take their  
 rest, nor the eyes in my head.

- 5 Till I haue found out for the Lord a place to sit thereon:  
 an house for Jacobs God to be, an habitation,  
 6 We heard of it at Ephrata, there did we heare this sound:  
 and in the fields and forrests there, these voices first were found:  
 7 We will assay, and go in now, his Tabernacle there:  
 before his foot:stool to fall downe and worship him in feare.  
 8 Arise O Lord, arise I say, into thy resting place:  
 both thou and the arke of thy strength, the presence of thy grace.  
 9 Let all the Priests be clothed Lord, with truth and righteousnesse:  
 let all thy Saints and holy men, sing all with ioyfulnesse.  
 10 And for thy seruant Davids sake, refuse not Lord I say,  
 the face of thine anoynted Lord, nor turne thy face away.

The second part.

- 11 The Lord to David swore in truth, and will not shrinke from it:  
 saying the fruit of thy body, vpon thy seat shall sit.  
 12 And if thy sonnes my couenant keep, that I shall learne each one:  
 then shall their sonnes for ever sit vpon thy princely throne.  
 13 The Lord himselfe chose Sion, and loues therein to dwell:  
 14 Saying this is my resting place, I loue and like it well.  
 15 And I will blesse with great increase, her victuals euery where:  
 and I will satisfie with bread, the needy that be there.  
 16 Pea I will deck and cloath her Priests, with my saluation:  
 and all her Saints shall sing for ioy, of my protection.

¶

17 There

- 17 There will I surely make the hoine of Dauid for to bud :  
for there I haue ordain'd for mine, a lanthorne bright and good.
- 18 As for his enemies, I will cloath with shame for euermore :  
But I will cause his crowne to shine, more fresh then heretofore.

Ecce quam bonum. Psal. Cxxxiii. W. VV.

This Psalme containeth the commendation of Godly and brotherly amity, which for the excellencies thereof, is compared to the most precious oyle, wherewith the Pistils onely, and instruments of the Tabernacle were anointed. Exodus 30.

Sing this as the 137 Psalme.

- O** How happy a thing it is and and ioyfull for to see,  
brethren together fast to hold the band of amity.
- 2 It cald to minde that sweet perfume, and that costly oymtent,  
which on the sacrificers head, by Gods precept was spent.
- 3 It wet not Araons head alone, but drench'd his beard throughout :  
and finally it did run downe his rich attire about.
- 4 And as the lower ground doth drinke the dew of Hermon hill,  
and Sion with her siluer drops the fields with fruit doth fill.
- 5 Euen so the Lord doth potyre on them, his blessings manifold :  
whose hearts & minds without all guile, this knot do keep and hold.

Ecce nunc. Psal. Cxxxiiii. VV. VV.

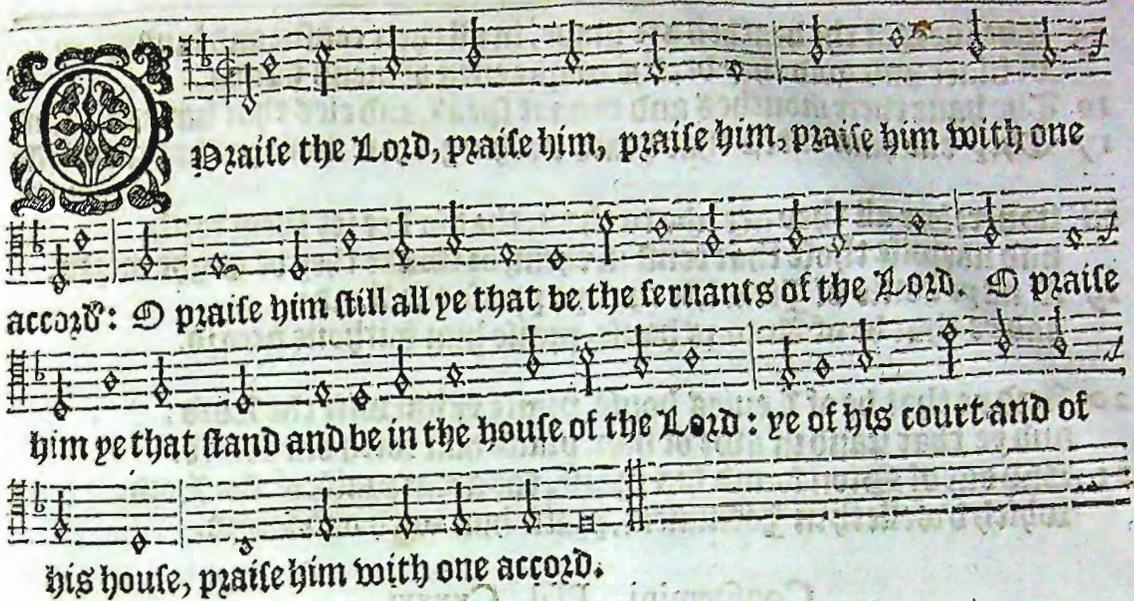
He exhorteth the Leuites that watch in the Temple to praise the Lord.

**B**ehold and haue regard, ye seruants of the Lord :  
which in his house by night doe watch, praise him with one ac-  
cord.

- 2 Lift vp your hands on high, vnto his holy place,  
and giue the Lord his praises due, his benefits embrace.
- 3 For why? the Lord who did both earth and heauen frame,  
doth Sion blesse, and will conserue for euermore the same.

Laudate Nomen. Psal. Cxxxv. N.

He exhorteth all the faithfull, of what estate soener they be to praise God for his marvellous workes and specially for his graces towards his people, wherein he hath declared his maiesty, to the confusion of all his enemies and their idols.



**P**raise the Lord, praise him, praise him, praise him with one  
 accord: O praise him still all ye that be the servants of the Lord. O praise  
 him ye that stand and be in the house of the Lord: ye of his court and of  
 his house, praise him with one accord.

- 3 Praise ye the Lord for he is good, sing praises to his Name:  
 it is a good and comely thing, alwayes to doe the same.
- 4 For why, the Lord hath Jacob chose to be his owne ye see,  
 and he hath chosen Israel, his treasure for to be.
- 5 For, this I know and am right sure, the Lord is very great:  
 he is indeed above all gods most easie to intreat.
- 9 For whatsoeuer pleased him, all that full well he wrought,  
 in heauen, in earth, and in the sea, which he hath made of nought.
- 7 He lifts by clouds euen from the earth, he makes lightnings and raine:  
 he bringeth forth the winds also, he made nothing in vaine.
- 8 He smote the first borne of each thing in Egypt great and least,  
 he spared there no living thing, the man nor yet the beast.
- 9 He hath in thee shew'd wonders great, O Egypt void of vaunts,  
 on Pharaoh thy cursed king, and his seuerer servants.
- 10 He smote then many nations, and did most wondrous things:  
 he slew the great the mightiest, and chiefest of their kings.
- 11 Schon king of the Amozites, and Og King of Basan:  
 he slew also the kingdomes all that were of Canaan.
- 12 And gaue their land to Israel, an heritage to be,  
 to Israel his owne people, an heritage gaue he.

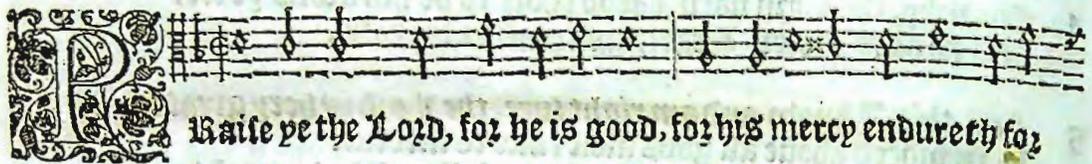
The second part.

- 13 Thy Name O Lord shall still endure, and thy memoriale,  
 throughout all generations that are or e're be shall.
- 14 The Lord will surely now avenge his people all indeed:  
 and to his servants he will shew, fauour in time of need.

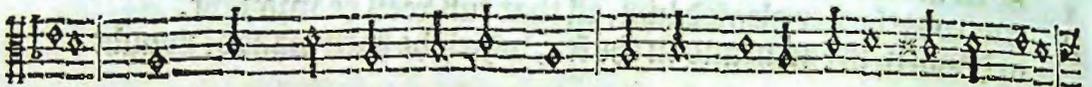
- 15 The idolls of the heathen are made, in all their coasts and lands,  
of siluer and gold they be, the worke euen of mens hands.
- 19 They haue their mouthes and cannot speak, and eies that haue no sight:  
17 They eke haue eares that heare nothing, their mouthes be breathlesse  
(quite.
- 18 Wherefoze all they are like to them, that so doe set them forth,  
and likewise those that trust in them, or thinke they be ought worthy.
- 19 O all ye house of Israel, se that ye praise the Lord:  
and ye that be of Araons house, praise him withone accord.
- 20 And ye that be of Leuies house, praise ye likewise the Lord:  
and ye that stand in awe of him, praise him with one accord.
- 21 And out of Sion sound his praise, the great praise of the Lord:  
which dwelleth in Jerusalem, praise him with one accord.

## Confitemini. Psal. Cxxxvi.

A most earnest exhortation to giue thanks vnto God for the creation and government of all things,  
which standeth in confession, that he giueth vs all of his meere liberality.



Raise ye the Lord, for he is good, for his mercy endureth for



euere: Giue praise vnto the God of gods, for his mercy endureth for euere:



Giue praise vnto the Lord of lords, for his mercy endureth for euere: which



onely doth great wonders worke, for his mercy endureth for euere.

5 Which by his wisdom made the heavens, for his mercy endureth, &

6 which on the waters stretch'd the earth, for his mercy, &c.

7 Which made great lights to shine abroad, for his mercy, &c.

8 As Sunne to rule the the lightsome day, for his mercy, &c.

9 The Moone and Stars to guide the night, for his mercy, &c.

10 Which smote Egypt with the first borne, for his mercy, &c.

11 And Israel brought out from them, for his mercy, &c.

12 With mighty hand and stretched arme, for his mercy, &c.

13 Which cut the red sea in two parts, for his mercy, &c.

14 And Israel made passe there through, for his mercy, &c.

- 15 And Drownd Pharaoh and his host, for his mercy endureth for euer.
- 16 Through wildernesse his people led for his mercy endureth for euer.
- 17 He which did smite great noble Kings, for his mercy, &c.
- 18 And which hath slaine the mighty Kings, for his mercy, &c.
- 19 As Sehon King of the Amozites, for his mercy, &c.
- 20 And Og the King of Basan land, for his mercy, &c.
- 21 And gaue their land for heritage, for his mercy, &c.
- 22 Euen to his seruant Israel, for his mercy. &c.
- 23 Remembryng vs in base estate for his mercy, &c.
- 24 And from oppressors rescued vs, for his mercy, &c.
- 25 Which giueth food vnto all flesh for his mercy, &c.
- 26 Prayle ye the Lord of heauen aboue, for his mercy, &c.
- 27 Giue thanks vnto the Lord of Lords, for his mercy, &c.

Another of the same by T. C.  
Sing this as the 148. Psalme.

**O** Laud the Lord benigne,  
Whose mercies last for aye:  
Giue thanks and praises sing  
To God of Gods I say:  
2 For certainly,  
His mercies dure:  
Both firme and sure,  
Eternally.

3 The Lord of Lords prayse ye,  
Whose mercies aye do dure,  
4 Great wonders onely hee,  
Doth worke by his great power,  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

5 Which God omnipotent,  
By his great wisdom hee,  
The heauenly firmament,  
Did frame as we may see.  
For certainly, &c.

6 Pea he the heavy charge,  
Of all the earth did stretch,  
And on the waters large,  
The same he did out stretch.  
For certainly, &c.

7 Great lights he made to bee,  
For why his loue is aye:  
8 Such as the Sunne we see,  
To rule the lightsome day,  
For certainly, &c.

9 And eke the Moone to cleare,  
Which shineth in our light,  
And starres that doe appeare,  
To guide the darksome night.  
For certainly, &c.

10 With grievous plagues & sores  
All Egypt smote he then:  
Their first borne lesse and more,  
He slew of Beasts and men.  
For certainly, &c.

11 And from amidst their land,  
His Israel forth brought,  
12 Which he with mighty hand,  
And stretched arme hath wrought.  
For certainly, &c.

13 The Sea he cut in two,  
Which stood by like a wall,  
14 And made through it a way,  
His chosen children all,  
For certainly, &c.

15 But there hewhelmed then  
The proud king Pharaoh  
With his great host of men,  
And Chariots great also.  
For certainly, &c.

16 who led through wilderness  
His people safe and sound:  
and for his loue endlesse.

17 Great Kings he brought to  
ground.  
For certainly, &c.

18 And slew with puissant hand  
Kings mighty and of fame,  
As of Amorites land,

19 Sehon the king by name.  
For certainly, &c.

20 And Og (the gyant large)  
Of Basan King also:

21 whose land and heritage,  
He gaue his people tho.  
For certainly, &c.

22 Euen vnto Israel,  
His seruant deare I say,  
He gaue the same to dwell,  
And there abide for aye.  
For certainly, &c.

23 To minde he did vs call,  
In our most base degree.

24 And from oppressors all  
In safety set vs free.  
For certainly, &c.

25 All flesh in earth abroad,  
With food he doth fulfill.

26 Wherefoze of heauen the God,  
To laud be it your will.  
For certainly, &c.

*Super flumina, Psal. Cxxxvii. W. W.*

The people of God in their banishment, seeing Gods true Religion decay, liued in great anguish and sorow of heart: the which grieues the Caldeans did so lightly pity, that they rather encreased the same daily with taunts, reproaches and blasphemies against God: wherefoze the Israelites desire God to punish the Chomites, who prouoked the Babylonians against them, and (moued by the spirit of God) proposed the destruction of Babylon, where they were used so tyrannously.



When as we sate in Babylon, the riuers round about, and in re-



membrance of Sion, the teares for griefe burst out. 2. We hang'd our harps



and instruments, the willow trees vpon, for in that place men for their vse,



had planted many one.

3 Then they to whom we prisoners were, said to vs tauntingly:  
now let vs heare your Hebrew songs, and pleasant melody.

4 Mas said we, who can once frame, his sorowfull heart to sing  
the praises of our louing God, thus vnder a strange king.

5 But

- 5 But yet if I Jerusalem out of my heart let slide,  
then let my fingers quite forget the warbling harpe to guide.
- 6 And let my tongue within my mouth be ty'd for ever fast,  
if that I ioy before I see thy full deliuerance past.
- 7 Therefore O Lord remember now, the curst noise and cry,  
that Edoms sonnes against vs made, when they raz'd our city.
- 8 Remember Lord their cruell words, when as with one accord,  
they cryed, on, sacke, and raze their walles, in despight of the Lord.
- 9 Euen so shalt thou O Babylon, at length to dust be brought:  
and happy shall that man be cal'd, that out reuenge hath wrought.
- 10 Yea blessed shall that man be cal'd, that takes thy children yong:  
to dash their bones against hard stones, which lye the streets among.

Confitebor tibi. Psal. Cxxxviii.

Dauid with great courage praiseth the goodnesse of God towards him, which is so great, that it is knowne to foraine princes who shall praise the Lord together with him, and hee is assured to haue comfort of God in the time following, as he hath had before.

Sing this as the 111. Psalme. N.

- T**hee will I praise with my whole heart, my Lord my God alwayes:  
euen in the presence of the gods, I will aduance thy praise.
- 2 Towards thy holy Temple I will looke and worship thee:  
and praised in my thankfull mouth, thy holy name shall be.
  - 3 Euen for thy louing kindnesse sake, and for thy truth withall:  
for thou thy Name hast by thy word, aduanced ouer all.
  - 4 When I did call thou heardest me, and thou hast made also,  
the power of increased strength, within my soule to grow.
  - 5 Yea all the Kings on earth they shall, giue praise to thee O Lord,  
for they of thy most holy mouth, haue heard the mighty word.
  - 6 They of the wayes of God the Lord, in singing shall intreate:  
Because the glory of the Lord, it is exceeding great.
  - 7 The Lord is high, and yet he doth behold the lowly spite:  
but he contemning knowes afarre, the proud and lofty wight.
  - 8 Although in midd of trouble I do walke, yet shall I stand,  
renewed by thee O my God, thou wilt stretch out thy hand.
  - 9 Upon the wrath of all my foes, and saued shall I be,  
by thy right hand, the Lord God will performe this worke to me.
  - 10 Thy mercy Lord endures for aye, Lord doe not me forsake:  
forsake me not that am the worke, which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid to cleanse his heart from all hypocrisse, sheweth that there is nothing so hid, which God seeth not, which he confirmeth by the creation of man. After declaring his zeale and feare to God, he protesteth to be an enemy to all that contemne God.

Sing this as the 137. Psalme.

**O** Lord thou hast me tride and knowne, my sitting thou dost know:  
and viling eke, my thoughts afarre thou vnderstand'st also.

- 2 My pathes yea and my lying downe, thou compassest alwaies:  
and by familiar custome art acquainted with my waies.
- 4 No word is in my tongue O Lord, but knowne it is to thee:  
5 Thou me behind holdst and before, thou layest thine hand on me.  
6 Too wonderfull aboue my reach, Lord is thy cunning skill.  
it is to high that I the same cannot attaine vntill.
- 7 From sight of thy all-seeing spirit, Lord whether shall I goe?  
or whether shall I flee away, thy presence to scape fro?
- 8 To heauen if I mount aloft, loe thou art present there:  
in hell if I lie downe below, euen there thou dost appeare.
- 9 Yea let me take the morning wings, and let me goe and bide,  
euen there where are the farthest parts, where flowing sea both side:
- 10 Yea euen thither also shall, thy reaching hand me guide:  
and thy right hand shall hold me fast, and make me to abide.
- 11 Yea if I say the darkenesse shall yet shroud me from thy sight:  
loe euen also the darkest night, about me shall be light.
- 12 Yea darknesse hideth not from thee, but night doth shine as day.  
to thee the darkenesse and the light, are both alike alway.

## The second part.

- 13 For thou possessed hast my reins, and thou hast couered me:  
when I within my mothers wombe, enclosed was by thee.
- 14 Thee will I praise, made fearefully, and wondrously I am:  
thy workes are maruellous, right well my soule doth know the same.
- 15 My bones they are not hid from thee, although in secret place  
I haue beene made, and in the earth beneath I shaped was.
- 16 When I was formelesse, then thine eye saw me, for in thy booke  
were writtten all, nought was before, that after fashion tooke,
- 17 The thoughts therefore of thee O God, how deare are they to me  
and of them all how passing great the endlesse number be?
- 18 If I should count them, loe there sum more then the sand I see:  
and whensoever I awake yet am I still with thee.
- 19 The wicked and the bloody men, oh that thou wouldest slay,  
euen those O God to whom depart depart from me I say.
- 20 Euen those of thee O Lord my God, that speake still wickedly,  
those that are lifted by in haire, being enimie to thee:
- 21 Hate I not them that hate thee Lord, and that in earnest wise  
contend I not against them all, against thee that arise?
- 22 I hate them with vnfained hate, euen as my bitter foes:  
23 Try me O God, and know my heart my thoughts proue, and disclose.
- 24 Consider Lord if wickednesse, in me their any be:  
and in thy way O God my gnd forever lead thou me.

Eripe me, Psal. Cxl. N.

DAVID

Dauid complaines of the cruelty, falshood, and iniuries of his enemies, against which he prayeth to God, and assures himselfe of his helpe and succour, whereof he prouokes the iust to praise him, and to assure themselves of his tuition.

Sing this as the Lamentation.

- L**ORD saue me from the euill man and from the cruell wight  
 2 Deliuere me, which euill doe imagine in their spright.  
 3 Which make on me continuall war, their tongues loe haue they whet:  
 like serpents vnderneath their lips. is adders poyson set.  
 4 Keepe me O Lord, from wicked hands preserue me to abide  
 free from the cruell man that meanes to cause my steps to slide.  
 5 The proud haue laid a snare for me, and they haue spread a net  
 with cords in my path way, and grins for me eke haue they set.  
 9 Therefore I said vnto the Lord, thou art my God alone:  
 heare me O Lord, I heare the voice where with I pray and moone.  
 7 O Lord my God: thou onely art the strength that faueth me:  
 my head in day of battell hath been couered still by thee.  
 8 Let not O Lord, the wicked haue the end of his desire:  
 performe not his ill thoughts, lest he with pride be set on fire.  
 9 Of them that compasse me about, the chiefest of them all:  
 Lord let the mischief of their lips, vpon themselves befall.  
 10 Let coales fall on them, let him cast them in consuming flame,  
 and in deepe pits, so as they may not rise out of the same.  
 11 For no back-biter shall on earth be set in stable plight:  
 and euill to destruction still shall haunt the cruell wight.  
 12 I know, the Lord th' afflicted will reuenge, and iudge the pooze:  
 13 The iust shall praise thy Name, and shall dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

Dauid being grieuouly persecuted vnder Saui, onely seeth to God to haue succour, desireth him to blesse his afflictions, that he might patiently abide till God take vengeance vpon his enemies.

**D** Lord vpon thee doe I call, Lord haste thee vnto me, and  
 harken Lord vnto my voyce, when I doe cry to thee. 2. As incense let my  
 prayes be directed in thine eyes, and the uplifting of my hands as eue-  
 ning sacrifice.

- 3 My Lord, for guiding of my mouth, let thou a watch before :  
and also of my mouing lips, O Lord keepe thou the doze.
- 4 That I should wicked workes commit, incline thou not my heart :  
with ill men of their delicates, Lord let me eat no part.
- 5 But let the righteous smite me, Lord, for that is good for me :  
let him reprove me, and the same a precious oyle shall be.
- 6 Such smiting shall not breake my head, the time shall shortly fall,  
when I shall in their misery make prayers for them all.
- 7 Then when in stony places downe their Judges shall be cast,  
then shall they heare my words for then : they haue a pleatant taste.
- 8 Our bones about the graues mouth, loe, scattered are they found :  
as he that he weth wood, or he that diggeth by the ground.
- 9 But O my Lord my God, mine eies doe looke by vnto thee :  
in thee is all my trust, let not my soule forsaken be.
- 10 Which they haue laid to catch me in, Lord keep me from the snare :  
and from the subtill grins of them, that wicked workers are.
- 11 The wicked into their owne nets, together let them fall :  
while I doe by thy helpe escape the danger of them all.

Voce mea. Psal. Cxlii. N.

*Dauid neither astonied with feare, nor carried away with anger, nor forced by desperation, would kill Saul, but with a quiet minde directed his prayer vnto God, who did preserue him.*

- B**Efore the Lord God with my voice I did send out my crie :  
and with my straped voice vnto the Lord God prayed I.
- 2 My meditation in his sight to poure I did not spare :  
and in the presence of the Lord, my trouble did declare.
- 3 Although perplexed was my spirit, my path was knowne to thee :  
in way where I did walke, a snare they slyly laid for me.
- 4 I look'd and behoued on my right hand, but none there would me know :  
all refuge failed me, and for my soule none care did show.
- 5 Then cried I, Lord, to thee, and said, My hope thou onely art :  
thou in the land of liuing art my portion and my part.
- 6 Harke to my crie, for I am brought full low, deliuer me  
from them that doe me persecute, for me too strong they be.
- 7 That I may praise thy Name, my soule from prison, Lord, bring out  
when thou art good to me, the iust shall presse me round about :

Domine exaudi. Psal. Cxliii. N.

*An earnest prayer for the remission of finnes : acknowledging, that the enemies bit cruelly persecute him by Gods iudgement. He desireth to be restored to grace, to be gouerned by his holy spirit, that he may spend the rest of his life in the true feare and seruice of God.*

Sing this as the 145. Psalme.

**L**ord heare my prayer, harke the plaint that I doe make to thee :  
Lord in thy natie truth, and in thy iustice answer me.

- 2 In iudgement with thy seruant Lord, Enter not at all :  
for iustificied be in thy sight, not one that liueth shall.
- 3 The enemy hath pursu'd my soule, my life to ground hath throbone :  
and laid me in the darke like them, that dead are long agone,
- 4 Within me in perplexity, was mine accombred spirit :  
and in me was my troubled heart, amazed and affright.
- 5 Yet I record time past, in all thy workes I meditate :  
yea in thy workes I meditate, that thy hands haue create.
- 6 To thee O Lord my God, loe I doe stretch my crawing hands :  
my soule desireth after thee, as do the thirky lands.
- 7 Heare me with speed, my spirit doth faile, hide not thy face me fro :  
else shall I be like them, that downe into the pit doe goe.
- 8 Let me thy louing kindnesse, in the morning heare and know :  
for in thee is my trust, shew me the way where I shall goe.
- 9 For I lift vp my soule to thee, O Lord deliuer me  
from all mine enemies : for I haue hidden me with thee.
- 10 Teach me to doe thy will, for thou, thou art my God I say :  
let thy good spirit vnto the land of mercy me conuey.
- 11 For thy Names sake with quickning grace, aliuie doe thou me make,  
and out of trouble bring my soule, euen for thy iustice sake.
- 12 And for thy mercy slay my foes, O Lord destroy them all,  
that doe oppresse my soule, for I thy seruant am and shall.

Benedictus Dominus. Psal. Cxliiii. N.

Dauid praiseth the Lord with great affliction and humilitey, for his kingdome restored, and for his kingdome obtained, yet calleth for helpe, and destruction of the wicked, promising to acknowledge the same with a song of psalmes, and declareth wherein the felicity of any people consisteth.

Sing this as the 145. Psalme.

- B**lessed be the Lord my strength, that doth instruct my hands to fight,  
the Lord that doth my fingers frame, to battell by his might.
- 2 He is my goodnesse, fort and tower, deliuerer and shield.  
in him I trust, my people he, subdues to me to yeeld.
  - 3 O Lord what thing is man, that him thou holdest so in price ?  
or sonne of man that vpon him, thou thinkest in such wise :
  - 4 Man is but like to vanity, so passe his dayes to end,
  - 5 As fleeting shade, bowe downe O Lord, the heauens and descend.
  - 6 The mountains touch & they shall smoke, cast forth thy lightning flame  
and scatter them, thine arrowes shoot, consume them with the same.
  - 7 Send downe thine hand euen from aboue, O Lord deliuer me.  
take me from waters great, from hand of strangers make me free.
  - 8 whose subtile mouth of vanity, and fondries doth entreat :  
and their right hand is a right hand of fallhood and deceit.

- 9 A new song will I sing O God, and singing will I be,  
on viol, and on instrument, ten stringed vnto thee.
- 10 Euen he it is that onely giues deliberance to kings:  
vnto his seruante Dauid help from hurtfull sword he brings.
- 11 From strangers hand me saue and shield, whose mouth talkes vanity:  
and their right hand is a right hand, of guile and subtilty.
- 12 That our sons may be as the plants, whom growing youth doth reare  
our daughters as caru'd corner stones, like to a pallace faire.
- 13 Our garners full, and plenty may with sundry sorts be found:  
our sheep bring thousands, in our streets ten thousands may abound.
- 14 Our open be to labour strong, that none doe vs inuade:  
there be no goings out, nor cries within our streets be made.
- 15 The people blessed are that with such blessings are so stor'd:  
yea blessed all the people are, whose God is God the Lord.

Exaltabo te, Deus. Psal. Cxlv. N.

This Psalme was made when the Kingdome of Dauid flourished, wherein he describeth the wonderfull prouidence of God, as well in governing man, as in preserving the rest of his creature. He praiseth God for his iustice and mercie, but especially for his louing kindnes toward those that call vpon him, that feare him, and loue him.

**P**hee will I laud my God and king, and blesse thy name for  
 eye. 2. For euer will I praise thy name, and blesse thee day by day. 3. Great  
 is the Lord, most worthy praise, his greatnes none can reach. 4. From  
 race to race they shall thy workes praise, and thy power preach.

- 5 I of thy glorious Maiesty, the beauty will record,  
and meditate vpon thy workes, most wonderfull O Lord.
- 6 And they shall of thy power and of thy fearefull acts declare:  
and I to publish all abroad thy greatnesse will not spare.
- 7 And they into the mention shall bzeake of thy goodnesse great,  
and I aloud thy righteousnesse in singing shall repeate.
- 8 The Lord our God is gracious and mercifull also:  
of great abounding mercy, and to anger he is slow.

- 9 **W**ea good to all, and all his works his mercy doth exceed,  
 10 **L**oe all thy works do prayse thee Lord, and doe thy honour spread.  
 11 **T**hy Saints doe blesse thee and they doe thy kingdomes glozy shote:  
 12 **A**nd blaze thy power to cause the sonnes of men thy power to know.

The second part.

- 13 **A**nd of his mighty Kingdome eke, to spread the glorious waite:  
 thy Kingdome Lord a Kingdome is, that doth endure alwaies:  
 14 **A**nd thy Dominion through each age, endures without decay:  
 the Lord upholdeth them that fall, their siding he doth stay.  
 15 **T**he eies of all doe waite on thee, thou dost them all relieue:  
 and to thou each sufficing food in season due dost giue.  
 16 **T**hou openest thy plenteous hand, and bounteously dost fill  
 all things whatsoeuer doe liue with gifts of thy good will.  
 17 **T**he Lord is iust in all his waies his works are hely all:  
 18 **P**eece all he is that fall on him, in truth that on him call.  
 19 **H**e the desires which they require, that feare him will fulfill:  
 and he will heare them when they cry, and saue them all he will.  
 20 **T**he Lord preferues all those to him that beare a louing heart:  
 but he them all that wicked are, will vtterly subuert.  
 21 **M**y thankfull mouth shall gladly speake the praises of the Lord:  
 all flesh to praise his holy Name for euer shall accord.

Lauda anima mea. Psal. Cxvi. I. H.

Dauid shewing his great desire he had to prayse God, teacheth that none should put their trust in men, but in God alone, who is Almighty, and deliuereth the afflicted, nourisheth the poore, setteth prisoners at liberty, comforteth the fatherlesse, and raiseth for euer.

Sing this as the 127 psalme.

- M**y soule praise thou the Lord alwaies, my God I will confesse:  
 2 **W**hile breath & life prolong my dayes, my tongue no time shall cease.  
 3 **T**rust not in worldly princes then though they abound in wealth:  
 nor in the sons of mortall men in whom their is no health.  
 4 **F**or why their breath doth soone depart, to earth anon they fall:  
 and then the counsels of their heart decay and perish all.  
 5 **O** happy is that man I say, whom Jacobs God doth aid:  
 and he whose hope doth not decay but on the Lord is staid.  
 6 **W**hich made the earth and waters deepe, the heauens high withall,  
 which doth his word and promise keepe in truth and ever shall.  
 7 **W**ith right alwaies doth he proceed, for such as suffer wrong:  
 the poore and hungry he doth feed and loose the feters strong.  
 8 **T**he Lord doth send the blind their sight, and lame to limbs restore,  
 the Lord I say doth loue the right, and iust man euermore.  
 9 **H**e dost defend the fatherlesse and strangers sad in heart,  
 and quite the widdow from distresse, and ill mens waies whiter.

10 Thy Lord and God eternally, O Sion still shall raigne:  
in time of all posterity, for ever to remaine.

Laudate Dominum. Psal. Cxlvii.

The Prophet prayseth the bounty, wisdome, power, iustice and providence of God vpon all his creatures especially vpon his Church, which he gathered together after their dispersion: declaring his word and iudgment to vnto them, as he hath to no other people.

Sing this as the 137. Psalme.

- Praise ye the Lord, for it is good vnto our God to sing:  
for it is pleasant and to praise, it is a comely thing.
- 2 The Lord his owne Jerusalem he buildeth vp alone:  
and the dispersd of Israel, doth gather into one.
- 3 He heales the broken in their heart, their lozes he doth vp binde,
- 4 He counts the number of the starres and names them in their kinde.
- 5 Great is the Lord, great is his power, his wisdome infinite:
- 6 The Lord relieues the meeke, & throwes to ground the wicked wight.
- 7 Sing vnto God the Lord with praise, vnto thy Lord reioyce,  
and to our God vpon the harpe aduance your singing voice.
- 8 He couers heauen with clouds, and for the earth prepareth raine:  
and on the mountaines he doth make, the grasse to grow againe.
- 9 He giues to beasts their food, and to yung Rauens when they cry:
- 10 His pleasure not in strength of Horse, nor in mans legs doth lie.
- 11 But in all those that feare the Lord, the Lord hath his delight:  
and such as do attend vppon, his mercies shining light.

The second part.

- 12 O prayse the Lord Jerusalem, thy God O Sion praise:
- 13 For he the bars hath forged strong where-with thy gates he stayes,
- 14 Thy Children he hath blest in thee, and in thy borders he  
doth settle peace, and with the flowre of wheat he filleth thee.
- 15 And his commandement vpon the earth he sendeth out  
and eke his word with speedy course, doth swiftly run about.
- 16 He giueth snow like wooll, hoze-frosts like ashes doth he spread:
- 17 Like morsels casts his Ice, thereof the cold who can abide?
- 18 He sendeth forth his mighty word, and melteth them againe:  
his wind he makes to blow and then the waters flow amaine.
- 19 The doctrine of his holy word to Jacob doth he show:  
his statutes and his iudgments he giues Israel to know.
- 20 With euery Nation hath he not so dealt, nor haue they knowne  
his secret iudgments, yea therefore praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I. H.

He exhorteth all creatures to prayse the Lord, in heauen, and in all places, especially for the power that he hath giuen to his people Israel, whom he hath taken so neere vnto him.



**G**lorie land unto the Lord from heauen that is so high, praise him  
in deed and word aboute the starry skie: and also ye, his Angels all armies  
royall, praise him with glee.

3 Praise him both Moone & Sun,  
which are so cleare and bright;  
The same of you be done,  
Ye glistering starres of light.  
4 And ek no lesse,  
Ye heauens faire,  
5 And clouds of the ayre,  
his laud expresse.  
6 For at his word they were,  
All formed as we see:  
At his voyce did appeare,  
All things in their degree,  
which he set fast,  
To them he made a law and trade,  
for aye to last.  
7 Extoll and praise Gods Name:  
On earth ye dragons fell,  
All Deeps doe ye the same,  
for it becommeth you well. (snow  
8 Him magnifie, fire, haile, ice,  
And it mes y blow at his decree.  
9 The hills and mountaines all,  
And trees that fruitfull are:  
The Cedars great and tall,  
his worthy praise declare.

10 Beasts and cattell,  
Pea, birds flying,  
And wormes creeping:  
That on earth dwell.  
11 All kings both more and lesse;  
With all their pompous traine:  
Princes and all Judges,  
That in the world remaine,  
Exalt his Name:  
12 Young men and maids,  
Old men and babes do ye the same.  
13 For his Name shall we prone  
To be most excellent:  
whose praise is farre aboute  
The earth and firmament.  
14 For sure he shall  
Exalt with blisse, the horne of his,  
And helpe them all.  
His Saints shall all forth tell  
His praise and worthinesse:  
The children of Israel,  
Each one both more and lesse:  
15 And also they,  
That with good will,  
His words fulfill and him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church to praise the Lord for the victory and conquest that he giueth to his Saints  
against all mens power.

Sing this as the 145. Psalme.

**S**ing ye unto the Lord our God, a new reioycing song:  
and let the praise of him be heard, his holy Saints among.  
2 Let Israel reioyce in him, that made him of nothing:  
and let the seed of Sion eke, be ioyfull in their king.  
3 Let them sound praise with voice of flute, unto his holy Name  
and with the Timbrell and the Harpe, sing praises of the same.  
4 For why? the Lord his pleasure all, hath in his people set,  
and by deliuerance he will raise, the meeke to glory great.

- 5 With glory and with honour now let all thy Saints reioyce:  
and now aloud vpon their beds aduance their singing voyce.
- 6 And in their mouthes let be the acts of God the mighty Lord,  
and in their hands eke let them beare a double edged sword.
- 7 To plague the heathen, and correct the people with their hands,  
8 To binde their stately Kings in chaines, their Lords in yron bands.
- 9 To execute on them the doome, that written is before:  
this honour all his Saints shall haue, praise ye the Lord therefore.

Laudate Dominum. Psal. CL.

An exhortation to praise the Lord without ceasing by all manner of waies, for all his mighty and wonderfull workes.

Sing this as the 147. Psalme.

- Y**ield vnto God the mighty Lord, praise him in his Sanctuary:  
and praise him in the firmament, that shewes his power on high.
- 2 Aduance his Name, prayse him in his mighty acts alwayes:  
according to his excellency of greatnesse, giue him praise.
- 3 His praises with a princely noise, of sounding trumpets blow,  
praise him vpon the Vioule, and vpon the Harpe also.
- 4 Praise him with Timbrell and with flute, Organs and Virginals:  
5 With sounding Cymbals praise ye him, praise him with loud Cymbals.
- 6 What euer hath the benefit of breathing, praise the Lord:  
to praise the Name of God the Lord, agree with one accord.

The end of the Psalmes of Dauid in meeter.

A song to be sung before Morning prayer. T. B.

Sing this as the 100. Psalme.

**P**raise ye y Lord, ye Gentiles all, which hath brought you into this light:  
O praise him all people mortall, as it is most worthy and right.  
For he is full determined, on vs to powere out his mercy.  
And the Lords truth be ye assured, abideth perpetually.  
Glory be to God the Father, and to Iesus Christ his true Sonne:  
with the holy Ghost in like manner, now and at euery season.

A song to be sung before Euening prayer. by T. B.

Sing this as the 100 Psalme.

**B**Ehold now giue heed such as be,  
the Lords seruants faithfull and true.  
Come praise the Lord euery degree, with such songs as to him are due.  
O ye that stand in the Lords house, euen in our owne Gods mansion.  
Praise ye the Lord so bounteous, which worketh our saluation.  
2 Lift vp your hands in his holy place, yea that in time of night:  
Praise the Lord which giueth all grace, for he is a Lord of great might.  
Then shall the Lord out of Sion, which made heauen & earth by his power  
Giue to you and to your Nation, his blessing, mercy and fauour.

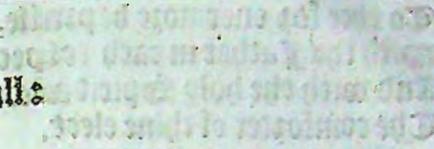
Glory to God the Father, &c.

The ten Commandements of Almighty God. Exod. xx. W. W.

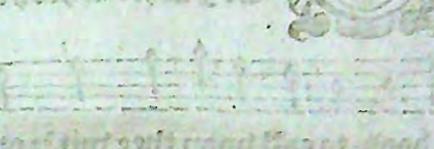
Attend

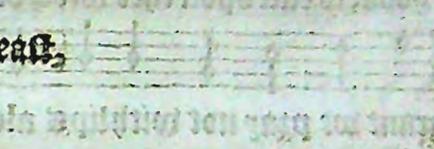
The X. Commandments.

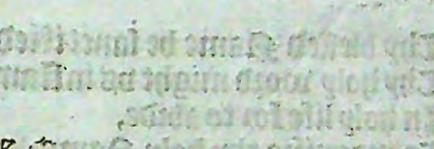
**A**t tend my people and giue eare, of serly things I will thee  
tell : See that my words in minde thou beare, and to my precepts listen  
well.

1 I am thy Soueraigne Lord and God,  
whi ch haue thee brought from carefull thral:   
And eke reclaim'd from Pharaohs rod,  
Ma ke thee no Gods on them to call.

2 No fashioned forme of any thing,  
In heauen or earth to worship it :   
For I thy God by reuenging,  
wit h grieuous plagues this sin will write.

3 Take not in vaine his holy Name,  
Abuse it not after thy will :   
For To thou might' a soone purchase blame,  
And in his wrath he would thee spill.

4 The Lord from work the seventh Day ceast,  
And brought all things to perfect end :   
So thou and thine that day take rest,  
That to Gods helts ye may attend.

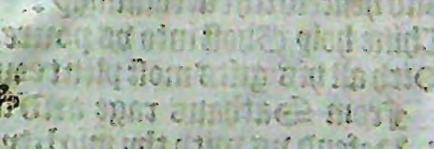
5 Unto thy parents honour giue,  
As Gods commandments doe intend :   
That thou long dayes and good maye liue,  
In earth where God a place doth lend.

6 Beware of murder and cruell hate,

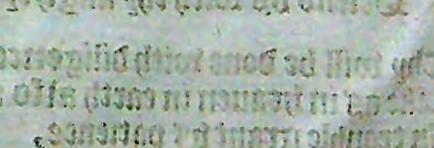
7 All filthy fornication feare :

8 See thou steale not in any rate,

9 False witness against no man beare.

10 Thy neighbours house with not to haue,  
His wife, or ought that he calls mine :   
His field, his Oxe, his Ass, his slaue,  
Or any thing which is not thine.

A prayer.

The spirit of grace grant vs O Lord,  
To keepe these lawes our hearts restore :   
And cause vs all with one accord,  
To magnifie thy Name therefore.

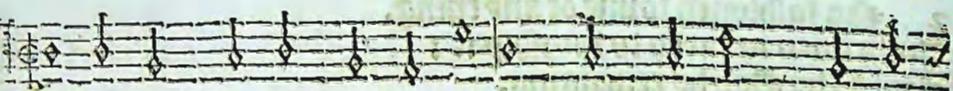
The Lords prayer: 111

For of our selues no strength we haue;  
To keepe these lawes after thy will:  
Thy might therefore O Christ we craue,  
That we in thee may them fulfill.

Lord for thy Names sake grant vs this,  
Thou art our strength our sauour Christ:  
Of thee to speed how should we misse,  
In whom our treasure doth consist?

To thee for euermore be praise,  
With the father in each respect.  
And with the holy Spirit alwayes,  
The comforter of thine elect.

The Lords prayer.



Our father which in heauen art, and mak'st vs all one brother:



hood, to call vpon thee with one heart, our heavenly father and our God,



grant we pray not with lips alone, but with our hearts deep sigh & groan:

Thy blessed Name be sanctified,  
Thy holy word might vs inflame  
In holy life for to abide,  
To magnifie thy holy Name,  
from all errors defend and keepe  
the little flocke of thy pooze sheepe.

Thy Kingdome come euen at this houre,  
And henceforth euerlastingly:

Thine holy Ghost into vs poure,  
With all his gifts most plenteously:

from Sathans rage and filthy band  
Defend vs with thy mighty hand.

Thy will be done with diligence,  
Like as in heauen in earth also:

In trouble grant vs patience,

Thee to obey in wealth and woe,  
Let not flesh, blood, or any ill,  
Preuaile against thy holy will.

## The Creede.

Giue vs this day our dayly bread,  
And all other good gifts of thine:  
Keepe vs from war and from blood-shed,  
Also from sicknesse death and pine:  
that we may liue in quietnesse,  
without all greedy carefulnesse.

Forgiue vs our offences all,  
Relieue our carefull conscience:  
As we forgiue both great and small,  
which vnto vs haue done offence.  
Prepare vs Lord for to serue thee,  
In perfect loue and vnitie.

O Lord into temptation,  
Lead vs not when the fiend doth rage,  
To withstand his inuasion,  
Giue power and strength to euery age.  
Arme and make strong the feeble host,  
With faith and with the holy Ghost.

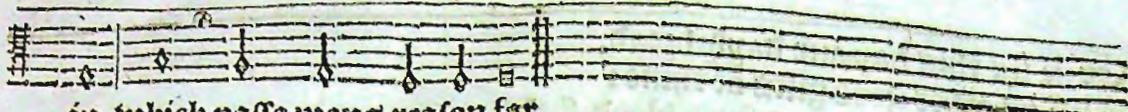
O Lord from euill deliuer vs,  
The dayes and times are dangerous:  
From euerlasting death saue vs,  
And in our last need comfort vs,  
A blessed end to vs bequeath,  
In to thy hands our soules receiue.

For thou O Lord art King of Kings,  
And thou hast power ouer all:  
Thy glory shineth in all things,  
In the wide world vniuersall.  
Amen: let it be done O Lord,  
That we haue pray'd with one accord.

### The xii. Articles of the Christian faith.

**A**ll my beliefe and confidence, is in the Lord of might, the Father which all things hath made, the day and eke the night. The heauens and the firmament, and also euery starre, the earth and all that is there

The Creede.



in, which passe mens reason far.

And in like manner I beleue, in Christ our Lord his Sonne,  
coequall with the deity, and man in flesh and bone.

Conceiued by the holy Ghost, his word doth me assure,  
and of his mother Mary bozne, yet she a Virgin pure.

Because mankinde to Sathan was, for sin in bond and thrall,  
he came and offered by himselfe, to death, to saue vs all.

And suffering most grieuous paine, then Pilate being Judge,  
was crucified on the crosse, and thereat did not grudge.

And so he dyed in the flesh, but quickned in the spright:  
his body then was buried, as is our ble and right.

His soule did after this descend, into the lower parts,  
a dread vnto the wicked spirits, but ioy to faithfull hearts.

And in the third day of his death, he rose to life againe,  
to th'end he might be glorified, out of all grieue and paine.

Ascending to the heauens high, to sit in glory still:  
on Gods right hand his Father deare, according to his will.

Untill the day of iudgement come, when he shall come againe,  
with Angels power (yet of that day we all be uncertaine.)

To iudge all people righteously, whom he hath dearely bought:  
the liuing and the dead also, which he hath made of nought.

And in the holy spirit of God, my faith to satisfie:  
the third person in the Trinity, beleue I stedfastly.

The holy and Catholike Church, that Gods word doth maintaine:  
and holy Scripture doth allow, which Satan doth disdaine.

And also I doe trust to haue, by Iesus Christ his death,  
release and pardon of my sins, and that onely by faith.  
What time all flesh shall rise againe before the Lord of might,  
and see him with their bodily eyes, which now doe giue them light.

And then shall Christ our Saviour, the sheepe and goats diuide:  
and giue life euerlastingly, to those whom he hath tri'de:

Within his Realme celestiall in glory for to rest,  
with all the holy company, of Saints and Angels blest.

Which serue the Lord omnipotent, obediently each houre,  
to whom be all dominion and praise for euermore.

A prayer to the holy Ghost, to be sung before  
the Sermon.

Sing this as the 119 Psalme.

Come

Da pacem Domine.

**C**ome holy spirit the God of might, comforter of vs all:  
Teach vs to know thy word aright, that we doe neuer fall.  
O holy Ghost visite our coast, defend vs with thy shield  
against all sinne and wickednesse, Lord helpe vs winne the field.

Lord keep our King and his Counsell, and giue them will and might,  
To perseuere in thy Gospell, which can put sinne to flight.  
O Lord that giuest thy holy word, send Preachers plenteously:  
That in the same we may accoord, and therein liue and die.

O holy spirit direct aright, the Preachers of thy word:  
That thou by them mayest cut Downe sinne, as it were with a sword.  
Depart not from those Pastors pure, but ayde them at all need:  
Which breake to vs the bread of life, whereon our soules doe feed.

O blessed spirit of truth, keepe vs in peace and vniety:  
Keepe vs from sects and errors all, and from all Hapistry.  
Conuert all those that are our foes, and bring them to thy light,  
That they and we may all agree, and praise thee day and night.

O Lord encrease our faith in vs, and loue so to abound,  
That man and wife be void of strife, and neighbours about vs round.  
In our time giue thy peace O Lord, to nations far and nigh:  
And teach them all thy holy word, that we may sing to thee.

All glory to the Trinity that is of mighties most,  
The liuing Father and the Son, and eke the holy Ghost.  
And as it hath been in time, that hath been heretofore,  
As it is now, and so shall be, henceforth for euermore.

Da pacem Domine.

**G**ive peace in these our dayes O Lord, great dangers are now at  
hand, thine enemies with one accord, Christs name in euery land, seek to  
deface, roote out and race, thy true right worship indeed, be thou the stay  
Lord we thee pray, thou help'st alone in all need.

Give vs that peace which we doe lacke,  
Through mis-beliefe and ill life:

## A thanksgiving.

Thy word is offer thou dost not slack,  
Which we unkindly gaine-strive :  
With fire and sword, this healthfull word  
Some persecute and oppresse.  
Some with the mouth confesse the truth,  
Without sincere godlinesse.

Giue peace, and vs thy spirit downe send,  
With griefe and repentance true  
Pierce thou our hearts our liues amend,  
And by faith Christ renew.  
That feare and dread, war and blood-shed,  
Through thy sweet mercy and grace,  
Way from vs slide, thy truth may abide,  
And shine in euery place.

The complaint of a sinner, who craueth of Christ to be  
kept vnder his mercy.



thou should'st me pay, vengeance for my desert, I can it not deny, but needs



I must confesse, how that continually thy lawes I doe transgresse,

But if it be thy will, with sinners to contend,  
Then all thy flocke shall spill, and be lost without end.  
For who liues here so right, that rightly he can say,  
he sinneth not in thy sight, full oft and euery day ?

The scripture plainly telleth me, the righteous man offendeth,  
seuen times a day gainst thee, wheron thy wrath dependeth,  
So that the righteous man, doth walke in no such path,  
but he fals now and then, in danger of thy wrath.

Then litch the case so stands, that euen in the man right wise  
fals oft in sinfull bands, whereby thy wrath may rise.  
Lord I that am vniust, and righteoulnesse none haue :  
wheretoe then shall I trust, my sinfull soule to saue ?

But

The Lamentation.

But truly to that post, whereto I cleave and shall,  
which is thy mercy most, Lord let thy mercy fall.  
And mitigate thy mood or else we perish all:  
the price of this thy blood, wherein mercy I call.

The Scripture doth declare no drop of blood in thee:  
but that thou didst not spare, to shed each drop for me.  
Now let those drops most sweet so moist my heart so dry,  
that I with sinne repleat may live and sin may die.

That being mortified, this sinne of mine in me,  
I may be sanctified, by grace of thine in thee.  
So that I neuer fall, into such mortall sinne,  
that my foes infernall reioyce my death therein.

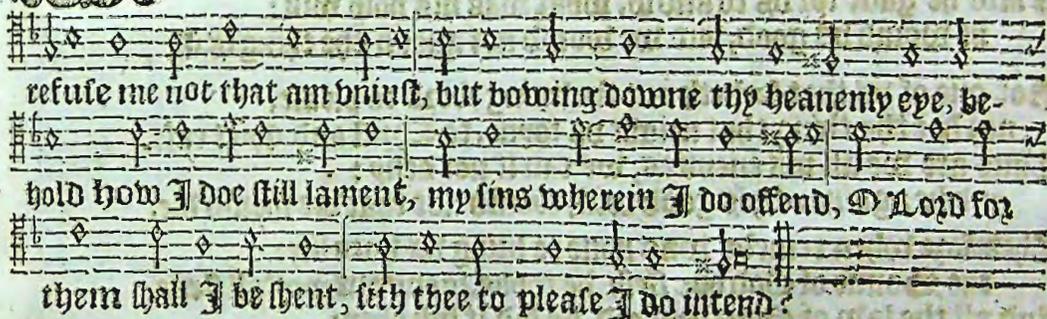
But vouchsafe me to keepe, from those infernall foes,  
and from that lake so deep whereas no mercy growes  
And I shall sing the songs confirmed with the iust,  
that vnto thee belongs, which art mine onely trust.

The Lamentation.

Though perfect repentance, the sinner hath a sure trust in God; that his sinnes shall be washed away  
in Christ's blood.



**L**ord in thee is all my trust, gine care vnto my woefull cry,



refuse me not that am vniust, but bowing downe thy heauenly eye, be-  
hold how I doe still lament, my sins wherein I do offend, O Lord for  
them shall I be bent, with thee to please I do intend.

So, no, not so, thy will is bent to deale with sinners in thine ire:  
But when in heart they shall repent, thou grant' st with speed their iust de-  
To thee therefore still shall I cry, to wash away my sinfull crime:      live.  
Thy blood O Lord is not yet dry, but that it may helpe me in time.

Haste thee O Lord haste thee I say, to powre on me thy gifts of grace,  
That when this life shall sit away, in heauen with thee I may haue place  
where thou dost raign eternally, with God which once did downe thee send  
where Angels sing continually, to thee be praise world without end.

## A thanksgiving.

A thanksgiving after the receiuing of the Lords Supper.  
Sing this as the 137. Psalm.

**T**he Lord be thanked for his gifts and mercies euermore,  
that he doth shew vnto his Saints, to him be laud therefore.  
Our tongues cannot so praise the Lord, as he of right deserues:  
our hearts cannot of him so thinke, as he all vs preserue.

His benefits they be so great, to vs that be but sinne:  
that at our hands for recompence, there is no hope to winne.  
O sinfull flesh that thou shouldst haue such mercies of the Lord:  
thou dost deserue more worthily of him to be abhord.

Nought else but sinne and wretchednes, doth rest within our hearts:  
and stubbornly against the Lord, we dayly play our parts.  
The sunne aboue in firmament, that is to vs a light,  
doth shew it selfe more cleare and pure, than we be in his sight.

The heauens aboue and all therein more holy are then we:  
they serue the Lord in their estate each one in his degree.  
They doe not strue for mastership, nor slacke their office set:  
but feare the Lord and do his will, hate is to them no let.

Alto the earth and all therein, of God it is in awe:  
it doth obserue the formers will, by skillfull natures law.  
The sea and all that is therein, doth bend when God doth becke:  
the spirits beneath doth tremble all, and feare his wrathfull checke.  
But we alas for whom all these, were made them for to rule:  
doe not so know or loue the Lord, as doth the Horse or Mule.  
A law he gaue for vs to know, what was his holy will:  
he would vs good, but we would not auoyd the thing is ill:

Not one of vs that seeketh out the liuing Lord to please,  
nor doe the thing that might vs ioyne, to Christ and quiet ease.  
Thus are we all his enemies, we can it not deny:  
and he againe of his good will, would not that we should die.  
Therefore when remedy was none to bring vs vnto life:  
the Sonne of God our flesh he tooke, to end our mortall strife.  
And all the law of God the Lord, he did it full obey:  
and for our finnes vpon the Crosse his bloud our debts did pay.  
And that we should not yet forget, what good he to vs wrought,  
a signe he left our eyes to tell, that he our bodyes bought.  
In Bread and Wine here visibill, vnto thine eyes and taste,  
his mercies great thou maiest record, if that his spirit thou hast.

As once the corne did liue and grow, and was cut downe with sythe:  
and threshed out with many stripes out from the huske to driue.  
And as the mill with violence, did teare it out so small,  
and made it like to earthly dust, not sparing it at all.

And

A Prayer.

And as the Ouen with fire hot, did close it by in heate :  
 and all this done that I haue sayd, that it should be our meate,  
 So was the Lord in his ripe age cut downe by cruell death :  
 his soule he gaue in torments great, and yeelded by his breath.

Because that he to vs might be an everlasting bread,  
 with much reproch and troubles great on earth his life he led,  
 And as the Grapes in a pleasant time are pressed very soze :  
 and plucked downe when they be ripe, and let to grow no more.

Because the iuyce that in them is, as comfortable drinke :  
 we might receiue and ioyfull be when sorowes make vs shrink.  
 So Christ his bloud out pressed was, with naylor and eke with speare :  
 the iuyce thereof doth saue all thole that rightly do him feare.

And as the cornes by Unity, into one loafe are knit :  
 so is the Lord and his whole Church, though he in heauen sit.  
 As many Grapes make but one wine, so should we be but one :  
 in faith and loue in Christ aboute and vnto Christ alone.

Leading a life without all strife, in quiet, rest and peace :  
 from enuy and from malice both, our hearts and tongues to cease.  
 Which if we doe then shall we shew, that we his chosen be :  
 by faith in him to lead a life as alway willed he.

And that we may so indeed, God send vs of his grace :  
 then after death we shall be liue, with him to haue a place.

R. W.

**R**eserue vs Lord by thy deare word, from Turke and Pope de-  
 fend vs Lord, which both would thrust out of his throne, our Lord Jesus  
 Christ thy deare Sonne.

Lord Jesus Christ shew forth thy might, that thou art Lord of Lords by  
 thy pooze afflicted flock defend, y we may praise thee without end.  
 God holy Ghost our comforter be our patrone, helpe, and succour :  
 giue vs one mind and perfect peace, all gifts of grace in vs increase.  
 Thou liuing God in persons three, thy Name be praised in Unity :  
 in all our need so vs defend, that we may praise thee without end.

## Prayers.

A forme of prayer to be vsed in priuate houses euery  
*Morning and Evening.*

### Morning Prayer.

**A**Lmighty God and most mercifull Father, wee doe not present our selues heere before thy Maiesty, trusting in our owne merits or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers and grant our requests which wee shall make to thee, in the Name of thy beloued Sonne Iesus Christ our Lord, who also hath commanded vs to assemble our selues together in his Name, with full assurance that he will not onely be amongst vs, but also be our Mediator and Aduocate towards thy Maiesty, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee sweete Father, to turne thy louing countenance towards vs, and impute not to vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom thou art well pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies we haue quietly passed this night, grant O heauenly Father, that we may bestow this day wholly in thy seruice, so that all our thoughts, words and deeds, may redound to the glory of thy great name, and good example to all men, who seeing our good workes, may glorifie thee our heauenly Father: and forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likenes, but also hast chosen vs to be heires with thy deare son Iesus Christ, of that immortall kingdome which thou preparest for vs, from the beginning of the world. We beseech thee to encrease our faith and knowledge, and to lighten our hearts with thy holy spirit that we may in the meane time liue in godly conuersation and integrity of life, knowing that Idolaters, Adulterers, couetous men, contentious persons, Drunkards, gluttons, and such like, shall not inherit the kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not onely make request O Lord for our selues and for them thou hast already called to the true vnderstanding of thy heauenly will, but for all the people & nations of y world who, as they know by thy wonderfull works that thou art God ouer all, so they may be instructed by thy holy spirit, to beleue in thee their Sauiour & redeemer. But for as much as they cannot beleue except they heare, nor cannot heare but by preaching, and none can preach except they be sent, therefore O Lord raise vp faithfull distributers of thy misteries, who setting apart all worldly respects may both in their life and doctrine, onely seeke thy glory. Contrarily confound Sathan and Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, and errors, disquiet thy little flocke. And because O Lord we be fallen into the latter dayes and dangerous times wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seeketh by all meanes to quench the light of thy Gospell: we beseech thee to maintaine thy cause against those rauening wolues, and strengthen all thy seruants whom they keepe in prison and bondage, let not thy long suffering be an occasion, either to increase their tyranny, or discourage thy children, neither yet let our sinnes and wickednesse be an hindrance to thy mercies, but with speed

speed (O Lord) consider these great miseries: For thy people Israel many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement: Yet though their sinnes were neuer so grieuous, if they once returned from their iniquity, thou receiuedst them to mercy. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs of our former wickednes, and vngodly behaviour towards thee: And wheras we cannot of our selues purchase pardon, yet we humbly beseech thee for Iesus Christs sake, to shew thy mercy vpon vs, and receiue vs againe to thy fauour. Grant vs deare father these our requests, and other things necessary for vs, and the whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying. Our Father which art in, &c.

## Euening Prayer.

O Lord God father everlasting and full of pittie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiesty, with confidence that thou wilt heare our prayers, and grant our requests: if we consider our owne deseruings, for our consciences do accuse vs, and our sins do witnesse against vs, & we know that thou art an vpright Judge, which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandments: Yet most mercifull father since it hath pleased thee to commaund vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selues (as it were) swallowed by of death and desperation, we vtterly renounce all worldly confidence and fly to thy Soueraigne bounty as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence and unkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs but rather to accept the obedience and death of thy Son Iesus Christ, who by offering by his body in sacrifice once for all hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs (O Lord) and forgiue vs our offences, teach vs by the wholy spirit that we may rightly weigh them and earnestly repent vs of the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot praise thee, nor call vpon thy name, but the repenting heart the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall ever set forth thy praise and glory. And albeit we be but wormes and dust, yet thou art our father, and we thy Children, thou art our Shepheard, and we thy flocke, thou art our Redeemer, and we thy people whom thou hast bought, thou art our God, and we thine inheritance: Correct vs not therefore in thine anger (O Lord) neither according to our deserts punish vs but mercifully chastise vs with a fatherly affection, that all the world may know that at what time soeuer a sinner doth repent him of his sinnes from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy Holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant deare father that wee may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortal

life, and in the meane season that we be not ouercome by any fantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessive or onermuch after the insatiabie desires of the flesh, but onely sufficient to content our weak nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thy most holy Name, and the profit of our brethren. So be it.

A godly prayer to be said at all times.

**H**onour and praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, that it hath pleased thy gracious goodnesse, freely & of thine owne accord, to elect and chuse vs to saluation before the beginning of the world, and euen like continually thanks be giuen to thee for creating vs after thine owne Image, for redeeming vs with the precious blood of thy deare sonne, when we were vtterly lost, for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needs and necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long and giuing vs so large a time of repentance. These benefits (O most mercifull father) like as we acknowledge to haue receiued them of thy onely goodnesse, euen so we beseech thee for thy deare Son Iesus Christs sake, to grant vs alwaies thy holy spirit, that we may continually grow in thankfulness towards thee, to be led in all truth & comforted in all our aduersities. O Lord strengthen our faith, kindle it more in feruentnes, and loue towards thee and our neighbours for thy sake: Suffer vs not (most deare father) to receiue thy word any more in vaine, but grant vs alwaies the assistance of thy grace and holy spirit that in heart, word, and deed, we may sanctifie and do worship to thy name: Helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest we may be heartily content with thy good pleasure and will: Let vs not lacke the thing O Father, without the which wee cannot serue thee, but blesse thou so all the workes of our hands, that wee may haue sufficient, and not be chargeable, but rather helpfull to others.

Be mercifull (O Lord) to our offences, & seeing our debt is great, which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our father, our captaine and defender in all temptations, hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honor of thy holy name, through Iesus Christ our Lord and onely Sauour, So be it.

Let thy mighty hand and out stretched arme (O Lord) be still our defence, thy mercy and louing kindnes in Iesus Christ thy deare Son our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end. So be it. O Lord increase our faith, &c.

A confession for all estates and times.

**O** Eternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiesty, that we are miserable sinners, conceiued and borne in sinne and iniquity, so that in vs is no goodnes. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts, and commandements, and so purchase to our selues through thy iust iudgement death and damnation. Notwithstanding (O heauenly Father) forasmuch as wee are  
Displea-

displeased with our selues for the sins that we haue committed against thee, and doe vnfeinedly repent vs of the same: we most humbly beseech thee for Iesus Christs sake, to shew thy mercy vpon vs, to forgive vs all our sins, and increase thy holy spirit in vs, that we acknowledging from the bottome of our hearts our own vnrightheousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we aske in his name, according to thy will. For thy spirit astireth our consciences, that thou art our mercifull father and so louest vs thy Children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Son, and the holy Ghost, be all honor and glory world without end, Amen.

A prayer to be said before a man begin his worke.

**O** Lord God most mercifull father and Sauour, seeing it hath pleased thee to commaund vs to trauell, that we maye relieue our need, we beseech thee of thy grace so to blesse our labors, that thy blessing may extend vnto vs without the which we are not able to continue, and that this great fauour may be a witnesse vnto vs of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauell in our estate and vocation, without fraud or deceit, and that we may endeavour our selues to followe thine holy ordinances, rather then to seeke to satisfie our greedy affections, or desire to gaine: And if it please thee O Lord, to prosper our labour, giue vs a minde also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues by aboue them which haue not receiued so liberall a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty & need then our flesh would desire, that thou wouldest yet O Lord, grant vs grace to know that thou wilt no writh vs continually, through thy bountifull liberalitie, that we be not so tempted, that we fall into distrust, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefits, but chiefly with thy heauenly and spirituall treasures, to the intent that wee may alwaies haue more ample occasion to giue thee thanks, and so wholly to rest vpon thy mercies. Heare vs O Lord of mercy, through Iesus Christ thy Sonne our Lord and Sauour Amen.

A Prayer for the whole estate of Christs Church.

**A** Almighty God and most mercifull father, we submit our selues, & fall downe before thy Majesty, beseeching thee from the bottome of our hearts, that the seed of thy word now so done amongst vs, may take such deepe root, that neither the burning heate of persecution, can it to wither, neither the thorny cares of this life choake it, but that as seed sowne in good ground, it may bring forth thirty, sixty, and an hundred sould, as thy heauenly wisdom hath appointed. And because we haue need continually to craue many things at thy hands, we humbly beseech thee (O Heauenly father) to grant vs thy holy spirit, to direct our

## Prayers.

Petitions, that they may proceed from such a fervent mind, as may be agreeable to thy most blessed wil. And seeing that our infirmity is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations, we poore wretches are on euery side enclosed and compassed: Let thy strength O Lord, sustaine our weakenesse, that we being defended with the force of thy grace, may be safely preserved against all assaults of Sathan, who goeth about continually like a roaring Lyon seeking to deuoure vs. Increase our faith O mercifull father, that we doe not swerue at any tyme from thy heavenly word, but augment in vs hope and loue, with a carefull keeping of all thy commandments. that no hardnesse of heart, no hypocrisie no concupiscence of the eyes nor the inticements of the world, to draw vs away from our obedience: & seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies, which do seeke by all meanes to oppresse thy truth. Furthermoze, for as much as by thy holy Apostle we be taught to make our prayers and supplications for all men, we pray not onely for our selues heere present, but beseech thee to reduce all such as be yet ignorant from the miserable captiuitie of blindness and error, to the pure vnderstanding and knowledge of thy heavenly truth: That we all with one consent and vnitie of mind, may worship thee our onely God and Sauour. And that all Pastors, Shepheards and ministers, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine be found faithful, setting before their eyes thy glory: & that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold. Moreouer because the hearts of all rulers are in thy hands, we beseech thee to direct and gouerne the hearts of all Kings, Princes and Magistrates to whom thou hast committed the sword: Especially O Lord, according to our bounden duty, we beseech thee to maintaine and increase the honourable estate of the Kings Maiesty, and all his noble Counsellors and Magistrates: with all the spirituall Pastors and ministers, and all the whole body of this common-weale. Let thy fatherly fauour so preserve them, and thy holy Spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sin punished, according to the precise rule of thy holy word. And for that we be all members of thy mysticall body of Iesus Christ, we make our request vnto thee O heavenly Father, for all such as are afflicted with any kind of Crosse or tribulation, as war, plague, famine, sicknesse, pouerty, imprisonment, persecution, banishment, or any other kind of thy Crosse, whether it be calamity of body, or vexation of minde: That it would please thee to giue them patience and constancy till thou send them full deliuerance of all their troubles: Root out from hence (O Lord) all rauening wolues, which to fill their bellies seeke to destroy thy flocke: And shew thy great mercies vpon these our brethren in our countries, which are persecuted, cast into prison, & dayly condemned for the testimony of thy truth. And though they be vtterly destitute of all mans ayd, yet let thy sweet comfort neuer depart from them, but so inflame their heartes with thy holy spirit, that they may boldly and carefully abide such tryall as thy good wisdom shall appoint. So that at length as well by their death as by their life, the Kingdome of thy deare Son Iesus Christ, may increase and shine through all the world. In whose name we make our humble petitions vnto thee as he hath taught vs. Our Father which art in heauen, hallowed, &c

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