

THE
WHOLE BOOKE OF
P S A L M E S.

Collected into English mee-
ter by *Thomas Sternhold, Iohn Hopkins,*
and others: conferred with the He-
brew ; with apt Notes to sing
them wittall.

Set forth and allowed to bee sung in all
Churches, of all the people together before and
after Morning and Evening Prayer, as also before
and after Sermons: and moreover in private houses,
for their godly solace and comfort, laying apart
all vngodly Songs and Ballads, which
tend onely to the nourishing of
vice, and corrupting
of youth.

I A M E S . V.

*If any be afflicted, let him pray: and if any be mer-
ry, let him sing Psalmes.*

LONDON
Printed for the Companie of
STATIONERS. 1635.
Cum Prinilegio.



THE
WHOLE BOOKE OF

Psalms

Collected into English mee-

ter by Thomas Sturges, from Hebrews
and others: corrected with the He-
brew: with the Notes to the
same.

Set forth and allowed to bee sung in all

Churches of all sorts by the collection of
the Hebrews and English Psalms: as also the
and the Hebrews: and now in English
to be sung in all Churches: by the
all the Psalms: and the Hebrews
and now in the English of
and now in the English of
and now in the English of
and now in the English of

JAMES V.

It may be thought, that this book is not to be met
in the old English Psalms.

Printed for the Company of
Stationers. 1633.
Cambridge.



A TREATISE MADE BY

*Athanasius the great, concerning the vse
and vertue of the Psalmes.*



The holy Scripture is certainly the teacher of all vertue and of true Faith, but the Booke of the Psalmes doth expresse after a certaine manner, the very state and condition of the soule. For as he which intendeth to present himselfe to a King, first will compound with himselfe to set in good order both his gesture and his speech, lest else he might be reputed rude and ignorant: even so doth this godly Booke informe all such as be desirous to lead their life in vertue, & to know the life of our Saviour, which he led in his conversation, putting the in minde in the reading thereof, of all their affections and passions whereto their soule is inclined.

Moreover, the Psalmes informe & teach euery man with diuers instructions, whereby he may not only espie the affections and state of his Soule, and to winne a good paterne and discipline how he may please God; but also with what forme of words he may amend himselfe, and how to giue God due thanks, lest if he should speake othwise then were conuenient, he should fall into impietie, by his vnreuerent estimatiō of God, for we must all make an account to the Iudge as well of our euill deeds, as of our words.

If therefore thou wouldest at any time describe a blessed man, who he is, and what thing maketh him to be so, thou hast the 1. 32. 41. 113. 128. Psalmes.

2 If thou wouldest rebuke the Iewes, for their spight they had to Christ: thou hast the second Psalme.

3 If thine owne familiars pursue thee, and if many rise against thee, say the 3. 143. Psalme.

4 If thus in trouble thou hast called on God, and hast tarried vpon his helpe, and wouldest giue him thanks for that he heard thee with his helpe, sing the 44. 116. Psalmes.

5 If that thou seeest euill men to lay snares for thee, and therefore desirest Gods eares to heare thy prayer, sing the 5. psalme.

6 If thou feelest Gods dreadfull threats and seeest thy selfe afraid of them, thou mayest say the 9. 31. 88. psalmes.

7 If any take counsell against thee, as Achitophel did against David, if thou be admonished thereof, sing the 7. psalme.

8 If thou in beholding the grace of our Saviour spread on euery side, especially for the restoring of mankind to saluation, and wouldest speake thereof in meditation to God, sing the 8 psalme.

9 If so againe, thou wilt sing in giuing thanks to God, for the prosperous gathering of thy frutes, vse the 8. psalme.

10 If thou wouldest haue thine aduersary kept backe and thy soule saued, trust not in thy selfe but in the Sonne of God, singing the 9 psalme.

11 If thou perceivest God to be wroth with his people as though he regarded them nothing, thou hast to pacifie him to complaine thereof, the 10. 60. 74. psalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11 psalme.

Of the vse and vertue

- 13 If thou beholdest the pride of any man, and seest malice to abound, so that there is no godlinesse among men, repaue then to God, and say the 12. psalme.
- 14 If thine aduersary lie long in wait against thee, despaire not as though God had forgotten thee, but call vpon the Lord and sing the 13. 22. 61. psalmes.
- 15 If thou hearest any to blaspheme God in his prouidence, bee not partaker with them in wickednesse, but make hast to God, and say the 14. 55. psalmes.
- 16 If thou desirest to know who is a Citizen of heauen, sing the 15. psalme.
- 17 If thou hast need of prayer for such as be against thee, and haue closed thy soule on euerle side, sing the 19. 17. 86. 148. psalmes.
- 18 If thou hast escaped from thine enemies, and art deliuered from them who pursued thee sing thou the 18. 86. psalmes.
- 19 If thou dost wonder at the order of things created by God, consider the grace of the diuine prouidence, sing the 19. 24. psalmes.
- 20 If thou seest a man in aduersitie, comfort him, and pray for him with the 20 psalme.
- 21 If thou persiuest thy selfe to be defended and fed by God, and to liue prosperously reioyce therein and sing the 23. psalme.
- 22 If thine enemies conspire against thee, lift up thy soule to God and say the 24. psalme, and thou shalt espie them to labour but in vaine against thee.
- 23 If thine enemies cluster against thee, and goe about with their bloudy hands to destroy thee, goe not thou about by mans helpe to reuenge it, for all mans iudgements are not trusty but desire God to be iudge, for he alone is iudge, and say the 26. 35. 43. psalmes.
- 24 If they presse more fiercely on thee, though they be in number like an armed host, feare them not which thus reiect thee, as though thou wert not annointed and elected of God, but sing the 27. psalme.
- 25 If they be yet so impudent that lay wait against thee, so that it is not lawfull for thee to haue any vocation by them regard them not but sing to God the 28. psalme.
- 26 If thou wilt exhort and prouoke kings and princes to submit their powers to God, and to regard his honour, sing the 29. 82. psalmes.
- 27 If thou renew and build thine house, both of thy soule whereto thou receivest God to host and of thy temporall habitation, sing the 30. 48. 127. psalmes.
- 28 If thou seest thy selfe had in hate for the truths sake, of thy friends and kins-folkes leaue not of thy purpose, nor feare them which be against thee, but thinke on them which follow and sing the 31. psalme.
- 29 If thou beholdest such as be baptized, and deliuered from the corruption of their birth praise thou the bountifull grace of God, and sing the 32. psalme.
- 30 If thou delightest to sing among many, call together righteous men of godly life, and sing the 33. psalme.
- 31 If by chance thou fallest among thine enemies and yet hast so fortunately escaped them, if therefore thou wilt giue thanks, call together make men and sing the 34. psalme.
- 32 If thou seest wicked men contend amongst themselves to doe mischeife, thinke not that their nature doth impell them by necessity to worke sinne against their will as certaine heretikes suppose, but consider the 36. psalme, and thou shalt see that they be to themselves their owne occasion of sinning.
- 33 If thou seest how wicked men doe much wickednesse, and yet simple folke prayse such when thou wilt admonish any man not to follow them nor to be like unto them, because they shall be shortly rooted out and destroyed, speake to thy selfe and them in the 37. psalme.
- 34 If thou hast decreed to take heed to thy selfe, and seest thine enemies approach nie thee, as to such the aduersarie is most prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. psalme.
- 35 If thou seest many poore men to beg, and wilt shew pittie to them, thou mayest both thy selfe receiue to mercy, and exhort others to doe the same, saying the 41. psalme.
- 36 If thou hast a desire to God-ward, and hearest thine enemies to hyepraid thee, be not troubled but consider what fruit of immortallitie riseth to thee for this desire, comfort thy soule with hope to God, and so therein releuing and asswaging the heauinesse of thy life, say the 42. psalme.

of the Psalmes.

- 37 If thou wilt remember Gods benefits which he did to our Fathers, both in their out-
going from Egypt, and in the desert, and how good God was vnto them, but they vnthank-
full to him, thou hast the 44. 78. 89. 102. 106. 114. 117. Psalmes.
- 38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared a-
gainst thee. If thou wilt giue thanks and shew out his kinde nesse to thee, sing the 46 psal.
- 39 If thou wilt know how to giue thanks, to God, when thou dost resort to him with vn-
derstanding, sing the 47 48. Psalmes.
- 40 If thou wilt exhort men to put their trust in the living God, who minisreth all things
abundantly to good mens ble: and blameth the madnesse of the world which serueth their God
in inordinatly, sing the 49 psalme.
- 41 If thou wouldest call vpon the blinde world for their wrong confidence in their brut sa-
crifices, and shew them what sacrifice God hath most required of them, sing the 50 psal.
- 42 If thou hast sinned, and art conuerted and moued to doe penance, desirous to haue mercy
thou hast wordes of confession in the 51 psalme.
- 43 If thou hast suffered false accusation befoze the king, and seest the diuell to triumph
thereof goe aside and say the 52 psalme.
- 44 If they which persecute thee with accusations would betray thee as the Pharises did Je-
sus, and as the Aliants did David: discomfote not thy selfe therewith, but sing in good hope
to God the 45. 69 57 psalmes.
- 45 If thine aduersaries which trouble thee doe hybraid thee, and that they which seeme to be
thy friends, speake most against thee wherupon if in thy meditation thou art some-what gri-
ued thereat, thou maist call on God, saying the 55 psalme.
- 46 If persecution come fierce on thee: and vnawares chance to enter into the Cause where,
thou hidest thy selfe, feare not for in this strait thou shalt haue expedient wordes both to com-
fote thee, and put thee in old remembrance with 57. 141. psalmes.
- 47 If thou wilt confound Hypocrites which make glorious shewes outwardly, speake their
conuersion with the 58. psalme.
- 48 If thy pursuers command thy house to be watched, when thou art escaped, giue thanks
to God, and graue it in the tables of thy heart for a perpetuall remembrance and say the 59
psalme.
- 49 If thine enemies cruelly assault thee, and would catch thy life, offer thy subiection to
God against them and be of good comfote: for the more they rage, the more shall God subdune
them and say the 62 psalme.
- 50 If thou fliest persecution, and gettest thee into a wildernesse, feare them not as though
thou wert alone but hauing God nigh vnto thee, rise vnto him earely in the morning, singing
the 63 psalme.
- 51 If thine enemies would put thee in feare and neuer cease to lay traines for thee and picke
all manner of quarrels against thee, though they be very many, giue no place to them, for the
parts of babes shall be their destruction, if thou saist the 61. 68. 70 71. psalmes.
- 52 If thou wilt laud God with a psalme or Hymne, sing the 65. 66 psalmes.
- 53 If thou askest mercy of God, sing the 67 psalme.
- 54 If thou wouldest sing to the Lord: thou hast what to say in the 96. 98 psalmes.
- 55 If thou hast need to confesse God with thanks, sing the 71. 75. 92. 108, 111. 118. 136.
138. 139.
- 56 If thou seest wicked men to prosper in peace, be not offended thereat but say the 73
psalme.
- 57 If thine enemies haue beset the wayes whither thou fliest, and thou art thereby in great
anguish, yet in this trouble despaire not: but pray, and if thy prayer be heard, giue God thanks
and say the 77 psalme.
- 58 If they perseuere still, and defile the house of God, kill the elect, and cast their bodies to
the wolues of the ayre, feare not their crueltye, but shew pittie to them which be in such agony
and say the 79 psalme.
- 59 If thou wilt informe any man with the mystery of the resurrection, sing the 81 psalme.
- 60 If thou wilt sing to the Lord, call together Gods seruants on the festiual day, and sing the
81. 95. 134 psalmes.
- 61 If thy aduersaries flocke together on euery side, and threat to destroy the house of God,

Of the vse and vertue

and make their conspiracies against the Religion, let not the number and power trouble thee, for thou hast an anker of the words of the 85. Psalm.

62 If thou castest an eye to Gods house and to his eternall Tabernacles, and hast a desire thereto, as the Apostle had, say thou also the 84. Psalm.

63 If Gods wrath be ceased, and the captivity ended, thou hast cause how to giue thanks to God with David, recounting his goodnesse to thee and others, with the 67. 85. 116. psalmes.

64 If thou wilt rebuke Baynians and Heretikes, for that they haue not the knowledge of God in them, thou mayest haue an vnderstanding to sing to God the 86. 115. psalmes.

65 If thou wilt know and see the dissent that the Catholike Church hath from Schisme, and wouldest conuert them, or to discern the Church concerning the outward appearance and forniess thereof, thou maist say the 87. psalm.

66 If thou wouldest know how Moses prayed to God, and in his meditation recounting the brittle estate of mans life, desired God to direct so his short life, that he might follow wisdom read the 90. Psalm.

67 If thou wouldest comfort thy selfe and others in true Religion, and teach them that hope in God, that he will neuer suffer a soule to be confounded, but make it bold without feare, with Gods protection, sing the 9. Psalm.

68 If thou wilt sing on the Sabbath day, thou hast the 91. Psalm.

69 If thou wilt sing on the Sunday in meditation of Gods holy word, desiring to be instructed therein, whereby thou maist rest in Gods most holy will, and cease from all the workes and doctrines of vaine men, reuolue that noble Psalm 119.

70 If thou wilt sing the Second day of the Sabbath, thou hast the 95. Psalm.

71 If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. psalmes.

72 If thou wilt sing the fourth day of the Sabbath, sing the 94. psalm, for then when the Lord was betrayed, he began to take vengeance on death, and to triumph over it: therefore when thou readeest the Gospell, wherein thou hearest the Iewes to take counsell against the Lord, and that he standeth boldly against the deuill, then sing the fore-said psalm.

73 If thou wilt sing on good Friday, thou hast a commendation of the Psalm 93. for then was the house of Gods Church builded, and grounded soundly, though the enemies went about to hinder it, for which cause sing to God the songs of triumphant victorie, with the said Psalm, and with the 98. and 129. Psalmes.

74 If there be any captivity wherein thy house is laid waste, and yet builded againe, sing the 96. psalm.

75 If the land be vered with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. Psalm.

76 If thou considerest the providence of God in his gouernance ouer all, and wilt instruct any with true faith and obedience, when thou hast first perswaded them to confesse themselues, sing the 100. 147. psalmes.

77 If thou dost acknowledge God in his iudiciall power, and that in iudgement hee mixeth mercy, if thou wilt draw nigh vnto him, thou hast the words of the Psalm 101. to the end.

78 If for the imbecillity of thy nature, thou art weary with the continual miseries & griefes of this life, and wouldest comfort thy selfe, sing the 102 psalm.

79 If thou wilt giue thanks to God, as it is most conuenient and due for all his gifts: when thou wilt so doe, thou hast to reioyce thy selfe thereunto with the 103. 104. psalmes.

80 If thou wilt praise God, and also know how, & for what cause, and with what words thou maist best doe it, consider the 113. 117. 133. 145. 147. 148. 149. 150. Psalmes.

81 If thou hast faith to such things as God speaketh, and beleeuest that which in prayer thou utterest, say the psalm 116. to the end.

82 If thou feelest thy selfe to rise vpward in degrees of well working, as though thou sayest with Saint Paul, I forget those things which are behind me, and set mine eyes on those things which be before me, thou hast the 120 psalm.

83 If thou beest holden in chaldome vnder straying and wandring thoughts, and feelest thy selfe drawne by them, whereof thou art loy, then say thy selfe from henceforth, and tarry where thou hast found thy selfe in fault, set thee downe and mourne thou also as the Hebrew people

of the Psalmes.

people did, and say with them the 137. psalme.

84 If thou perceiuest that temptations be sent to proue thee thou oughtest after such temptations to giue God the thanks, and say the 139. psalme.

85 If yet thou be in bondage by thy enemies, and wouldest faine be deliuered, say the 140. psalme,

86 If thou wouldest pray and make supplication, say the 141. 142. 143. psalmes.

87 If any tyrannous enemy rise vp against the people, feare thou no more than David did Goliath, but beleue like David, and sing the 144 psalme.

88 If thou art elect and out of low degrees specially before other, to some vocation to serue thy brethren, aduance not thy selfe against them in thine owne power, but giue God his glory, who did chuse thee and sing the 145. psalme.

86 If thou wilt sing of obedience, praying God with Alleluia, thou hast the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 149. 148. 149. 150 psalmes.

90 If thou wilt meditate on our Sauour Christ, thou hast of him in euery psalme but most chiefly in the 25. 45. 110. psalmes.

91 Such psalmes as shew his lawfull generation of his Father, and his corporall presence, be the 11. 69. psalmes.

92 Such as doe prophesie before of his most holy crosse and passion, telling how many deceitfull assaults he sustained for vs, and how he suffered, be the 2. 119. psalmes.

93 Such as expresse the malicious hatred of the Jewes, and the betraying of Judas are the 21. 50. 55. 69. 72. 109 psalmes.

94 Such as describe his agony in his passion, death, sepulchre be the 22. 88. psalmes.

95 For his dominion and presence in the flesh, read the 116. psalme.

96 Such as shew his glorious resurrection of body, be the 44. 47. psalmes.

97 Such as set out his ascension into heauen are the 93. 96. 98. 99. psalmes.

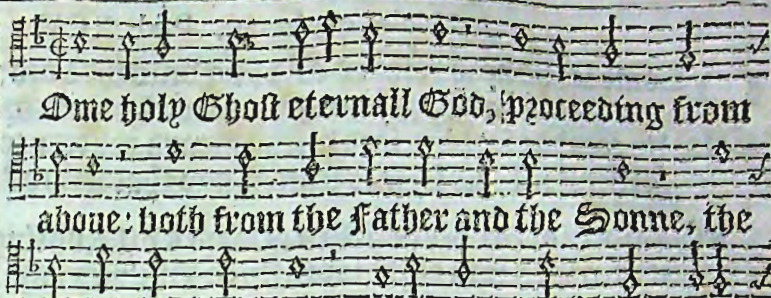
98 And that he sitteth at the right hand of his Father, the 110. psalme maketh manifest.

99 Such as shew that he hath authoritie of his Father to iudge, expressing his iudiciall power, both in condemning the deuill, and all wicked nations, are the 56. 72. 82.

FINIS.



VENI CREATOR.



One holy Ghost eternall God, proceeding from



above: both from the Father and the Sonne, the



God of peace and loue. Visiit our minds and into

us thy heauenly grace inspire: that in all truth and godlinesse, wee
may haue true desire.

Thou art the very comforter in all moe and distresse:
the heauenly Gift of God most hie, which no tongue can expresse.
The fountaine and the liuely spring of joy celestiall:
the fire so bright, the loue so cleare, and bndcton spirituall.

Thou in thy gifts art manifold, whereby Christs Church doth stand:
in faithfull hearts writing thy law, the finger of Gods hand.
According to thy promise made, thou giuest speech of grace:
that through thy helpe the praise of God, may stand in euery place.

O holy Ghost, into our wits send downe thy heauenly light:
kindle our hearts with feruent loue, to serue God day and night.
Strength and stablish all our weakenesse, so feeble and so fraile:
that neither flesh, the world, nor deuill against vs doe preuaile.

Put backe our enemies farre from vs, and grant vs to obtaine:
peace in our hearts with God and man, without grudge or disdain.
And grant (O Lord) that thou being our leader and our guide,
we may eschew the snares of sinne, and from thee neuer slide.

To vs such plentie of thy grace, good Lord grant we thus pray:
that thou maiest be our comforter, at the last dreadfull day.

Of all strife and dissention, O Lord dissolue the bands:
and make the knots of peace and loue throughout all Christian Lands.

Grant vs (O Lord) through thee to know, the Father most of might:
that of his deare beloved Sonne, we may attaine the sight.

And that with perfect faith also we may acknowledge thee:
the spirit of them both alway, one God in persons three.

Laud and praise be to the Father, and to the Sonne equall,
and to the holy Spirit also, one God coeternall:

And pray we that the onely Sonne, vouchsafe his Spirit to send
to all that doe professe his name vnto the worlds last end.

Venire exultemus.

Venire exultemus. Psal. XCV.

O Come let vs now rejoyce and sing vnto the Lord :
and to our onely Sautour, also with one accord
¶ Let vs come befoze his face with inward reuerence :
confessing all our former sinnes, and that with diligence.

To thanke him for his benefitts alwayes distributing :
wherefoze to him right joyfully in Psalmes now let vs sing.
And that because that God alone is Lord magnificent :
and eke aboue all other Gods, a King omnipotent.

His people doth he not forsake at any time or tide:
and in his hands are all the coasts of all the world so wide.
And with his louing countenance he looketh euery where :
and doth behold the tops of all the mountaines farre and nere.

The sea, and all that is therein are his, for he them made :
and eke his hand hath fashioned the earth, which doth not fade.
¶ Come therfore and worship him, and bowne befoze him fall :
and let vs weepe befoze the Lord, the which hath made vs all.

He is our God, our Lord and King, and we his people are :
his flocke, and sheepe of his pasture, of whom he taketh care.
¶ This day if ye will heare his voyce, then harden not your heart :
as in the bitter murmuring, when ye were in Desart.

Which thing was of their negligence committed in the time
of trouble in the wilderness, a great and grievous crime.
¶ Whereas your fathers tempted me, and tride me euery way :
they proued me, and saw my workes, what I could doe or say.

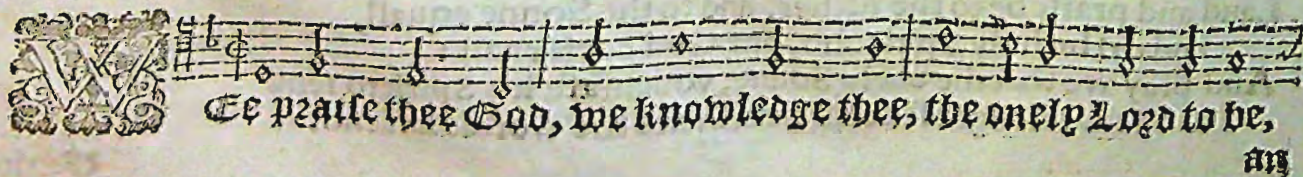
This forty yeeres I haue beene grieu'd with all this generation :
and euermore I said they err'd, in their imagination.
¶ Wherewith their hearts were sore combed, long time and many dayes :
wherefoze I know assuredly they haue not knowne my wayes.

To whom I in mine anger sware, that they should not be blest :
nor see my joy celestiall, nor enter in my rest.

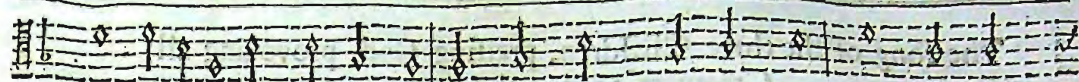
Gloria Patri.

All laud and praise be to the Lord, O that of might art most :
to God the Father, and the Sonne, and to the holy Ghost.
As it in the beginning was, for euer heretofore :
as is now at this present time, and shall be evermore.

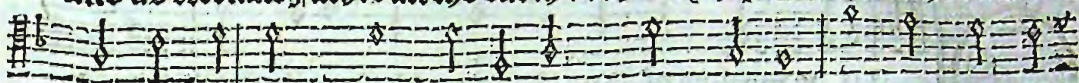
The song of Saint Ambrose, called
Te Deum.



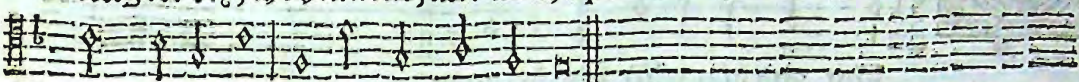
To Deum.



and as eternall Father all the earth doth worſhip thee: To thee all



Angels cry, the heauens, and all the powers therein: To thee Cherub



and Seraphin, to cry they doe not lin.

O Holy, Holy, Holy Lord, of Sabbath Lord the God:
throughe heauen and earth thy praise is ſpread, and glory all abroad.
The Apoſtles glorious company yeeld praises vnto thee:
the Prophets goodly fellowſhip praise thee continually.

The noble and victorious hoſt of Martyrs ſound thy praise:
the holy Church throughout the world, doth knowledge thee alwaies.
Father of endleſſe Maieſtie, they doe acknowledge thee:
thy Chriſt, thine honourable, true, and onely Sonne to be,

The holy Ghoſt the Comforter, of glorie thou art King:
O Chriſt, and of the Father art the Sonne euerlaſting.
When ſinfull mans decay in hand thou tookeſt to reſtoze:
to be incloſed in Virgins wombe thou diddeſt not abhorre.

When thou haſt overcome of death the ſharpe and cruell might:
thou heauens Kingdome didſt ſet ope to each beleeuing wight,
In glory of the Father thou doſt ſit on Gods right hand:
we truſt that thou ſhalt come our Iudge our cauſe to vnderſtand.

Lord helpe thy ſeruants, whom thou haſt bought with thy precious blood:
and in eternall glory ſet them with thy Saints ſo good.
O Lord doe thou thy people ſaue, bleſſe thine inheritance:
Lord gouerne them, and Lord doe thou for euer them aduance.

We magnifie thee day by day, and world without an end
adore thy holy name, **O** Lord, bountifull vs to defend.
From ſinne this day haue mercy Lord, haue mercy on vs all:
and on vs as we truſt in thee, Lord let thy mercy fall.

O Lord, I haue reposed all my confidence in thee:
put to confounding ſhame therefore, Lord let me neuer be.

The song of the three Children.

The song of the three Children, praising God, provoking all
Creatures to doe the same.



All ye workes of God the Lord, blesse ye the Lord, praise
him, and magnifie him for ever.

- 2 O ye the Angels of the Lord, blesse ye the Lord,
praise him, and magnifie him for ever.
- 3 O ye the starry heauens hie, blesse ye the Lord,
praise him, and magnifie him for ever.
- 4 O ye the waters aboue the skie, blesse ye the Lord, &c.
- 5 O ye powers of the Lord, blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone, blesse ye the Lord, &c.
- 7 O ye the glittering Starres of heauen, blesse ye the Lord, &c.
- 8 O ye the fowers and dropping dew, blesse ye the Lord, &c.
- 9 O ye the blowing winds of God, blesse ye the Lord, &c.
- 10 O ye the fire and warming heat, blesse ye the Lord, &c.
- 11 O ye Winter and Summer-tide, blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts, blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold, blesse ye the Lord, &c.
- 14 O ye congealing Ice and Snow, blesse ye the Lord, &c.
- 15 O ye the nights and lightsome daies, blesse ye the Lord, &c.
- 16 O ye the darknesse and the light, blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds, blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord, yea blesse the Lord, &c.
- 19 O ye mountaines and ye hills, blesse ye the Lord, &c.
- 20 O all ye greene things on the earth, blesse ye the Lord, &c.
- 21 O ye the euer-springing Welles, blesse ye the Lord, &c.
- 22 O ye the seas, and ye the fouds, blesse ye the Lord, &c.
- 23 Whales, and all that in the waters moue, blesse ye the Lord, &c.
- 24 O all ye flying Fowles of the aire, blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke, blesse ye the Lord, &c.
- 26 O ye the childzen of mankind, blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord, yea blesse the Lord, &c.
- 28 O ye the priests of God the Lord, blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord, blesse ye the Lord, &c.
- 30 O ye spirits and soules of righteous men, blesse ye the Lord, &c.
- 31 O ye holy and ye meeke of heart, blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord, blesse thou the Lord,
praise him and magnifie him for ever.
- 33 O Azarias blesse the Lord, blesse thou the Lord,
praise him and magnifie him for ever.
- 34 And Misael blesse thou the Lord, blesse thou the Lord,
praise him and magnifie him for ever,

Benedictus. Magnificat.

The Song of Zacharias, called *Benedictus*.



Be only Lord of Israel, be praised euermore: for through his
visitation & mercy kept in store, his people now he hath redeemed, that long
haue been in thral, & spread abroad his sauing health, vpon his seruants all.

In Dauids house his seruant true, according to his mind:
and also his annointed King, as we in Scripture find,
As by his holy Prophets all, oft-times he did declare:
the which were since the world began, his wayes for to prepare.

That we might be deliuered, from those that make debate:
our enemies, and from the hands of all that doe vs hate.

The mercy which he promised, our fathers to fulfill:
and thinke vpon his couenant made, according to his will.

And also to performe the oath, which he before had swozne,
to Abraham our father deare, for vs that were forlozne.

That he would giue himselfe for vs, and vs from bondage bring
out of the hands of all our foes, to serue our heauenly King.

And that without all manner feare, and eke in righteousnesse:
and also for to leade our liues, in stedfast holinesse.

And thou O Childe which now art bozne, and of the Lord elect:
shall be the Prophet of the highest, his wayes for to direct.

For thou shalt goe before his face, for to prepare his wayes:
and also for to teach his will, and pleasure all thy dayes.

To giue them knowledge how that their saluation is nere:
and that remission of their sinnes, is through his mercy mere.

Whereby the day spring from on high, is come vs for to visit:
and those for to illuminate, which doe in darkenesse sit.

To lighten those that shadowed be with death, and eke opprest:
and also for to guide our feet, the way to peace and rest.

The Song of blessed *Marie*, called *Magnificat*.



My Soule doth magnifie the Lord, my spirit eke euermore,
rejoiceth

Nunc dimittis.



rejoyceth in the Lord my God, which is my Saviour: And why, be-
cause he did regard, and gave respect vnto, so base estate of his handmaid
and let the mightie goe.

For now behold all nations, and generations all:
from this time forth for euermore, shall me right blessed call.
Because he hath me magnified which is the Lord of might:
whose name be euer sanctified, and prayled day and night.

For with his mercy and his grace, all men he doth inflame:
throughout all generations, to such as leaue his Name.
He shewed strength with his great arme, and made the proud to start:
with all imaginations, that they haue in their heart.

He hath put downe the mightie ones, from their supernall seat:
and did exalt the meake in heart, as he hath thought it meet.
The hungry he replenished, with all things that were good:
and through his power he made the rich, oft-times to want their food:

And calling to remembrance, his mercy euery deale:
hath holpen by assistantly, his seruant Israel.
According to his promise made, to Abraham befoze:
and to his seed successiuelly, to stand for euermore.

The song of Simeon, called Nunc Dimittis.



Lord because my hearts desire hath wished long to see, my only
Lord and Saviour, thy Son befoze I die: the joy & health of all mankind
desired long befoze, who now is come into the world, of mercy bringing forth
Thou sufferest thy seruant now, in peace for to depart:
according to the holy word, which lighteneth my heart,

Because

Because mine eyes which thou hast made, to giue my body light:
 haue now beheld thy sauing health, which is the Lord of might,
 Whom thou mercifully hast set, of thine abundant grace:
 in open sight and visible, before all peoples face:
 The Gentiles to illuminate, and Satan ouerquell:
 and eke to be the glozy of thy people Israel.

The Symbole or Creed of *Athanasius*, called *Quicumque vult*.

What man soeuer he be, that saluation will attaine: The Ca-
 tholike beliefe he must, before all things retaine. Which faith vnlesse he
 holy keep & vndefiledly, without all doubt eternally, he shall be sure to die.

The Catholike beliefe is this, that God we worship one
 in Trinity, and Trinity in Unity alone.
 So as we neither doe confound no: mixe the persons thzee:
 no: yet the substance whole of one, in sunder parted be.

One person of the Father is, another of the Sonne:
 another person proper of the holy Ghost alone.
 Of Father, Sonne, & holy Ghost, but one the God-head is:
 like glozy, coeternall eke, the Majestie likewise.

Such as the Father is, such is the Sonne in each degree:
 and such also we doe beleue, the holy Ghost to be.
 Uncreate is the Father, and vncreate is the Sonne:
 the holy Ghost vncreate, so vncreate is each one.

Incomprehenfible Father is, incomprehenfible Sonne:
 and comprehensible also is, the holy Ghost of none.
 The Father is eternall, and the Sonne eternall so:
 and in like sort eternall is, the holy Ghost also.

And yet though we beleue, that each of these eternall be:
 yet there but one eternall is, and not eternals thzee.
 As ne incomprehenfible, ne yet vncreate thzee:
 but one incomprehenfible, one vncreate hold to be.

Almightie so the Father is, the Sonne Almighty so:
 and in like sort Almighty is the holy Ghost also.
 And albeit that euery one, of these Almighty be:
 yet there but one Almighty is, and not Almighties thzee.

The Father God is, God the Sonne, God holy Ghost also:
yet are there not thzee Gods in all, but one God, and no moe.
Solkewise Lord the Father is, and Lord also the Sonne:
and Lord the holy Ghost, yet are there not thze Lords but one.

For as we are compeld to grant, by Christian veritie:
each of the persons by himsele, both God and Lord to be.
So Catholike religion forbiddeth vs alway
that either Gods be thzee, or that there Lords be thzee to say.

Of none the Father is, ne made, ne create, nor begot:
the Sonne is of the Father, not create, ne made, but got.
The holy Ghost is of them both, the Father and the Sonne:
ne made, ne create, nor begot, but both pced alone.

So we one Father hold, not thzee, one Sonne also, not thzee:
one holy Ghost alone. and not thzee holy Ghosts to be.

None in this Trinitie before, or after other is:
ne greater any then the rest, ne lesser be likewise.

But every one among themselves of all the persons thzee:
together coeternall all, and all coequall be.

So Unitie in Trinitie, as it is laid before:
and Trinitie in Unitie, in all things we adoze.

Therefore what man soeuer that, saluation will attaine:
this Faith touching the Trinitie, of force he must retaine.
And needfull to eternall life, it is that every wight:
of the incarnating of Christ, our Lord beleue aright.

For this the right Faith is, that we beleue and eke doe know:
that Christ our Lord the Sonne of God, is God and man also.

God of his Father's substance got, before the world began:
and of his mother's substance bozne, in world a very man.

Both perfect God, and perfect man in one, one Jesus Christ:
that doth of reasonable soule, and humane flesh subist.

Touching his God-head, equall with his Father, God is he:
touching his man-hood, lower than his Father in degree.

Who though he be both very God, and very man also:
yet is he but one Christ alone, and is not persons two.

One not by turning of God-head, into the flesh of man:
but by taking man-hood to God, this being one began.

All one not by confounding of the substance into one:
but onely by the Unitie, that is of one person.

For as the reasonable soule, and flesh but one man is:
so in one person God and man, is but one Christ likewise.

Who suffered to die for us all, to paye the debt of sinne:

The Lamentation of a Sinner.

the third day rose againe from death, to heauen he did ascend.
He sits at the right hand of God, the Almighty Father there:
from thence to iudge both quicke and dead, againe he shall retire.

At whose returne all men shall rise, with bodies new restor'd:
and of their owne workes shall they giue, account vnto the Lord.
And they into eternall life shall goe, that haue done well:
who haue donettill, shall goe into eternall fire to dwell.

This is the Catholike beleafe, who doth not faithfully
beloeue the same, without all doubt he saued cannot be.

To Father, Sonne, and holy Ghost, all glory be therefore:
As in beginning was, is now, and shall be evermore.

The Lamentation of a Sinner.

Lord turne not away thy face, from him that lies prostrate
lamenting foze his sinfull life, befoze thy mercy gate. Which gate
thou openest wide to those that doe lament their sinne: but not that gate
against me Lord, but let me enter in.

And call me not to mine account, how I haue liued here:
foz then I know right well O Lord, how vile I shall appeare.
I need not to confesse my life, I am sure thou canst tell:
what I haue bene, and what I am, I know thou knowest it well.

O Lord thou knowest what things be past, and eke the things that be:
thou knowest also what is to come, nothing is hid from thee. (then:
Before the heauens and earth were made, thou knowest what things were
as all things else that haue bene since, among the Sonnes of men.

And can the things that I haue done, be hid den from thee then?
nay, nay, thou knowest them all O Lord where they were done & when
wherefoze with teares I come to thee, to beg and to intreat:
euen as a childe that hath done ill, and feareth to be beate.

So come I to thy mercy gate, where mercy doth abound:
requiring mercy foz my sinne, to heale my deadly wound.
O Lord, I need not to reapeate what I doe beg or craue:
thou knowest O Lord befoze I aske, the thing that I would haue.

The humble suit of a Sinner.

Mercy good Lord, mercy I aske, this is the totall summe,
for mercy Lord is all my suit, Lord let thy mercy come.

The humble suit of a Sinner.



Lord on whom I doe depend, behold my carefull heart, and
when thy will and pleasure is, release me of my smart,

Thou seest my sorowes what they are, my griefe is knowne to thee:

and there is none that can remone or take the same from me.

But onely thou whose ayd I craue, whose mercy still is prest,
to ease all those that come to thee for succour and for rest.
And sith thou seest my restless eyes, my teares, and grievous grone:
attend onto my sute O Lord, marke well my plaint and mone.

For sinne hath so inclosed me, and compass me about:
that I am now remedlesse, if mercy helpe not out.
For mortall man cannot release, or mitigate this paine:
but euen thy Christ, my Lord and God, which for my sins was slaine.

Whose bloody wounds are yet to see, though not with mortall eye:
yet doe thy Saints behold them all, and so I trust shall I.
Though sinne doe binder me a while, when thou shalt see it good,
I shall enjoy the sight of him, and see his wounds and blood.

And as thine Angels and thy Saints, doe now behold the same:
to trust I to possesse that place, with them to praise thy name.
But whilst I live here in this vale, where sinners doe frequent:
assist me euer with thy grace, my sinnes still to lament.

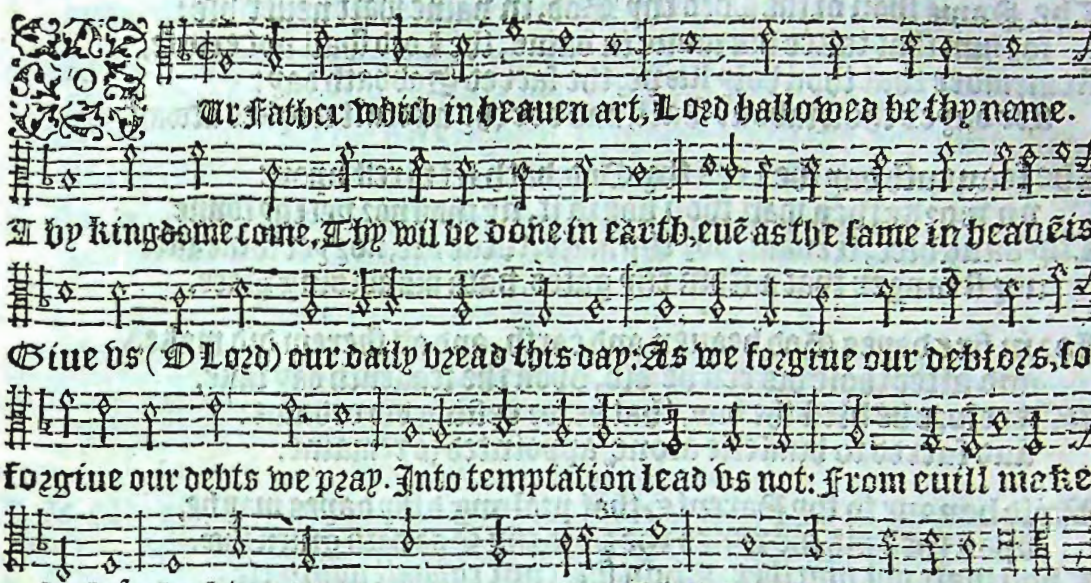
Lest that I tread in sinners trace, and giue them my consent
to dwell with them in wickednesse, whereto nature is bent.
Onely thy grace must be my stay, least that I fall downe flat:
and being downe then of my selfe cannot recouer that.

Wherefore this is yet once againe, my sute and my request:
to grant me pardon for my sinne, that I in thee may rest.
Then shall my heart, my tongue and voice be instruments of praise,
and in thy Church and house of Saints sing Psalmes to thee alwayes.

The

The Lords Prayer. The ten Commandments.

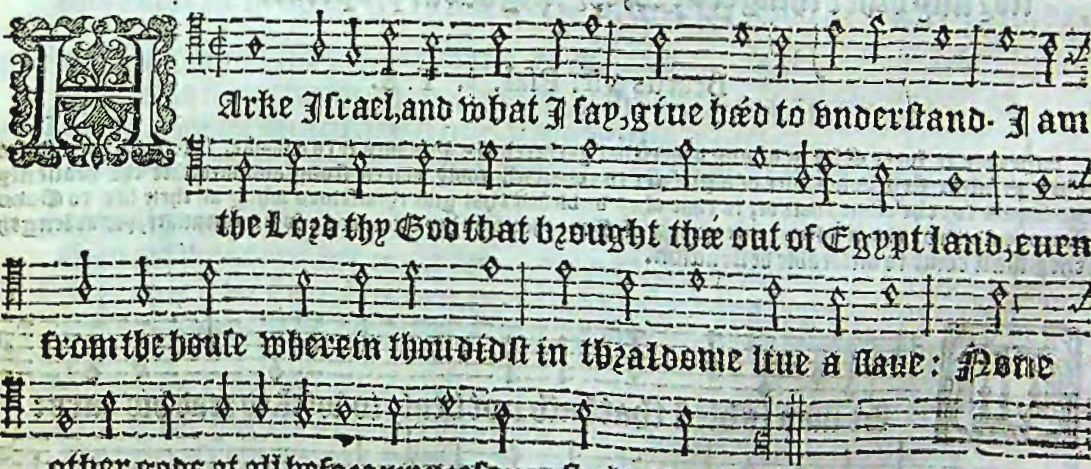
The Lords Prayer, or Pater Noster.



Ar Father which in heauen art, Lord hallowed be thy name.
Thy kingdom come, Thy will be done in earth, eue as the same in heauen is.
Giue vs (O Lord) our daily bread this day: As we forgive our debtors, so
forgiue our debts we pray. Into temptation lead vs not: from euill make
vs free. For kingdom, power, and glozy thine, both now and euer be.

The X. Commandments. Audi Israel.

Exodus xx. N.



Hearke Israel, and what I say, giue heed to vnderstand. I am
the Lord thy God that brought thee out of Egypt land, euen
from the house wherein thou didst in thraldome lue a slaue: None
other gods at all befoze my p[re]sence shalt thou haue.

No manner grauen Image shalt thou make at all to thee,
noꝛ any figure like by thee, shall counterfeited be
Of any thing in heauen aboue, noꝛ in the earth below,
noꝛ in the waters beneath the earth, to them thou shalt not bow.

Noꝛ shalt them serue. Thy Lord thy God, a jealous God am I,
that punish Parents faults vnto the third and fourth degree.

Upon their Childzen that me hate, and mercy doe display,
to thousands of such as melow, and my precepts obey.

The Name thou of the Lord thy God, in vaine shalt neuer vse:
for him that takes his name in vaine, the Lord shall not excuse,
Remember that thou holy keepe, the sacred Sabbath day:
sixe dayes thou labour shalt, and doe thy needfull workes alway.

The seauenth day the Lord thy God hath set to rest upon:
no worke then shalt thou doe in it, ne thou nor yet thy sonne.
Thy daughter, seruant, nor thy maid, thine ore, nor yet thine asse:
nor stranger that within thy gates, hath his abiding place.

For in sixe dayes God heauen and earth, and all therein did make,
and after those his rest he did, upon the seauenth day take,
Wherefore he blest the day, that he for resting did ordaine:
and sacred to himselfe alone, appointed to remaine.

Doeld honour to thy Parents, that prolong'd thy dayes may be,
upon the land for which the Lord thy God hath giuen thee.
Thou shalt not murther, Thou shalt not commit adulterie.
Thou shalt not feale. Nor false witness against thy neighbour be.

Thou shalt not couet house, that to thy neighbour doth belong:
ne couet shalt in hauiug of his wife, to doe him wrong:
Nor his man-seruant, nor his maid, nor ore, nor asse of his:
nor any other thing that to, thy neighbour proper is.

Beatus vir. Psal. j. T. S.

whether it were Elias or any other that gathered the Psalmes into a booke, it seemeth hee did set
this Psalm first in manner of a preface to exhort all godly men to study and meditate the heauenly
wisdom for the effect thereof, is that they be blessed that giue themselves wholly all their life to Gods
Law, and that the wicked contemners of God, though they seeme for a while fortunate, yet at length
they shall come to miserable destruction.



Be man is blest that hath not bent, to wicked read his eare:

nor led his life as sinners doe, nor late in scorers chaire: 2. But in the

law of God the Lord, doth set his whole delight, and in that law doth

exercise himselfe both day and night,

3 He shall be like the tree that groweth, fast by the riuers side:
which bringeth forth most pleasant fruit, in her due time and tide.
Whose leafe shall neuer fade nor fall, but flourish still and stand:
euen so all things shall prosper well, that this man takes in hand.

4 So shall not the vngodly men, they shall be nothing to:
but as the dust which from the earth, the wind driues to and fro.

5 Therefore shall not the wicked men, in iudgement stand by right:
nor yet the sinners with the iust, shall come in place of sight.

6 For why? the way of godly men, vnto the Lord is knowne:
and eke the way of wicked men, shall quite be ouerthrowne.

Qware fremuerunt gentes? Psal. ij. T. S.

Dauid reioyeth that notwithstanding his enemies rage and worldly power, yet God will continue his kingdome for ever, and aduance it euen to the farthest end of the world. And therefore he exhorteth Kings and Rulers, that setting vaine glory apart they humbly submit themselves vnder Gods yoke. Hereunto signified Christ and his kingdome.

Sing this as the i. Psalme.

Why did the Gentiles tumults raise, what rage was in their braine?
why did the Jewish people muse, seeing all is but vaine?

2 The Kings and Rulers of the earth, conspire and are all bent:
against the Lord and Christ his Sonne, which he amongst vs sent.

3 Shall we be bound to them say they? let all their hands be broke:
and of their doctrine and their law, let vs reject the yoke.

4 But he that in the heauens dwels: their doings will deride:
and make them all as mocking flockes, throughout the world so wide.

5 For in his wrath the Lord will say, to them vpon a day:
and in his fury trouble them, and then the Lord will say.

6 I haue annoynted him my King, vpon my holy hill:
I will therefore Lord preach thy lawes, and eke declare thy will.

7 For in this wise the Lord himselfe, did say to me I wot:
thou art my deare and onely son, this day I thee begot.

8 All people I will giue to thee, as hezres at thy request:
the ends and coasts of all the earth, by thee shall be possessed.

9 Thou shalt them bruiſe euen with a iace, as men vnder foot trod:
and as the Potter's shards shalt breake, them with an iron rod.

10 Now ye O Kings and rulers all, be wise therefore and learn'd:
by whom the matters of the world, be iudged and discern'd.

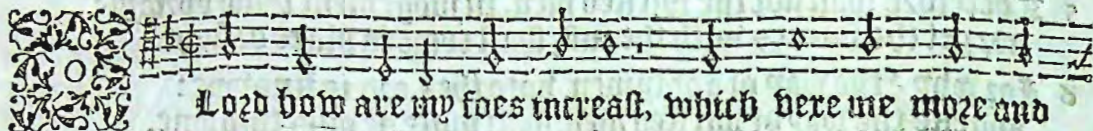
11 See that ye serue the Lord aboue, in trembling and in feare:
see that with reuerence ye reioyce, to him in like manner.

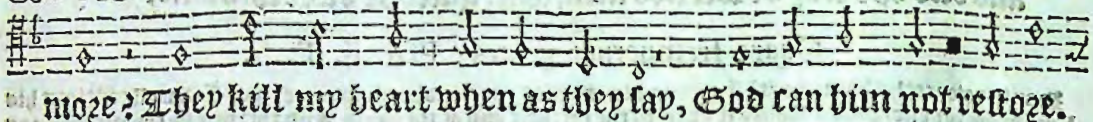
12 See that ye kille and eke embrace, his blessed Sonne I say:
least in his wrath ye suddenly, perishe in the mid-way.

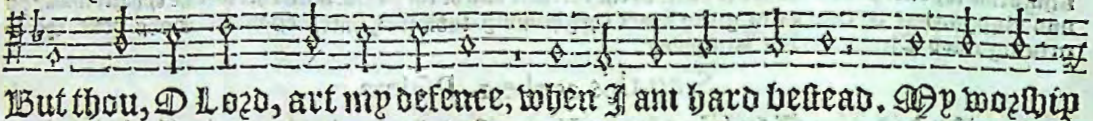
13 If once his wrath neuer so small, shall kinde in his breast:
oh then all they that trust in Christ, shall happie be and blest.

Domine quid multiplicati? Psal. iij. T. S.

Dauid being persecuted, and driven out of his Kingdome by his owne Sonne Absalon, was greatly tormented in minde for his sinne against God: and therefore calleth vpon God, and waileth bold through his promises against the great terrors of his enemies, yea, and against death it selfe, which hee saw present before his eyes. Finally, he reioyceth for the good successe and victory that God gaue him, and all the Church ouer his enemies.

 Lord how are my foes increast, which bere me more and

 more: They kill my heart when as they say, God can him not restore.

 But thou, O Lord, art my defence, when I am hard bestead. My worship

 and mine honour both, and thou holdest by mine head.

- 4 Then with my voyce vpon the Lord, I did both call and cry:
and he out of his holy hill, did beare me by and by.
- 5 I layd me downe and quietly, I slept, and rose againe:
for why? I know assuredly, the Lord will me sustaine.
- 6 If ten thousand had hem'd me in, I could not be affraid:
for thou art still my Lord and God, my Sautour and mine ayd.
- 7 Rise by the refoze, saue me my God, for now to thee I call:
for thou hast broke the cheekes and teeth, of these wicked men all.
- 8 Saluation onely doth belong, to thee O Lord aboue:
thou doest bestow vpon thy folke, thy blessings and thy loue.

Cum invocarem exaudi. Psal. iij. T. S.

When Saul persecuted him, he calleth vpon God, trusting most assuredly in his promise, and therefore boldly reproveth his enemies, who by wilful malice resisteth his dominion. And finally, he preferreth the fauour of God before all worldly treasures. Let vs likewise learne to trust in Gods promises when we are afflicted with any kind of crosse, and so we shall neither feare our enemies nor yet be overcome with temptations.

Sing this as the 3. Psalme.

O God that art my righteousnesse, Lord heare me when I call:
thou hast set me at libertie, when I was bound and thrall:
2 Haue mercy Lord therefore on me, and grant me my request:
for vnto thee vncessantly, to cry I will not rest.

3 O mortall men how long will ye, my glory thus despise?
why wander ye in vanitie, and follow after lies?

4 Know ye that good and godly men, the Lord doth take and chuse:
and when to him I make my plaint, he doth me not refuse.

- 1 Sinne not but stand in awe therfore, examine well your heart:
and in your chamber quietly, see you your selues conuert.
- 2 Offer to God the sacrifice, of righteounesse I say:
and looke that in the living Lord, you put your trust alway.
- 3 The greater sort craue worldly goods, and riches doe embrace:
but Lord grant me thy countenance, thy fauour and thy grace.
- 4 For thou there by shalt make my heart, more ioyfull and more glad:
then they that of their cozne and wine, full great increase haue had.
- 5 In peace therfore lie downe will I, taking my rest and sleepe:
for thou onely wilt me O Lord, alone in safety keepe.

Verba mea auribus. Psal. V. T. S.

Dauid hauing suffered great calamities, as well by Doeg and Achitophel, Sauls flatterers, as by other infinite enemies, calleth to God for succour, shewing how requisite it is. That God should punish the malicious enuy of his aduersaries. After being assured of the prosperous successe, he conceiveth comfort concluding that when God should deliuer him, others also should be partakers of the same mercies.

Sing this as the 3. Psalme.

- 1 Recline thine eares vnto my words, O Lord, my plaint consider:
2 And heare my voyce, my King, my God, to thee I make my prayer.
- 3 Heare me betime, Lord tarrie not, for I will haue respect:
my prayer early in the morne, to thee for to direct.
- 4 And I will trust through patience, in thee my God alone:
thou art not pleas'd with wickednesse, and till with thee dwels none.
- 5 And in thy sight shall neuer stand, these furious fooles, O Lord:
baine workers of iniquitie, thou hast alwayes abhor'd.
- 6 The lyars and the flatterers, thou shalt destroy them than:
and God will hate the bloud-thirsty, and the deceitfull man.
- 7 Therfore will I come to thine house, trusting vpon thy grace:
and reuerently will worship thee, towards thine holy place.
- 8 Lord lead me in thy righteounesse, for to confound my foes:
and eke the way that I should walke, before my face disclose.
- 9 For in their mouthes there is no truth, their hearts are foule and baine:
10 Their throat an open sepulchre, their tongues doe close and faine.
- 11 Destroy their false conspiracies, that they may come to nought:
12 Subuert them in their heapes of stune, which haue rebellion wrought.
- 13 But those that put their trust in thee, let them be glad alwayes:
and render thanks for thy defence, and giue thy name the praise.
- 14 For thou with fauour wilt increase, the just and righteous still:
and with thy grace as with a shield, defend him from all ill.

Domine ne in furore. Psal. vj. T. S.

when Dauid for his sin had prouoked Gods wrath, and now felt not only his hand against him, but also conceiveth the horrors of death exceedingly, he desireth forgiveness, bewailing that if God took him away in his indignation, he should lack occasion to praise him as he was wont to do whilst he was among men. Then suddenly feeling Gods mercy, he humbly rebukes his enemies which reioyced in his affliction.

Lord

Do in thy wrath reprove me not, though I deserve thine
 ire: Ne yet correct me in thy rage, O Lord I thee desire: For
 I am weak therefore O Lord, of mercy me forbeare, and heale me Lord;
 for why? thou knowest my bones doe quake for feare,

- 3 My soule is troubled very sore, and vexed vehemently,
 but Lord how long wilt thou delay, to cure my miserie?
- 4 Lord turne thee to thy wonted grace, my silly soule hy take:
 oh saue me not for my defaults, but for thy mercies sake.
- 5 For why? no man among the dead, remembreth thee one whit
 or who shall worship thee, O Lord, in the infernall pit?
- 6 So grievous is my plaint and mone, that I waxe wondrous faint:
 all the night long I wash my bed, with teares of my complaint.
- 7 My sight is dim and waxeth old, with anguish of my heart,
 for feare of those that be my foes, and would my soule subuert:
- 8 But now away from me all ye, that worke iniquitie:
 for why? the Lord hath heard the voyce, of my complaint and cry.
- 9 He heard not onely the request, and prayer of my heart:
 but it receiued at my hands, and took it in good part.
- 10 And now my foes that vexed me, the Lord will sone defame:
 and suddainely confound them all, to their rebuke and shame.

Domine Deus meus in te speravi. Psal. vij. T. S.

Dauid being falsly accused by Chusone of Sauls kinsmen calleth to God to be his defender to whom he comendeth his innocency: first shewing that his conscience did not accuse him of any euill towards Saul next, that it touched Gods glory to award sentence against the wicked and so entring into the consideration of Gods mercies and promises, he waxeth bold, and deribeth the vaine enterprises of his enemies threatening that that shall fall on their owne necks, which they haue purposed for others.

Sing this as the 3. Psalme.

O Lord my God I put my trust, and confidence in thee:
 saue me from them that me pursue, and eke deliuer me.
 2 Lest like a lyon they me teare, and rend in peeces small:
 whilst there is none to succour me, and rid me out of thzall.

3 O Lord my God if I haue done, the thing that is not right:

- or else if I be found in fault, or guilty in thy sight:
 4 O to my friends rewarded ill, or left him in distresse,
 which me pursu'd most cruelly, and hated me causelesse.
 5 Then let my foes pursue my soule, and eke my life downe thrust:
 into the earth, and also lay mine honour in the dust.
 6 Start hy O Lord, now in thy wrath, and put my foes to paine:
 perforce the Kingdome prouided to me, which wrong sustaine.
 7 Then shall great nations come to thee and know thee by this thing:
 if thou declare for loue of them, thy selfe as Lord and King.
 8 And as thou art of all men Judge O Lord now judge thou me:
 according to thy righteousnesse, and mine integritie.

The second part.

- 9 Lord cease the hate of wicked men, and be the iust mans guide,
 10 By whom the secrets of all hearts, are searched and descride
 11 I take my helpe to come of God, in all my paine and smart:
 that doth preserve all those that be, of pure and perfect heart:
 12 The iust man and the wicked both, God judgeth by his power:
 so that he feelles his mighty hand, euen euery day and houre.
 13 Except he change his minde I die, for euen as he would smite:
 he whets his sword, his bow he bends aiming where he may hit.
 14 And doth prepare his mortall darts, his arrowes keene and sharpe:
 for them that doe me persecute, whiles he doth mischeife warpe.
 15 But loe, though he in trauell be, of his deuillish fore-cast:
 and of his mischeife once conceiued, yet brings forth nought at last.
 16 He digs a ditch and delues it deepe, in hope to hurt his brother:
 but he shall fall into the pit, that he digd hy for other.
 17 Thus wrong returneth to the hurt, of him in whom it bred:
 and all the mischeife that he wrought, shall fall vpon his head.
 18 I will giue thanks to God therefore, that judgeth righteously:
 and with my song will praise the Name of him that is most true.

Domine Deus noster. Psalme viij. T.S.

The Prophet considering the excellent liberality, and fatherly prouidence of God towards man whom he made as it were a God ouer all his workes, doth not only giue grent thanks, but is affonied with admiration of the same as nothing able to compasse such great mercies and so endeth this psalme.

Sing this as the 3. Psalme.

- O God our Lord how wonderfull are thy workes euery where:
 whose fame surmounts in dignity, aboue the beauens cleare?
 2 Euen by the mouthes of sucking babes, thou wilt confound thy foes:
 for in these babes thy might is seene, thy graces they disclose.
 3 And when I see the beauens high, the workes of thine owne hand:
 the Sunne, the Moone, and all the Starres in order as they stand.
 4 What thing is man Lord, thinke I then, that thou dost him remember?
 or what is mans posteritie, that thou dost it consider?

- 5 For thou hast made him little lesse, than Angels in degree:
and thou hast crowned him also, with glozy and dignitie.
6 Thou hast preferred him to be Lord, of all thy workes of wonder:
and at his feet hast set all things, that he should keepe them vnder.
7 As sheepe and neat and all beasts else, that in the fields doe feed:
8 Fowles of the ayre fish of the sea, and all that therein breed.
9 Therefore must I say once againe, O God thou art our Lord:
how famous and how wonderfull, are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T. S.

After he had giuen thanks to God for the sundry victories that he sent him against his enemies, and also proued by manifold experience, how ready God was at hand in all his troubles, he being now likewise in danger of new enemies, desireth God to helpe him according to his wont, and destroy the malicious arrogancie of his aduersaries.

Sing this as the 3. Psalme.

- V** With heart and mouth vnto the Lord, will I sing laud and praise:
and speake of all thy wondrous workes, and them declare alwaies
2 I will be glad and much reioyce, in thee O Lord most high:
and make my songs extoll thy Name, aboue the starry skie.
3 For that my foes are dxiuen backe, add turned unto flight:
they fall downe flat and are destroyd, by thy great force and might.
4 Thou hast reuenged all my wrong, my greife and all my grudge:
thou doest with justice heare my cause, most like a righteous Judge.
5 Thou dost rebuke the heathen folke, and wicked so confound:
that after ward the memorie, of them cannot be found.
6 My foes thou hast made good dispatch, and all their townes destroyd:
thou hast their fame with them defac'd, through all the world so wide.
7 Know thou that he which is aboue, for euermore shall raigne:
and in the seat of equity, true judgement will maintaine.
8 With justice he will keepe and guide the world and euery wight:
and so will peeld with equitie, to euery man his right.
9 He is protectoz of the poore, what time they be opprest:
he is in all aduersitie, their refuge and their rest.
10 All they that know thy holy Name, therefore shall trust in thee:
for thou forsakest not their lute, in their necessity.
11 Sing Psalmes therefore vnto the Lord, that dwels in Sion hill:
publish among all Nations, his noble acts and will.
12 For he is mindfull of the bloud, of those that be opprest:
forgetting not th' afflicted heart, that seeks to him for rest.

The second part.

- 13 Haue mercie Lord on me poore wretch, whose enemies still remaine:
which from the gates of hell was wont, to raise me vp againe.
14 In Sion that I may set forth, thy praise with heart and voyce:
and that in thy saluation Lord, my soule might still reioyce.
15 The heathen sicke fast in the pit, that they themselues prepar'd:
and in the net that they did set, their owne feet fast are snar'd.

- 16 God shewes his judgments which were good for every man to marke:
when as ye see the wicked man, he trapt in his owne warke.
17 The wicked and deceitfull men, goe downe to hell for euer:
and all the people of the world, that will not God remember.
18 But sure the Lord will not forget, the poore mans griefe and paine:
the patient people neuer looke, for helpe of God in vaine.
19 O Lord arise least men preuaile, that be of worldly might:
and let the heathen folke receiue their judgement in thy sight.
20 Lord strike such terror, feare, and dread into the hearts of them:
that they may know assuredly, they be but mortall men.

Ut quid Domine? Psal. x. T. S.

The complaineth of the fraud, rapine tyranny, and all kind of wrong which worldly men be, assigning
the cause thereof which was, that wicked men being as it were drunken with worldly prosperity, and
therfore setting apart all feare and reverence toward God, thinke they may do all things without con-
trolling: therfore he calleth vpon God to send some remedie against those desperate euills. And at length
comforteth himselfe with hope of deliuerance.

Sing this as the 3. Psalme.

- W**hat is the cause that thou, O Lord, art now so farre from thine?
and keepest close thy countenance, from vs this troublous time?
2 The poore doe perish by the proud, and wicked mens desire:
let them be taken in the craft, that they themselves conspire.
3 For in the last of his owne heart, the vngodly doth delight:
so doth the wicked praise himselfe, and doth the Lord despight.
4 He is so proud, that right and wrong he setteth all apart:
nay, nay, there is no God saith he for thus he thinkes in heart.
5 Because his wayes doe prosper still, he doth thy lawes neglect:
and with a blast doth pufte against, such as would him correct.
6 Tush, tush saith he, I haue no dread, least mine estate should change:
and why? for all aduersitie, to him is very strange.
7 His mouth is full of cursednesse, of fraud, deceit, and guile:
vnder his tongue doth mischief sit, and trauell all the while.
8 He lieth hid in wayes and holes, to slay the innocent:
against the poore that passe him by, his cruell eyes are bent.
9 And like a lyon priuily, lies lurking in his den:
if he may haue them in his net, to spoyle poore simple men.
10 And for the nonce full craftily, he croucheth downe I say:
11 So are great beapes of poore men made by his strong power his pray.
12 Tush, God forgetteth this, saith he, therefore I may be bold:
his countenance is cast aside, he doth it not behold.
13 Arise, O Lord, O God, in whom the poore mans hope doth rest,
lift vp thy hand, forget not Lord, the poore that be opprest.
14 What blasphemie is this to thee, Lord, dost thou not abhorre it?
to heare the wicked in their hearts, say tush, thou canst not for it?
15 But thou seest all this wickednesse, and well dost vnderstand:
16 That friendlesse and poore fatherlesse, are left into thy hand.

- 17 **O** wicked and malicious men, their breake the power for ever:
 that they with their iniquitie, may perith altogether.
- 18 **T**he Lord shall raigne for evermore, as King and God alone:
 and he will chase the heathen folkie, out of the land each one.
- 19 **T**hou hearst O Lord, the poore mans plaint, their prayers and request
 their hearts thou wilt confirme untill, thine eares to heare be prest,
- 20 **T**o judge the poore and fatherlesse, and helpe them to their right:
 that they may be no more oppressed, with men of worldly might.

In domino confido. Psalme xij. T. S.

This Psalme containeth two parts. In the first, Dauid sheweth how hard assaults of temptations he sustained, and how great anguish of minde he was in when Saul did persecute him. Then next hee rejoiceth that God sent him succour in his necessity, declaring his justice as well in governing the good and the wicked men, as the whole world.

Sing this as the 3. Psalme.

- T**rust in God, how dare you then, say thus my soule untill:
 lie hence as fast as any fowle, and hide you in your bill?
- 2 **B**ehold the wicked bend their bowes, and make their arrowes prest,
 to shote in secret and to hurt, the sound and harmlesse best.
- 3 **O**f worldly hopes all sayes were shunke, & clearly brought to nought
 alas, the just and righteous man, what euill hath he wrought?
- 4 **B**ut he that in his Temple is, most holy and most bie:
 and in the heauens hath his seat, of royall Majestie.
- T**he poore and simple mans estate, considereth in his mind:
 and searcheth out full narrowly, the manners of mankind.
- 5 **A**nd with a cheerefull countenance, the righteous man will ble:
 but in his heart he doth abhorre, all such as mischiefse muse.
- 6 **A**nd on the sinners casteth snares, as thicke as any raine:
 fire and brimstone, and wherlinds thicke, appointed for their paine.
- 7 **H**e seeth then how a righteous God, doth righteousness embrace:
 and to the just and upright men, shewes forth his pleasant face.

Saluum me fac. Psalme xij. T. S.

The Prophet learning the miserable estate of the people, and the decay of all good orders, desireth God speedily to send succour to his children. Then comforting himselfe and others with the assurance of Gods helpe, he commendeth the constant veritie that God obserueth in keeping his promise, concluding that when all orders are most corrupted, then God will deliuer his.

Sing this as the 3. Psalme.

- H**elp O Lord, for good and godly men doe perith and decay:
 and faith and truth from worldly men, is parted cleane away.
- 2 **W**ho so doth with his neighbour talke, his talke is all but vaine:
 for euery man bethinketh how to flatter, lie and faine.
- 3 **B**ut flattering and deceitfull lips, and tongues that be so stout:
 to speake proud words, & make great brags the Lord soone cuts them
- 4 **F**or they say till we will preuaile, our tongues shall vs extoll:
 our tongues are ours we ought to speak, what Lord shall vs controll?
- 5 **B**ut

- 5 But for the great complaint and cry, of poore men and opprest:
arise will I now saith the Lord, and them restore to rest.
- 6 Gods word is like to silver pure, that from the earth is tri'de:
and hath no lesse then seven times, in fire bene purged.
- 7 Now since thy promise is to helpe, Lord keepe thy promise then:
and saue vs now and euermore, from this ill kind of men.
- 8 For now this wicked world is full of mischiefes manifold:
when vanitie with worldly men, so highly is extol'd.

Usque quo Domine? Psal. xiiij. T. S.

Would as it were overcome with sundry and new afflictions, flieth to God, as his only refuge, and so at length being encouraged through Gods promises, he conceiveth most sure confidence against the extreme horrors of death.

Sing this as the 3. Psalme.

- H**ow long wilt thou forget me Lord, shall I neuer be remembred?
how long wilt thou thy visage hide, as though thou wert offended?
- 2 In heart and mind how long shall I, with care tormented be?
how long eke shall my deadly foes, thus triumph ouer me?
 - 3 Behold me now my Lord my God, and heare me sore opprest:
lighten mine eyes, lest that I sleepe, as one by death possrest.
 - 4 Lest that mine enemy say to me, behold I doe preuaile:
lest they also that hate my soule, reioyce to see me quaille.
 - 5 But from thy mercies and goodnesse, my hope shall neuer start:
in thy reliefe and sauing health, right glad shall be my heart.
 - 6 I will giue thanks vnto the Lord, and prayles to him sing:
because he hath heard my request, and granted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

He describeth the peruerse nature of men, which were so growne to licentiousnesse, that God was brought to utter contempt, for the which thing although he was greatly grieved yet being perswaded that God would send some present remedie, he comforteth himselfe and others.

Here is no God as foolish men, affirme in their mad mood:
their drifts are all corrupt and vaine, not one of them doth good. 2. The
Lord beheld from Heauen hie, the whole race of mankind, and saw not
one that sought indeed, the liuing God to finde,

- 3 They went all wide and were corrupt, and truly there was none:
that in the world did any good, I say there was not one.
- 4 As all to thy iudgement so farlost, that all worke mischeite still?
eating my people euen as bread, not one doth seeke Gods will?
- 5 When they thus rage then suddenly great feare on them shall fall:
for God doth love the righteous men, and will maintaine them all.
- 6 He morke the doings of the poore, to their reproach and shame:
because they put their trust in God, and call vpon his Name.
- 7 But who shall giue thy people health, and when wilt thou fulfill
thy promise made to Israell, from out of Zion hill?
- 8 Euen when thou shalt restore againe, such as were captiue led:
then Jacob shall therein reioyce, and Israell shall be glad.

Domine quishabitabit? Psal. xv. T. S.

This psalme teacheth on what condition God did chuse the Iewes for his peculiar people, and wherefore he placed his Temple among them which was to the intent, that they liuing vprightly, and godly, might witnesse that they were his speciall and holy people.

Sing this as the 3. Psalme.

- O** Lord within thy Tabernacle, who shall inhabit still?
or whom wilt thou receiue to dwell, in thy most holy hill?
- 2 The man whose life is vncorrupt, whose workes are iust and strait:
whose heart doth thinke the very truth, whose tongue speakes no deceit
- 3 Nor to his neighbour doth none ill, in body, goods, or name:
nor willingly doth moue false tales, which might impair the same,
- 4 That in his heart regardeth not malicious wicked men:
but those that loue and feare the Lord, he maketh much of them.
- 5 His oath and all his promises, that keepeth faithfully:
although he make his couenant so, that he doth lose thereby,
- 6 That putteth not to obury, his money nor his coine:
ne for to hurt the innocent doth bribe, or else purloine.
- 7 Who so doth all things as you see, that here is to be done:
shall neuer perish in this world, nor in the world to come.

Conserua me Domine. Psal. xvj. T. S.

Dauid prayeth to God for succour not for his workes, but for his faiths sake, protesting that he hateth all Idolatrie, taking God onely for his comfort and selfe, who suffereth him to lacke nothing.

Sing this as the 21. Psalme.

- I** Doe keepe me for I trust in thee, and doe confesse indeed:
thou art my God and of my goods, O Lord thou hast no need.
- 2 I giue my goods vnto the Saints, that in the world doe dwell:
and namely to the faithful stocke, in vertue that excell.
- 3 They shall heape sorowes on their heads, which run as they were mad
to offer to the Idoll Gods, alas it is too bad.
- 4 As for the bloudy sacrifice, and offerings of that sort:
I will not touch, nor yet thereof my lips shall make report.

- 5 For why the Lord the portion is, of mine inheritance:
and thou art he that dost maintaine, my rent, my lot, my cha
6 The place wherein my lot did fall, in beauty did excell:
mine heritage assigned to me, doth please me wondrous well.
7 I thanke the Lord that caused me, to vnderstand the right:
for by his meanes my secret thoughts, doe teach me euery night,
8 I let the Lord still in my sight, and trust him ouer all:
for he doth stand on my right hand, therefore I shall not fall.
9 Therefore my heart and tongue also, doe both rejoyce together:
my flesh and body rest in hope, when I this thing consider.
10 Thou wilt not leaue my soule in graue, for Lord thou louest me:
nor yet wilt giue thy holy one, corruption for to see!
11 But wilt teach me the way to life, for all treasures and store
of perfect joy are in thy sight, and power for euermore.

Exaudi Domine iustitiam. Psal. xvij. T. S.

Here he complaineth vnto God of the cruell pride and arrogancie of Sathan, and therest of his enemies
who thus ragd without any cause giuen on his part. Wherefore he desireth God to reuenge his inno
cency, and deliuer him. This psalme ought diligently to be marked of such as receive euill for wel-doing

Sing this as the 14. Psalme.

- O** Lord giue eare to my iust cause, attend when I complaine:
and heare the prayer that I put forth, with lips that doe not faine.
2 And let the iudgement of my cause, proceed: alwayes from thee:
and let thine eyes behold and cleare, this my simplicitie.
3 Thou hast well triued me in the night, and yet couldest nothing finde:
that I haue spoken with my tongue, that was not in my minde.
4 As for the workes of wicked men, and pathes peruerse and ill:
for loue of thy most holy word, I haue refrained still.
5 Than in the paths that be most sure, Lord stay me and preserue:
that from the way wherein I walke, my steps may neuer swerue.
6 For I doe call to thee O Lord, surely thou wilt me aid:
then beare my prayer, and weigh right wel the words that I haue said
7 O thou the Saviour of all them, that put their trust in thee:
declare thy strength on them that spurne, against thy Hatellie.
8 O keepe me Lord as thou wouldest keepe the apple of thine eye:
and vnder couert of thy wings, defend me secretly.

The second part.

- 9 From wicked men that trouble me, and daily me annoy:
and from my foes that goe about, my soule for to destroy.
10 Which wallow in their worldly wealth, so full are they and fat:
that in their pride they doe not spare, to speake they care not what.
11 They lie in wait where I should passe, with craft me to confound:
and musing mischief in their minds, to cast me to the ground.
12 Much like a Lion greedily, that would his prey embrace:
or lurking like a Lions to helpe, within some secret place.

- 13 O Lord, with hast e pzeuent my foe, and cast him at thy feet:
saue thou my soule from the ill man, and with the sword him smite.
- 14 Deliuere me Lord by thy power, out of these A pzanis hands:
which now so long time raigned haue, and kept vs in their bands.
- 15 I meane from worldly men, to whom all worldly goods are rise:
that haue no hope, no part of joy, but in this present life.
- Thou of thy store their bellies fill st with pleasures to their mind:
their children haue enough, and leaue to theirs the rest behind.
- 16 But I shall with pure conscience, behold thy gracious face:
so when I wake I shall be full of thine Image and grace.

Diligam te Domine. Psalme xvij. T. S.

This Psalme is the first beginning of Dauid's saluation and thanksgiving at the entring into his kingdome, wherein he extollet and praiseth most highly the maruelous merities and graces of God who hath both preserved and defended him, he setteth forth the Image of Christ's kingdome painted in his kingdome, that the faithfull may be assured, that Christ shall alwayes conquer and overcome by the unspeakable power of his Father, though all the world should say ther-against.

God my strength and fortitude, of force I must loue thee:

thou art my castle and defence in my necessitie, My God, my rocke in

whom I trust, the worker of my wealth: my refuge, buckler and my

shield, the hope of all my health.

- 3 When I sing laud vnto the Lord, most worthy to be seru'd:
then from my foes I am right sure, that I shall be preserv'd.

- 4 The pangs of death did compasse me, and bound me euery where:
the flowing waues of wickednesse, did put me in great feare.

- 5 The lie and subtil snares of hell, were round about me set:
and for my death there was prepar'd, a deadly trapping net.

- 6 I thus beset with paine and griefe, did pray to God for grace:
and he forth-with did heare my plaint, out of his holy place.

- 7 Such is his power that in his wrath, he made the earth to quake:
yea, the foundation of the mount, of Basan for to shake.

- 8 And from his nostrils came a smoke, when kindled was his ire:
and from his mouth came kindled coales, of hot consuming fire.

- 9 The Lord descended from above, and bowed the heauens hie:
and vnderneath his feet he cast, the darknesse of the skie,

10 On Cherubs and on Cherubins, full royally he rode:
and on the wings of all the winds, came flying all abroad.

The second part.

11 And like a den most darke he made, his hid and secret place:
with waters blacke and appie clouds; enuironed he was.

12 But when the presence of his face, in brightnesse shall appeare:
then clouds consume, and in their stead come baile and coales of fire.

13 The fiery darts and thunder bolts, disperse them here there:
and with his often lightnings, he puts them in great feare.

14 Lord at thy wrath and threatenings, and at thy chiding cheare:
the springs and the foundations, of all the world appeare.

15 And from about the Lord sent downe, to fetch me from below:
and pluckt me out of waters great, that would me ouer-flow.

16 And me deliuered from my foes, that would haue made me theall;
yea, from such foes that were too strong, for me to deale withall.

17 They did preuent me to oppresse, in time of my great griefe:
but yet the Lord was my defence, my succour and reliefe.

18 He brought me forth in open place, whereas I might be free:
and kept me safe because he had a fauour vnto me.

19 And as I was an innocent, so did he me regard:
and to the cleannesse of my hands, he gaue me my reward.

20 For that I walked in his wayes, and in his pathes haue trod:
and haue not sinned wickedly, against the Lord my God.

The third part.

21 But euermore I haue respced, to his Law and decree:
his statutes and commandements, I cast not out from me.

22 But pure and cleane and vncorrupt, appear'd before his face:
and did refraine from wickednesse, and sinne in any case.

23 The Lord therefore will me reward, as I haue done aright:
and to the cleannesse of my hands, appearing in his sight.

24 For Lord, with him that holy is, wilt thou be holy too:
and with the good and vertuous man, right vertuously wilt doe.

25 And to the louing and elect, thy loue thou wilt reserve:
and thou wilt blesse the wicked men, as wicked men deserue.

26 For thou dost saue the simple folke, in trouble when they lie:
and dost bring downe the countenance, of them that looke full hie.

27 The Lord will light my candle so, that it shall shine full bright:
the Lord my God will make also, my darknesse to be light.

28 For by thy helpe an host of men, discomfit Lord I shall:
by thee I scale and ouer-leape, the strength of any wall.

29 Unspotted are the wayes of God, his word is purely true:
he is a sure defence to such, as in his faith abide.

- 30 For who is God except the Lord, for other there is none?
or else who is omnipotent, sauing our God alone?

The fourth part.

- 31 The God that giveth me with strength, is he that I doe meane:
that all the wayes wherein I walke, doth evermore keepe cleane,
32 That made my fete like to the Harts, in swiftnesse of my pace:
and for my sweetie brought me forth, into an open place,
33 He did in order put my hands, to battell and to fight:
to breake in sunder bars of brasse, he gaue mine armes the might.
34 Thou teachest me thy sauing health, thy right hand is my tower.
thy loue and familiaritie, doth still increase my power,
35 And vnder me thou makest plaine, the way where I should walke,
so that my fete shall neuer slip, nor stumble at a balke,
36 And fiercely I pursue and take, my foes that me annoyd:
and from the field doe not returne, till they be all destroyd.
37 So I suppress and wound my foes, that they can rise no more:
for at my foot they fall downe flat, I strike them all so sore.
38 For thou dost geue me with thy strengeth, to warre in such a wise:
that they be all scattred abroad, that by against me rise,
39 Lord, thou hast put into my hands, my mortall enemies poke:
and all my foes thou dost diuide, in sunder with thy stroke.
40 They cald for helpe, but none gaue eare to helpe them with reliefe:
yea, to the Lord they cald for helpe, yet heard he not their grieve.

The fife part.

- 41 And still like dust before the wind, I drue them vnder fete:
and sweepe them out like filth or clay, that sinketh in the street,
42 Thou keep'st me from seditious folke, that still in strife be led:
and thou dost of the heathen folke, appoint me to be head.
43 A people strange to me vnkowne, and yet they shall me serue:
and at the first obey my words, whereas mine owne will swerue.
44 I shall be irkesome to mine owne, they will not see my light:
but wander wide out of their wayes, and hide them out of sight.
45 But blessed be the true Lord, most worthy of all praise:
that is my rocke and sauing health, praised be he alwayes,
46 For God it is that gaue me power, reuenged for to be:
and with his holy word subdu'd, the people vnto me.
47 And from my foes deliuered me, and set me aboue those,
that cruell and vngodly were, and by against me rose.
48 And for this cause, O Lord my God, to thee giue thanks I shall:
and sing out praises to thy name, among the Gentiles all,
49 Thou gauest great prosperitie, vnto the King I say:
to Dauid thine annointed King, and to his seed for aye.

Coeli enarrant. Psal. xix. T. S.

He moueth the faithfull to glorifie God by the workmanship, proportion and ornaments of the hea-
uens: and by the Law, wherein God is reuealed familiarly to his chosen people.

Sing this as the 14. Psalme.

- T**he heauens and the firmament, doe wondrously declare,
the glory of God omnipotent, his workes and what they are.
2 The wondrous workes of God appeare, by euery dayes successe:
the nights likewise which their race run, the selfe same thing expresse:
3 There is no language, tongue, or speech, where there sound is not heard
in all the earth and coasts thereof, their knowledge is confer'd.
4 In them the Lord made for the Sunne, a place of great renowne:
who like a bridegroom ready trim'd, doth from his chamber come.
5 And as a valiant Champion, who for to get a prize:
with joy doth hast to take in hand, some noble enterprize.
6 And all the skie from end to end, he compasseth about:
nothing can hide it from his heat, but he will find it out.
7 How perfect is the law of God, how is his covenant sure:
converting soules, and making wise the simple and obscure.
8 Just are the Lords Commandements, and glad both heart and mind:
his precepts pure and doe giue light, to eyes that be full blind.
9 The feare of God is excellent, and doth endure for euer:
the judgements of the Lord are true, and righteous altogether.
10 And more to be embrac'd alway, then fined gold I say:
the honey and the honey-combe are not so sweet as they.
11 By them thy seruant is fore-warn'd, to haue God in regard:
and in performance of the same, there shall be great reward.
12 But Lord what earthly man doth know, the errors of his life:
then cleanse my soule from secret sinnes, which are in me most rife.
13 And keepe me that presumptuous sinnes, preuaile not ouer me:
and then shall I be innocent, and great offences flie
14 Accept my mouth and eke my heart, my words and thoughts each one:
for my Redemer and my strength, O Lord, thou art alone.

Exaudiat te Dominus, Psal. xx. T. S.

The people pray to God to heare their King, and receiue his sacrifice which he offered before he went
to battell against the Ammonites, declaring that the heathen put their trust in horses, but they trust
only in his Name: wherefore they shall fall, but the King and his people shall stand.

Sing this as the 14. Psalme.

- I**n trouble and aduersitie, the Lord God beare thee still:
the Majestie of Jacobs God, defend thee from all ill.
2 And send thee from his holy place, his helpe at euery need:
and from Zion stablish thee, and make thee strong indeed.
3 Rememb'ring well the sacrifice, that now to him is done:
and so receiue right thankfully, the burnt offerings each one.

4. Accor

- 4 According to thy hearts desire, the Lord grant unto thee:
and all thy counsell and deuice, full well perfozme may be.
- 5 We shall rejoyce when thou vs sau'st, and our banners display,
vnto the Lord, which thy requests fulfilled hath alway.
- 6 The Lord will his annointed saue, I know well by his grace:
and send him health by his right hand, out of his holy place.
- 7 In chariots some put confidence, and some in hozses trust:
but we remember God our Lord, that keepeth promise iust.
- 8 They fall downe flat but we doe rise, and stand vp stedfastly:
now saue and helpe vs Lord and King, on thee when we doe cry.

Domine in virtute. Psal. xxj. T. S.

Dauid in the person of the people pra(seth) God for the victoꝝy giuen him against the Syrians and Ammonites, 2 Sam. 10. wherein he was crowned with the crowne of the King of Ammon, 2 Sam. 12 and endued with manifold blessings of God.



Lord how joyfull is the King, in thy strength and thy
power? How vehemently doth he rejoyce, in thee his Sa-
uour? For thou hast giuen vnto him his godly hearts desire: To
him nothing thou hast denied, of that he did require.

- 3 Thou didst present him with thy gifts, and blessings manifold:
and thou hast set vpon his head, a crowne of perfect gold.
- 4 And when he asked life of thee, thereof thou mad'st him sure:
to haue long life, yea such a life as euer should endure.
- 5 Great is his gloꝝy by thy helpe, thy benefit and aid:
great worthip and great honour both, thou hast vpon him laid.
- 6 Thou wilt giue him felicitie, that neuer shall decay:
and with thy cheerefull countenance, wilt comfort him alway.
- 7 For why? the King doth strongly trust in God for to preuaile:
wherefore his goodnesse and his grace, will not that he shall quaille?
- 8 But let thine enemies feele thy force, and those that thee withstand:
finde out thy foes, and let them feele the power of thy right hand.

9 And

- 9 And like an Owen burne them Lord, in fiery flame and fume:
thyne anger shall destroy them all, and fire shall them consume.
- 10 And thou wilt root out of the earth their fruit that should increase:
and from the number of the folke their seed shall end and cease.
- 11 For why? much mischief did they muse against thy holy name:
yet did they faile, and had no power for to performe the same.
- 12 But as a mark thou shalt them set in a most open place:
and charge thy bowstrings readily, against thine enemies face.
- 13 We thou exalted Lord therefore in thy strength euery houre:
so shall we sing right solemnly, praizing thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

Dauid complaineth of himselfe to be brought into such extremities, that he is like a desperate man; and past all hope, after declareth wherof he reconereth himselfe from the bottomlesse pit of temptations. And vnder his owne person he setteth forth the figure of Christ, whom hee did fore-see in the spirit of prophesie. So this psalme after two sorts doth declare thae prophesie of Esay, he was taken forth of prison and judgement.

Sing this as the 21. Psalme.

- O God my God wherefore dost thou forsake me utterly:
and helpest not when I doe make my great complaint and cry?
- 2 To thee my God euen all day long, I doe both cry and call:
I cease not all the night, and yet thou hearest not at all.
- 3 Euen thou that in thy Sanctuary, and holy place dost dwell:
thou art the comfort and the joy, and glory of Israel.
- 4 And he in whom our fathers old had all their hope for euer:
and when they put their trust in thee, thou didst them aye deliuer.
- 5 They were deliuered euer when they called on thy name:
and for the faith they had in thee, they were not put to shame.
- 6 But I am now become a woorme moze like then any man:
an out-cast whom the people scoone with all the spight they can.
- 7 And me despise, as they behold me walking on the way:
they grin, they mock, they nod their heads, and on this wise they say.
- 8 This man did glory in the Lord, his fauour and his loue:
let him redeeme and helpe him now, his power if he will proue.
- 9 But Lord out of my mothers wombe I came by thy behest:
thou didst preserve me still in hope, while I did sucke her brest.
- 10 I was committed from my birth with thee to haue abode:
since I was in my mothers wombe thou hast bene ere my God.

The second part.

- 11 Then Lord depart not now from me, in this my present griefe:
since I haue none to be my helpe, my succour and reliefe.
- 12 So many Bulls doe compasse me that be full strong of head:
yea Bulls so fat as though they had in Basan field bene fed.
- 13 They gape vpon me greedily, as though they would me slay:
much like a lyon roaring out, and ramping for his prey.

- 14 But I drop downe like water shed, my teyns in sunder breake:
my heart doth in my body melt, like waxe against the heat.
- 15 And like a potsherd drieth my strength, my tongue it cleaueth fast
into my iawes, and I am brought to dust of death at last.
- 16 And many dogs doe compasse me, and wicked counsell eke
conspire against me cursedly, they peirce my hands and feet.
- 17 I was tormented so that I, might all my bones haue told:
yet still vpon me they doe looke, and still they me behold.
- 18 My garments they diuided eke, in parts among them all:
and for my coat they did cast lots, to whom it might befall.
- 19 Therefore I pray thee be not farre, from me in this great need:
but rather sith thou art my strength, to helpe me Lord make speed:
- 20 And from the sword Lord saue my soule, by thy might and thy power:
and keepe my soule thy darling deare, from dogs that would deuoure.
- 21 And from the Lions mouth, that would me all in sunder shiuer,
and from the hornes of Unicornes Lord safely me deliuer,
- 22 And I shall to my brethren all, thy Majestie recorde:
and in thy Church shall praise the Name, of thee the liuing Lord.

The third part.

- 23 All ye that feare him praise the Lord, thou Iacob honour him:
and all ye seed of Israel with reuerence worship him.
- 24 For he despiseth not the poore, he turneth not away:
his countenance when they doe call but granteth to their cry.
- 25 Among the folke that feare the Lord, I will therefore proclaim
thy praise, and eke thy promise made, for setting forth thy name.
- 26 The poore shall eat and be sufficed, and those that doe indeuer:
to seek the Lord, shall praise his name, their hearts shall liue for euer.
- 27 All coasts of earth shall praise the Lord, and turne to him for grace:
the heathen folke shall worship him, before his blessed face.
- 28 The kingdomes of the heathen folke the Lord shall haue therefore:
and he shall be their gouernour, and King for euer more.
- 29 The rich men of his goodly gifts shall feed and tast also:
and in his presence worship him, and bow their knees full low.
- 30 And all that shall goe downe to dust, of life by him must taste:
my seed shall serue and praise the Lord, while any world shall last.
- 31 My seed shall plainly shew to them, that shall be borne here after:
his iustice and his righteousness, and all his workes of wonder.

Dominus regit me. Psalme xxiiij. W. W.

Because the Prophet had proued the great mercies of God at diuers times and in sundry manner,
he gathereth a certaine assurance, fully perswading himselfe, that God will continue the very same good
nesse towards him for euer.

Sing this as the 21. Psalme.

The Lord is only my support, and he that doth me feed:
how can I then lacke any thing, whereof I stand in need?

- 2 He doth me fold in coats most safe, the tender grasse far by:
and after dꝛiues me to the streames which run most pleasantly.
- 3 And when I feele my selfe neere lost, then doth he me home take:
conducting me in his right pathes, euen for his owne names sake.
- 4 And though I were euen at deaths dooze yet would I feare none ill:
for with thy rod and Shepherds crooke, I am comforted still.
- 5 Thou hast my table richly deckt, in despyght of my foe:
thou hast my head with balme refreht, my cup doth ouer-flow.
- 6 And finally whilst breath doth last, thy grace shall me defend:
and in the house of God will I, my life for ever spend.

Another by Thomas Sternhold.

Sing this as the 21 Psalmie.

- M**y Shepherd is the liuing Lord, nothing therefore I need:
in pastures faire with waters calme, he lets me for to feed.
- 2 He did conuert and glad my soule, and brought my minde to frame
to walke in pathes of righteousnesse, for his most holy name.
 - 3 Beathough I walke in bale of death, yet will I feare none ill:
thy rod, thy staffe doth comfort me, and thou art with me still.
 - 4 And in the pꝛesence of my foes, my table thou shalt spꝛead:
thou shalt (O Lord) fill full my cup, and eke annoint my head.
 - 5 Thꝛough all my life thy fauour is so frankly shewed to me:
that in thy house for euermore, my dwelling place shall be.

Domini est terra. Psalmie xxiiij. I. H.

Because the grace of God was then to be bittered in the Temple, more glorious then before it had been in the Tabernacle, Dauid giueth it a most glorious title, and with exclamation setteth forth the honour thereof, stirring vs to the consideration of the eternall mansion prepared for vs in the heauens, wherof this was a shadow and figure.

Sing this as the 21. Psalmie.

- T**he earth is all the Lords, with all her store and furniture:
yea, his is all the world and all, that therein doe endure.
- 2 For he hath fastly founded it, aboue the sea to stand;
and laid alow the liquid flouds, to flow beneath the land.
 - 3 For who is he (O Lord) that shall ascend into thy hill:
or passe into thy holy place, there to continue still?
 - 4 Whole hands are harmelesse and whose heart, no spot there doth defile:
his soule not set on hamitie, who hath not thꝛorne to guile.
 - 5 Him that is such a one the Lord, shall place in blisfull plight:
and God his God and Saviour shall pꝛeld to him his right.
 - 6 This is the brood of trauellers, in seeking of his grace:
as Jacob did the Israelites in that time of his race.
 - 7 Dee Princes open your gates, stand open the euer lasting gate:
for there shall enter in thereby, the King of glorious state.

8 Who is the King of glorious state? the strong and mighty Lord:
the mighty Lord in battailes stout, and tryall of the sword.

9 He Princes ope your gates, stand open the everlasting gate:
for there shall enter in thereby, the King of glorious state.

10 Who is the King of glorious state? the Lord of host he is:
the Kingdome and the royaltie of glorious state is his.

Ad te domine levavi. Psal. xxv. T. S.

The Prophet touched with the consideration of his sinnes, and also grieved with the cruell malice of his enemies, prayeth to God most fervently to haue his sinnes forgiven, especially such as he had committed in his youth, he beginneth every verse according to the Hebrew Letters, two or three excepted.



Lift my heart to thee, my God and guide most just: Now

suffer me to take no shame, for in thee doe I trust. 2. Let

not my foes rejoyce, nor make a scoone of me: And let them not bee

ouer-throwne: that put their trust in thee.

3 But shame shall them befall, which harme them wrongfully:
therefore thy pathes and thy right wayes, unto me Lord descrie.

4 Direct me in thy truth, and teach me I thee pray:
thou art my God and Saviour; on thee I wait alway.

5 Thy mercies manifold, I pray thee Lord remember:
and eke thy pittie plentifull, for they haue beene for ever.

6 Remember not the faults, and frailtie of my youth:
remember not how ignorant I haue beene of thy truth.

7 Now after my deserts, let me thy mercie finde:
but of thine owne benigantie, Lord haue me in thy minde.

8 His mercy is full sweet, his truth a perfect guide:
therefore the Lord will sinners teach, and such as goe aside.

9 The humble he will teach, his precepts for to keepe:
he will direct in all his wayes the lowly and the meeke.

10 For all the wayes of God are truth and mercie both:
to them that keepe his testament, the witness of his troth.

The second part.

11 Now for thy holy Name, O Lord I thee intreat,
to grant me pardon for my sinne, for it is wondrous great.

12 Who

- 12 Who so doth feare the Lord, the Lord doth him direct:
to lead his life in such a way, as he doth best accept.
- 13 His soule shall euermore in goodnesse dwell and stand:
his seed and his posteritie inherit shall the land.
- 14 Althoſe that feare the Lord, know his ſecret intent:
and vnto them he doth declare, his will and teſtament.
- 15 Mine eyes and eke my heart, to him I will aduance:
that pluckt my feet out of the ſnare, of ſinne and ignorance.
- 16 With mercy me behold, to thee I make my mone:
for I am poore and deſolate, and comfortleſſe alone.
- 17 The troubles of my heart are multiplide indeed:
bzing me out of this miſerie, neceſſitie and need.
- 18 Behold my pouertie, mine anguiſh and my paine:
remit my ſinne and mine offence, and make me cleane againe.
- 19 O Lord behold my foes, how they doe ſtill increaſe:
pursuing me with deadly hate that ſaine would liue in peace.
- 20 Preſerue and keepe my ſoule, and eke deliuer me:
and let me not be ouerthrowne, becauſe I truſt in thee.
- 21 Let my ſimple pureneſſe me from mine enemies ſhend:
becauſe I looke as one of thine, that thou ſhouldeſt me defend.
- 22 Deliuer Lord thy folke, and ſend them ſome reliefe:
I meane thy choſen Iſrael, from all their paine and griefe.

Iudica me Domine. Psal. xxvj. T. S.

David ſuſtained by the power of his integrity to Saul, calleth God to helpe cauſeleſly afflicted. When he deſireth to be in the company of the faithfull, in the congregation of God, whence he was baniſhed by Saul, promiſſing godly life, open prailes, thankſgiving and ſacrifice for his deliuerance.

Sing this as the 14. Psalme.

- L**ord be my Iudge, and thou ſhalt ſee my pathes are right and plaine:
I truſt in God, and hope that he will ſtrength me to remaine.
- 2 Proue me my God, I thee deſire, my wayes to ſearch and try:
as men doe proue their gold with fire, my reines and heart eſpie,
 - 3 Thy goodneſſe laid before my face, I will behold alwayes:
for of thy truth I tread the ſcare, and will doe all my dayes.
 - 4 I doe not liſt to haunt oz ſle with men whole deeds are vaine:
to come in houſe I doe reſuſe with the deceitfull vaine.
 - 5 I much abhorre the wicked ſort, their deeds I doe deſpiſe:
I doe not once to them reſort, that hurtfull things deuile.
 - 6 My hands I waſh, and doe proceed, in workes to walke ſupright:
then to thine Altar I make ſped, to offer there in ſight.

- 7 That I may speake and preach thy praise, that doth belong to thee:
and so declare how wondrous wayes, thou hast beene good to me.
- 8 O Lord thy house I loue most deare, to me it doth excell:
I haue delight and would draw nere, whereas thy grace doth dwell.
- 9 Whut not by my soule with them, in sinne that take their fill:
nor yet my life among those men, that seeke much bloud to spill.
- 10 Whose hands are beapt with craft and guile, their life thereof is full:
and their right hand with wench and wile, for bribes doth pluck & pull
- 11 But I in righteousnesse intend, my time and dayes to serue:
haue mercy Lord and me defend, so that I doe not swerue.
- 12 My foot is staid for all assaies, it standeth well and right:
wherefore to God I will giue praise, in all the peoples sight.

Dominus illuminatio. Psal. xxvij. T. S.

Dauid deliuered from great perils, giueth thanks: wherein we see his constant faith against the assaults of all his enemies, and the end why he desireth to liue and be deliuered. Thus hee exhorteth to faith, and to attend vpon the Lord.

Sing this as the 21. Psalme.

- T**he Lord is both my helpe and light, shall men make me dismayd?
With God doth giue me strength and might, why should I be afraid?
- 2 While that my foes with all their strength, begin with me to braule:
and thinke to eat me by, at length, themselues haue caught the fall.
- 3 Though they in campe against me lie, my heart is not afraid:
in battell pight if they will try, I trust in God for ayd.
- 4 One thing of God, I doe require, that he would not deny:
for which I pray and will desire, till he to me apply.
- 5 That I within his holy place my life throughout may dwell:
to see the beauty of his face, and view his Temple well.
- 6 In time of dread he shall me hide, within his place most pure:
and keepe me secret by his side, as on a rocke most sure.
- 7 At length I know the Lords good grace, shall make me strong and stout
my foes to soile and cleane deface, that compasse me about.
- 8 Therefore within his house will I giue sacrifice and praise:
with Psalmes and songs I will apply, to laud the Lord alwayes.

The second part.

- 9 Lord heare the voice of my request, for which to thee I call:
haue mercy Lord on me opprest, and send me helpe withall.
- 10 My heart doth knowledge vnto thee, I sue to haue thy grace:
then seeke my face, sayst thou to me, Lord, I will seeke thy face.
- 11 In wrath turne not thy face away, nor suffer me to slide:
thou art my helpe still to this day, be still my God and guide.
- 12 My parents both their sonne forsooke, and cast me off at large:
and then the Lord himselfe yet tooke of me the care and charge.

- 13 Teach me O Lord the way to thee, and lead me on forth right:
for feare of such as watch for me, to trap me if they might.
- 14 Doe not betake me to the will of them that be my foes:
for they surmise against me still, false witness to depose.
- 15 My heart would faint, but that in me this hope is fixed fast:
the Lord Gods good grace shall it see, in life that aye shall last.
- 16 Trust still in God whose whole thou art, his will abide thou must:
and he shall ease and strength thy heart, if thou in him doe trust.

Ad te Domine clamabo. Psal. xxviii. T. S.

Being in great feare and penitence to see God dishonoured by wicked men, he desireth to be rid of them, and cryeth for vengeance against them, and at length assureth himselfe that God had heard his prayer, to whose tuition he commendeth all the faithfull.

Sing this as the 21. Psalme.

- T**hou art O Lord my strength and stay, the succour which I craue:
neglect me not least I be like to them that goe to graue.
- 2 The voyce of thy suppliant heare, that vnto thee doth cry:
when I lift up my hands vnto thy holy Arke most hie.
- 3 Repute me not among the sort of wicked and peruerf,
that speake right faire vnto their friends, and thinke full ill in heart.
- 4 According to their handy worke, as they deserue indeed:
and after their inuentions, let them receiue their meed.
- 5 For they regard nothing Gods workes, his lawe, ne yet his loze:
therefore he will them and their seed, destroy for euermore.
- 6 To render thanks vnto the Lord, how great a cause haue I:
my voyce, my prayer, and my complaint, that heard so willingly I.
- 7 He is my shield and fortitude, my buckler in distresse:
my hope, my helpe, my hearts reliefe: my song shall him confesse.
- 8 He is our strength and our defence, our enemies to resist:
the health and the saluation of his elect by Christ.
- 9 Thy people and thine heritage, Lord blesse, guide, and preserve:
increase them Lord, and rule their hearts, that they may neuer swerue.

Afferte Domino. Psal. xxix. I. H.

An excellent Psalme wherein the Prophet exhorteth the very Princes and Rulers of the world, which otherwise for the most part thinke there is no God, at the least to feare him for the thunders & tempests, for feare whereof all creatures tremble. And though thereby, God threatneth sinners, yet he is alwayes mercifull to his, and moueth them thereby to praise his name.

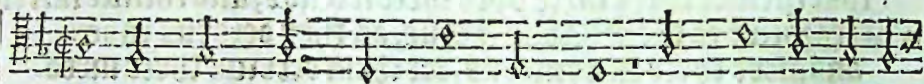
Sing this as the 30. Psalme.

- G**ive to the Lord ye Potentates, ye Rulers of the world:
giue ye all praise, honour and strength vnto the liuing Lord.
- 2 Give glory to his holy name, and honour him alone:
worship him in his Majesty, within his holy thzone.
- 3 His voyce doth rule the waters all, euen as himselfe doth please:
he doth prepare the thunder-claps, and gouernes all the seas.
- 4 The voyce of God is of great force, and wondrous excellent:
it is most mighty in effect, and most magnificent.

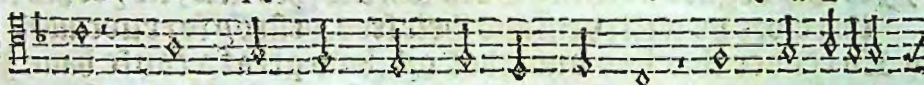
- 5 The voyce of God doth rend and breake the Cedar trees so long :
the Cedar trees of Libanus, which are so high and strong.
6 And makes them leape like as a Calfe, or else the Unicorne :
not onely trees but mountaines great, whereon the trees are bozne,
7 His voice diuides the flames of fire, and shakes the wilderness :
8 It makes the desert quake for feare, that called is Cades.
9 It makes the Hindes for feare to calue, and makes the couerts plaine :
then in his Temple euery man, his glory doth proclaim.
10 The Lord was set aboue the clouds ruling the raging sea :
so shall he raigne as Lord and King, for euer and for aye.
11 The Lord will giue his people power, in vertue to increase :
the Lord will blesse his chosen folke, with euerlasting peace.

Exaltabo te Domine. Psal. xxx. T. S.

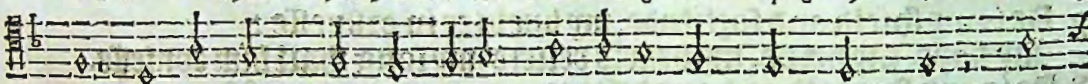
When Dauid should haue dedicated his house to the Lord, he fell extreame sicke, that he was without all hope of life, and therefore after recovery, he rendereth thanks to God, exhorting others to the like, and to learne by his example, that God is rather mercifull then seuer and rigorous towards his children, & also that the fall from prosperitie to aduersity is sudden. This done, he returneth to prayer, promising to praise God for euer.



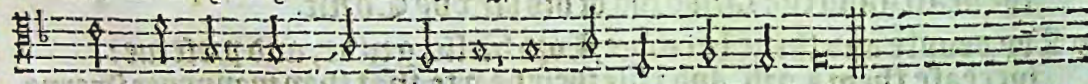
Al laud and praise with heart and voice, O Lord I giue to



thee: which didst not make my foes rejoyce, but hast exalted



me. O Lord my God to thee I crye in all my paine and griefe, thou



gan'st an eare and didst prouide to ease me with reliefe.

- 3 Of thy good will thou hast cal'd backe my soule from hell to saue :
thou didst reuue when strength did lacke, & keptst me from the graue.
4 Sing praise ye Saints that proue and see the goodnesse of the Lord
in memozy of his Majestie, rejoyce with one accord.
5 For why? his anger but a space doth last and backe againe :
but in his fauour and his grace, alwayes doth life remaine.
6 Though gripes of griefe & pangs full sore, shall lodge with vs all night
the Lord to joy shall vs restore, before the day be light.
7 When I enjoyed the world at will, thus would I boast and say :
tush, I am sure to feele none ill, this wealth shall not decay.
8 For thou O Lord of thy good grace, hast sent me strength and aid :
but when thou turn'dst away thy face, my mind was sore dismayd.

9 Where-

- 9 Wherefore againe yet did I cry to thee, O Lord of might:
my God with plaints I did apply, and prayed both day and night.
10 What gaine is in my bloud said I, if death destroy my dayes?
doth dust declare thy Majesty, or yet thy truth doth praise?
11 Wherefore my God some pittie take O Lord, I thee desire:
dee not this simple soule forsake, of helpe I thee require.
12 Then didst thou turne my griefe and woe, into a cheerefull boyce:
the mourning weed thou tookst from me, and madst me to reioyce.
13 Wherefore my soule incessantly shall sing vnto thy praise:
my Lord my God, to thee will I giue laud and thanks alwayes.

: In te Domine speravi. Psal. xxxj. I. H.

Dauid deliuered from some great danger in the desert of Maon, or else where first he rehearseth what meditatiō he had by the power of faith when death was before his eyes, his enemies being ready to take him: Then adioyneth the fauour of God alwayes to those that feare him. Finally, he exhorteth all the faithfull to trust in God and to loue him, because he preserueth and strengtheneth them as they may see by his example.

Sing this as the 18 Psalme.

- O Lord I put my trust in thee, let nothing worke me shame:
as thou art iust deliuer me, and let me quite from blame.
2 Heare me, O Lord, and that anon, to helpe me make good speed
be thou my rock and house of stone, my fence in time of need.
3 For why? as stones thy strength is tryed, thou art my fort and tower:
for thy names sake be thou my guide, and leade me in thy power.
4 Plucke forth my feet out of the snare, which they for me haue laid:
thou art my strength, and all my care is for thy might and aid.
5 Into thy hands, Lord, I commit my spirit, which is thy due:
for why thou hast redeemed it, O Lord my God most true.
6 I hate such folke as will not part from things to be abhor'd:
when they on trifles set their hearts, my trust is in the Lord.
7 For I will in thy mercie joy, I see it doth excell:
thou seest how ought would me annoy, and knowest my soule full wel.
8 Thou hast not left me in their hand, that would me over-charge
but thou hast let me out of hand, to walke abroad at large.
9 Great griefe (O Lord) doth me assaile, some pittie on me take:
mine eyes wax dim, my sight doth faile, my wombe for woe doth ache.
10 My life is worne with griefe and paine, my yeeres in woe are past:
my strength is gone, and through dishaue my bones corrupt and waste.
11 Among my foes I am a leaume, my friends are all distraid:
my neighbours and my kinmen worne, to see me are afraid.
12 As men once dead are out of mind, so am I now forgot:
as small effect in me they find, as in a broken pot.

- 13 I heard the brags of all the rout, their threats my mind did fray:
how they conspir'd and went about, to take my life away.
- 14 But Lord I trust in thee for aid, not to be ouer-trod:
for I confesse and still haue said, thou art my Lord and God.
- 15 The length of all my life and age, O Lord, is in thine hand:
defend me from the wrath and rage of them that me withstand.
- 16 To me thy seruant Lord expresse, and shew thy joyfull face:
and saue me Lord for thy goodnesse, thy mercie and thy grace.

The third part.

- 17 Lord let me not be put to blame, for that on thee I call:
but let the wicked beare their shame, and into their graue fall.
- 18 O Lord make dumbe their lips out-right, which are addit to lies:
and cruelly with pride and spight, against the just deuise.
- 19 O how great good hast thou in store, laid by full safe for them,
that feare and trust in thee therefore, before the sonnes of men?
- 20 Thy presence shall them fence & guide, from all proud brags & wrongs:
within thy place thou shalt them hide, from all the strife of tongues.
- 21 Thanks to the Lord, that hath declar'd, on me his grace so farre:
me to defend with watch and ward, as in a towne of warre.
- 22 Thus did I say both day and night, when I was sore opprest:
loe I was cleane cast out of sight, yet thou heardst my request.
- 23 O Saints loue ye the Lord I say, the faithfull he doth guide:
and to the proud he will repay, according to their pride.
- 24 Be strong and God will say your heart behold and haue a lust:
for sure the Lord will take your part, with ye on him do trust.

Beati quorum remissa sunt, Psal. xxxij. T. S.

David punished with grievous sickness for his sin, counteth them happy to whom God doth not impute their transgression: and after that he had confessed his sinnes and obtained pardon, he propheseth the wicked men to liue glibly, and the good to reioyce.

Sing this as the 30. Psalme.

The man is blest whose wickednesse the Lord hath cleane remitted:
and he whose sinne and wretchednesse is hid and also couered,
2 And blest is he to whom the Lord imputeth not his sinne:
which in his heart hath hid no guile, nor fraud is found therein.

- 3 For whilst that I kept close my sinne in silence and constraint:
my bones did weare and waste away, with dayly moone and plaint.
- 4 For night and day thy hand on me, so grievous was and smart:
that all my blood and humors must, to dunnell did conuert.
- 5 I did therefore confesse my fault, and all my sinnes discover:
then thou (O Lord) didst me forgive, and all my sinnes passe ouer.
- 6 The humble man shall pray therefore, and seeke thee in due time:
so that the floods of waters great, shall haue no power on him.

- 7 When trouble and aduersitie doe compasse me about:
thou art my refuge and my joy, and thou dost red me out.
- 8 Come hither and I will thee teach, how thou shouldst walke aright:
and will thee guide as I my selfe haue learn'd by pꝛoofe and sight.
- 9 Be not so rude and ignorant, as is the horse and mule:
whose mouth without a reine or bit, from harme thou canst not rule.
- 10 The wicked men shall manifold, sorowes and griefes sustaine:
But vnto him that trusts in God, his goodnesse shall remaine.
- 11 Be merry therefore in the Lord, ye just lift vp your voyce:
and ye of pure and perfect heart, be glad and eke reioyce.

Exultate iusti in Domino. Psal. xxxiiij. I. H.

He exhorteth good men to praise God, for that he hath not only created all things & by his prouidence governeth the same but is faithfull in his promise: he understandeth mans heart, and scattereth the counsell of the wicked, so that no man can be preferred by any creatures or mans strength: but they that put confidence in his mercie, shall be preserved from all aduersity.

Sing this as the 30 Psalme.

- Y**E righteous in the Lord reioyce, it is a seemely sight:
that vpright men with thankful voice should praise the Lord of might
- 2 Praise ye the Lord with harp and song, in Psalmes and pleasant things
with lute and instrument among, that soundeth with ten strings.
 - 3 Sing to the Lord a song most new, with courage giue him praise:
 - 4 For why? his word is euer true, his workes and all his wayes,
 - 5 To iudgment, equitie and right, he hath a great good will:
and with his gifts he doth delight, the earth thowout to fill.
 - 6 For by the word of God alone, the heauens all were wrought:
their hosts and powers euery one his breath to passe hath brought.
 - 7 The waters great gathered hath he on heapes within the fozes:
and hid them in the depth to be, as in an house of store.
 - 8 All men on earth both least and most, feare God and keepe his law:
ye that inhabit in each coast, dread him and stand in awe.
 - 9 What he commaunded, wrought it was at once with present speed:
what he doth will is brought to passe, with full effect indeed.
 - 10 The counsell of the nations rude, the Lord doth bring to nought:
he doth defeat the multitude of their deuile and thought.
 - 11 But his decrees continue still, they neuer slack or swage:
the motions of his made and will take place in euery age.

The second part.

- 12 And blest are they to whom the Lord as God and guide is knowne:
whom he doth chuse of mee're accord to take them as his owne.
- 13 The Lord from heauen cast his sight on men mortall by birth:
- 14 Considering from his seat of might the dwellers of the earth.
- 15 The Lord, I say, whose hand hath wrought mans heart, and did it frame
for he alone doth know the thought, and working of the same.

- 16 A King that trusteth in his host, shall nought pzeuaille at length:
the man that of his might doth boast, shall faile for all his strength.
- 17 The troopes of horsemen eke shall faile, their sturdy Steeds shall darue
the strength of horse shall not pzeuaille, the rider to pzeferue.
- 18 But loe the eyes of God intend, and watch to aid the just:
with such as feare him to offend, and on his greatnesse trust.
- 19 That he of death and all distresse, may set their soules from dread:
and if that dearth their land oppresse, in hunger them to feed.
- 20 Wherefore our soule doth still depend on God our strength and stay:
he is our shield he to defend, and dzeiue all darts away.
- 21 Our soule in God hath joy and game, rejoycing in his might:
for why in his most holy name, we hope and haue delight.
- 22 Therefore let thy goodnesse O Lord, still present with vs be:
as we alwayes with one accord, doe onely trust in thee.

Benedicam Domino. Psal. xxxiiij. T. S.

After Dauid had escaped Achis, according as it is written in the 1 Sam. 21. Whom in this title he calleth Himelech (which was a generall name to the Kings of the Philistines) he praiseth God for his deliuerance, prouoking all others by his example to trust in God to feare and serue him, who defendeth the godly with Angels, and utterly destroyeth the wicked in their sinnes.

Sing this as the 30. Psalme.

- I** Will giue laud and honour both, vnto the Lord alwayes:
and eke my mouth for euermore, shall speake vnto his praise.
- 2 I doe delight to laud the Lord, in soule and eke in voyce:
that humble men and mortified, may heare and so rejoyce.
- 3 Therefore see that ye magnifie with me the liuing Lord:
and let vs now exalt his Name, together with one accord.
- 4 For I my selfe besought the Lord, he answered me againe:
and me deliuer'd incontinent from all my feare and paine.
- 5 Who so they be that him behold, shall see his light most cleare:
their countenance shall not be dash't, they need it not to feare.
- 6 This silly wretch for some releafe vnto the Lord did call:
who did him heare without delay, and rid him out of thral.
- 7 The Angell of the Lord doth pitch his tent in euery place:
to saue all such as feare the Lord, that nothing them deface.
- 8 Take and consider well therefore, that God is good and just:
O happie man that maketh him his onely stay and trust.
- 9 Feare ye the Lord his holy ones, aboue all earthly thing:
for they that feare the liuing Lord, are sure to lacke nothing.
- 10 The yrons shall be hungerbit, and pinde with famine much:
but as for them that feare the Lord, no lacke shall be to such.

The second part.

- 11 Come neere therefore my childezen deare, and to my words giue eare:
I shall you teach the perfect way, how you the Lord should feare.

12 Who

- 12 Who is the man that would liue long, and lead a blessed life?
 13 See thou refraine thy tongue and lips, from all deceit and guile:
 14 Turne thee, the face from doing ill, and doe the goodly deed:
 enquire for peace and quietnesse, and follow it with speed.
 15 For where the eyes of God aboue vpon the just are bent:
 his eares like wile doe heare the plaint, of the poore innocent.
 16 But he doth frowne and bend his browes, vpon the wicked traine:
 and cut away the memory, that should of them remaine.
 17 But when the iust doe call and cry, the Lord doth heare them for:
 that out of paine and misery, forth with he deteth them goe.
 18 The Lord is kind, and strait at hand, to such as be contrite:
 he saues also the sorrowfull, the poore and meekie in spirit.
 19 Full many be the miseries, that righteous men doe suffer:
 but out of all aduersities, the Lord doth them deliuer.
 20 The Lord doth so preserve and keepe, their very bones alway:
 that not so much as one of them, doth perith or decay.
 21 The kinne shall slay the wicked man, which he himselfe hath wrought:
 and such as hate the righteous man, shall soone be brought to nought.
 22 But they that feare the liuing Lord, the Lord doth saue them sound;
 and who that put their trust in him, nothing shall them confound.

Iudica me Domine. Psal. xxxv. I. H.

So long as Saul was enemy to Dauid, all that had any authority vnder him, to flatter the King; do also most cruelly persecute Dauid, against whom he prayeth God to plead and reuenge his cause, that they may be taken in their nets and snares which they laid for him and his innocency to be declared, and that the innocent which take part with him, may reioyce and praise the name of the Lord, that thus deliuereth his seruant, and so he promisseth to speake forth the iustice of the Lord, and to magnifie his name all the dayes of his life.



Do plead my cause against my foes, confound their force

and might: Fight on my part against all those, that seeke with

me to fight Lay hand vpon the speare and shield, thy selfe in armour:

besse: stand by for me and fight the field, to helpe me from distresse.

12 But they in their deuice shall fall, that wicked workes mainetaine:
they shall be ouerthrowne withall, and neuer rise againe.

Noli emulari. Psalme xxxvij. W. W.

Because the godly should not wonder to see the wicked men prosper in this world, the Prophet sheweth that all things shall be granted according to their hearts desire, to them that loue and feare God: and they that doe the contrary, although they seeme to flourish for a time shall at length perishe.

Sing this as the 35. Psalme.

Gudge not to see the wicked men, in wealth to flourish still:
nor yet enuie such as to all haue bent and let their will.

2 For as greene grasse and flourishing hearbes, are cut and wither away:
so shall their great prosperitie, soone passe fade, and decay.

3 Trust thou therefore in God alone, to do well grieue thy mind:
so shalt thou haue the land as thine, and their sure food shall find.

4 In God let all thy hearts delight, and looke what thou wouldst haue:
or else canst wish in all the world, thou needst not to craue.

5 Cast both thy selfe and thine affaires, on God with perfect trust:
and thou shalt see with patience, th effect both sure and just.

6 Thy perfect life and godly name, he will cleare as the light:
so that the Sunne euen at noone day, shall not shine haile so bright.

7 Be still therefore and steadfastly, on God see thou wait then:
not thinking for the prosperous state, of lewd and wicked men.

8 Shake of despyght enuie and hate, at least in any wise:
their wicked steps, auoid and flie, and follow not their guise.

9 For euery wicked man will God, destroy both more and lesse:
but such, as trust in God are sure the land for to possesse.

10 Watch but a while and thou shalt see, no more the wicked traine:
no not so much as house or place where once he did remaine.

The second part.

11 But mercifull and humble men, enjoy shall sea and land:
in rest and peace shall they reioyce, for nought shall them withstand.

12 The lewd men and malicious against the just conspire:
they gnash their teeth at him as men, that doe his hane desire.

13 But while that lewd men thus doe think, the Lord laughs them to scorn
for why he seeth their terme approach, when they shall ligh & mourne.

14 The wicked haue their sword put drawn, their bow eke haue they bent
to ouerthrow and kill the poore, as he the right way went.

15 But the same sword shall pierce their hearts, which was to kill the just
likewise the bow shall breake to shivers, wherein they put their trust.

16 Doubtlesse the iust mans poore estate, is better a great deale more:
then all those lewd and wicked mens, rich pompe and heaped store.

17 For be their power neuer so strong, God will it ouerthrow:
where contrary be doth preserve, the humble men and low.

18 He seeth by his great prouidence, the good mans trade and way:
and will giue them inheritance, which neuer shall decay.

19 They

- 19 They shall not be discouraged when some are hard-hearted:
when other shall be hunger-bit, they shall be glad and fed.
20 For wickedness is, and enemy to the Lord
shall quite; yea melt even as lambes greafe, or smoke that flies abroad

The third part.

- 21 Behold the wicked how roweth much and neuer payes againe:
whereas the just by liberall gifts, makes many glad and faine.
22 For they whom God doth blesse shall haue the land for veritage,
and they whom he doth curse likewise, shall perish in his rage.
23 The Lord the just mans wayes doth guide, and giues him good successe
to euery thing he takes in hand, he sendeth good aduise
24 Though that he fall yet is he sure, not utterly to quaike
because the Lord puts forth his hand, at need and doth not faile.
25 I haue bene yong and now am old, yet haue I neuer see
the just man left, nor yet his seed, to beg for miserie.
26 But giues alway most liberally, and lends whereas is need,
his children and posteritie, receiue of God their meed.
27 Hee hie therefore and wickednesse, and vertue doth embrace:
to God shall grant thee long to haue, in earth a dwelling place.
28 For God that loueth equitie, doth shew to his such grace:
that he preserues them euermore, But strowes the wicked race.
29 Whereas the good and godly men, inherit shall the land:
hauing as Lords all things therein, in there owne power and hand,
30 The just mans mouth doth euer speake, of matters wise and hie:
his tongue doth talke to edifie, in truth and equitie.
31 For in his heart the law of God, his Lord doth still abide:
so that where euer he goes or walkes, his foote can neuer slide.
32 The wicked like a rauening wolfe, the just man doth beset:
by all meanes seeking him to kill, if he fall in his net.

The fourth part.

- 33 Though he should fall into his hands, yet God would succour send:
though men against him sentence giue, God will him yet defend.
34 Wait thou on God and keepe his way, he shall preserue thee then,
the earth to rule and thou shalt see destroy'd these wicked men.
35 The wicked haue I seene most strong, and plac'd in high degree:
flourishing in all wealth and store, as doth the Lawrell tree.
36 But sodainely he pass away, and loe he was quite gone:
then I him sought, but scarce could find the place where dwelt such one.
37 Marke and behold the perfect man, how God doth him increase:
for the just man shall haue at length great toy with rest and peace.
38 As for transgressors woe to them, destroy'd they shall all be:
God will cut off their budding race, and rich posteritie,

- 39 But the saluation of the iust, doth come from God aboue: who in their neede sendeth them aid, of his meere grace and loue.
 40 God doth them helpe, saue and deliuer, from lewd men and vnjust: and still will saue them whilst that they in him doe put their trust.

Domine ne in furore. Psal. xxxviij. I. H.

Dauid lying sick of some grievous disease, acknowledgeth himselfe to be chastised of the Lord for his sinnes, and prayeth God to turn away his wrath, he doth set forth the greatnesse of his grief by many words & circumstances, as wounded with arrowes of Gods ire, forsaken of his friends & cruelly intreated of his enemies: but in the end with firme confidence he commendeth his cause to God and hopeth for speedy helpe at his hand.

Sing this as the 30. Psalme.

- P**ut me not to rebuke O Lord, in thy prouoked ire: ne in thy heauy wrath O Lord correct me I desire.
 2 Thine arrowes doe sticke fast in me thy hand doth presse me sore: and in my flesh no health at all, appeareth any more.
 3 And all this is by reason of thy wrath that I am in: nor any rest is in my bones, by reason of my sinne.
 4 For loe my wicked doings Lord, aboue my head are gone: a greater load then I can beare, they lay me sore upon.
 5 My wounds stinke and are fettered sore, as losblome is to see: which all through mine owne foolishnesse, betideth vnto me.
 6 And I in carefull wise am brought, in trouble and distresse, that I goe waiting all the day, in dolefull heauinesse.
 7 My loines are filled with sore disease, my flesh hath no whole part:
 8 I feeble am and broken sore, I roare for griefe of heart.
 9 Thou knowest Lord my desire, my groanes are open in thy sight:
 10 My heart doth pant, my strength doth faile, my eyes haue lost their light.
 11 My louers and my wonted friends, stand looking on my woe: and eke my kinsmen farre away, are me departed fro.
 12 They that did seeke my life laid snaves, and they that sought the way: to do me hurt, spake lies, and thought on mischief all the day.

The second part.

- 13 But as a deafe man I became, that cannot heare at all:
 14 And as one dumbe that opens not, his mouth to speake withall.
 15 For all my confidence O Lord, is wholly set on thee: O Lord thou Lord thou art my God thou shalt giue eare to me.
 16 This did I craue that they my foes, triumph not ouer me: for when my foot did slip then they did joy my fall to see.
 17 And truly I poore wretch am set, in place a wofull wight: and eke my dolefull heauinesse, is euer in my sight.
 18 For while that I my wickednesse, in humble wise confesse: and while I for my sinfull deeds my sorowes doe expresse.
 19 My foes doe still remaine aliuie, and mighty are also: and they that hate me wrongfully, in number hugely grow.

- 20 They stand against me that my good with euill doe repay:
because that good and honest things, I doe ensue alway.
21 Forlake me not O Lord my God, be thou not farre away:
22 Hast me to helpe my Lord my God, my safety and my stay.

Dixi custodiam. Psalmc xxxix. I. H.

Dauid uttereth what griefe and bitterness of minde hee was driuen to these outrageous complaints of his infirmities, for he confesseth, that when he had determined silence, that he best forth, yet in some sort that he would not, through the greatnesse of his griefe. Then he rehearseth certaine requests, which lack of infirmity of man and maneth them with many prayers, but to shew them a minde wonderfully troubled, that it may plainly appeare how he did strue mightily against death and desperation.

Sing this as the 3^d Psalmc.

I Said I will looke to my wayes, for feare I should goe wrong:
I will take heed all times that I offend not with my tongue.
2 As with a bit I will keepe fast my mouth with force and might:
not once to whisper all the while, the wicked are in sight.

3 I held my tongue and spake no word, but kept me close and still:
yea from good talke I did reframe, but loze against my will.

4 My heart waxt hote within my brest, with musing thought and doubt:
which did increase and stirre the fire, at last these words burst out.

5 Lord number out my life and daies, which yet I haue not past:
so that I may be certified, how long my life shall last.

6 Lord thou hast pointed out my life, in length much like a span:
mine age is nothing vnto thee, so vaine is every man.

7 Man walketh like a shade and doth in vaine himselfe annoy
in getting goods and cannot tell who shall the same enjoy.

8 Now Lord sit things this wise doe frame, what helpe doe I desire:
of truth my helpe doth hang on thee, I nothing else require.

The second part.

9 From all the sinnes that I haue done, Lord quite me out hand:
and make me not a scoone to fooles, that nothing vnderstand.

10 I was as dumbe and to complaine, no trouble might me moue:
because I knew it was thy work, my patience for to proue.

11 Lord take from me thy scourge and plague, I cannot them withstand:
I faint and pine away for feare, of thy most heauie hand.

12 When thou for sinne dost man rebuke, he waxeth woe and wan:
as doth a cloth that mothes haue fret, so vaine a thing is man.

13 Lord heare my suit and giue good heed, regard my teares that fall:
I sojourne like a stranger here, as did my fathers all.

14 Spare a little giue me space my strength for to restore:
before I goe away from hence and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Dauid deliuered from great danger, doth magnifie and praise the grace of God for his deliuerance, and comendeth his prouidence towards all mankind. Then doth he promise to giue himselfe wholly to Gods service. And to declare how God is truly to be worshipped. Afterwards giueth thanks and prayseth God, hauing complained of his enemies, with good courage he calleth for aid and succour.

Sing this as the 35. Psalme.

- I** waited long and sought the Lord, and patiently did heare:
at length to me he did accord, my voice and cry to heare.
- 2 He pluckt me from the lake so deepe, out of the myre and clay:
and on a rock he set my feete, and he did guide my way.
- 3 To me he taught a Psalme of praise, which I must shew abroad:
and sing new songs of thanks alwayes, vnto the Lord our God.
- 4 When all the folke these things shall see as people much afraid,
then they vnto the Lord will flie, and trust vpon his aid.
- 5 O blest is he whose hope and heart, doth in the Lord remaine:
that with the proud doth take no part, nor such as lye and faine.
- 6 For Lord my God thy wondrous deedes, in greatnesse farre doe passe:
thy fauour towards vs exceeds, all things that euer was.
- 7 When I intend and doe deuise, thy workes abroad to shew:
to such reckoning they doe rise, thereof no end I know.
- 8 Burnt offerings thou delightst not in, I know thy whole desire:
with sacrifice to purge his sinne, thou dost no man require.
- 9 Meate offerings and sacrifice, thou wouldest not haue at all:
but thou O Lord hast open made, mine eares to heare withall.
- 10 But then said I, behold and looke, I come a meane to be:
for in the volume of thy booke, thus it is said of me.
- 11 That I O God should doe thy minde, which thing doth like me well:
for in my heart thy law I find, fast placed there to dwell.
- 12 Thy iustice and thy righteousnesse, in great resorts I tell:
behold my tongue no time doth cease, O Lord thou knowest full well.

The second part.

- 13 I haue not hid within my breast, thy goodnesse as by stealth:
but I declare and haue exprest, thy truth and sauing health.
- 14 I kept not close thy louing minde, that no man should it know:
the trust that in thy truth I finde, to all the Church I shew.
- 15 Thy tender mercie Lord from me, with-draw thou not away:
but let thy loue and veritie, preserve me still for aye.
- 16 For I with mischiefes many one, am sore beset about:
my sinnes increase and so come on, I cannot spie them out.
- 17 For why? in number they exceed the haire upon my head:
my heart doth faint for very dread, that I am almost dead.
- 18 With speed send helpe and set me free, O Lord I thee require:
make hast with speed to succour me, O Lord I thee desire.
- 19 Let them sustaine rebuke and shame, that seek my soule to spill:
dye back my foes, and them defame that with and would me ill.
- 20 For their ill feats doe them descrie, that would deface my name:
alwayes at me they raile and cry, lie on him lie for shame.
- 21 Let them in thee haue joy and wealth, that seeke to thee alwayes:
that those that loue thy sauing health, may say to God he praise.

- 20 But as for me I am but poore, oppressed and brought full low:
yet thou O Lord, wilt me restore, to healthfull & I know.
21 For why: thou art my hope and trust, my refuge, helpe and stay:
wherefore my God as thou art just, with me no time delay.

Beatus qui intelligit. Psal. xli. L. S.

David being grievously afflicted, blest them that pity his case, and complaineth of the treason of his
owne friends and familiars, as came to passe in Judas. Joh. 13. After he seeing the great mercies of
God gently chastising him, and not suffering his enemies to triumph against him, heighly with heart-
lie thanks to God.



De man is blest that careful is, the needie to consider, for in
the season perillous, the Lord will him deliver. The Lord will make
him safe and sound, and happye in the land: And he will not deliver him,
into his enemies hand.

- 3 And in his bed when he lies sick, the Lord will him restore:
and thou O Lord, wilt turne to health, his sicknesse and his sore:
4 Then in my sicknesse thus saith I, haue mercy Lord on me:
and heale my soule which is full woe, that I offended thee.
5 Mine enemies witht me ill in heart, and thus of me did say:
when he shall die that all his name may vanish quite away:
6 And when they come to visit, they aske if I doe well:
but in their hearts mischete they hatch, and to their mates it tell.
They bite their lips and whisper so, as though they would me charme:
and cast their fetches how to trap me with some mortall harme.
8 Some grievous sin hath brought him to this sicknesse say they play:
he is so low that without doubt, he cannot rise againe.
9 The man also that I did trust, with me did vse deceit,
who at my table eat my bread, the same for me laid wait.
10 Haue mercie Lord on me therefore, and let me be preferred:
that I may render vnto them, the things that they deserue.
11 By this I know assuredly, to be belov'd of thee:
when that mine enemies haue no cause to triumph ouer me.
12 But in my right thou hast me kept, and mainetained alway:
and in thy presence place alight, where I shall dwell for aye.

13 The Lord the God of Israel, he prayes euermore: euen so be it Lord will I say, euen so be it therefore.

Quemadmodum desiderat. Psal. xliij. T. S.

The Prophet grievously complaineth that being letted by his persecutors, he could not be present in the Congregation of Gods people, protesting that although he was separate from them in body, yet his heart was thither affected. And last of all, he sheweth that he was not so far overcome with those sorowes and thoughts, but that he continually put confidence in the Lord.

Sing this as the 45. Psalme.

Like as the Hart doth breathe and bzeay, the wel-springs to obtaine:
 so doth my soule desire alway, with thee Lord to remaine
 2 My soule doth thirst, and would draw neere the liuing God of might:
 oh when shall I come and appeare in pzeience of his sight?
 3 The teares all times are my repast, which from mine eyes did slide:
 when wicked men cry out so fast, where now is God thy guide?
 4 Alas what grieve it is to thinke, what freedome once I had:
 therefore my soule as at pits brinke is most heauy and sad.
 When I did march in good array, furnished with my fraine:
 vnto the Temple was our way, with songs and hearts most faine.
 5 My soule why art thou sad alwayes, and frett thus in my bzeest?
 trust still in God, for him to prayse, I hold it alwayes best.
 By him I haue succour at need, against all paine and grieve:
 he is my God which with all speed, will hast to send reliefe.
 6 And thus my soule within me Lord, doth faint to thinke vpon
 the land of Iordan and record the little hill Hermon.

The second part.

7 One greife another in doth fall, as clouds burst out their voyce:
 the flouds of euill that doe fall, runne ouer me with noise.
 8 Yet I by day felt thy goodnesse, and helpe at all assaies
 likewise by night I did not cease, the liuing God to prayse.
 9 I am perswaded thus to say to him with pure pzeience:
 O Lord thou art my guide and stay, my rock and my defence.
 Why doe I then in penituenesse, hanging the head thus walke:
 while that mine enemies doe oppzeesse, and bere me with their talke?
 10 For why? they bere my inward parts, with pang to be abbozd:
 when they cry out with stubborne hearts, where is thy God thy Lord?
 11 So soone why dost thou faint and quail, my soule, with paine oppzeest?
 with thoughts why dost thy selfe assaile, so soze within my bzeest?
 12 Trust in the Lord thy God alwayes, and thou the time shalt see
 to giue him thanks with laud and prayse, for health restord to thee.

Iudica me Deus, Psal. xliij. T. S.

He prayeth to be deliuered from them which conspire with Absolom, to the end that he might joyfully praise God in his holy Congregation.

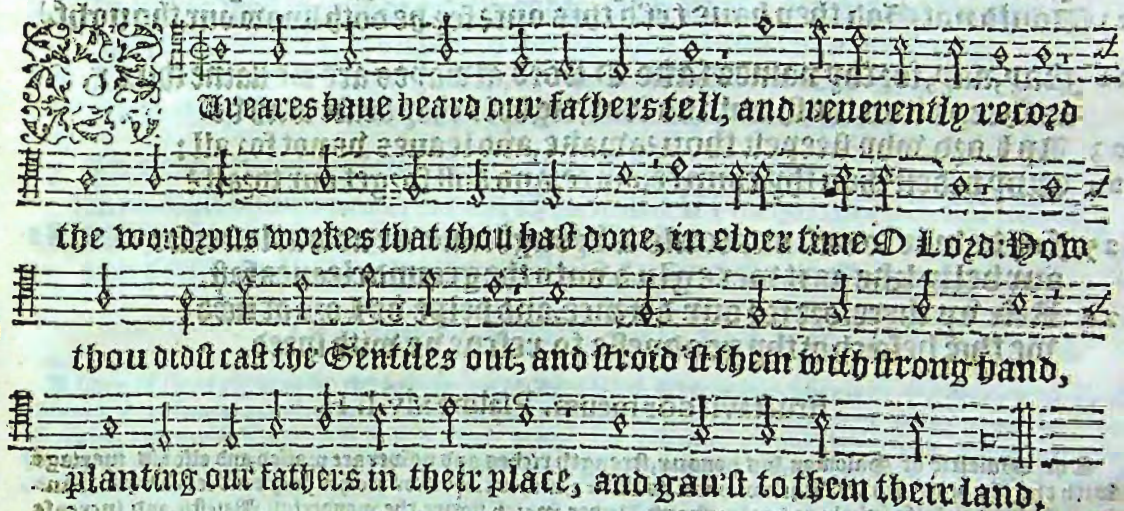
Sing this as the 21. Psalme.

Judge and reuenge my cause O Lord, from them that euill be:
 from wicked and deceitfull men O Lord deliuer me.

- 2 For of my strength thou art my God, why putt'st thou me the foe?
and why make'st thou me so heavily oppressed with my foe?
- 3 Send out thy light and eke thy truth, and lead me with thy grace
which may conduct me to thy hill, and to thy dwelling place.
- 4 Then shall I to the Altar goe, of God my joy, and cheare:
and on my harpe giue thanks to thee, O God my God most deare.
- 5 Why art thou then so sad my soule, and frett'st thus in my breast?
Still trust in God for him so praise, I hold it alwayes best.
- By him I haue deliuerance, against all paine and griefe:
he is my God which doth alwayes at need send me reliefe.

Deus auribus nostris. Psalm cxliij. T. S.

A most earnest prayer made in the name of the faithfull which were afflicted by the enemies, for
sustaining the quarrell of Gods word, according to the exposition of Saint Paul, Rom 8:



Thou O Lord haue heard our fathers tell, and reverently record
the wondrous workes that thou hast done, in elder time O Lord: When
thou didst cast the Gentiles out, and strowd'st them with strong hand,
planting our fathers in their place, and gaw'st to them their land.

- 3 They conquered not by sword nor strength, the Land of thy behest:
but by thy hand, thy arme and grace, because thou lovedst them best.
- 4 Thou art my King, O God, that holpe Jacob in sundry wise:
- 5 Led with thy power we threw downe such, as did against vs rise.
- 6 I trusted not in bow ne sword, they could not saue me sound:
thou kept'st vs from our enemies rage, thou didst our foes confound.
- 7 And still we boast of thee our God, and praise thy holy name:
- 8 Yet now thou goest not with our host, but leavest vs to shame.
- 9 Thou mad'st vs flee before our foes, and so were ouer-trodd:
our enemies rob'd and spoil'd our goods, when we were spear'd abroad:
- 10 Thou hast vs given to our foes, as sheepe for to be slaine:
among the heathen euery where, scattered we doe remaine.

Thy

- 12 The people thou hast sold like slaves, and as a thing of nought:
for profit none thou hast thereby, no gain at all was sought.
- 13 And to our enemies thou hast made, of vs a laughing stocke:
and those that round about vs dwell, at us doe grin and mocke.
- The second part.
- 14 Thus we serue for no other ile, but for a common talke:
they mock they scorne, & nod their heads, where euer they goe or walk.
- 15 I am ashamed continually, to heare those wicked men:
yea so I blush that all my face, with red is couered then.
- 16 For why? we heare such slanderous words, such false reports and lies,
that death it is to see their wrongs, their threatnings and their cries.
- 17 For all this we forget not thee, nor yet thy couenant breake:
- 18 We turne not back, our hearts from thee, nor yet thy paths for sake.
- 19 Yet thou hast trod vs downe to dust, where dens of Dragons be:
and couered vs with shade of death, and great aduersity.
- 20 If we had our Gods name forgot, and helpe of Idols sought:
- 21 Would not God then haue t'red this out? for he doth know our thought.
- 22 Nay, nay, for thy names sake O Lord, alwayes are we slaine thus:
as weepe into the chambers sent, right so they deale with vs.
- 23 O Lord, why sleepest thou awake, and leaues vs not for all:
- 24 Why hidest thou thy countenance, and dost forget our thrall?
- 25 For downe to dust our soule is brought, and we now at last cast:
our belly like as it were gl'd into the ground cleaues fast.
- 26 Rise up therefore for our defence, and helpe vs Lord at need:
we thee beseech of thy goodnesse, to rescue vs with speed.

Eructavit cor meum. Psalm xlvi. I. H.

The Maestie of Salomon, his honour, strength riches and power are praised, and also his marriage with the Egyptian an heathen woman is blessed, if shee can renounce her people and logs of her country, & giue her selfe wholly to her husband. Under which figure, the wonderfull Maestie, and increase of the kingdome of Christ, and the Church his spouse, now taken of the Gentiles, is described.

Sing this as the 45. Psalm.

- M**y heart doth take in hand, some godly song to sing:
the praise that I shall shew therein, pertaineth to the King.
- 2 My tongue shall be as quicke, his honour to indite:
as is the pen of any scribe, that bleth fast to write.
- 3 Of all men, thy speech is pleasant pure:
for God hath blessed thee with gifts, for euer to endure.
- 4 About thee gird thy sword, O Prince of might elect:
with honour, glorie, and renowne, thy person pure is deckt.
- 5 Go forth with godly speed, in meeknes, truth, and right:
and thy right hand shall thee instruct, in waies of dreadfull might.
- 6 Thine arrows sharpe and keene, their hearts to loose shall sing:
that folke shall fall and kneele to thee, yea all my foes O King.

- 7 Thy royall seat O Lord, for euer shall remaine:
 Because the scepter of thy Realme, doth righteousnesse maintaine.
- 8 Because thou louest the right, and dost the ill detest:
 God, euen thy God hath pointed thee, with ioy above the rest.
- 9 With Myrrh and saours sweete, thy clothes are all be-spread:
 When thou dost from thy pallace passe, therein to make thee glad.
- 10 Kings Daughters doe attend, in fine and rich array:
 At thy right hand the Queene doth stand, in gold and garments gay.
- 11 O Daughter take good heed, incline and giue good eare:
 Thou must forget thy kindred all, and fathers house most deare.
- 12 When shall the King desire, thy beantie faire and trimme:
 For why he is the Lord thy God, and thou must worship him.
- 13 The Daughters then of Tyre, with gifts full rich to see:
 And all the wealthy of the land, shall make their suit to thee.
- 14 The Daughter of the King, is glorious to behold:
 Within her closet she doth sit, all deckt in beaten gold.
- 15 In robes well wrought with needle, and many a pleasant thing:
 With Virgins faire on her to waite, she cometh to the King.
- 16 Thus are they brought with ioy, and mirth on euery side:
 Into the Pallace of the King, and there they doe abide.
- 17 In stead of parents left, O Queene the case so stands:
 Thou shalt haue sonnes, whom thou shalt set as Princes in all lands.
- 18 Wherefore thy holy Name, all ages shall record:
 The people shall giue thanks to thee, for euermore O Lord.

Deus noster refugium. Psal. xlvj. I. H.

A song of thanksgiving for the deliuerance of Ierusalem after Sennacherib with his army was driven away, or somewhat like sudden and marvellous deliuerance by the hand of God, whereby the Prophet commendeth this great benefit, doth exhort the faithfull to giue themselves wholly into the hands of God, doubting nothing but that by his protection they shall be safe against all the assaults of their enemies.



Deus Dominus est nostra defensio et adiutor, et virtus ubi posuimus

stand: when we with wor are much in need, he is our helpe at hand:

2. Though the earth remoue we shall not feare though hills so high and

deepe, be thrust and hurled here and there, within the sea so deepe:

- 3 No though the waues doe rage to foze, that all the bankes it spils:
and though it ouerflow the floze, and beat downe mighty hils.
- 4 For one faire floud doth send abroad, his pleasant streames apace:
to fresh the Citie of our God, and wash his holy place.
- 5 In midst of her the Lord doth dwell, he can no whit decay:
all things against her that rebell, the Lord will surely slay.
- 6 The heathen folke, the Kingdomes feare, the people make a noise:
the earth doth melt and not appeare, when God puts forth his voyce.
- 7 The Lord of hostis doth take our part, to vs he hath an eye:
our hope of health with all our heart, on Jacobs God doth lie.
- 8 Come heare and see with mind and thought, the working of our God:
what wonders he himselfe hath wrought, throughout the earth abroad.
- 9 By him all wars are busht and gone, which countries did conspire:
their bowes he brake & speares each one, their chariots burnt with fire.
- 10 Leauē off therefore saith he, and know, I am a God most stout:
among the heathen high and low, and all the earth throughout.
- 11 The Lord of hostis doth vs defend, he is our strength and tower:
on Jacobs God we doe depend, and on his mighty power.

Omnes gentes. Psalme xlvij. I. H.

The Prophet exhorteth all people to the worship of the true and everlasting God, commendeth the mercies of God towards the posteritie of Jacob, and prophesieth of the Kingdome of Christ in the time of the Gospell.

Sing this as the 35. Psalme.

- Y**E people all with one accord, clap hands and eke rejoyce:
be glad and sing vnto the Lord, with sweete and pleasant voyce.
- 2 For high the Lord and dreadfull is, with wonders manifold:
a mighty King he is truely, in all the earth extold.
- 3 The people he shall make to be vnto our bondage thrall:
and vnderneath our feete he shall the nations make to fall.
- 4 For vs the heritage he chose, which we possesse alone:
the flourishing worship of Jacob, his well-beloued one.
- 5 Our God ascended vp on hie, with joy and pleasant noise:
the Lord goes vp aboue the skie, with trumpets & all voyce.
- 6 Sing praises to our God, sing praise, sing praises to our King:
for God is King of all the earth, all skillfull praises sing.
- 7 God on the heathen raignes, and sits vpon his holy throne:
the Princes of the people haue them joynd enery one.
- 8 To Abrahams people: for our God, which is exalted hie:
as with a buckler doth defend, the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

A notable deliuerance of Ierusalem from the hands of many Kings is mentioned, for the which thanks are giuen to God, and the estate of that City is praised, for God is present at all times ready to defend it. This Psalme seemeth to be made in the time of Achaz, Iosaphat, Asa, or Ezechias, for in their times chiefly was the City by foraigne Princes assailed.

Sing

Sing this as the 46. Psalme.

- G**reat is the Lord, and with great praise to be aduanced still:
within the City of our God, vpon his holy hill.
- 2 Mount Sion is a pleasant place, it gladdeth all the Land:
the City of the mighty King, on her North-side doth stand.
- 3 Within the Palaces thereof, God is a refuge knowne:
for loe, the Kings were gathered, and together eke were gone.
- 4 But when they did behold it so, they wondred and they were:
astonied much and suddenly were driuen backe with feare.
- 5 Great terror there on them did fall, for very sore they cry:
as doth a woman when she shall goe trauell by and by.
- 6 As thou with Easterne wind the Ships, vpon the sea dost breathe:
so were they staid, and euen as we heard our Fathers speake.
- 7 So in the City of our Lord, we saw as it was told:
pea in the City, which our God for euer will uphold.
- 8 O Lord we wait and doe attend, on thy good helpe and grace:
for which we doe all times attend, within thy holy place.
- 9 O Lord according to thy Name, for euer is thy praise:
and thy right hand, O Lord, is full of righteousnesse alwayes.
- 10 Let for thy iudgements Sion hill, fulfilled be with ioyes:
and eke of Iuda grant O Lord, the daughters to reioyce.
- 11 Goe walke about all Sion hill, pea round about her goe:
and tell the towers that thereupon, are builded on a row.
- 12 And marke ye well her bulwarke all, behold her towers there:
that ye may tell thereof to them, that after shall be here.
- 13 For this God is our God, our God for euermore is he:
Pea, and vnto the death also, our guider shall be.

Audire hæc omnes. Psal. xlix, T. S.

The holy Ghost calleth all men to consideration of mans life shewing them not to be most happye that are most wealthy, and therefore not to be feared: but contrariwise he listeth vp our mindes to consider how all things are ruled by Gods prouidence: who as he indgeth these worldly misers to everlasting torments, so doth he preferue his, and will reward them in the day of the resurrection, 1 Thes. 1.

Sing this as the 25. Psalme.

- A**ll people hearken and geue eare, to that that I shall tell:
both high and low, both rich and poore that in the world doe dwell.
- 3 For why, my mouth shall make discourse, of many things right wise:
in vnderstanding shall my heart, his study exercise.
- 4 I will incline mine eares to know, the parables so darke:
and open all my doubtfull speech, in matter on my harpe.
- 5 Why should I feare afflictions, or any carefull toile:
or else my foes which at my heeles, are prest my life to spoile?
- 6 For as for such as riches haue, wherein their trust is most:
and they which of their treasures great, themselves doe brag and boast:

- 7 There is not one of them that can his brothers death redeeme:
 or that can giue a price to God, sufficient for him.
- 8 It is too great a price to pay, none can thereto attaine:
- 9 Or that he might his life prolong, or not in grane remaine.
- 10 They see wise men as well as fooles, subject vnto deaths bands:
 and being dead, strangers possesse their goods, their rents, their lands.
- 11 Their care is to build houses faire, and to determine sure:
 to make their name right great on earth, for ever to endure.
- 12 Yet shall no man alwayes enjoy high honour, wealth and rest:
 but shall at length taste of deaths cup, as well as the brute beast.
- The second part.
- 13 And though they try their foolish thoughts to be most lewd and hate:
 their children yet appoyne their talke, and in like sinne remaine.
- 14 As sheepe into the fold are brought, so shall they into graue:
 death shall them eat, and in that day, the just shall Lordship haue.
- 15 Their image and their royall port, shall fade and quite decay:
 when as from house to pit they passe, with woe and weale away.
- 16 But God will surely preserve me, from death and endlesse paine:
 because he will of his good grace, recetue my soule againe.
- 17 If any man war wondrous rich, feare not I say therefore:
 although the glory of his house, increaseth more and more.
- 18 For when he dies, of all these things nothing shall he receiue:
 his glory will not follow him, his pompe will take her leaue.
- 19 Yet in this life he takes himselfe the happiest huder Sinne:
 and others likewise flatter him, saying all is well done.
- 20 And presuppose he liue as long as did his fathers old,
 yet must he needs at length giue place, and be brought to deaths fold.
- 21 Thus man to honour God hath cald, yet doth he not consider:
 but like brute beasts so doth he liue, which tyne to dust and powder.

Deus Deorum. psalme L. W. W.

He propheseth how God will call all nations by the Gospell, and require no other sacrifices of his people, but confession of his benefits and thanksgiving, and how he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God onely.



De mightie God, th'eternall hath thus spoke, and all the

world he will call and prouoke, even from the East, and so forth to the

West,

West. from toward Sion, which place him liketh best. God will ap-
peare in beauty most excellent. Our God will come before that long
time be spent.

- 3 Devouring fire shall goe before his face,
a great tempest shall round about him trace.
- 4 Then shall he call the earth and heauens bright,
to judge his folke with equitie and right:
- 5 Saying goe to, and now my Saints assemble,
my bests they keepe, their gifts doe not dissemble.

- 6 The heauens shall declare his righteousnesse:
for God is Judge of all things moze and lesse.
- 7 Heare my people, for I will now reueale:
tell Israel, I will thee nought conceale.
- 8 Thy God, thy God, art I, and will not blame thee:
for giuing not all manner offerings to me.



- 9 I haue no need to take of thee at all,
Goats of thy fold, or Calfe out of thy stall:
- 10 For all the beasts are mine within the woods:
on thouland hils, cattell are mine owne goods.
- 11 I know for mine, all birds that are on mountaines:
all beasts are mine, which haunt the fields and fountaines:

- 12 Hungry if I were, I would not thee it tell:
for all is mine that in the world doe dwell.
- 13 Eat I the flesh of great Bulls or Bullockes:
or drinke the blood of Goats or of the flocks?
- 14 Offer to God praise and hearty thankes giuing,
and pay thy vowes vnto God euerting.

- 15 Call vpon me, when troubled thou shalt be:
then will I helpe, and thou shalt honour me.
- 16 To the wicked thus saith th'eternall God:
why dost thou preach my lawes and bests abroad:
- 17 Seeing thou hast them with thy mouth abused,
and hast it to be by discipline reuenged?

- My words I say thou dost reject and hate.
- 18 If that thou see a theefe, as with thy mate,

- Thou run'st with him, and so your prey doe seeke:
and art all one with bauds and ruffians eke.
- 19 Thou giuest thy selfe to backbite and to slander:
and how thy tongue deceiueth it is a wonder,
- 20 Thou sittest musing thy brother how to blame:
and how to put thy mothers sonne to shame.
- 21 These things thou didst and whilst I held my tongue,
thou didst me iudge, because I staid so long
like to thy selfe yet though I keepe long silence:
once shalt thou feele of thy wrongs iust recompence.
- 22 Consider this, ye that forget the Lord,
and feare not when he threatheneth with his woord.
Lest without helpe, I spoyle you as a prey.
- 23 But he that thankes offreth praiseth me aye:
Sayth the Lord God, and he that walketh this trace:
I will him teach Gods sauing health to embrace.

Another of the same by I. H.



The God of gods, the Lord hath cald the earth by name,
from whence the Sunne doth rise, vnto the setting
of the same.

- 2 From Sion his faire place, his glory bright and cleare:
the perfect beauty of his grace, from thence it did appeare.
- 3 Our God shall come in haste, to speake he shal not doubt:
before him shall the fire waste and tempest round about.
- 4 The heauens from on high, the earth below likewise:
he will call forth to iudge and try his folke he doth deuise.
- 5 Bring forth my Saints (saith he) my faithfull flocke most deare:
which are in bond and league with me, my law to loue and feare.
- 6 And when these things are tride, the heauens shall record:
that God is iust, and all must bide the iudgement of the Lord.
- 7 My people I giue heed, Israel to thee I cry:
I am thy God, thy helpe at need, thou canst it not deny.
- 8 I doe not lay to thee, thy sacrifice is slacke:
thou offrest daily vnto me, much more then I doe lacke.

9 Think it

- 9 Think'ſt thou that I doe need, thy cattell young or old:
or eſſe ſo much deſire to feed, on Goats out of thy fold:
10 Pay all the beaſts are mine, in woods that eate their fill,
and thouſands moze of neat and kine, that run wild on the hils.

The ſecond part.

- 11 The birds that build on high, in hils and out of ſight:
and beaſts that in the fields doe lie are ſubjed to my might.
12 When though I hungred ſoze what need I ought of thine:
ſith that the earth with her great ſtoze, and all therein is mine.
13 To Bulls fleſh haue I minde to eate it doſt thou thinke?
or ſuch a ſweetneſſe doe I finde, the bloud of Goats to drinke?
14 Giue to the Lord his praise, with thanks to him apply:
and ſee thou pay thy bowes alwayes, vnto the God moſt hie
15 When ſeeke and call to me, when ought would worke thee blame:
and I will ſure deliuer thee, that thou maiſt prayſe my name.
16 But to the wicked traine, which talke of God each day:
and yet their workes are foule and baine, to them the Lord will ſay.
17 With what a face dar'ſt thou my word once ſpeake or name?
why doth thy talke my law allow? thy deeds denie the ſame.
18 Whereas for amend thy life thou art ſo ſlacke:
my word the which thou doſt pretend, is caſt behind thy backe.

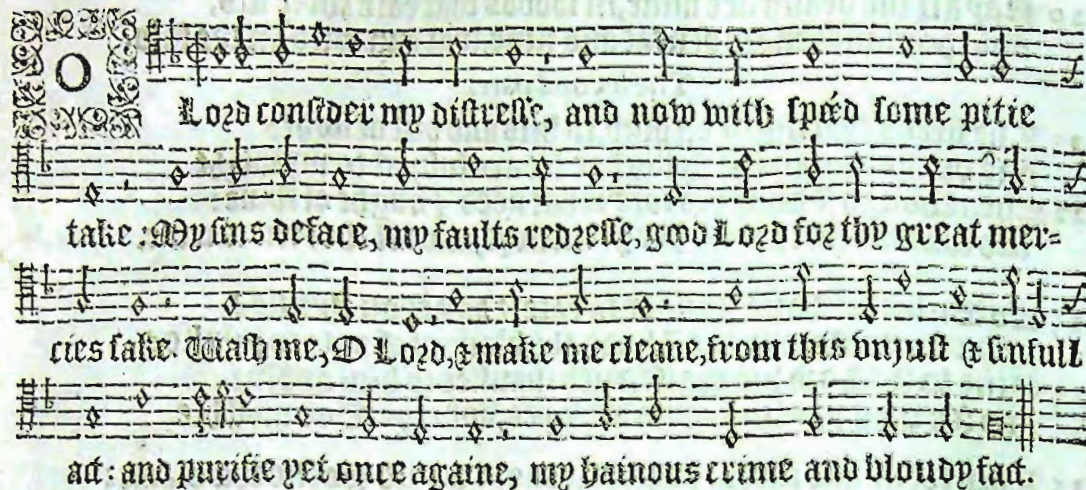
The third part.

- 19 When thou a theefe doſt ſee, by theft to liue in wealth:
with him thou run'ſt and doſt agree, likewiſe to thine by ſealth.
20 When thou doſt them behold, that maids and wiues deſile:
thou lik'ſt it well and wareſt bold, to ſee that liſe moſt vile.
21 Thy lips thou doſt apply, to ſlander and defame:
thy tongue is taught to craft and lie, and ſtill doth ſee the ſame.
22 Thou ſtudieſt to reuile thy friends to thee ſo neere:
with ſlander thou wouldeſt needs deſile thy mothers ſonne moſt deere.
23 Heeat while I doe winke, as though I did not ſee:
thou goeſt on ſtill, and ſo doſt thinke, that I am like to thee.
24 Be ſure I will not let to ſtrike when I begin:
thy faults in order I will ſet and open all thy ſinne.
25 Marke this I rou require, that haue not God in minde:
leſt when I plague you in mine ire, your helpe be farre to finde.
26 He that doth giue to me the ſacrifice of prayſe:
doth pleaſe me well and he ſhall ſee to walke within my wayes.

Miferere mei Deus. Psalme Lj. W. W

When Dauid was rebuked by the Prophet Nathan for his great offences, he did not onely acknowledge the ſame to God, with proteſtation of his natural corruption and iniquity but alſo left a memorial thereof to his poſteritie. Therefore, firſt he deſireth God to forgive his ſinnes, and to renew in him
his

his holy Spirit with promise that he will not be unkindfull of those great graces. Finally, fearing lest God should punish the whole Church for his fault, he requirerh that he should rather increase his graces towards the same.



O Lord consider my distresse, and now with speed some pitie
take: My sins deface, my faults redresse, good Lord for thy great mer-
cies sake. Wash me, O Lord, & make me cleane, from this vnjust & sinfull
act: and purifie yet once againe, my hainous crime and bloudy fact.

- 3 Remorse and sorrow doe constrain, me to acknowledge mine excelle:
my sins alas doe still remaine, before my face without release.
- 4 For thee alone I haue offended, committing euill in thy sight:
and if I were therefore condemned, yet were thy judgments just & right.
- 5 It is too manifest alas that first I was conceiued in sinne:
yea of my mother to borne was, and yet vile wretch remaine therein.
- 6 Also behold Lord thou dost loue, the inward truth of a pure heart:
therefore thy wisdom from aboue, thou hast reueal'd me to conuert.
- 7 If thou with hyssope purge this blot, I shall be cleaner then the glasse:
and if thou wash away my spot, the snow in whitnesse shall I passe.
- 8 Therefore O Lord such joy me send, that inwardly I may finde grace:
that my strength may now amend, which thou hast swag'd for my trespasse.
- 9 Turne backe thy face and frowning ire, for I haue felt enough thy hand
and purge my sins I thee desire, which doe in number passe the sand.
- 10 Make new my heart within my brest, and frame it to thy holy will:
thy constant spirit in me let rest, which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face, but speedily my torments end:
take not from me thy spirit of grace, which may from dangers me defend.
- 12 Restore me to those ioyes againe, which I was wont in thee to find:
and let me thy free spirit retaine, which vnto thee may stirre my mind.
- 13 Thus when I shall thy mercies know, I shall instruct others therein:
and men that are likewise brought low, by mine example shall see sin.
- 14 O God that of my health art Lord, forgie me this my bloudy vice:
my heart and tongue shall then accord, to sing thy mercies and iustice.

15 Touch

- 15 Touch thou my lips, my tongue **g**ue vntie, O Lord, which art the only key:
and then my mouth shall te^llie, thy mondrous workes & praise alway.
16 And as for outward sacrifice **I** would haue offered many y^e,
but thou esteem'st them of no **v**alue, & therein pleasure tak'st thou none.
17 The heauy heart, the minde **o**pprest, O Lord thou neuer dost reject:
and to speake truth it is the **b**est, and of all sacrifice the effect.
18 Lord vnto Sion turne thy **f**ace, poure out thy mercies on thy hill:
and on Ierusalem thy **g**race, build vp the wals, and loue it still.
19 Thou shalt accept then our **o**fferings, of peace and righteousness I say:
pea calus and many other things, upon thine Altar will we lay.

Another of the sam. by I. H.

Sing this as the Lamentation.

- H** Aue merite on me God after thy great abounding grace:
after thy mercies multitudes, doe thou my sinnes deface.
2 Pea, wash me more from mine offence, and cleanse me from my sinne:
for I doe know my faults, and still my sinnes are in mine eyne.
3 Against thee, thee alone I haue offended in this rale:
and euill haue I done before the presence of thy face.
4 What is the thing that thou dost say, by which thou maist be triue:
and when in judging, that the doome may passe by on thy side.
5 Behold in wickednesse my kinde, and shap I do receive:
and to my sinfull mother like, in sinne did me conue.
6 But the, the truth in inward parts is pleasant vnto thee:
and secrets of thy wisdom thou, reuealed hast to me.
7 With hyssop Lord be-sprink I me, I shall be cleansed to:
Pea, wash thou me and to I shall be whiter then the snow.
8 Of joy and gladnesse make thou me, to heare the pleasing voyce:
that to the bruite bones to which thou hast broken may reioyce.
9 From the beholding of my sinnes, Lord turne away thy face:
and all my deeds of wickednesse, doe bitterly deface.
10 O Lord create in me a heart, vnspotted in thy sight:
and ke within my bowels Lord, renew a liable right.
11 He cast me from thy sight, nor take the holy spirit away:
the comfort of thy sauing health, giue me againe I pray.
12 With thy free spirit establi O me, and I will teach therefore:
sinners thy wayes, and wicked shall be turned to thy loze.
Thesecond part.
13 O God, that art, God of my health, from bloud deliuer me:
that praises of thy righteousnesse, my tongue may sing to thee.
14 My lips that yet fast close, doe thou O Lord vnloose:
the praises of thy majesty, my mouth shall to disclose.

- 15 I would haue offered sacrifice, if that had pleased thee:
but pleased with burnt offerings, I know thou wilt not be.
- 16 A troubled spirit is sacrifice delightfull in Gods eyes:
a broken and an humble heart, Lord thou wilt not despise.
- 17 In thy good will deale gently Lord, to Sion, and withall
grant that of thy Ierusalem, bypear d may be the wall.
- 18 Burnt offerings, gifts, and sacrifice, of justice in that day:
thou shalt accept, and Calues they shall vpon thine Altar lay.

Quid gloriaris? Psal. Lij. I. H.

David describeth the arrogant tyranny of his aduersary Doeg, Sauls chiefe shephcard, who by false iurmeses caused Ahimelech with the rest of the Priests to be slaine. David prophecteth his destruction, and encourageth the faithfull to put their confidence in God, whose judgements are most sharpe against his aduersaries. And finally, hee rendereth thanks to God for his deliuerance. In this Psalme is liuely set forth the kingdome of Antichrist.

Why dost thou Tyrant, boast abroad, thy wicked workes to
praise: dost thou not know there is a God, whose mercies last alwayes?
Why doth thy mind yet still deuile, such wicked wiles to warpe? Thy
tongue vntrue in forging lies, is like a razor sharpe.

- 3 On mischeife why setst thou thy minde, and wilt not walke hyright?
thou hast more lust false tales to finde: then bying the truth to light.
- 4 Thou dost delight in fraud and guile, in mischeife, bloud and wrong:
thy lips haue learn'd the flattering stile, O false detestfull tongue.
- 5 Therefore shall God for aye confounde, and pluck thee from thy place:
thy seed root out from off the ground, and so shall thee deface.
- 6 The iust when they behold thy fall, with feare shall praise the Lord:
and in reproach of thee withall, cry out with one accord.
- 7 Behold the man that would not take, the Lord for his defence:
but of his goods his God did make, and trust his corrupt lence.
- 8 But I an Oliue fresh and Greene, shall spring and spread abroad:
for why my trust all times hath bene, vpon the liuing God.
- 9 For this therefore will I giue prayse, to thee with heart and voice:
I will set forth thy name alwayes, wherein thy Saints reioyce.

Dixit insipiens, Psalme Liiij. T.S.

The Prophet describeth the crooked nature, crueltie, and punishment of the wicked, when they look not for it, and desireth the deliuerance of the goodly, that they may reioyce together.

Sing this as the 46. Psalme.

- T**he foolish man in that which he, within his heart hath said:
that there is any God at all, hath bitterly denaid.
- 2 They are corrupt, and they also, a hainous worke haue wrought:
among them all there is not one, of good that worketh ought.
- 3 The Lord lookt downe on sonnes of men, from heauen all abroad:
to see if any were that would, be wise and seeke for God.
- 4 They are all gone out of the way, and are corrupted all:
there is not one doth any good, there is not one at all.
- 5 Doe not all wicked workers know, that they doe feed vpon
my people as they feed on bread: the Lord they call not on.
- 6 Euen there they were afraid and stood, with trembling all dismayd:
whereas there was no cause at all, why they should be afraid.
- 7 For God his bones that the besieged, hath scattered all abroad:
thou hast confounded them for they reiecte are of God.
- 8 O Lord giue thou thy people health, and thou O Lord fulfill:
thy promise made to Israel, from out of Sion hill.
- 9 When God his people shall restore, that earst were captiue lad:
Then Jacob shall therein reioyce, and Israel shall be glad.

Deus in nomine. Psal. Liiij. T.S.

Dauid brought into great danger by reason of the Gihon, callidh vpon the name of God to destroy his enemies, promising sacrifice and free offerings for so great deliuerance.

Sing this as the 46. Psalme.

- G**od saue me for thy holy name, and for thy goodnesse sake:
vnto the strength Lord of the same, I doe my cause betake.
- 2 Regard O Lord and giue an eare to me when I doe pray:
bow downe thy selfe to me, and heare the words that I doe say.
- 3 For strangers vp against me rise, and tyrants beere me still:
which haue not God before their eyes, they seeke my soule to spill.
- 4 But loe, my God doth giue me aid, the Lord is strait at hand:
with them by whom my soule is staid, the Lord both euer stand.
- 5 With plagues repay againe all those, for me that lie in wait:
and in thy truth destroy my foes, with their owne snare and bait.
- 6 An offering of free heart and will, then I to thee shall make:
and praise thy name, for therein still great comfort doe I take.
- 7 O Lord at length doe set me free, from them that craft conspire:
and now mine eye with joy doth see, on them my hearts desire.

Exaudi Deus, Psal. Liiij. T.S.

Dauid being in great heavynesse and distresse, complaineth of the cruelty of Saul, and of the falshood

of his familiar acquaintance, uttering most ardent affection to moue the Lord to pittie him. After being assured of deliuerance, he setteth forth the grace of God as though he had already obtained his request.

Sing this as the 35. Psalm.

- O** God giue eare and doe apply, to heare when I doe pray:
and when to thee I call and cry, hide not thy face away.
- 2 Take heed to me, grant my request, and answer me againe:
with plaints I pray full soze opprest, great griefe doth me constraîne.
- 3 Because my foes with threats and cries, oppresse me through despight:
and so the wicked fort like wise, to bere me haue delight.
- 4 For they in counsell doe conspire, to charge me with some ill:
and in their harte wrath and ire, they doe pursue me still.
- 5 My heart doth faint for want of breath, it panteth in my breast,
the terrors and the dread of death, doe worke me much unrest.
- 6 Such dreadfull feare on me doth fall, that I therewith doe quake:
such heauy whelme doth me withall, that I no shift can make.
- 7 But I doe say who wilt giue me, the swift and pleasant wings
of some faue dove that I may flee and rest me from these things?
- 8 Loe then I would goe farre away, to flee I would not cease:
and I would hide my selfe and stay in some great wilderness.
- 9 I would be gone in all the haste, and not abide behinde:
that I were quit and ouerpast, these blaiks of scatterous wind.
- 10 Diuide them Lord and from them pull, their deuillish double tongue:
for I haue spied their City full of rapine, strife and wrong.
- 11 Which things both night and day, doe close her as a wall:
in midst of her is mischief stout, and sorrowe like withall.
- 12 Her priuy parts are wickedlye, her deeds are much too vile:
and in her streets there doth remaine, all craftie fraud and guile.
- The second part.
- 13 If that my foes should seeke my shame, I could it well abide:
from speeche enemies checke and blame, some where I could me hide.
- 14 But thou it was my fellow deare, which friendship dost pretend:
and thou my secret counsell heare, as a familiar friend.
- 15 With whom I had delight to talke, in secret and abroad:
and we together oft did walke within the house of God.
- 16 Let death in haste vpon them fall, and lead them quick to hell:
for mischief rageth in their hall and parlour, where they dwell.
- 17 But I unto my God age cry, for him for helpe I flee:
the Lord doth heare me by and by, and he doth succour me.
- 18 At morning noone, and euening tide, vnto the Lord I pray:
when I to instant haue set, he doth not lay me nay.
- 19 To peace he shall restore me yet, though warre be now at hand
although the number be full great, that would against me stand.

- 20 The Lord that first and last doth raigne, both now and evermore:
will heare when I to him complaine, and punish them full sore.
- 21 For sure there is no hope, that they to turne will once accord:
for why: they will not God obey, nor yet doe feare the Lord.
- 22 Upon their friends they layd their hands, which were in covenant knit:
of friendship to neglect the bands, they passe or care no whit.
- 23 While they haue warre within their hearts, as butter are their words:
although their words are smooth as oyle, they cut as sharpe as swords.
- 24 Cast thou thy care vpon the Lord and he shall nourish thee:
for in no wise will he accord, the iust in thral to see.
- 25 But God will cast them deepe in pit, that thirst for bloud alwayes:
he will no guilefull man permit to liue out halfe his dayes.
- 29 Though such be quite destroy'd and gone, in thee O Lord I trust:
I shall depend thy grace vpon, with all my heart and lust.

Miserere mei. Psalme Lvj. T. S.

Dauid brought to Achis King of Gath. Sam. ii. 10. complaineth of his enemies, demanding succour putteth his trust in God and in his promises, and promiseth to performe the bowes which he had taken vpon him wherof this was the deed, to praise God in his Church.

Sing this as the Lamentation.

- H**Aue mercy Lord on me I pray, for man would me deuoure:
he fighteth with me day by day, and troubleth me each houre.
- 2 Mine enemies daily enterprize, to swallow me out-right:
to fight against me many rife, O thou most high of might.
- 3 When they would make me most afraid, with boasts and brags of pride:
I trust in thee alone for ayd, by thee I will abide.
- 4 Gods promise I doe mind and prayle, O Lord I sticke to thee:
I doe not care at all allies, what flesh can doe to me.
- 5 What things I either did or spake, they wrest them at their will:
and all the counsell that they take, is how to worke me ill.
- 6 They all consent themselves to hide, close watch for me they lay:
they spie my pathes, and snares haue tide, to take my life away.
- 7 Shall they thus scape on mischeife set? thou God on them wilt frowne:
for in his wrath he doth not let, to throw whole kingdomes downe.
- 8 Thou seest how oft they made me flie, and on my teares dost looke:
reserue them in a glasse by thee, and write them in thy booke.
- 9 When I doe call vpon thy Name, my foes away doe start:
I well perceiue it by the same, that God doth take my part.
- 10 I glory in the word of God, to praise it, I accord:
with joy I will declare abroad, the promise of the Lord.
- 11 I trust in God, and yet I say, as I before began:
the Lord he is my helpe and stay, I doe not care for man.
- 12 I will perforce with heart so free, to God my bowes alwayes:
and I, O Lord all times to thee, will offer thanks and praise.

- 13 My soule from death thou dost defend, and keepe my feete vpright:
that I before thee may ascend, with such as liue in light.

Miserere mei. Psalme Lvij. I. H.

Dauid being in the desert of Ephraim, where the Inhabitants did betray him, and at length in the same cause with Saul, calleth most earnestly vnto God, with full confidence, that he will performe his promise and take his cause in hand: also that he will shew his glory in the heauens and earth against his cruell enemies therefore, both he render laud and praise.

Sing this as the 44. Psalme.

- T**ake pittie for thy promise sake, haue mercy Lord on me:
for why? my soule doth her betake, vnto the helpe of thee.
2 Within the shadow of thy wings, I set my selfe full fast:
till mischeife, malice, and like things, be gone and ouer-past.
3 I call vpon the God most high, to whom I sicke and stand:
I meane the God that will stand by, the cause I haue in hand.
4 From heauen he hath sent his aid, to saue me from their spight:
that to deuoure me haue assaid, his mercy truth and might.
5 I lead my life with Lyons fell, all set with wrath and ire:
and with such wicked men I dwell, that fret like flames of fire.
6 Their teeth are speares and arrowes long, as sharpe as I haue seene:
they wound & cut with their quick tongue, like swordes & weapons keen.
7 Set vp and shew thy selfe O Lord, aboue the heauens bright:
exalt thy praise on earth abroad, thy maiestie and might.
8 They lay their nets and doe prepare, a priuie caue and pit:
wherein they thinke my soule to snare, but they are fallen in it.
9 My heart is set to laud the Lord, in him to joy alwayes:
my heart I say doth well accord to sing his laud and praise.
10 Awake my joy, awake I say, my Lute, my Harpe and string:
for I my selfe before the day, will rise, rejoyce and sing.
11 Among the people I will tell the goodnesse of my God:
and shew his praise that doth excell, in heathen lands abroad.
12 His mercy doth extend as farre, as heauens all are hie:
his truth as high as any starre, that shineth in the skie.
13 Set forth and shew thy selfe O God, aboue the heauens bright:
extoll thy praise on earth abroad, thy maiestie and might.

Si uerè vtique. Psal. Lviiij. I. H.

He describeth the mallice of his enemies, the flatterers of Saul, who both secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce when they see the punishment of the wicked to Gods glory.

Sing this as the 48. Psalme.

- Y**e Rulers which are put in trust, to iudge of wrong and right;
be all your iudgements true and iust, not knowing meede or might.
2 Pay in your hearts you marke and muse, in mischeife to consent:
and where you should true iustice vse, your hands to bribes are bent.
3 The wicked lost from their birth day, haue erred on this wise:
and from their mothers wombe alway, haue bled craft and lies.

- 4 In them the poyson and the bzeath, of serpents doe appeare:
pea like the Adder that is deafe, and fast doth stop his eare.
- 5 Because he will not heare the voyce, of one that charmeth well:
no though he were the chiefe of choyle, and did therein excell.
- 6 O God bzeake thou their tath at once, within their mouth throughout,
the tuskes that in their great jaw-bones, like Lions whelpes hang out.
- 7 Let them consume and waste away, as water runs forth-right:
the shafts that they doe shoot in hast, let them be broke in flight.
- 8 As snailes doe waste within the shell, and vnto time doe runne:
as one before his time that fell, and neuer saw the Sunne.
- 9 Before the thornes that now are yong, to bushes big shall grow:
the stormes of anger waxing strong, shall take them ere they know.
- 10 The iust shall joy, it doth them good, that God doth vengeance take:
and they shall wash their fete in bloud, of them that him forsake.
- 11 Then shall the world shew forth and tell, that good men haue reward:
and that a God in earth doth dwell, that iustice doth regard.

Eripe me. Psal. Lix. I.H.

Dauid being in great danger of Saul, who sent to slay him in his bed, prayeth vnto God, declaring his innocency and their fury, desiring God to destroy all those that sinne of malicious wickednesse, whom though he keepe aliue for a time to exercise his people, yet in the end he will consume them in his wrath, that he may be knowne to be the God of Iacob, to the worlds end: for this he singeth praises to God assured of his mercies.



End atd and saue me from my foes, O Lord I pray to thee:

Defend and keepe me from all those, that rise and strue with me. O Lord

preserue me from those men, whose doings are not good: and set me sure

and safe from them, that still thirst after bloud.

- 3 For loe, they wait my soule to take, they rage against me still:
pea, for no fault that I did make, I neuer did them ill.
- 4 They runne, and doe themselves prepare, when I no whit offend:
arise and saue me from their snare, and se what they intend.
- 5 O Lord of hosts of Israell, arise and strike all lands:
and pittie none that doe rebell, and in their mischief stand.

- 6 At night they stirre and take about, as hounds they houle and grin:
and all the City cleane throughout from place to place they runne.
- 7 They speake of me with mouth alway, but in their lips were swords:
they greed my death, & then would say, what none doth beare our words.
- 8 But Lord thou hast their waies espyde, and laught thereat apace:
the heathen folke thou dost deride, and mocke them to their face.
- 9 The strength that doth our foes withstand, O Lord, doth come of thee:
my God he is my helpe at hand, a fort of fence to me:
- 10 The Lord doth shew to me his grace, in great aboundance still:
that I may see my foes in case, such as my heart doth will.

The second part.

- 11 Destroy them not at once O Lord, least it from minde doe fall:
but with thy strength dzine them abroad, and so consume them all.
- 12 For their ill words and truthlesse tongue, confound them in their pride:
their wicked oathes, with lies and wrongs, let all the world deride.
- 13 Consume them in thy wrath O Lord, that nought of them remaine:
that men may know thozow-out the world, that Jacobs God doth reign.
- 14 At euening they retorne apace, as dogs they grin and cry:
thozow-out the streets in euery place, they run about and spy.
- 15 They take about for meat I say, but let them not be fed:
nor finde a house wherein they may be bold to put their head.
- 16 But I will shew thy strength abroad, thy goodnesse I will praise:
for thou art my defence and God, at need in all assays.
- 17 Thou art my strength, thou hast me staide, O Lord I sing to thee:
thou art my fort, my fence and ayd, a louing God to me.

Deus depulisti. Psal. Lx. I.H.

Dauid being now King ouer Iuda, and hauing had many victozies sheweth by euident signes, that God elected him King, assuring the people that God will prosper them, if they approue the same. After he prayeth vnto God, to finish that he had begun.

Sing this as the 46, Psalme.

- O Lord thou didst vs cleane forsake, and scatteredst vs abroad:
such great displeasure thou didst take, retorne to vs O God.
- 2 Thy might did moue the land so sore, that it in sunder brake:
the hurt thereof O Lord relesse, for it doth bow and quake.
- 3 With heauy chance thou plaguest thus the people that are thine:
and thou hast giuen vnto vs, a dzinke of deadly wine.
- 4 But yet to such as feare thy Name, a banner thou didst shew:
that they may triumph in the same, because thy word is true.
- 5 So that thy might may keepe and saue thy folke that fauour thee:
that they thy helpe at hand may haue, O Lord grant this to mee.
- 6 The Lord did speake from his owne place, this was his ioyfull tale:
I will scide Sicheem by pace, and mete out Succoths bale.

- 7 **G**il **E**ad is given to my hand, **M**anasses mine beside:
Ephraim the strength of all my land, my law doth **J**uda guide:
 8 **I**n **S**outh I will walk my feet, **o**uer **E**dom throw my shoe:
 and thou **P**alestine ought **t**o seeke, for fauour me vnto.
 9 **B**ut **W**ho shall bring me at this tide, vnto the **C**itie strong?
 or **W**ho to **E**dom will me guide, so that I goe not wrong?
 10 **T**ell **t**hou my **G**od, which didst forsake thy folke, their land and coasts:
 our ways in hand thou wouldest not take, nor walke among our boasts
 11 **G**ive **u**e **o** **L**ord, and **h**is relieue, from them that **h**e disdaineth:
 the helpe that boasts of men can giue, it is but all in vaine.
 12 **B**ut **t**hrough our **G**od we shall haue might, to take great things in hand,
 he will tread downe and put to flight, all those that **h**e withstand.

Exaudi Deus, Psalmie Lxj. T. H.

whether that he were in danger of the Ammonites, or being pursued of Absolon, here he prayeth to be heard and deliuered, and confirmed in his Kingdome, promising perpetuall prayse.

Regard **O** **L**ord, for I complaine, and make my suit to thee:
 let not my words returne in vaine, but giue an eare to me. 2. From off
 the coastes and vtmost parts of all the earth abroad: In griefe and anguish
 of my heart, I cry to thee **O** **G**od.

- 3 **U**pon the rocke of thy great power, my woefull minde repose:
 thou art my hope my fort, and tower, my fence against my foes:
 4 **W**ithin thy tent I lust to dwell, for euer to endure:
 vnder thy wings I know right well, I shall be safe and sure.
 5 **T**he **L**ord doth my desire regard, and doth fulfill the same:
 with godly gifts doth he reward, all men that feare his Name.
 6 **T**he **K**ing shall be in health maintaine, and so prolong his dayes,
 that he from age to age shall raigne, for euermore alwayes.
 7 **T**hat he may haue a dwelling place, before the **L**ord for aye:
 let thy mercy, truth and grace, defend him from decay.
 8 **T**hen shall I sing for euer still, with praise vnto thy Name:
 that all my bowes I may fulfill, and daily pay the same.

Nonne Deo subjecta. Psalme Lxij. I. H.

Dauid declareth by his example, and by the nature of God, that he must trust in God alone, and thereto exhorteth al people, seeing that all is vanitie, and without God all goeth to nought: and we are alwayes taught that God onely is of power to saue, and that he rewardeth man according to his workes.

Sing this as the 61. Psalme.

- M**y soule to God shall giue good heed, and him alone attend:
 for why my health and hope to speed, doth whole on him depend:
 for he alone is my defence, my rocke, my health, my aid:
 he is my say that no pretence shall make me much dismayd.
- Wicked folke, how long will ye, vlie craft: sure ye must fall:
 for as a rotter hedge ye be, and like a tottering wall.
- Whom God doth loue ye seeke alwayes to put him to the worse:
 ye loue to lie, with mouth ye prayse, and yet your heart doth curse.
- Yet still my soule doth whole depend, on God my cheife desire:
 from all false feates me to defend, none but him I require.
- He is my rocke, my strength, my tower, my health is of his grace:
 he doth support me that no power, can moue me out of place.
- God is my glory, and my health, my soules desire and lust:
 my fort, my strength, my say, my wealth, God is mine onely trust.
- I haue your hope in him alway, ye folke with one accord:
 put ye out your hearts to him and say our trust is in the Lord.
- The names of men deceitfull are, on ballance but a sleight:
 with things most baينه doe them compare, for they can keepe no weight.
- Trust not in wrong, robbery, nor stealth let baينه delights be gone:
 though goods well got flow in with wealth, let not your hearts thereon.
- The Lord long since one thing did tell, which here to minde I call:
 he spake it oft I heard it well, that God alone doth all.
- And that thou Lord art good and kinde thy mercy doth exceed.
 so that all sorts with thee shall finde, according to their deed.

Deus, Deus meus. Psalme Lxiiij. T. S.

Dauid after he had bene in great danger by Saul in the desert of Ziph made this Psalme, wherein he quicky thankes to God for his wonderfull deliuerance, in whose mercies he trusted euen in the midst of his miseries, prophesying the destruction of Gods enemies, and contrarie happinesse to all them that trust in the Lord; Sam. 3.

Sing this as the 44. Psalme.

- O** Lord my God I watch betime to come to thee in hast:
 for why my soule and body both doe thirst of thee to tast.
 And in this barren wilderness, where waters there are none:
 my flesh is parcht for thought of thee, for thee I wish alone.
- That I might see yet once againe, thy glory, strength and might,
 as I was wont it to behold, within thy Temple bright.
- For why thy mercies haue surmount this life and wretched dayes:
 my lips therefore shall giue to thee, due honour, laud, and praise.

- 4 And whilst I live I will not faile to worship thee alway :
and in thy Name I will lift up my hands when I doe pray :
5 My soule is fild as with marrow, which is both fat and sweet :
my mouth therefore shall sing such songs, as are for thee most meet.
6 When as in bed I thinke on thee, and eke all the night tide :
7 For vnder couert of thy wings, thou art my toyfull guide.
8 My soule doth surely stick to thee, thy right hand is my power :
9 And those that seeke my soule to stop, them death shall come deuoure.
10 The sword shall them deuoure each one, their carkasses shall feed
the hungry foxes, which doe run, their prey to seeke at need.
11 The King and all men shall reioyce, that doe professe Gods word :
for lyars mouthes shall therein be stoppt, who haue the truth disturbd.

Exaudi Deus, vocem meam. Psalme Lxiiij. I. H.

Dauid prayeth against the fury and false renegats of his enemies: he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 30. Psalme.

- O** Lord vnto my hope giue eare, with plaint when I doe pray :
and rid my life and soule from feare, of foes that threat to slay.
2 Defend me from that sort of men, which in decetts doe lurke
and from the frowning face of them, that all ill feates doe worke.
3 Who whet their tongues as we haue seen, men whet a sharp their swords :
they shoot abroad their arrowes keene, I meane most bitter words.
4 With pteute sleight shoot they their shaft, the vpright man to hit :
the iust vnwares to strike by craft, they care oz feare no whit.
5 A wicked worke they haue decreed, in counsell thus they cry :
to vse deceit, let be of dread, what, who can it espie ?
6 What wapes, to what they talke and muse, all times within their heart :
they all conspire, what feates to vse, each doth inuent his part.
7 But yet all this shall not preuaile, when they thinke least vpon :
God with his dart shall sure, as aile, and wound them euery one.
8 Their crafts & their ill tongues withal, shall worke themselves such blame
that they which then behold their fall, shall wonder at the same.
9 Then all that see shall know right wel, that God the thing hath wrought
and prayse his mighty workes and tell, what he to passe hath brought.
10 Yet shall the iust in God reioyce, still trusting in his might :
so shall they toy with mind and hope, whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

Appare et thanksgiving vnto God by the faithfull, who are signified by Zion & Ierusalem, for the church, preservation, & gouernance of them, & for the plentiful blessings poured forth vpon all the earth.

Sing this as the 30. Psalme.

Thy prayse alone, O Lord, doth caigne in Zion thine stone hill :
their bowes to thee they doe maintaine, and their bulles full fill.

- 2 For that thou dost their prayers heare, and dost thereto agree: the people all both farre and neere, with trust shall come to thee.
- 3 Our wicked life so farre exceeds, that we should fall therein: but Lord forgive our great misdeeds, and purge us from our sinne.
- 4 The man is blest whom thou dost chuse within thy court to dwell: thy house and temple they shall vse, with pleasures that excell.
- 5 Of thy great iustice heare vs God, our health of thee doth rise: the hope of all the earth abroad, and the Sea-coasts likewise.
- 6 With strength thou art beset about, and compass with thy power. thou mak'st the mountaines strong and stout, to stand in euery storme.
- 7 The swelling seas thou dost allwage, and mak'st their streames full still: thou dost restraîne the peoples rage, and rul'st them at thy will.
- 8 The folke that dwell full farre on earth, shall dread thy signes to see: which moene and euen in great mirth, doe passe with prayse to thee.
- 9 When that the earth is chapt and dry, and thirsteth more and more: then with thy drops thou dost apply, and much increase her store.
- 10 The floud of God doth overflow and so doth cause to spring: the seed and corne which men doe sow, for he doth guide the thing.
- 11 With wet thou dost her furrowes fill, whereby her floods shall fall: thy drops to her thou dost distill, and blesse her fruit withall.
- 12 Thou deck'st the earth of thy good grace, with faire and pleasant crop: the clouds distill their dew apace, great plenty they doe drop.
- 13 Whereby the desert shall begin, full great increase to bring: the little hills shall joy therein, much fruit in them shall spring.
- 14 In places plaine the flockes shall feed, and couer all the earth: the bales with corne shall so exceed, that men shall sing for mirth.

Jubilate Deo omnes. Psal. Lxvj. I. H.

He prouoketh all men to praise the Lord, and to consider his workes. He setteth forth the power of God to affray the rebells and sheweth how God had deliuered Israel from great bondage and afflictions, he prouoketh to giue sacrifice, & prouoketh all men to heare what God hath done for them & to praise his name.

Sing this as the 48. Psalme.

- Y**E men on earth in God reioyce, with praise set forth his Name: extoll his might with heart and boipe, giue glory to the same.
- 2 How wonderfull O Lord, say we, in all thy workes thou art? thy foes for feare doe seeke to thee, full sore against their heart.
- 3 All men that dwell the earth throughout, doe praise the name of God, the land thereof the world about, is shewed and set abroad.
- 4 All folke come forth behold and see, what things the Lord hath wrought: mark well the wondrous workes that befor man to passe hath brought.
- 5 He laid the Sea like heapes on hie, therein a way they had: on foot to passe both faire and dry, whereof their hearts were glad.
- 6 His might doth rule the world alway, his eyes all things behold: all such as would him disobey, by him shall be controld.

- 7 **Y**e people giue vnto our God, due laud and thanks alwayes:
with jo full voyce declare abroad, and sing vnto his prayse.
8 **W**hich doth endue our soule with life, and it p̄serue withall:
and stayes our feet, so that no strife can make vs slip or fall.
9 **T**he Lord doth p̄oue our deēds with fire, if that they will abide:
as smothermen doe when they desire, to haue their metals tride.
10 **A**lthough thou suffer vs so long in p̄rison to be cast:
and there with chaines and fetters strong, to lie in bondage fast.

The second part.

- 11 **A**lthough I say, thou suffer men, on vs to ride and raigne:
though we through fire and water run, of very griefe and paine.
12 **B**et sure thou dost of thy good grace, dispose it to the best:
and bring vs out into a place, to liue in wealth and rest.
13 **V**nto thy house resort will I, to offer and to pray:
and there I will my selfe applie, my bowes to thee to pay.
14 **T**he bowes that with my mouth I spake, in all my griefe and smart:
the bowes I say which I did make, in dolour of my heart.
15 **B**urnt offerings I will giue to thee, of Oxen fat and Rams:
yea this my sacrifice shall be of Bullocks, Goats and Lambs.
16 **C**ome forth and hearken here full soone, all ye that feare the Lord:
what he for my prayer soule hath done, to you I will record.
17 **F**ulloft I call to mipe his grace, this mouth to him doth cry:
and loeu my tongue make speed apace, to praise him by and by.
18 **B**ut if I feele my heart within, in wicked woorkes rejoyce:
or if I haue delight to sinne, God will not heare my voyce.
19 **B**ut surely God my voyce hath heard, and what I doe require:
my prayer he doth well regard, and granteth my desire.
20 **A**ll prayse to him that hath not put, nor cast me out of minde:
nor yet his mercy from me shut, which I doe ever finde.

Deus miseratur nostri. Psal. Lxvij. I. H.

A sweete prayer for all the faithful, to obtaine the fauour of God, and to be enlightened with his countenance, to the end that his way and iudgements may be knowne throughout the earth. **A** reioysing that God is the gouernour of all Nations.

Sing this as the 25. Psalme.

- 1 **L**et mercy on vs Lord, and grant to vs thy grace:
to them to vs doe thou accord the brightnesse of thy face.
2 **T**hat all the earth may know the way to godly wealth:
and all the Nations on a row may see thy sauing health.
3 **L**et all the world O God, giue praise vnto thy Name:
let the people all abroad extoll and laud the same.
4 **T**hroughout the world so wide let all reioyce with mirth:
for thou with truth and right hast giuen the Nations of the earth.

- 5 Let all the World O God, giue prayse vnto thy Name:
O let the people all abroad, extoll and laud the same.
- 6 Then shall the eart, increaseth great store of fruit shall fall:
and then our God, the God of peace, shall blesse vs eke withall.
- 7 God shall vs blesse I say, and then both farre and neare,
the folke throughout the earth alway, of him shall stand in feare.

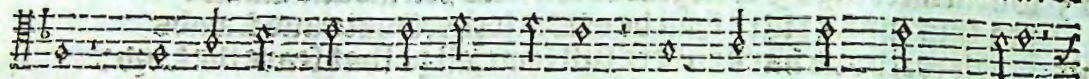
Exurgat Deus. Psal. Lxviiij. I.H.

In this Psalme Dauid setteth forth as in a glasse the wonderfull mercies of God towards his people who by all meanes and most strange sorts, declareth himselfe to them. And therefore Gods Church by reason of his promises graces, and victories, doth excell without comparison all worldly things: hee exhorteth therefore all men to praise God for ever.

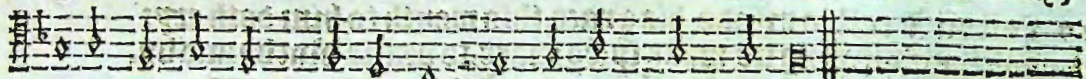


Et God arise, and then his foes will turne themselues to

flight. His enemies then wil runne abroad, and scatter out of



sight. 2. And as the fire doth melt the waxe, and wind blow smoke away,



so in the presence of the Lord, the wicked shall decay.

- 3 But righteous men before the Lord shall heartily rejoyce:
they shall be glad and merry all, and chearefull in their hope.
- 4 Sing prayse, sing prayse vnto the Lord, who rideth on the skie:
extoll the Name of Jah our God, and him doe magnifie,
- 5 That same is he that is aboue, within his holy place:
that father is of fatherlesse, and Iudge of widowes case.
- 6 Doubtes he giues and issue both, vnto the comfortlesse:
he bringeth bondmen out of thall, and rebels to distresse.
- 7 When thou didst march before thy folke, the Egyptians from among:
and brought them through the wilderness, which was both wide & long.
- 8 The earth did quake, the raine pow'd downe, heard were great claps of
the mount Sina: thooke in such sort, as it would cleaue in sunder. (thunder
- 9 Thine heritage with drops of raine abundantly was washt:
and if so be it barren wast, by thee it was refresh.
- 10 Thy chosen flocke both there remaine, thou hast prepar'd that place:
and for the poore thou dost prouide, of thine especiall grace.

The

The second part.

- 21 God will giue women causes just to magnifie his Name:
when as his people triumphes make, and purchase bzuit and fame.
- 22 For puissant Kings for all their power shall flee and take the foyles:
and women which remayne at home, shall helpe to part the foyles.
- 23 And though you were as blacke as pots, your hue shall passe the Dove:
whose wings and feathers seeme to haue, silver and gold aboue.
- 24 When in this land God shall triumph, ouer Kings both high and low:
then shall it be like Salmon hill, as white as any snow.
- 25 Though Basan be a fruitfull hill and in height others passe:
yet Sion Gods most holy hill, doth farre exceede in grace.
- 26 Why brag ye thus ye hills most high, and leape for pride together?
the hill of Sion God doth loue, and there will dwell for euer.
- 27 God armie is two Millions of warriours good and strong:
the Lord also in Sinai, is present them among.
- 28 Thou didst O Lord ascend on high, and captiues led them all:
which in times past thy chosen folke, in bondage kept and thrall.
- Thou mad'st them tribute for to pay, and such as doe repine:
thou didst subdue that they might dwell, in thy Temple diuine.
- 29 Now prayled be the Lord, for that he poures on vs such grace:
from day to day he is the God of our health and solace.

The third part.

- 20 God is the God from whom alone, saluation cometh plaine:
he is the God by whom we scape all danger, death and paine.
- 21 Thus God will wound his enemies head, and breake the haire scalpe:
of those that in their wickednesse, continually doe walke.
- 22 From Basan I will bring (saith he) my people and my sheepe:
and all mine owne as I haue done from danger of the deepe.
- 23 And make them dip their feete in bloud, of those that hate my name:
and dogs shall haue their tongues imbrude, with licking of the same.
- 24 All men may see how thou O God thine enemies dost deface:
and how thou goest as God and King, into thy holy place.
- 25 The singers goe before with joy, the minstrels follow after:
and in the midst the Dancels play, with Timbrel and with Taber.
- 26 Now in the congregation, O Israel prayse the Lord:
and Jacobs whole posteritie, giue thanks with one accord.
- 27 Their cheife was little Benjamin, but Juda made their hoast:
with Zebulon and Nepthalim, which dwell about their coast.
- 28 As God hath giuen power to thee, so Lord make firme and sure:
the thing that thou hast wrought in vs for euer to endure.
- 29 And in thy Temple gifts will wee giue vnto thee O Lord:
for thine vnto Ierusalem, sure promise made by word.

The fourth part.

30 Sea, and strange Kings to his subduer, shall doe like in those dayes:
I meane to thee they shall present their gifts of laud and prayse.
He shall destroy the speare-mens rankes, their calues and buls of might:
and cause them tribute pay, and daunt all such as loue to fight.

31 Then shall the Lords of Egypt come, and presents with them bring:
the Moors most black shall stretch their hands vnto their Lord & King.

32 Therefore ye Kingdomes of the earth giue prayse vnto the Lord:
sing Psalmes to God with one consent, thereto let all accord.

33 Who though he ride and euer bath about the heauens bright:
yet by the fearefull thunder-claps, men may well know his might.

34 Therefore the strength of Israel, ascribe to God on hie:
whose might and power doth farre extend, about the cloudy skie.

35 O God thy holines and power, is dread for euermore:
the God of Israel giues his strength, prayse be God therefore.

Saluum me fac. Psal. Lxix. I. H.

The complaints, prayers, feruent zeale, and great anguish of Dauid, is set forth as a figure of Christ and all his members: the malicious cruelty of the enemies, and their punishment also, where Judas & such traitors are accursed: Then gathereth hee courage in his affliction, and offereth prayse vnto God, more acceptable then all sacrifices whercof all the afflicted may take comfort. Finally he doth prouoke all creatures to praise prophesying of the kingdom of Christ, & the preservation of the Church, where all the faithfull and their seed shall dwell for ever.



Due me O God, and that with speed, the waters flow full
fast: So nigh my soule doe they proceed, that I am sore agast. I Ricke
full deepe in mire and clay, whereas I feele no ground: I fall into such
flouds (I say) that I am like be drownd.

3 With cryng oft I faint and quaille, my throat is hoarse and dry:
with looking vp my sight doth faile for helpe to God on hie.

4 My foes that guiltlesse doe oppresse, my soule with hate are led:
in number ture they are no lesse, then hairens vpon my head.

5 Though for no cause they bere me sore, they prosper and are glad:
they doe compell me to restore, the things I neuer had.

- 6 What I haue done for want of wit, thou Lord all times canst tell:
and all the sinne that I commit, to thee is knowne full well.
- 7 O God of hostis defend and stay, all those that trust in thee:
let no man doubt or shrink away, for ought that chanceth me.
- 8 It is for thee and for thy sake, that I doe beare this blame:
in spight of thee they would me make, to hide my face for shame.
- 9 My mothers sonnes my brethren all, forsake me on a row:
and as a stranger they me call, my face they will not know.
- 10 Unto thy house such zeale I beare, that it doth pine me much:
their checks and taunts at thee to beare, my very heart doth grutch.

The second part.

- 11 Though I doe fast my flesh to chaste, yea if I weepe and mone:
yet in my teeth this geare is cast, they passe not thereupon.
- 12 If I for greife and paine of heart, in sackcloth vse to walke:
then they anon will it peruert, thereof they jest and talke.
- 13 Both high and low and all the throng, that sit within the gate:
they haue me euer in their tongue, of me they talke and prate.
- 14 The drunkards which in wine delight, it is their chiefe pastime:
to seeke which way to worke me spight, of me they sing and rime.
- 15 But thee the while O Lord I pray, that when it pleaseth thee,
for thy great truth thou wilt alway, send downe thine aid to me.
- 16 Plucke thou my foot out of the mire, from drowning doe me keepe:
from such as owe me wrath and ire, and from the waters deepe.
- 17 Least in the waues I should be drowned, and depth my soule deuoure:
and that the pit should me confound, and shut me in their power.
- 18 O Lord of hostis to me giue eare, as thou art good and kinde:
and as thy mercie is most deare, Lord haue me in thy minde.
- 19 And doe not from thy seruant hide nor turne thy face away:
I am opprest on euery side, in haste giue eare I say.
- 20 O Lord vnto my soule drawe me, the same with ayd repose:
because of their great tyrannie, acquit me from my foes.

The third part.

- 21 That I abide rebuke and shame, thou knowest and thou canst tell:
for those that seeke and worke the same, thou seest them all full well.
- 22 When they with bags doe breake my heart, I seeke for helpe anone:
but find no friends to ease my smart, to comfort me not one.
- 23 But in my meat they gaue me gall, to cruell for to thinke:
and gaue me in my thirst withall, strong vinegar to drinke.
- 24 Lord turne their table to a snare to take themselves therein:
and when they thinke full well to fare, then trap them in their gin.
- 25 And let their eyes be darke and blinde, that they may nothing see:
bow downe their backe, and doe them binde, in the aldome for to be.
- 26 Powze out thy wrath as hote as fire, that it on them may fall:
let thy displeasure in thine ire, take hold vpon them all.

- 27 As desert by their house disgrace, their off-spring eke expell:
that none thereof possesse their place, nor in their tents doe dwell.
- 28 If thou dost strike the man to tame, on him they lay full soze:
and if that thou doe wound the same, they seeke to hurt him moze.
- 29 Then let them heape by mischance still, sith they are all peruert,
that of thy fauour and good will, they neuer haue a part.
- 30 And raze them cleane out of the booke of life, of hope, of trust:
that for their names they neuer looke, in number of the iust.

The fourth part.

- 31 Though I O Lord, with woe and griefe, haue beene full soze opprest,
thy helpe shall giue me such reliefe, that all shall be redrest.
- 32 That I may giue thy Name the praise, and shew it with a song,
I will extoll the same alwayes, with heartie thanks among.
- 33 Which is moze pleasant vnto thee, (such minde thy grace hath hozne)
then either Dre or Calfe can be, that hath both hoofe and hozne.
- 34 When simple folke doe this behold, it shall reioyce them sure:
all ye that seeke the Lord, behold, your life for aye shall dure.
- 35 For why? the Lord of boasts doth beare, the poore when they complaine,
his prisoners are to him full deare, he doth them not disdaine.
- 36 Wherefore the skie and earth below the sea with flood and fireame,
his praise they shall declare and shew, with all that liue in them.
- 37 For sure our God will Sion saue, and Iudaes Cities build:
much folke possession there shall haue, her streetes shall all be filld.
- 38 His seruants seede shall keepe the same, all ages out of minde:
and there all they that loue his name, a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I. H.

He prayeth to be right speedily deliuered, as in the xl. Psalme. Then he desireth the shame of his enemies and the comfort of all those that seeke the Lord.

Sing this as the 30. Psalme.

- O God to me take heed, of helpe I thee require:
O Lord of boasts with haste and speed, helpe, helpe, I thee desire.
- 2 With shame confound them all that seek my soule to spill:
rebuke them backe with blame to fall, that thinke and wish me ill.
- 3 Confound them that apply, and seeke to worke me shame:
and at my harme doe laugh and cry, so, so, there goeth the game.
- 4 But let them joyfull be in thee with ioy and wealth:
which only trust and seeke to thee, and to thy sauing health.
- 5 That they may say alwayes, in mirth and one accord:
at glory, honour, laud and praise, be giuen to thee O Lord.
- 6 But I am weake and poore, come Lord thine ayd I lacke:
thou art my stay, and helpe, therefore make speed and be not slacke.

In te Domine ſperau: Pſal. Lxxj. I. H.

The prayeſſe in faith, eſtabliſhed by the word of promiſe, and confirmed by the worke of God from his youth: he deſireth now to be deliuered from the euill and wicked man (meaning his ſon Dauid) and his confederacy promiſſing to be in iuſtfull and thankfull for the ſame.

Sing this as the 69. Pſalme.

- M** Lord my God in all diſtreſſe, my hope is whole in thee:
 Then let no ſhame in my ſoule oppreſſe, nor once take hold on me.
 2 As thou art juſt defend me Lord, and rid me out of dread:
 giue eare and to my ſuit accord, and ſend me helpe at need.
 3 Be thou my rock, to whom I may for ayd all times reſort:
 thy promiſe is to helpe alway, thou art my fence and fort.
 4 Saue me my God from wicked men, and from their ſtrength & power:
 from folke vnjuſt and eke from them that cruelly deuoure.
 5 Thou art the ſtay whereon I truſt, thou Lord of hoſts art he:
 yea, from my youth I had a luſt, ſtill to depend on thee.
 6 Thou haſt me kept euen from my birth, and I through thee was borne:
 wherefore I will thee praile with mirth, both euening and at morne,
 7 As to a monſter ſeldome ſcene, much folke about me throng:
 but thou art now and ſtill haſt beene, my fence and aid ſo ſtrong.
 8 Wherefore my mouth no time ſhall lacke, thy glory and thy prayſe:
 and eke my tongue ſhall not be ſlacke, to honour thee alwayes.
 9 Refuſe me not O Lord I ſay, when age my limbes doth take:
 and when my ſtrength doth waſte away, doe not my ſoule forſake.
 10 Among themſelues my foes enquire, to take me through deceit:
 and they againſt me doe conſpire, that for my ſoule layd wait.

The ſecond part.

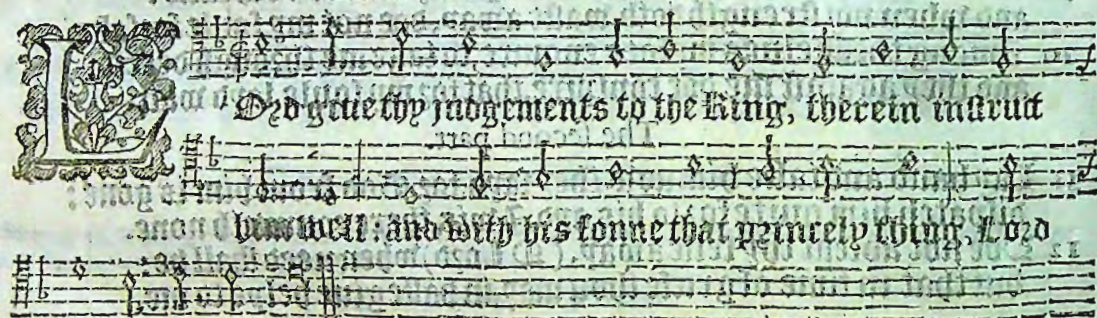
- 11 Lay hand and take him now they ſay, for God from him is gone:
 diſpatch him quite for to his ayd I wiſe, there cometh none.
 12 Doe not abſent thy ſelfe away, (O Lord) when need ſhall be:
 but that in time of grieve thou may, in haſte giue helpe to me.
 13 With ſhame confound and ouerthrow, all thoſe that ſeeke my life:
 oppreſſe them with rebukes alſo, that ſaine would worke me triſe.
 14 But I will patiently abide, thy helpe at all aſſaies:
 ſtill more and more each time and tide, I will ſet forth thy prayſe.
 15 As my mouth thy iuſtice ſhall recorde, that daily helpe doth ſend:
 but of thy benefites, O Lord, I know no count nor end.
 16 Yet will I goe and ſeeke forth one, with thy good helpe (O God)
 in the ſauing health of thee alone, to ſhew and ſet abroad.
 17 For of my youth thou takeſt the care, and doſt inſtrud me ſtill:
 therefore thy wonders to declare, I haue great mind and will.
 18 And as in youth from warion rage, thou didſt me keepe and ſaue:
 forſake me not into my age, and till my head be gray.

The third part.

- 19 That thy strength and might may shew, to them that now be here:
and that our seed thy power may know, hereafter many a yeare.
- 20 O Lord thy justice doth exceed, thy doings all may see:
thy wonders are wonderfull indeed, oh who is like to thee?
- 21 Thou mad'st me feele affliction sore, and yet thou did'st me cure:
yea thou did'st helpe and me restore, and took'st me from the graue.
- 22 And thou mine honour dost increase, my dignity maintaine:
yea thou did'st take all griefe to cease, and comfort'st me againe.
- 23 Therefore thy faithfullnesse to prayse, I will with titill sing:
my harpe shall sing thy laud alwayes, O Israels holy King.
- 24 My mouth shall joy with pleasant voyce, when I shall sing to thee:
and eke my soule will much rejoyce, for thou hast made me free.
- 25 My tongue thy brightnesse shall sound, and speake it daily still:
for crist and thine name shall them confound, that seeke to worke me ill.

Deus iudicium tuum. Psalme Lxxij. I. H.

The prayeth that the Kingdome of God by Christ may comend the person of Salomon vnder whom
shall be righte iustice peace felicity vnto whom all Kings and Nationes shall doe homaige whose name
and power shall endure for euer.



let thy justice dwell.

- 2 That he may gouerne by right, and rule thy folke aright:
and so defend the pious heauies, the poore that haue no might.
- 3 And let the mountaines that are hie, vnto thy folke giue pleasure:
and eke let little hills apply in iustice to increase.
- 4 That he may helpe the weakie and poore, with ayde and make them
and eke destroy the euil doers, all those that doe them wrong.
- 5 And then from age to age shall they regard and feare thy might:
to long as Sunne doth shine by day, or else the Moone by night.
- 9 Lord make the way vnto the iust, like raine to fields new sowne:
and like to drops that lay the dust, and fresh the land new sowne.

- 7 The iust shall flourish in his time, and all shall be at peace :
vntill the Moone shall leaue to prime, watie, change, and to increase.
- 8 He shall be Lord of Sea and land, from thore to thore throughout:
and from the flouds within the land, througħ all the earth about.
- 9 The people that in desarts dwell, shall kineele to him full thicke :
and all his enemies that rebell, the earth and dust shall licke.
- 10 The Lord of all the Isles thereby, great gifts to him shall bring :
the Kings of Saba and Arabie, giue many a costly thing.

The second part.

- 11 All Kings shall seeke with one accord, in his good grace to stand :
and all the people of the world, shall serue him at his hand.
- 12 For he the needie sort doth saue, that vnto him doe call :
and eke the simple folke that haue no helpe of man at all.
- 13 He taketh pittie on the pooze, that are with need opprest :
he doth p̄serue them euermore, and bring their soules to rest.
- 14 He shall redēme their life from dread, from fraud, from wrong, from
and eke the blood that they shall bleed, is p̄cious in his sight.) might
- 15 But he shall liue and they shall bring, to him of Sabaes gold :
he shall be honoured as a King, and daily be extold.
- 16 The mighty mountaines of the land, of cozne shall beare such throng :
that it like Cedar trees shall stand, in Libanus full long.
- 17 Their Cities eke full well shall sp̄ed, the fruits thereof shall passe :
in plenty it shall farre exceed, and sp̄ing as greene as grasse :
- 18 For euer they shall praise his name, while that the Sunne is light :
and thinke them happie througħ the same, all folke shall blesse his might
- 19 Praise ye the Lord of hostis, and sing to Israels God each one :
for he doth euery wondrous thing, yea he himselfe alone.
- 20 And blessed be his holy name, all times eternally :
that all the earth may praise the same, Amen, Amen, say I.

Quam bonus Deus : Psal. Lxxiiij. T-S.

The Prophet teacheth by his example that neither the worldly prosperitie of the ingodly nor yet affliction of the good, ought to daunt Gods children, but rather ought to moue vs to consider our fathers prouidence, and to cause vs to reuerence Gods iudgments, forasmuch as the wicked vanishe away like smoke, & the godly enter into life euermoring, in hope whereof he resigneth himself into Gods hands.

Sing this as the 44. Psalme.

- H**ow euer it be yet God is good, and kinde to Israel :
and to all such as safely keepe their conscience pure and well.
- 2 Yet like a foole I almost slypt, my feete began to slide :
and ere I wist, euen at a prync, my steps awry gan glide.
 - 3 For when I sawe such foolish men, I grudged and did disdain :
that wicked men all things should haue, without turmoyle or payne.
 - 4 They neuer suffer pangs nor grieue, as if death should them smite :
their bodie is both stout and strong, and euer in good plight.

- 5 And free from all aduersitie when other men be went:
and with the rest they take no part of plague or punishment.
- 6 Therefore presumption doth embrace their necks as doth a chaine:
and are euen wrapped as in a robe, with rapine and disdain.
- 7 They are so fed that euen for fat their eyes oft times out start:
and as for worldly goods they haue more then can with their heart.
- 8 Their life is most licentious, boasting much of the wrong
which they haue done to simple men, and euer pziue among.
- 9 The heaucus and the liuing Lord, they spare not to blasphemie:
and prate they doe of worldly things, no wight they doe esteeme.
- 10 The people of God oft times turne backe, to see their prosperous state
and almost drinke the selfe same cup, and follow the same rate.

The second part.

- 11 How can it be that God (say they) should know or vnderstand
these worldly things, since wicked men be Lords of sea and land?
- 12 For we may see how wicked men, in riches still increace:
rewarded well with worldly goods, and liue in rest and peace.
- 13 Then why doe I from wickednesse my fantasie refraine?
and wash my hands with innocents and cleane my heart in vaine?
- 14 And suffer scourges euery day, as subiect to all blame?
and euery morning from my youth, sustaine rebuke and shame.
- 15 And I had almost said as they mistaking mine estate:
but that I should thy Childzen judge as folke vnfortunate.
- 16 Then I bethought me how I might this matter vnderstand:
but yet the labour was too great, for me to take in hand.
- 17 Untill the time I went vnto thy holy place and then
I vnderstood right perfectly the end of all these men.
- 18 And namely how thou settest them vpon a slippery place:
and at thy pleasure and thy will, thou dost them all deface.
- 19 Then all men muse at this strange sight, to see how suddenly:
they are destroyd, dispatcht consumd, and dead so horribly.
- 20 Much like a dreame when one awakes, so shall their wealth decay:
their famous names in all mens sight, shall ebbe and passe away.

The third part.

- 21 Yet thus my heart was grieved then, my mind was much oppressed:
so fond was I and ignorant, and in this poynt a beast.
- 22 Yet neuerthelesse by my right hand, thou holdst me alwayes fast:
and with thy counsell dost me guide to glory at the last.
- 23 What thing is there that I can with, but thee in heauen above?
and in the earth there is nothing, like thee that I can loue.
- 24 My flesh and eke my heart both faile, but God doth faile me neuer:
for of my wealth God is the strength, my portion eke for euer.
- 27 And loe, all such as thee forsake, thou shalt destroy each one:
and those that trust in any thing, sauing in thee alone.

28 There

28 Therefore I will draw neere to God, and euer with him dwell:
in God alone I put my trust, his wonders I will tell.

Ut quid Deus? Psal. Lxxiiij. I. H.

The faithfull complaine of the destruction of the Church & true Religion, vnder the name of Sion & the Altars destroyed: But trusting in the might & free mercy of God, by his covenant they require help & succour for the glory of Gods holy name, the saluation of his poore afflicted seruants, & the confusion of his proud enemies.

Sing this as the 69. Psalme.

- V**hy art thou Lord so long from vs, in all this danger deepe?
Why doth thine anger kindle thus, at thine owne pasture sheepe?
2 Lord call thy people to thy thought, which haue bene thine so long:
the which thou hast redeemed and brought, from bondage sore & strong.
- 3 Haue mind therefore, and thinke vpon, remember it full well:
thy pleasant place, thy Mount Sion, where thou wast wont to dwell.
- 4 Lift vp thy foot and come in hast, and all thy foes deface:
which now at pleasure rob and waste within thy holy place.
- 5 Amid thy congregations all, thine enemies roare (O God!)
they set as signes on euery wall, banners displaid abroad.
- 6 As men with Axes hew downe trees, that on the hills doe grow:
so thine the hills and swordes of these within thy temple now.
- 7 The sailing saw'd, the carned boords, the goodly grauen stones,
with axes hammers, bills and swordes, they beat them downe at once.
- 8 Thy places they consume with flame, and eke in all this toyle,
the house appointed to thy name, they raze downe to the soyle.
- 9 And thus they say within their heart, dispatch them out of hand:
then burnt they vp in euery part, Gods houses through the land:
- 10 Yet thou no signe of helpe dost send, our Prophets all are gone:
to tell when this our plague shall end, among vs there is none.
- 11 When wilt thou Lord once end this shame, & cease thine enemies strong
shall they alwayes blaspheeme thy name, and raile on thee so long?
- 12 Why dost thou draw thy hand thus backe, and hide it in thy lap:
O plucke it out and be not slacke, to giue thy foes a rap.

The second part.

- 13 O God thou art my King and Lord, and euer more hast bene:
pea thy good grace through out the world, for our good helpe hath sene.
- 14 The seas that are so deepe and dead, thy might did make them depe:
and thou didst breake the serpens head, that he therein did die.
- 15 Pea thou didst breake the head so great, of whales that are so fell:
and gaue them to the folke to eate, that in the deserts dwell.
- 16 Thou madst a spring with streames to rise, from rocks both hard & drie:
and eke thy hand hath made likewise, deepe riuers to be depe.
- 17 Both day and eke the night are thine, by thee they were begunne:
thou setst to serue vs with their shine, the light and eke the Sunne.

- 18 Thou didst appoint the ends and coasts of all the earth about:
both summers heat and winters frosts, thy hand hath found them out.
- 19 Thinke on (O Lord) no time forget, thy foes that thee defame:
and how the foolish folke are set to raile vpon thy name.
- 20 O let no cruell beast deuoure, the turtle that is true:
forget not alwayes in thy power the pooze that much doe rue.
- 21 Regard thy couenant and behold thy foes possesse the land:
all sad and darke, forlozne and old, our Realme as now doth stand.
- 22 Let not the simple goe away with disappointed shame:
but let the pooze and needye aye, grieue praye vnto thy Name.
- 23 Rise Lord, let be by thee maintaynd the cause that is thine owne:
remember how that thou blasphemid art by the foolish one.
- 24 The voyce forget not of thy foes, for the presumption he,
is moze and moze increast of those, that hate thee spightfully.

Confitebimur tibi Deus. Psal. Lxxv. N.

The faithfull doe praise the name of the Lord, which shall come to iudge at the time appointed, when the wicked shall be put to confusion, & drinke the cup of his wrath, their pride shall be abated and the righteous shall be exalted to honour.

Sing this as the 44. Psalme.

- V** Pto thee God will we giue thanks, we will giue thanks to thee
fith thy name is so neere, declare thy wondrous workes will we.
- 2 I will by right judge when get conuenient time I may:
the earth is weake and all therein, but I her pillars stay.
- 3 I did to the mad people say, deale not so furiously:
and vnto the vngodly ones, set not your hoznes on hie,
- 4 I sayd vnto them set not by your raised hoznes on hie:
and see that you doe with stiffe necke, not speake presumptuously.
- 5 For neither from the Easterne part, noz from the Westerne side:
noz from forlaken wildernesse, promotion doth proceed.
- 6 For why the Lord our God he is, the righteous Iudge alone:
he putteth downe the one, and sets another in the throne.
- 7 For why? a cup of mightie wine, is in the hand, of God:
and all the mightie wine therein, him selfe doth powze abroad.
- 8 As for the lees and filthy dregs that doe remaine of it:
the wicked of the earth shall drinke, and sucke them euery whit.
- 9 But I will talke of God I say, of Jacobs God therefore:
and will not cease to celebrate his praye for euermore.
- 10 In sunder breake the hoznes of all vngodly men will I,
but then the hoznes of righteous men, shall be exalted hie,

Gloria patri.

To Father, Sonne, and holy Ghost, all glory be therefore:
As in beginning was, is now, and shall be euermore.

In Iudæa. Psalme. Lxxvj. I. H.

This psalme setteth forth the power of God and care for the defence of his people in Jerusalem in the destruction of the army of Sennacherib. and exhorteth the faithfull to be thankfull for the same.

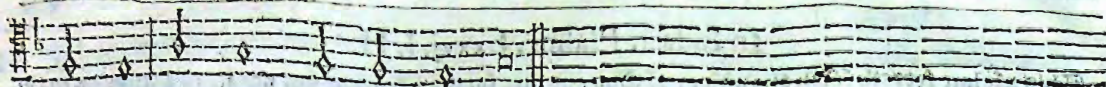
Sing this as the 99. Psalme.

- T**all that now in Iury dwell, the Lord is clearely knowne:
his name is great in Israel, a people of his owne.
- 2 At Salem he his tents hath pight, to tarry there a space:
in Zion eke he hath delight, to make his dwelling place.
- 3 And there he brake both shaft and bow, the sword, the speare and theild:
and brake the ray to overthrow, in battell on the field.
- 4 Thou art moze worthy honour Lord, moze might on thee doth lie,
then in the strongest of the world, that rob on mountaines hie.
- 5 Went now the proud are spoyld through thee, & they are false adleepe:
through men of warre no helpe can be, themselves they could not keepe.
- 9 At thy rebuke O Jacobs God, when thou didst them reprove:
as halfe asleepe their chariots stood, no horseman once did move.
- 7 For thou art dreadfull Lord indeed, what man the courage hath
to bide thy sight and doth not dread, when thou art in thy wrath?
- 8 When thou dost make thy judgements heare, from heauen through the
then all the earth full soe afraid, in silence shall be found. (ground)
- 9 And that when thou O God dost stand, in judgement for to speake:
to saue the afflicted of the land, on earth that are full weake.
- 10 The fury that in man doth raigne, shall turne vnto thy prayse:
hereafter Lord doe thou restraine, they wrath and threats alwayes.
- 11 Make homes and pay them to your God, ye folke that nigh him be:
bring gifte all ye that dwell abroad, for dreadfull sure is he.
- 12 For he doth take both life and might, from Princes great of birth:
and full of terrour is his sight, to all the Kings on earth.

Voce mea ad Dominum. Psalme Lxxvij. T. S.

The Prophet in the name of the Church rehearseth the greatnes of his affliction, & the grievous temptations, wherby he was vnto this end, to consider his former confessions & the continual course of Gods works in the preservation of his seruants, and so confirmeth his faith against these temptations.

In my voyce to God do cry, with heart & hearty cheare, my
voyce to God I lift on hie, & he my suit hath beare. In time of
griefe I sought to God, by night no rest I took, but I set up my hands to him
abroad;



abroad, my soule comfort forlooke.

- 3 When I to thinke on God intend, my trouble then is more:
I spake but could not make an end, my breath was stopt so fore.
- 4 Thou hold'st mine eyes alwayes from rest, that I there with awake:
with feare I am so fore opprest, my speech doth me forlake.
- 5 The dayes of old in minde I cast, and oft did thinke vpon
the times and ages that are past, full many peeres agoe.
- 6 By night my songs I call to minde, once made thy pzayse to thow:
and with my heart much talke I find, my spirits doe search to know.
- 7 Will God, sayd I, at once for all, cast off his people thus,
so that henceforth no time he shall, be friendly vnto vs?
- 8 What is his goodnesse cleane decayd, for euer and a day?
or is his promise now delayd, and doth his truth decay?
- 9 And will the Lord our God forget, his mercies manifold?
or shall his wrath increate so hot, his mercies to withhold?
- 10 At last I sayd my weakenesse is, the cause of this mistrust:
Gods mightie hand can helpe all this, and change it when he lust.

The second part.

- 11 I will regard and thinke vpon, the working of the Lord:
of all his wonders past and gone, I gladly will record.
- 12 Psea all his workes I will declare, and what he did deuise:
to tell his facts I will not spare, and eke his counsell wise.
- 13 Thy workes (O Lord) are all vpight, and holy all abroad:
what one hath strength to match the might, of thee O Lord our God?
- 14 Thou art a God that oft dost shew, thy wonders euery houre:
and so dost make the people know, thy vertues and thy power.
- 15 And thine owne folke thou dost defend, with strength & stretched arme:
the sonnes of Jacob that besseend, and Josephs seed from harme.
- 16 The waters Lord perceiued thee, the waters saw thee well:
and they for feare away did flie, the depths on trembling fell.
- 17 The clouds that were both thicke and blacke, did raine full plenteously:
the thunder in the ayre did cracke, thy shafts abroad did flie.
- 18 Thy thunder on the earth was heard, thy lightning from a boue:
with flashes great made men affraid, the earth did quake and moue.
- 19 Thy wayes within the sea doe lie, thy pathes in waters deepe:
yet none can there thy steps espie, nor know thy pathes to keepe.
- 20 Thou ledst thy folke vpon the land, as sheepe on euery lee:
through Moles and through Marons hand, thou didst them safely guide.

Audite

Attendite populi. Psalme Lxxvii. T. S.

He seeth how God of his mercy chose his Church of the posteritie of Abraham, casting in their teeth the stubborn rebellion of their fathers that their children might not onely vnderstand that God of his free mercies made his Couenant with their Ancestors, but also seeing them malicious and peruerse, might be ashamed, and so turne wholly to God. In this Psalme the holy Ghost hath comprehended, as it were, the summe of all Gods benefices, to the intent that the ignorant and grosse people might see in a few words the effect of the whole Historie.



Attend my people to my Law, and to my words incline:

my mouth shall speake strange parables, and sentences diuine. Which we our selues haue heard and learnd, euen of our fathers old: and which for our instruction, our fathers haue vs told,

4 Because we should not keepe it close, from them that should come after:
who should Gods power to their rare praise, and all his workes of wonder:
5 To Jacob he commandment gaue, how Israel should liue: (ver.
willing our fathers should the same, vnto their children giue.

6 That they and their posteritie, that were not sprung vp tho:
should haue the knowledge of the Law, and teach their seed also.

7 That they might haue the better hope, in God that is aboue:
and not forget to keepe his lawes, and his precepts in loue.

8 Not being as their fathers were, rebelling in Gods sight:
and would not frame their wicked hearts, to know their God aright.

9 How went the people of Ephraim, their neighbours for to spoyle:
hooting their shafts in day of warre, and yet they tooke the spoyle?

10 For why, they did not keepe with God, the Couenant that was made:
nor yet would walke or leade their liues according to his trade.

11 But put into obliuion his counsell and his will:
and all his workes most magnifike, which he declared still,

The second part.

12 What wonders to our fore-fathers, did he himselfe disclose:
in Egypt land, within the field, that call'd is Thaneos?

13 He did diuide and cut the sea, that they might passe at once:
and made the waters stand as still, as doth an heape of stones.

- 14 He led them secret in a cloud, by day when it was bright:
and in the night when darke it was, with fire he gaue them light.
- 15 He brake the rockes in wilderness, and gaue the people drinke:
as plentiful as when the deeps, doe flow vp to the brinke.
- 16 He drew out riuers out of rockes, that were both dry and hard:
of such abundance that no floods, to them might be compar'd.
- 17 Yet for all this against the Lord, their sinne they did increase:
and stirred him that is most high, to wrath in wilderness.
- 18 They tempted him within their hearts, like people of mistrust:
requiring such a kind of meate, as serued to their lust.
- 19 Saying with murmuratton, in their vnfaithfulnesse:
what? can this God prepare for vs, a feast in wilderness?
- 20 Behold he strake the stony rockes, and floods forth-with did flow:
but can he now giue to his folke, both bread and flesh also?
- 21 When God heard this, he waxed wroth, with Jacob and his seed:
so did his indignation, on Israel proceed.

The third part.

- 22 Because they did not faithfully, beleue and hope that he:
could alwayes helpe and succour them, in their necessitie.
- 23 Therefore he did command the clouds, forthwith they brake in sunder:
24 And rained downe Manna for them to eat, a foode of mickle wonder.
- 25 When earthly men with Angels foode, were fed at their request:
16 He had the East-wind blow away, and brought in the South-west:
- 27 And rained downe flesh as thicke as dust, and fowles as thicke as sand:
28 Which he did cast amidst the place, where all their tents did stand.
- 29 Then did they eat exceedingly, and all men had their fills:
yet more and more they did desire, to serue their lusts and wills.
- 30 But as the meat was in their mouthes, his wrath vpon them fell:
31 And slew the flower of all their youth, and choise of Israel.
- 32 Yet fell they to their wonted sinne, and still they did him grieue:
for all the wonders that he wrought, they would him not beleue;
- 33 Their dayes therefore be shortned, and made their honour haime:
their yeares did wast and passe away, with terror and with paine.
- 34 But euer when he plagued them, they sought him by and by:
35 Remembring that he was their strength, their helpe and God most bie.
- 36 Though in their mouthes they did but glose, and flatter with the Lord:
and with their tongues and in their hearts, dissembled euery word,

The fourth part.

- 37 For why, their hearts were nothing bent, to him nor to his trade:
nor yet to keepe, or to performe, the Couenant that was made.
- 38 Yet was he still so mercifull, when they deseru'd to die:
that he forgave them their misdeeds, and would them not destroy.

- 38 **Yea** many a time he turnd his wꝛath, and did himsele aduise;
and would not suffer all his whole displeasure to arise.
- 39 **Considering** that they were but flesh, and euen as a winde,
passing away and cannot well retorne by his owne kinde.
- 40 **How** oftentimes in wildernesse, did they the Lord prouoke!
how did they mooue and stirre the Lord, to plague them with his stroke!
- 41 **Yet** did they turne againe to sinne, and tempted God oft soone:
prescribing to the holy Lord, what things they would hane done.
- 42 **Not** thinking of his hand and power, nor of the day when he
deliuered them out of the hands of the fierce enemye.
- 43 **Nor** how he wrought his miracles (as they themselues beheld)
in Egypt, and the wonders that he did in Zoan field.

- 44 **Nor** how he turned by his power the waters into blood:
that no man might receiue his drinke at riuer nor at flood.
- 45 **Nor** how he sent them swarms of flies, which did them sore annoy:
and filld their countrie full of frogs which did their land destroy.

The fift part.

- 46 **Nor** how he did commit their fruits vnto the Caterpillar,
and all the labour of their hands he gaue to the Grasshopper.
- 47 **With** hailestones he destroyd their vines, so that they were all lost:
and not so much as wild fig-trees, but he consum'd with frost.
- 48 **And** yet with haile-stones once againe, the Lord their cattell smote,
and all their flockes and herds likewise, with thunder-bolts full hot.
- 49 **He** cast vpon them in his ire, and in his fury strong,
displeasure, wꝛath, and euill spirits, to trouble them among.
- 50 **Then** to his wꝛath he made a way, and spared not the least:
but gaue vnto the pestilence the man and eke the beast.
- 51 **He** strake also the first borne all, that up in Egypt came:
and all the chiefe of men and beasts within the tents of Ham.
- 52 **But** as for all his owne deare folke, he did preserue and keepe
and carried them through wildernesse euen like a flocke of sheepe.
- 53 **Without** all feare both safe and sound he brought them out of thral,
whereas their foes with rage of sea were ouerwhelmed all.
- 54 **And** brought them out into the coasts of his owne holy land,
euen to the mount which he had got with his strong arme and hand,
- 55 **And** there cast out the heathen folke, and did their land diuide:
and in their tents he set the tribes of Israel to abide.
- 56 **Yet** for all this their God most high they stird and tempted still,
and would not keepe his Testament nor yet obey his will.
- 57 **But** as their fathers turned backe, euen so they went astray,
much like a bow that would not bend, but slip and start away.

The sixt part.

- 58 And grien'd him with their hill altars, with offerings and with fire :
and with their Idols vehemently prouoked him to ire.
- 59 Therewith his wrath began againe to kindle in his brest,
the naughtinesse of Israel he did so much detest.
- 60 Then he forsooke the Tabernacle of Silo, where he was
right conuersant with earthly men, euen as his dwelling place.
- 61 Then suffered he his might and power in bondage for to stand,
and gaue the honour of his Arke into his enemies hand.
- 62 And did commit them to the sword (wrath with his heritage)
63 their young men were deuour'd with fire, maids had no mariage.
- 64 And with the sword the Priests also did perish euery one :
and not a widdow left a liue, their deaths for to bemone.
- 65 And then the Lord began to wake like one that slept a time,
and like a valiant man of warre refreshed after wine.
- 66 With Emerods in hinder parts he strake his enemies all :
and put them then vnto a shame that was perpetuall.
- 67 Then he the tent and Tabernacle of Joseph did refuse :
as for the tribe of Ephraim, he would in no wise chuse.
- 68 But chose the tribe of Iehuda, whereas he thought to dwell :
euen the noble mount Sion, which he did loue so well.
- 69 Whereas he did his temple build both sumptuously and sure :
like as the earth which he hath made for euer to endure.
- 70 Then chose he Dauid him to serue, his people for to keepe :
which he tooke bp and brought away, euen from the foldes of sheepe.
- 71 As he did follow the ewes with young, the Lord did him aduance,
to feed his people Israel, and his inheritance.
- 72 Thus Dauid with a faithfull heart his flocke and charge did feed :
and prudently with all his power did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the great calamity and oppression that they suffered when Balthazar destroyed their Temple and City of Jerusalem, desiring Gods aid against his raging tyranny lest Gods name & religion should be contemned among the heathen, which should see them thus forsaken and perished.

Sing this as the 77. psalme.

- O** Lord the Gentiles do invade, thine heritage to spoyle :
Jerusalem an heape is made, thy Temple they defile.
- 2 The bodie of thy Saints most deare, abroad to birds are cast :
the flesh of them that do thee feare, the beasts deuoure and wast.
- 3 Their blood throughout Jerusalem, as water spilt they haue,
so that there is not one of them, to lay their dead in graue.

4 Thus

- 4 Thus are we made a laughing stocke almost the world throughout :
the enemies at vs iest and mocke which dwell our coasts about.
- 5 wilt thou (O Lord) thus in thine ire against vs euer fume.
and shew thy wrath as hot as fire, thy folke for to consume?
- 6 Upon those people poure the same which did thee neuer know:
all Realmes which call not on thy Name consume and ouerthrow.
- 7 For they haue got the vpper hand, and Jacobs seed destroyd:
his habitation and his land they haue left waste and voyd.
- 8 Beare not in mind our former faults, with speed some pittie show:
and ayd vs Lord in all assaults, for we are weake and low.

The second part.

- 9 O God that giu'st all health and grace, on vs declare the same:
weigh not our works, our sinnes deface for honour of thy Name.
- 10 Why shall the wicked still alway, to vs as people dumbe,
in thy reproach reioyce, and say, where is there God become?

Require, O Lord, as thou seest good, before our eies in sight,
of all these folke thy seruants blood which they spilt in despight.

11 Receiue into thy sight in hast the clamors grieve and wrong,
of such as are in prison cast, sustaining prongs strong.

Thy force and strength to celebrate, Lord, set them out of band,
which vnto death are destinate, and in their enemies hand.

- 12 The Nations which haue been so bold as to blaspheme thy Name,
into their laps with seuen fold repay againe the same.

- 13 So we thy flocke and pasture sheepe will praise thee euermore,
and teach all ages for to keepe for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God to helpe the miseries of his Church, desiring him to consider their first estate
where his fauour shined towards them, to the intent he might finish that worke which he hath begun.

Sing this as the 77. psalme.

- Thou Herd that Israel dost keepe, giue eare and take good heed:
which ledest Joseph like a sheepe, and dost him watch and feed.
- 2 Thou Lord, I say, whose seate is set on Cherubins most bright:
shew forth thy selfe and doe not let, send downe thy beames of light.
- 3 Before Ephraim and Beniamin, Manasses eke like wise,
to shew thy power do thou begin; come helpe vs Lord, arise.
- 4 Direct our hearts vnto thy grace, conuert vs, Lord, to thee:
shew vs the brightnesse of thy face, and then full safe are we.
- 5 Lord God of hostes of Israel, how long wilt thou (I say)
against thy folke in anger swell, and wilt not heare them pray:

- 6 Thou dost them feed with sorowes deep, their bread with teares they eat
and drinke the teares that they do weepe in measure full and great.
- 7 Thou hast vs made a very strife to those that dwell about:
and that our foes doe loue a life they laugh and iest it out.
- 8 O take vs Lord vnto thy grace, conuert our hearts to thee:
shew forth to vs thy ioyfull face, and we full safe shall be.
- 9 From Egypt where it grew not well thou broughtst a vine full deare:
the heathen folke thou didst expell, and thou didst plant it there.
- 10 Thou didst prepare for it a place, and set her roots full fast:
that it did grow and spring apace, and filld the land at last.

The second part.

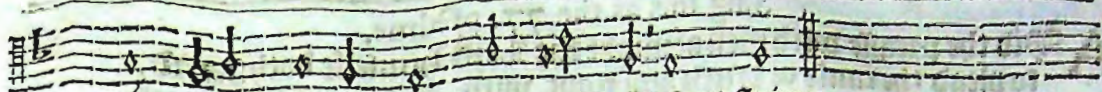
- 11 The hills are couered round about with shade that from it came:
and eke the Cedars strong and stout with branches of the same.
- 12 Why then didst thou her walls destroy? her hedge pluckt vp thou hast:
that all the folke that passe thereby thy vine may spoyle and wast.
- 13 The Boze out of the wood so wild doth dig and root it out:
the furions beasts out of the field deuoure it all about.
- 14 O Lord of hostes returne againe, from heauen looke betime:
behold and with thy helpe sustaine this pooze vineyard of thine.
- 15 Thy plant, I say, thine Israel, whom thy right hand hath set:
the same which thou didst loue so well, O Lord, do not forget.
- 16 They cut and lop it downe apace, they burne it eke with fire:
and through the frowning of thy face we perish in thine ire.
- 17 Let thy right hand be with them now whom thou hast kept so long:
and with the Sonne of Man whom thou to thee hast made so strong.
- 18 And so when thou hast set vs free and saued vs from shame:
then will we neuer fall from thee, but call vpon thy Name.
- 19 O Lord of hostes through thy good grace conuert vs vnto thee:
behold vs with a pleasant face and then full safe are we.

Deo Exultate. Psal. Lxxxi. I. H.

An exhortation to prayse God both in heart and voice for his benefites, and to worship him onely. God
condemneeth their ingratitude, and sheweth what great benefites they haue lost through their owne malice.

BE light and glad in God reioyce, which is our strength and

stay: Be ioyfull & lift vp your voice to Jacobs God, I say. 2. Prepare your
instrument^s most meete, some ioyfull Psalme to sing: strike vp with
Harpe



Harpe and Lute so sweet, on euery pleasant string.

- 3 Blow as it were in the new Moone, with Trumpets of the best :
as it is vsed to be done at any solemne feast.
- 4 For this is vnto Israel a statute and a trade :
a lawe that must be kept full well, which Iacobs God hath made.
- 5 This clause with Ioseph was decreed when he from Egypt came,
that as a witnesse all his seed should still obserue the same.
- 6 When God I say, had thus prepar'd to bring him from that land :
whereas the speech which he had heard he did not vnderstand.
- 7 I from his shoulders tooke (saith he) the burthen cleane away :
and from the fournace quit him free from burning bricke of clay.
- 8 When thou in griefe didst cry and call, I holpe thee by and by
and I did answer thee withall in thunder secretly.
- 9 Pea at the waters of discord I did thee tempt and prone :
whereas the goodnes of the Lord with muttering thou didst moue.
- 10 Heare O my folke, O Israel, and I assure it thee :
regard and marke my words full well, if thou wilt cleaue to me.

The second part.

- 11 Thou shalt no gods in thee reuerue, of any land abroad :
nor in no wise shalt bow to or serue, a strange or forraigne god.
- 12 I am the Lord thy God, and I from Egypt set thee free :
then aske of me abundantly and I will giue it thee.
- 13 And yet my people would not heare my voyce when that I spake :
and Israel would not obey, but did me quite forsake.
- 14 Then did I leaue them to their will, in hardnesse of their heart :
to walke in their owne counsels still, themselves they might peruert.
- 15 O that my people would haue heard the words that I did say :
and eke that Israel would regard to walke within my way.
- 16 How soone would I confound their foes & bring them downe full lowe,
and tuerne my hand vpon all those that would them ouerthrow.
- 17 And they that at the word do rage as flanes should seeke him till :
but of his folke the time and age should flourish euers still.
- 18 I would haue fed them with the crop and finest of the wheat :
and made the rocke with hony drop, that they their sils might eat.

Deus. Aetir. Psal. Lxxxii. I. H.

The Prophez declaring God to be present amongst the Iudges, and Magistrates, reprooueth their partiality, and vniuersality, and exhorteth them to doe iustice: but seeing no amendment, hee desireth God to vndertake the matter, and execute iustice himselfe.

Sing this as the 77. psalme.

- A**mid the plesse with men of might the Lord himselſe doth stand,
to plead the cause of truth and right, with Iudges of the Land,
2 How long (said he) will you proceed false iudgment to award,
and haue respect for loue of meed the wicked to regard?
3 Whereas of due you should defend the fatherlesse and weake,
and when the pooze man doth contend, in iudgement iustly speake.
4 If ye be wise defend the cause of pooze men in their right:
and rid the needy from the clawes of Tyrants force and might.
5 But nothing will they know or learne, in baine to them I talke:
they will not see or ought discerne, but still in darknes walke.
6 For loe euen now the time is come that all things fall to nought:
and likewise lawes both all and some, for gaine are sould and bought.
7 I had decreed it in my sight as Gods to take you all:
and children to the most of might for loue I did you call.
8 But notwithstanding ye shall dye as men, and so decay:
O Tyrants I shall you destroy, and plucke you quite away.
9 Up Lord, & let thy strength be knowne, & iudg the world with might:
for why: all Nations are thine owne to take them as thy right.

Devs quid. Psal. Lxxxiii. I. H.

The people of Israel pray vnto the Lord to deliuer them from their enemies, both at home and farre off, which imagined nothing but their destruction, they desire that all such wicked people may, according as God was accustomed, be stricken with the stormy tempests of Gods wrath, that they may know that the Lord is most high vpon the earth.

Sing this as the 77. Psalme.

- D**oe not (O God) refraine thy tongue in silence do not stay:
with-hold not (Lord) thy selfe so long, and make no more delay.
2 For why? behold thy foes and see how they do rage and cry:
and those that beare an hate to thee hold vp their heads on hie.
3 Against thy folke they vse deceit, and craftly they enquire:
for thine elect to lie in waite their counsell doth conspire.
4 Come on, say they, let vs expell and plucke these folke away:
so that the name of Israel, may utterly decay.
5 They conspire within their heart, how they may thee withstand:
against the Lord to take a part they are in league and band.
6 The tents of all the Edomites, the Ismaelites also:
the Hagarens and Moabites, with diuers other moe.
7 Geball with Ammon, and likewise doth Amalecke conspire:
the Philistines against thee rise with them that dwell at Tyre.
8 And Assur eke is well apayd with them in league to be:
and doth become a fence and ayd to Lots posterity.
9 As thou didst to the Midianites, so serue them Lord each one:
as to Siser and to Iabin, beside the brooke Kison.

10 whom

10 Whom thou in Endor didst destroy, & waste them through thy might,
that they like dung on earth did lie, and that in open sight.

The second part.

- 11 Make them now and their Lords appeare like Zeb and Deb than,
as Zeba and Zalmunna were, the kings of Midian.
- 12 Which said, let vs througout the land, in all the coastes abroad,
possesse and take into our hand the faire houses of God.
- 13 Turne them (O God) wth storms as fast as wheeles that haue no stay
or like the chaffe, which men do cast, with winds to fly away.
- 14 Like as the fire with rage and fume the mighty Forrests spils:
and as the flame doth quite consume the mountaines and the hills.
- 15 So let the tempest of thy wrath vpon their necks be laid:
and of thy stormy wind And shewze Lord make them all affraid.
- 16 Lord bring them all, It hee desire, to such rebuke and shame:
that it may cause them to enquire, and learne to seeke thy Name.
- 17 And let them euermore dayly to shame and slander fall:
and in rebuke and obloquy perish also withall.
- 18 That they may know and feeke full well that thou art called Lord:
and that alone thou dost excell, and raigne throughout the world.

Quam di Iecta. Psal. Lxxxviii. I. H.

Dauid driven forth of his Country, beareth most ardently to come againe to the Tabernacle of the Lord
and the assembly of the Saints, to prayse God, pronouncing them blessed that may do so. Then he prayeth
the courage of the people that passe through the wilderness to assemble themselves in Sion. Finally, with
prayse of this matter and confidence of Gods goodness, he endeth the Psalme.

Sing this as the 77. psalme.

- How pleasant is thy dwelling place, O Lord of hosts to me!
the tabernacles of thy Grace how pleasant (Lord) they be:
- 2 My soule doth long full sore to goe into thy courts abroad:
my heart doth lust my self also, in thee the living God.
 - 3 The sparrows find a roome to rest and saue themselves from wrong,
and eke the swallow hath a nest wherein to keepe her young.
 - 4 These birds full nigh thine Altar may haue place to sit and sing:
O Lord of hosts thou art, I say, my God and eke my king.
 - 5 O they be blessed that may dwell within thy house alwaies:
for they all times thy faces do tell, and euer giue thee prayse.
 - 6 Pea, happy sure likewise are they, whose stay and strength thou art:
which to thy house do mind the way, and seeke it in their heart.
 - 7 As they goe through the Vale of teares they dig vp fountaines still,
that as as a spring it all appeares, and thou their pits dost fill.
 - 8 From strength to strength they walke full fast no faintnes there shall be:
and so the God of Gods at last in Sion they do see.

- 9 O Lord of hosts to me giue heed, and heare when I do pray :
and let it through thine eares proceed, O Jacobs God, I say.
- 10 O Lord our shield, of thy good grace regard, and so draw neere :
regard, I say, behold the face of thine annoynted deare.
- 11 For why within thy courts one day is better to abide,
then other where to keepe or stay a thousand daies beside.
- 12 Much rather would I keep a doore within the house of God,
then in the tents of wickednesse to settle mine abode.
- 13 For God the Lord, light and defence will grace and worship giue :
and no good thing will he with-hold from them that purely liue.
- 14 O Lord of hosts that man is blest and happy sure is he.
that is perswaded in his breast to trust all times in thee.

Bene dixisti. Psal. Lxxxv. I. H.

Because God with-drew not his rods from his Church after their returne from Babylon, first they put him in mind of their deliuerance, to the intent that he should not leaue the worke of his grace vnperfect : next they complaine of their long afflictions : then they reioyce in hope of felicity promised : for their deliuerance was a figure of Christs Kingdome, vnder the which should be perfect felicity.

Sing this as the 81. Psalme.

- T**hou hast beene mercifull indeed, O Lord, vnto thy Land
for thou restoredst Jacobs seed from thraldome out of hand.
- 2 The wicked waies that they were in, thou didst them cleane remit :
and thou didst hide the peoples sinne, full close thou coueredst it.
- 3 Thine anger eke thou didst asswage, that all thy wrath was gone :
and so didst turne thee from thy rage, with them to be at one.
- 4 O God our health, do now conuert thy people vnto thee :
put all thy wrath from vs apart, and angry cease to be.
- 5 Why, shall thine anger neuer end, but still proceed on vs ?
and shall thy wrath it selfe extend vpon all ages thus ?
- 6 Wilt thou not rather turne therefore and quicken vs, that we
and all thy folke may euermore be glad and ioy in thee.
- 7 O Lord on vs do thou declare, thy goodnes to our wealth :
shew forth to vs and do not spare, thine ayd and sauing health.
- 8 I will harke what God saith, for he speakes to his people peace,
and to his Saints that neuer they returne to foolishnesse.
- 9 For why ? his helpe is still at hand to such as do him feare :
whereby great glory in our land shall dwell and flourish there.
- 10 For truth and mercy there shall meet, in one to take their place :
and peace shall iustice with kisse greet, and there they shall embrace.
- 11 As truth from earth shall spring apace, and flourish pleasantly :
so righteousness shall shew her face, and looke from heauen hie.
- 12 Psea God himselfe shall take in hand to giue vs each good thing :
and through the coasts of all the land the earth her fruit shall bring.

13 Before

13 Before his face shall all Justice goe much like a guide or stay:
he shall direct his steps also, and keepe them in the way.

Inclina Domine Psal. Lxxxvi. I. H.

Dauid sore afflicted and for taken of all, prayeth feruently for deliuerance, sometimes rehearsing his miseries, sometimes the mercies received, desiring also to be instructed of the Lord, that he may feare him & glorifie his Name. he complaineth also of his aduersaries, and requirerth to be deliuered from them.

Sing this as the 81. Psalme.

LORD how thine eare to my request and heare me by and by:
with grievous paine and griefe opprest, full poore and weake am I.
2 Preserue my soule because my waies and doings holy be:
and saue thy seruant (O my Lord) that puts his trust in thee.
3 Thy mercy LORD on me expresse, defend me eke withall:
for through the Day I doe not cease on thee to cry and call.
4 Comfort (O LORD) thy seruants soule that now with paine is pinde:
for vnto thee (LORD) I extoll and lift my soule and minde.
5 For thou art good and bountifull, thy gifts of grace are free,
and eke thy mercy plentiful to all that call on thee.
6 O LORD likewise when I do pray, regard and giue an eare:
marke well the words that I doe say, and all my prayers heare.
7 In time when trouble doth me moue to thee I do complaine:
for why? I know and well doe proue thou answerest me againe.
8 Among the Gods, O LORD, is none, with thee to be compar'd:
and none can do as thou alone, the like hath not beene heard.

The second part.

9 The Gentiles and the people all, which thou didst make and frame,
before thy face on knees shall fall and glorifie thy Name.
10 For why? thou art so much of might, all power is thine owne:
thou workest wonders still in sight, for thou art God alone.
11 O teach me (LORD) the way and I shall in thy truth proceed:
O ioyne my heart to thee so nigh that I thy name may dread.
12 To thee my God will I giue praise with all my heart, O LORD:
and glorifie thy Name alwaies for ever through the world.
13 For why? thy mercy shew'd to me is great and doth excell:
thou setst my soule at liberty out from the lower hell.
14 O LORD the proud against me rise, and heapes of men of might:
they seeke my soule and in no wise will haue thee in their sight.
15 Thou LORD art mercifull and meeke, full slacke and slow to wrath:
thy goodnesse is full great, and eke thy truth no measure hath.
16 O turne to me, and mercy grant, thy strength to me apply,
O helpe and saue thine owne seruant, thine handmaids some am I.
17 On me some signe of fauour shew, that all my foes may see
and be asham'd because (LORD) thou dost helpe and comfort mee.

The holy Ghost promisseth that the condition of the Church which was in misery after the captivity of Babylon, should be restored to great excellency, so that there should be nothing more comfortable then to be numbered among the number thereof.

Sing this as the 81. psalme.

That Citty shall full well endure, her ground-workes still doth stay,
vpon the holy hils full sure, it can no time decay.

2 God loues the gates of Sion best, his grace doth there abide:
he loues them more then all the rest of Jacobs tents beside.

3 Full glorious things reported be in Sion, and abroad:
great things, I say, are sayd of thee thou Citty of our God.

4 On Rahab I will cast an eye, and beare in mind the same:
and Babylon shall eke apply and learne to know my Name.

5 Lo, Palestine and Tyre also, with Ethiopie likewise,
a people old, full long agoe were bozne, and there did rise.

6 Of Sion they shall say abroad, that diuers men of fame
haue there sprung vp, and the high God hath founded fast the same.

7 In their records to them it shall through Gods deuise appeare,
of Sion that the chiefe of all had his beginning there.

8 The trumpeters with such as sing, therein great plenty be:
my fountaines and my pleasant springs are compass all in thee.

Domine Deus. Psal. Lxxxviii. I. H.

A grievous complaint of the faithfull sore afflicted by sickness, persecution & aduersity, being as it were left of God without any consolation, yet he calleth vpon God by faith, and striueth against desperatton, complaining himselfe to be forsaken of all earthly helpe.



Ord God of health the hope and stay thou art alone to me:



I call and cry throughout the day, and all the night to thee.

2 Let my prayers soone ascend vnto thy sight on hie:
incline thine eare (O Lord) attend, and harken to my cry.

3 For why? my soule with woe is fil'd, and doth in trouble dwell:
my life and breath almost doth yeeld, and draweth nie to hell.

4 I am esteem'd as one of them that in the pit do fall:
and made as one among those men that haue no strength at all.

5 As one among the dead, and free from things that heare remaine:
it were more ease for me to be, with them the which are slaine.

6 As those that lie in graue, I say, whom thou hast cleane forgot:
the which thy hand hath cut away, and thou regard'st them not.

7 Pea

- 7 **Y**ea, like to one shut vp full sure within the lower pit:
in places darke, and all obscure, and in the depth of it.
- 8 **T**hyne anger and thy wrath likewise, full sore on me doth lie:
and all thy stormes against me rise, my soule to bere and trie.
- 9 **T**hou puttst my friends far off from me, and mak'st them hate me sore:
I am shut vp in prison fast, and can come forth no more.
- 10 **T**hy sight doth faile through griefe and woe, I call to thee O God:
throughout the day, my hands also, to thee I stretch abroad.

The second part.

- 11 **D**ost thou vnto the dead declare, thy wondrous works of fame?
Hall dead to life againe repaire, and praise thee for the same?
- 12 **O** shall thy louing kindnesse Lord, be preached in the graue?
or shall with them that are destroyd, thy truth her honour haue?
- 13 **S**hall they that lie in darke full low, of all thy wonders wot?
or there shall they thy iustice know, where all things are forgot?
- 14 **B**ut I (O Lord) to thee alway doe cry and call apace:
my prayer eke ere it be day, shall come befoze thy face.
- 15 **W**hy dost thou, Lord, abhorre my soule, in griefe that seeketh thee?
and now O Lord, why dost thou hide thy face away from me?
- 16 **I** am afflicted dying still, from youth this many yeare:
the terrozs which doe bere me ill, with troubled minde I beare.
- 17 **T**he furies of thy wrathfull rage, full sore vpon me fall:
thy terrozs eke doe not assuage, but me oppresse withall.
- 18 **A**ll day they compasse me about, as water at the tide:
and all at once with streames full stout, beset me on each side.
- 19 **T**hou settest farre from me my friends and louers euery one:
yea, and mine old acquaintance all out of my sight are gone.

Misericordias Domini. Psal. Lxxxix. I. H.

With many words the Prophet prayeth the Name of God for his Testament, and couenant that hee made betweene him and his elect by Iesus Christ the Sonne of Dauid, Then doth hee complaine of the great ruine and desolation of the Kingdome of Dauid, so that to the outward appearance the promise was broken. Finally, hee prayeth to be deliuered from his afflictions, and maketh mention of the shortnesse of mans life, and confirming him by Gods promises.

Sing this as the 77. psalme.

- T**o sing the mercies of the Lord my tongue shall neuer spare:
and with my mouth from age to age, thy truth I will declare.
- 2 **F**or I haue said that mercy shall for euermore remaine:
in that thou dost the heauens stay, thy truth appeareth plaine.
- 3 **T**o mine elect (saith God) I made a couenant and behest:
my seruant Dauid to perswade, I sware and did protest.
- 4 **T**hy seed for euer will I stay, and stablish it full fast:
and still bphold thy throne alway, from age to age to last.

- 5 The heauens shew with ioy and mirth: thy wondrous workes: O Lord
thy Saints within thy Church on earth, thy faith and truth record.
6 who with the Lord is equall then, in all the clouds abroad?
among the sonnes of all the Gods, what one is like our God.
7 God in assembly of the Saints, is greatly to be dread:
and ouer all that dwell about, in terror to be had.
8 O Lord of hostes, in all the world what one is like to thee?
on euery side most mighty Lord, thy truth is seene to be.
9 The raging sea by thine aduise, thou rulest at thy will:
and when the waues thereof arise, thou makst them calme and still.
10 And Egypt, Lord, thou hast subdude, and thou hast it destroyd:
yea thou thy foes with mighty arme, hast scattered all abroad.

The second part.

- 11 The heauens are thine and still haue beene, likewise the earth and land
the world and all that is therein, thou foundest with thy hand.
12 Both North & South, with East & West, thy selfe didst make & frame:
both Tabor mount, and eke Hermon, reioyce and praise thy Name.
13 Thine arme is strong and full of power all might therein doth lie:
the strength of thy right hand each hower, thou listest by on hie.
14 In righteousness and equity, thou hast thy seat and place:
mercy and truth are still with thee: and goe before thy face.
15 That folke is blest that knowes aright, thy present power O God:
for in the fauour of thy sight, they walke full safe abroad.
16 For in thy Name throughout the day, they ioy and much reioyce:
and through thy righteousness haue they a pleasant fame and noyse.
17 For why? their glory, strength, and ayd, in thee alone doth lie,
thy goodnesse eke that hath by stayd, shall lift our horne on hie.
18 Our strength that doth defend by well, the Lord to by doth bring:
the holy one of Israel he is our guid and king.
19 Sometimes thy will vnto thy Saints, in billions thou didst show:
and thus then didst thou say to them, the mind to make them know.
20 Aman of might I haue erect, your king and guide to be:
and set him by whom I elect, among the folke to me.

The third part.

- 21 My Seruant Dauid I appoint, whom I haue searched out,
and with my holy oyle annoint him king of all the rout.
22 For why? my hand is ready still, with him for to remaine:
and with mine arme also I will, him strengthen and sustaine.
23 The enemies shall not him oppresse, they shall not him deuoure:
ne yet the sonnes of wickednesse, on him haue any power.
24 His foes likewise I will destroy, before his face in sight:
and those that hate him I will plague, and strike them with my might.

- 25 My truth and mercy eke withall, shall still vpon him lie:
and in my name his horne eke shall, be lifted vp on hie.
- 26 His Kingdome I will set to be, vpon the sea and land:
and eke the running flouds shall he embrace with his right hand.
- 27 He shall depend with all his heart on me, and thus shall say,
my Father and my God thou art, my rocke of health and stay.
- 28 As my first borne I will him take, of all on earth that springs:
his might and honour I will make aboue all earthly kings.
- 29 My mercy shall be with him still, as I my selfe haue tould:
my faithfull couenant to fulfill, my mercy I will hold.
- 30 And eke his seed I will sustaine, for euer strong and sure:
so that his seat shall still remaine, while heauen doth indure.

The fourth part.

- 31 If that his sonnes forsake my law, and so begin to swerue:
and of my iudgments haue none awe, nor will not them obserue:
- 32 Or if they will not ble aright, my statutes to them made,
and let all my commandements light, and will not keepe my trade.
- 33 Then with my rod will I begin, their doings to amend:
and so wil scourge them for their sinne, when that they doe offend.
- 34 My mercy yet and my goodnesse, I will not take him fro:
nor handle him with craftinesse, and so my truth foregoe.
- 35 But sure my couenant I will hold, with all that I haue spoke:
no word the which my lips haue told, shall alter or be broke.
- 36 Once sware I by my holinesse, and that performe will I:
with Dauid I will keepe promise, to him I will not lie.
- 37 His seed for euermore shall raigne, and eke his throne of might:
as doth the Sunne it shall remaine, for euer in my sight.
- 38 And as the Moone within the sky, for euer standeth fast:
a faithfull witnesse from on high, so shall his Kingdome last.
- 39 But now ys Lord thou dost reiect and now thou changest cheare:
yea, thou art wroth with thine elect thine owne annoynd deare:
- 40 The couenant with thy seruant made, Lord thou hast quite vndone:
and Downe vpon the ground also, hast cast his royall crowne.

The fift part.

- 41 Thou pluckst his hedges vp with might, his wals thou dost confound:
thou beatest eke his bulwarks downe, and breakst them to the ground.
- 42 That he is soze destroyd and tozne, of commers by throughout:
and so is made a mocke and scozne, to all that dwell about.
- 43 Thou their right hand hast lifted vp, that him so soze annoy:
and all his foes that him deuoure, loe, thou hast made to ioy.
- 44 His sword's edge thou dost take away, that should his foes withstand:
to him in warre no victorie thou giuest, nor upper hand.

- 45 His glory thou dost also waste, his throne, his ioy, and mirth,
by thee are ouerthrowne and cast full low vpon the earth.
- 46 Thou hast cut off and made full short, his youth and lusty dayes:
and rais'd of him an ill report, with shame and great dispraise.
- 47 How long away from me O Lord, for euer wilt thou turne?
and shall thine anger still alway, as fire consume and burne?
- 48 O call to mind, remember then, my time consumeth fast:
why hast thou made the sonnes of men, as things in vaine to waste?
- 49 What man is he that liueth here, and death shall neuer see?
or from the hand of hell his soule shall he deliuer free?
- 50 Where is (O Lord) thine old goodnesse, so oft declar'd before,
which by thy truth and vprightnesse, to Dauid thou hast swoore.
- 51 The great rebukes to mind I call, that on thy seruants lie:
the raylings of the people all, borne in my breast haue I.
- 52 Wherewith O Lord thine enemies, blasphemed haue thy Name:
the steps of thine annointed one, they cease not to defame.
- 53 All praise to thee O Lord of hostes, both now and eke for aye:
through skie and earth and all the coasts, Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses in his prayer setteth before vs the eternall fayour of God towards his, who are neither abashed by the breuitie of their life, nor by plagues to be thankfull. Therefore Moses prayeth God to turne their hearts, and to continue his mercy towards them and their posterity for euer.

Sing this as the 77. psalme.

Thou Lord hast beene our sure defence, our place of ease and rest:
in all times past, yea so long since, as cannot be exprest.

2 Ere there was made mountaine or hill, the earth and world abroad
from age to age, and alwaies still, for euer thou art God.

3 Thou grindest man through griefe and paine, to dust, or clay and then,
and then thou sayest againe, returne againe ye sonnes of men.

The lasting of a thousand yeares what is it in thy sight?
as yester day it doth appeare, or as a watch by night.

5 So soone as thou dost scatter them, then is their life and trade,
all as as a sleepe and like the grasse, whose beauty soone doth fade.

6 Which in the morning shines full bright, but fadeth by and by:
and is cut downe ere it be night all withered dead and dry:

7 For through thine anger we consume, our might is much decayd:
and of thy feruent wrath and fume, we are full sore affraid.

8 The wicked workes that we haue wrought, thou setst before thine eye:
our priue faults, yea eke our thoughts, thy countenance doth spie.

9 For through thy wrath our dayes doe wast, therof doth nought remaine:
our yeares consume as words or blast and are not cald againe.

10 Our times is threescore yeares and ten that we doe liue and mould:
if one see fourescore, surely then we count him wondrous old.

The

The second part.

- 11 Yet of this time the strength and chiefe, the which we count vpon,
is nothing else but painefull grieve, and we as blasts are gone.
- 12 Who once doth know what strength is there, what might thine anger
or in his heart who doth thee feare, according to thy wrath? (hath,
- 13 Instruct vs Lord to know and try, how long our dayes remaine:
and then we may our hearts apply, true wisdom to attaine.
- 14 Returne O Lord, how long wilt thou, forth on in wrath proceed?
shew fauour to thy seruants now, and helpe them at their need.
- 15 Refresh vs with thy mercy soone and then our ioy shall be:
all times so long as life doth last, in heart reioyce will we.
- 16 As thou hast plagued vs before, now also make vs glad:
and for the yeares wherein full sore, affliction we haue had.
- 17 Let thy worke and power appeare, and on thy seruants light:
and shew vnto thy children deare, thy glory and thy might.
- 18 Lord let thy grace and glory stand, on vs thy seruants thus:
confirm the works we take in hand, Lord prosper them to vs.

Qui habitat. Psal. Xci. I. H.

Here is described in what assurance he liueth that putteth his whole trust in God, and committeth himselfe wholly to his protection in all temptations. A promise of God to those that loue him, know him, and trust in him, to deliuer them and giue them immortall glory.

Sing this as the 81. Psalme.

- H**e that within the secret place of God most high doth dwell:
in shadow of the mightiest grace, at rest shall keepe him well
- 2 Thou art my hope and my strong hold, I to the Lord will say
my God is he, in him will I, my whole affiance stay.
 - 3 He shall defend thee from the snare, the which the hunter laid:
and from the deadly plague and care, whereof thou art affraid.
 - 4 And with his wings shall couer thee, and keepe thee safely there,
his faith and truth thy fence shall be, as sure as shield and speare.
 - 5 So that thou shalt not need I say, to feare or be affright:
of all the shafts that fly by day, nor terrors of the night.
 - 6 Nor of the plague that priuily, doth walke in darke so fast:
nor yet of that which doth destroy, and at noone day doth waste.
 - 7 Pea at thy side as thou dost stand, a thousand dead shall be:
ten thousand eke at thy right hand, and yet shalt thou be free.
 - 8 But thou shalt see it for thy part, thine eyes shall well regard,
that euen like to their desert the wicked haue reward.
 - 9 For why, O Lord, I onely lust to stay my hope on thee:
and in the highst I put my trust, my sure defence is he.
 - 10 Thou shalt not need the ill to feare, with thee it shall be well
nor yet the plague shal once come neare the house where thou dost dwell.

- 11 For why? vnto his Angels all, with charge commanded he:
that still in all thy wayes they shall, prelerue and prosper thee.
- 12 And in their hands shall thee beare vp still waiting thee vpon:
so that thy foot shall neuer chance to spurne at any stone.
- 13 Vpon the Lyon thou shalt goe, the Adder fell and long:
and tread vpon the Lyons young, with Dragons stout and strong.
- 14 For he that trusteth vnto me, I will acquit him quite:
and him defend because that he, doth know my name aright.
- 15 When he for helpe on me doth cry, an answer I will giue:
and from his griefe take him will I, in glozy for to line.
- 16 With length of yeares, and dayes of wealth I will fulfill his time:
the goodnesse of my sauing health, I will declare to him.

Bonum est. Psal. XCii. I. H.

This Psalme was made to be sung on the Sabbath, to stir vp the people to acknowledge God, and to prayse him in his workes. The Prophet reioyceth therein, but the wicked is not able to consider, that the ungodly, when he is most flourishing, shall most speedily perish in the end is described the felicity of the iust, planted in the house of God to praise the Lord.

Sing this as the 81. Psalme.

- I**t is a thing both good and meete to prayse the highest Lord,
and to thy name O thou most high, to sing with one arkozyd.
- 2 To shew the kindnesse of the Lord, betime ere day be light:
and eke declare his truth abroad, when it doth draw to night.
- 3 Vpon ten stringed instruments, on Lute and Harpe so sweet:
with all the mirth you can inuent, of instruments most meet.
- 4 For thou hast made me to reioyce, in things so wrought by thee:
and I haue ioy in heart and voice thy handy workes to see.
- 5 O Lord how glorious and how great, are all thy workes so stout:
so deeply are thy counsels set, that none can try them out.
- 6 The man brutish hath not the wit, these things to passe to bring:
and all such fooles are nothing fit, to vnderstand this thing.
- 7 When to the wicked at their will, as grasse do spring full fast:
they when they flourish in their ill, for ever shall be wast.
- 8 But thou art mighty Lord most high, yea thou dost raigne therefore:
in euery time eternally, both now and euermore.
- 9 For why? O Lord, behold and see, behold, thy foes, I say,
how all that worke iniquity, shall perish and decay.
- 10 But thou like as an Unicorne, shall lift my borne on hie:
with fresh and new prepared oyle, thine oynted kingam I.
- 11 And of my foes before mine eyes, shall see the fall and shame,
of all that bp against me rise, mine eares shall heare the same.
- 12 The iust shall flourish bp on high, as Date-trees bud and blow:
and as the Cedars multiply in Libanus that grow.

- 13 For they are planted in the place, and dwelling of our God:
with in his courts they spring apace, and flourish all abroad.
14 And in their age much fruit shall bring both fat and well be seene:
and pleasantly both bud and spring, with boughes & brances greene.
15 To shew that God is good and iust, and bright in his will:
he is my rocke, my hope and trust, in him there is none ill.

Dominus regnauit. Psal. XCiiij. I. H.

He prayseth the power of God in the creation of the world, & beatech downe all people which lift them-
selues by against his Majesty, and prouoketh to consider his promises.

Sing this as the 77. psalme.

- The Lord as King aloft doth raigne, with glory goodly dight:
and he to shew his strength most maine, hath girt himselte with might
2 The Lord likewise the earth hath made, and shaped it so sure,
no might can make it moue or fade, at stay it doth indure.
3 Ere that the world was made or wrought, thy seat was set before:
beyond all time that can be thought, thou hast beene evermore.
4 The floods O Lord, the floods do rise, they roare and make a noise:
the floods I say did enterprize, and lifted vp their voice.
5 Sea though the stormes arise in sight, though seas do rage and swell:
the Lord is strong and more of might, for he on high doth dwell.
6 And looke what promise he doth make, his household to defend:
for iust and true they shall it take, all times without an end.

Deus ultionum. Psal. XCiiij. I. H.

He prayeth vnto God against the violence and arrogancy of Tyrants, warning them of Gods iudgments
Then doth he comfort the afflicted by the good issue of their afflictions, as he felt in himselfe, and did see in
others, and by the ruine of the wicked, whom the Lord will destroy.

Sing this as the 68. Psalme.

- O Lord thou dost reueng all wrong, that office longs to thee:
sith vengeance doth to thee belong, declare that all may see.
2 Set forth thy selfe, for thou of right, the earth dost iudge and guide,
rewards the proud and men of might, according to their pride.
3 How long shall wicked men beare sway, with lifting vp their voyce,
how long shall wicked men I say, thus triumph and reioyce,
4 How long shall they with brags burst out, and proudly prate their fill:
shall they reioyce that be so stout, whose workes are euer ill.
5 Thy flocke O Lord thine heritage, they spoyle and bere full sore,
against thy people they do rage, still dayly more and more.
6 The widowes which are comfortlesse, and strangers they destroy:
they slay the children fatherlesse, and none doth put them by.
7 And when they take these things in hand, this talke they haue of thee:
can Iacobs God this vnderstand, tush, no, he cannot see.
8 O folke vnwise, and people rude, some knowledge now discern:
ye fooles among the multitude, at length begin to learne.

- 9 That Lord which made the eare of man he needs of right must heare :
 he made the eye, all things must then, before his sight appeare.
 10 The Lord doth all the world correct, and make them vnderstand :
 shall he not then your deeds detect, how can ye scape his hand ?

The second part.

- 11 The Lord doth know the thoughts of man, his heart he sees full plaine
 the Lord I say mens thoughts doth scan, and findeth them but vaine.
 12 But Lord that man is happy sure, whom thou dost keepe in awe :
 and through correction dost procure, to teach him in thy law.
 13 whereby he shall in quiet rest, in time of trouble sit :
 when wicked men shall be suppress, and fall into the pit.
 14 For sure the Lord will not refuse his people for to take :
 his heritage whom he did chuse, he will no time forsake.
 15 Untill that iudgement be decreed, to iustice to conuert,
 that all may follow her with speed, that are of vpriht heart.
 16 But who vpon my part shall stand against the cursed traine :
 or who shall rid me from their hand, that wicked workes maintaine ?
 17 Except the Lord had beene mine ayd, mine enemies to repell,
 my soule and life had now beene laid, almost as low as hell.
 18 when I did say my foot did slide, I now am like to fall :
 thy goodnes Lord did so prouide, to stay me by withall.
 19 when with my selfe I mused much, and could no comfort finde :
 then Lord thy goodnesse did me touch, and that did eale my mind
 20 wilt thou inhaunt thy selfe and draw, with wicked men to sit :
 which with pretence in stead of law much mischief do commit.
 21 For they consult against the life of righteous men and good :
 and in their counsels they are rife, to shed the guiltlesse blood.
 22 But yet the Lord he is to me a strong defence or locke :
 he is my God to him I flee he is my strength and rocke.
 23 And he shall cause their mischiefs all, themselues for to annoy :
 and in their malice they shall fall, our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

An earnest exhortation to praise God for the gouernment of the world, and the election of his Church.
 An admonition not to follow the rebellion of the old fathers, that tempted God in the wilderness, for the
 which they might not enter in to the Land of Promise.



Come let vs lift vp our voice, and sing vnto the Lord, in him

our rocke of health reioyce, let vs with one accord.

- 2 **P**lea let vs come before his face, to giue him thanks of praise :
in singing Psalmes vnto his grace, let vs be glad alwaies.
- 3 **F**or why, the Lord he is no doubt, a great and mighty God,
a King aboue all gods throughout, in all the earth abroad.
- 4 **T**he secrets of the earth so deepe, and corners of the land,
the tops of hils they are so steepe, he hath them in his hand.
- 5 **T**he sea and waters all are his, for he the same hath brought :
the earth and all that therein is, his hand hath made of nought.
- 6 **C**ome let vs bow and praise the Lord, before him let vs fall :
and kneele to him with one accord, the which hath made vs all.
- 7 **F**or why, he is the Lord our God, for vs he doth prouide :
we are his flocke, he doth vs feed, his sheep, and he our guide.
- 8 **T**o day if ye his voice will heare, then harden not your heart :
as ye with grudging many yeare, prouok't me in Desert.
- 9 **W**here as your fathers tempted me my power for to proue :
my wondrous works when they did see, yet still they would me moue.
- 10 **T**wise twenty yeares they did me grieue, and I to them did say :
they erre in heart and not belieue they haue not knowne my way.
- 11 **W**herefore I sware, when that my wrath was kindled in my breast :
that they should neuer tread the path, to enter in my rest.

Cantate Dom. Psal. XCvi. I. H.

An exhortation both to the Iewes and Gentiles, to praise God for his mercy. And this specially ought
to be referred to the Kingdome of CH R I S T.

Sing this as the 77. psalme.

- S**ing ye with praise vnto the Lord, new songs with ioy and mirth :
sing vnto him with one accord, all people on the earth.
- 2 **P**lea sing vnto the Lord I say praise ye his holy Name :
declare and shew from day to day, saluation by the same.
- 3 **A**mong the heathen eke declare, his honour round about :
to shew his wonders do not spare, in all the world throughout.
- 4 **F**or why, the Lord is much of might and worthy prayse alway :
and he is to be dread aright aboue all Gods I say.
- 5 **F**or all the Gods of heathen folke, are Idols that will fade :
but yet our God he is the Lord, that hath the heauens made.
- 6 **A**ll praise and honour eke do dwell for aye before his face :
both power and might likewise excell, within his holy place.
- 7 **A**scribe vnto the Lord alway, ye people of the world :
all might and worship eke I say, ascribe vnto the Lord.

8 Ascribe

- 8 Ascribe vnto the Lord also the glory of his Name :
and eke into his courts do go, with gifts vnto the same.

The second part.

- 9 Fall downe and worship ye the Lord, within his Temple bright :
let all the people of the world be fearefull at his sight.
10 Tell all the world be not agast, the Lord doth raigne aboue :
yea he hath set the earth so fast: that it can neuer moue.
11 And that it is the Lord alone, that rules with princely might,
to iudge the Nations euery one, with equity and right:
12 The heauens shall great ioy begin, the earth eke shall reioyce :
the sea and all that is therein, shall shout and make a noise.
13 The field shall ioy, and euery thing, that springeth on the earth :
the wood and euery tree shall sing, with gladnesse and with mirth.
14 Before the presence of the Lord, and comming of his might:
when he shall iustly iudge the world, and rule his folke with right.

Dominus Regnavit. Psal. XCvii. I. H.

The Prophet exhorteth all to reioyce for the comming of the Kingdome of Christ, dreadfull to the Rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocency, reioycing, & thanksgiuing.

Sing this as the 77. Psalme.

- T**he Lord doth raigne, whereat the earth, may ioy with pleasant voice:
and eke the Isles with ioyfull mirth, may triumph and reioyce.
2 Both clouds and darknesse eke do swell, and round about him beate :
yea right and iustice euer dwell, and bide about his seate.
3 Pea fire and heate at once do runne, and go before his face :
which shall his foes and enemies burne, abroad in euery place.
4 His lightnings eke full bright did blaze, and to the world appeare :
whereat the earth did looke and gaze, with dread and deadly feare.
5 The hills like ware did melt, in sight and presence of the Lord :
they fled before the Rulers might, which guideth all the world.
6 The heauens eke declare and shew, his iustice forth abroad :
that all the world may see and know, the glory of our God.
7 Confusion sure shall come to such, as worship Idols baine :
and eke to those that glory much, dumbe pictures do maintaine.
8 For all the Idols of the world, which they as Gods do call :
shall feele the power of the Lord, and downe to him shall fall.
9 With ioy shall Sion heare this thing, and Iudah shall reioyce :
for at thy iudgments they shall sing, and make a pleasant noyse.
10 That thou O Lord art set one high, in all the earth abroad :
thou art exalted wondrously, aboue each other God.
11 All ye that loue the Lord do this, hate all things that are ill :
for he doth keepe the soules of his from such as would them spill.
12 And light doth spring vp to the iust, with pleasure for his part
great ioy with gladnesse, mirth and lust to them of vpright heart.

13 **Ye** righteous in the Lord reioyce, his holinesse proclaime:
be thankfull eke with heart and voyce, and mindfull of the same.

Cantate Domino. Psal. XCviii. I. H.

An earnest exhortation to all creatures to prayse the Lord for his power, mercy, and fidelity in his promise by Christ, by whom he hath communicated his saluation to all Nations.

Sing this as the 77. psalme.

O Sing ye now vnto the Lord a new and pleasant song:
for he hath wrought throughout the world, his wonders great and
2 with his right hand full worthily he doth his foes deuoure: strong.
and get him selfe the victorie, with his owne arme and power.

3 The Lord doth make the people know his sauing health and might:
the Lord doth eke his Justice shew in all the heathens sight.

4 His grace and truth to Israel in mind he doth record:
that all the earth hath seene right well the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce, all people of the earth:
giue thanks to God, sing and reioyce to him with ioy and mirth.

6 Upon the harpe vnto him sing, giue thanks to him with Psalmes:
reioyce before the Lord our King with Trumpets and with shalmes.

7 Yea, let the sea with all therein, for ioy both roare and swell:
the earth likewise let it begin, with all that therein dwell.

8 And let the floods reioyce their filis, and clap their hands apace:
and eke the mountaines and the hils, before the Lord his face.

9 For he shall come to iudge and try the world and euery wight:
and rule the people mightily with iustice and with right.

Dominus regnavit. Psal. XCix. I. H.

He commendeth the power, equity, and excellency of the Kingdome of God by Christ, ouer the Iewes & Gentiles, and prouoketh them to magnifie the same, and to serue the Lord, following the example of the ancient fathers, Moses, Aaron, and Samuelt, who calling vpon God, were heard in their prayers.

Sing this as the 77. psalme.

Thy Lord doth raigne, although at it the people rage full sore:
yea, he on Cherubins doth sit, though all the world do roare.

2 The Lord that doth in Sion dwell is high and wondrous great:
aboue all folke he doth excell, and he aloft is set.

3 Let all men praise thy mighty name, for it is fearefull sure:
and let them magnifie the same, that holy is and pure.

4 The Princely power of our King, doth loue iudgement and right:
thou rightly rulest euery thing, in Jacob through thy might.

5 To praise the Lord our God devise, all honour to him do:
before his foot stoole worship him, for he is holy too.

6 Moses, Aaron, and Samuel, as Priests on him do call,
when they did pray, he heard them well, and gaue them answer all.

7 Michas

- 7 Within the clouds to them he spake, then did they labour still
to keepe such lawes as he did make, and poynted them bntill.
8 O Lord our God thou didst them heare, and answeredst them againe:
thy mercy did on them appeare, their deedes didst not maintaine.
9 O laud and praise our God and Lord, within his holy hill:
for why? our God throughout the world, is holy euer still.

Iubilare Deo. Psal. C. I. H.

He exhorteth all to serue the Lord, who hath chosen and preserved vs: and enter into his assemblies to prayse his Name.

All people that on earth doth dwell, sing to the Lord with
chearefull voice: Him serue with feare, his praise forth tell,
come ye before him and reioyce.

- 3 The Lord ye know is God indeed, with out our aid he did vs make:
we are his flocke he doth vs feed, and for his sheep he doth vs take.
4 O enter then his gates with praise, approach with ioy his courts vnto
prayse, laud and blesse his name alwaies, for it is seemly so to doe.
5 For why? the Lord our God is good, his mercy is for euer sure:
his truth at all times firmly stood, and shall from age to age endure.

Another of the same.

Sing this as the 68 Psalme.

- I**n God the Lord be glad and light, praise him throughout the earth:
serue him and come before his sight, with singing and with mirth.
2 Know that the Lord our God he is, he did vs make and keepe:
not we our selues for we are his owne flocke and pasture sheep.

- 3 O goe into his gates alwaies, giue thanks within the same:
within his courtes set forth his prayse, and laud his holy Name.
4 For why, the goodnes of the Lord, for euermore doth raigne:
from age to age throughout the world, his truth doth still remaine.

Misericordiam Psal. Ci N

Dauid describeth what gouernement he will obserue in his house and kingdome: He will punish and correct, by rooting out the wicked and cherishing the godly persons.

Sing this as the 81. Psalme.

- M**ercy will and iudgement sing, O Lord God vnto thee:
2 and wisely do in perfect way, vntill thou come to me.
3 And in the midst of my house walke in purnesse of my spirit:
and I no kind of wicked thing, will set before my sight.
4 I hate their workes that fall away it shall not cleaue to me,
from me shall part the froward heart, none euill will I see.

4 Him

- 5 Him will I stroy that slandereth his neighbour priuily:
the lofty heart I cannot beare, nor him that looketh hie.
- 6 Mine eyes shall be on them within the land that faithfull be:
in perfect way who walketh shall be seruant vnto me.
- 7 I will no guilefull person haue within my house to dwell:
and in my presence he shall not remaine that lies doth tell.
- 8 Betimes I will destroy euen all the wicked of the land:
that I may from Gods Citty cut the wicked workers hand.

Domine Exaudi. Psal. Cii. N.

It seemeth that this prayer was appointed to the faithfull to pray in the captivity of Babylon. A consolation for the building of the Church: whereof followeth the prayer of God, to be published vnto all posterity. The conseruacion of the Gentiles, and the stability of the Church.

Sing this as the 81. Psalme.

- O Heare my prayer Lord, and let my cry come vnto thee:
2 In time of trouble do not hide, thy face away from me.
- 3 Incline thine eare to me, make haste to heare me when I call:
for as the smoake doth fade, so do my daies consume and fall.
- 4 And as a harch my bones are burnt, my heart is smitten dead:
and withers like the grasse, that I forget to eat my bread.
- 5 By reason of my groaning voice, my bones cleaue to my skin:
- 6 As Pelican in wildernesse, such ease now am I in.
- And as an Owle in desert is, loe I am such a one:
- 7 I watch, and as a sparrow on the house-top am alone.
- 8 Loe Dayly in reproachfull wise, mine enemies do me scoorne:
and they that doe against me rage, against me they haue swoorne.
- 9 Surely with ashes as with bread, my hunger I haue fil'd:
and mingled haue my drinke with teares, that from mine eies haue fil'd.
- 10 Because of thy displeasure Lord, thy wrath and thy disdain:
for thou hast lifted me a loft, and cast me downe againe.
- 11 The Dayes wherein I passe my life, are like the fleeting shade:
and I am withered like the grasse that soone away doth fade.
- 12 But thou O Lord for euer dost remaine in steady place:
and thy remembrance euer doth abide from race to race.
- The second part.
- 13 Thou wilt arise, and mercy thou to Sion wilt extend:
the time of mercy, now the time forelet is come to end.
- 14 For euen in the stones thereof, thy seruants do delight:
and on the dust thereof they haue compassion in their spite.
- 15 Then shall the heathen people feare the Lords most noble name:
and all the kings on earth shall dread thy glory and thy fame.
- 16 Then when the Lord the mighty God, againe shall Sion reare:
and then when he most nobly in his Glory shall appeare.

- 17 To prayer of the desolate, when he himselfe should bend :
when he shall not disdain vnto their prayers to attend.
- 18 This shall be written for the age, that after shall succeed :
the people yet vncreated the Lords renowne shall spread.
- 19 For he from his high sanctuary, hath looked downe below :
and out of heauen hath the Lord, beheld the earth also.
- 20 That of the mourning captiue he, might heare the woefull cry :
and that he might deliuer those, that damned are to dy.
- 21 That they in Sion may declare, the Lords most holy Name :
and in Ierusalem set forth, the prayes of the same.
- 22 Then when the people of the Land, and Kingdomes with accord :
shall be assembled for to do their seruice to the Lord.

The third part.

- 23 My former force of strength he hath abated in the way :
and shorter he did cut my dayes, thus I therefore did say.
- 24 My God in midst of all my dayes, now take me not away :
thy yeares endure eternally, from age to age for aye.
- 25 Thou the foundation of the earth, before all times hast laid :
and Lord the heauens are the worke which thine owne hand haue
- 26 Yea, they shall perish and decay but thou shalt tarry still : (made.
and they shall all in time waxe old, euen as a garment will.
- 27 Thou as a garment shalt them change, and changed shall they be :
but thou dost still abide the same, thy yeares do neuer flee.
- 28 The Children of thy seruants shall continually indure :
and in thy sight their happy seed, for euer shall stand sure.

Benedic anima. Psal. Ciiij. T. S.

This is a Psalme most excellent, wherein the Prophet both exhort men and Angels and all creatures to praise the Lord for his fatherly merites, and deliuerance of his people from all euils, for his prouidence ouer all things, and the preservation of the faithfull.



My soule giue laud vnto the Lord, my spirit shall do the same:

and all the secrets of my heart, praise ye his holy Name. 2. Giue thanks
to God for all his gifts, shew not thy selfe unkind, And suffer not his
benefits to slip out of thy minde.

3 That

3 That gaue the pardon for thy faultes, and thee restor'd againe :
for all thy weake and fraile disease, and healed thee of thy paine.
4 That did redeeme thy life from death, from which thou couldst not flee :
his mercy and compassion both he did extend to thee.

5 That filld with goodnesse thy desire, and did prolong thy youth :
like as the Eagle casts her bill, whereby her age reneweth.
6 The Lord with iustice doth repay, all such as be opprest :
to that their sufferings and their wrongs are turned to the best.

7 His waies and his commandements to Moses he did shew :
his counsels and his valiant acts the Israelites did know.
8 The Lord is kind and mercifull, when sinners doe him grieue :
the slowest to conceiue a wrath, and readiest to forgive.

9 He chides not vs continually though we be full of strife :
nor keepe our faultes in memory for all our sinfull life.
10 Nor yet according to our sinnes the Lord doth vs regard :
nor after our iniquities he doth vs not reward.

11 But as the space is wondrous great twixt earth and heauen aboue :
so is his goodnesse much more large to them that doe him loue.

12 God doth remoue our sinnes from vs, and our offences all :
as farre as is the Sun rising full distant from his fall.

The second part.

13 And looke what pittie parents deare vnto their children beare :
like pittie beareth God to such as worship him in feare.

14 The Lord that made vs knowes our shape, our mould and fashion full :
how weake and fraile our nature is, and how we be but dust.

15 And how the time of mortall men is like the withering hay :
or like the flower right faire in field, that fades full soone away.

16 Whose glosse and beauty stormy windes doe vtterly disgrace :
and make that after their assaults, such blossomes haue no place.

17 But yet the goodnesse of the Lord, with his shall euer stand :
their childrens children doe receiue his righteousness at hand.

18 I meane which keepe his couenant with all their whole desire :
and not forget to doe the thing that he doth them require.

19 The heauens hie are made the seat and foot-stoole of the Lord :
and by his power imperiall he gouernes all the world.

20 Ye Angels which are great in power, praise ye and blesse the Lord :
which to obey and doe his will, immediately accord.

21 Ye noble hoasts and ministers cease not to laud him still :
which ready are to execute his pleasure and his will.

22 Praise all his workes in euery place, praise ye his holy Name :
my heart, my mind, and eke my soule, praise ye also the same.

Benedic anima mea. Psal. Ciiij. W. K.

An excellent Psalm to prayse God for the creation of the world, and the gouernance of the same, by his marvellous prouidence: Wherein the Prophet prayeth against the wicked, who are occasions that God diminisheth his blessings.



My soule prayse the Lord, speake good of his Name: O

Lord our great God, how dost thou appeare, so passing in glory, that

great is thy fame: Honor and Haieshy in thee shine most cleere:

with light as a robe thou hast thee beclad, whereby all the earth

thy greatnesse may see: the Heauen in such sort thou also hast spread,

that it to a Curtaine compared may be.

3 His Chamber beames lye in the clouds full sure:

which as his Chariots, are made him to beare:

And there with much swiftnesse his course doth endure:

upon the wings riding, of windes in the ayre.

4 He makes his spirits as Heralds to goe,
and lightnings to serue we see also prest:

His will to accomplish, they runne to and fro
to saue or consume things, as seemeth him best.

5 He groundeth the earth so firmly and fast,
that it once to moue none shall haue such power:

6 The deepe a faire couering for it made thou hast,
which by his one nature the hills would deuoure.

7 But at thy rebuke the waters doe flee,
and so giue due place thy word to obey:

At thy voice of thunder so fearefull they bee,
that in their great raging they hast soone away.

8 The mountaines full high, they then by ascend:
if thou do but speake thy word they fulfill:
So like wise the ballies most quickly descend,
where thou them appoyntest, remaine they doe still.
9 Their bounds thou hast set, how far they shall run,
so as in their rage, not that passe they can:
For God hath appoynted, they shall not returne,
the earth to destroy more, which made was for man.

The second part.

10 He sendeth the Springs to strong streames and Lakes,
which runne doe full swift, among the huge hils:
11 Where both the wild Asses, their thirst oft-times slakes,
and beasts of the mountaines thereof drinke their fill.
12 By these pleasant Springs or fountaines full faire,
the foules of the ayre abide shall and dwell:
Who moued by Nature to hop here and there,
among the greene branches their songs shall excell.
13 The mountaines to moyst, the clouds he doth vse:
the earth with his works are wholly replete.
14 So as the bruit Cattell he doth not refuse,
but grasse doth prouide them, and hearbe for mans meat,
15 Pea bread, wine and oyle, he made for mans sake,
his face to refresh, and heart to make strong:
16 The Cedars of Liban this great Lord did make,
which trees he doth nourish, that grow by so long.
17 In these may Birds build, and make there their nest,
in Firre-trees the Storkes remaine and abide:
18 The high hils are succours for wild Goates to rest,
and eke the Rockes stony for Conies to hide.
19 The Moone then is set, her seasons to runne,
the dayes from the nights thereby to discern:
And by the descending also of the Sunne,
the cold from heate alway, thereby we doe learne.

20 When darknesse doth come by Gods will and powet,
then creepe forth doe all, the beasts of the wood:
21 The Lyons range roaring, their prey to deuoure,
but it is thou Lord, which giuest them food:
22 As soone as the Sunne is by, they retire,
to couch in their dens then are they full faine:
23 That man, to his worke may, as right doth require
till night come and call him, to take rest againe.

The third part.

24 How sundry O Lord, are all thy works found,
with wisdom full great, they are indeed wrought:

- 25 So that the whole world, of thy praise doth sound,
and as for thy riches they passe all mens thought.
So is the great Sea, which large is and broad,
where things that creepe swarme, & beasts of each sort.
- 26 There both mighty ships sayle, and some lye at road:
the whale huge and monstros, there also doth sport.
- 27 All things on thee waite, thou dost them relieue:
and thou in due time full well dost them feed.
- 28 Now when it doth please thee, the same for to giue,
they gather full gladly, those things that they need.
Thou openest thy hand, and they finde such grace,
that they with good things are filled we see:
- 29 But sore are they troubled, if thou turne thy face:
for if thou their breath take, vile dust then they be.
- 30 Againe when thy spirit from thee doth proceed
all things to appoint, and what shall ensue,
Then are they created, as thou hast decreed
and dost by thy goodnesse the dry earth renew.
- 31 The praise of the Lord for ever shall last.
who may in his workes by right well reioyce:
- 32 His looke can the earth make to tremble full fast,
and likewise the mountaines to smoke at his voyce.
- 33 To this Lord and God sing will I alwaies,
so long as I liue my God praise will I:
- 34 Then am I most certaine, my words shall him please,
I will reioyce in him to him will I cry.
- 35 The sinners O Lord, consume in thine ire,
and eke the peruerse, them root out with shame:
But as for my soule, now let it still desire:
and say with the faithfull, praise ye the Lords Name.

Confitemini Domino. Psalme. Cv. N.

He prayeth the singular goodnesse of God, who hath of all the people of the world, chosen a peculiar people to himselfe, and having chosen them, neuer ceaseth to doe them good, even for his promise sake.

Sing this as the 81. Psalme.

- G**ive praises vnto God the Lord and call vpon his Name:
among the people eke declare, his workes to spread his fame.
- 2 Sing ye vnto the Lord I say, and sing vnto him praise:
and talke of all his wondrous workes that he hath wrought alwaies.
- 3 In honour of his holy Name, reioyce with one accord:
and let the heart also reioyce, of them that seeke the Lord.
- 4 Seeke ye the Lord, and seeke the strength, of his eternall might:
and seeke his face continually, and presence of his sight.

5 The

- 5 The wondrous workes that he hath done, keepe still in mindfull heart
ne let the iudgements of his mouth, out of your mind depart.
6 He that of faithfull Abraham, his seruants are the seed:
ye his elect, the children that of Jacob do proceed.
7 For he, he onely is I say, the mighty Lord our God,
and his most rightfull iudgements are through all the earth abroad.
8 His promise and his couenant, which he hath made to his,
he hath remembred euermore to thousands of degrees.

The second part.

- 9 The couenant which he hath made, with Abraham long agoe:
and faithfull oath which he hath sworn to Isaac also.
10 And did confirme the same for law, that Jacob should obey:
and for eternall couenant to Israel for aye.
11 When thus he sayd, loe I to you all Canaan land will giue,
the lot of your inheritance, wherein your seed shall liue.
12 Although their number at that time, did very small appeare:
yea, very small and in the land, they then but strangers were.
13 While yet they walkt from land to land, without a sure aboad:
and while from sundry kingdomes they, did wander all abroad.
14 And wrong at no oppressors hand, he suffered them to take:
but euen the great and mighty kings, reprobued for their sake.
15 And thus he sayd, touch ye not those that mine annointed be:
ne doe the Prophets any harme, that do pertaine to me.
16 He cald a dearth vpon the land, of bread he stroyd the store:
but he against their time of need, had sent a man before.

The third part.

- 17 Euen Joseph which had once beene sold, to liue a slaue in woe,
whose feet they hurt in stockes, whose soule the yron pearst also.
18 Untill the time came when his cause, was knowne apparantly,
the mighty word of God the Lord, his faultlesse truth did try.
19 The King sent and deliuered him, from prison where he was:
the ruler of the people then, did freely let him passe.
20 And ouer all his house he made him Lord to beare the sway:
and of his substance made him haue, the rule and all the stay.
21 That he might to his will instruct, the Princes of the land:
and wisdomes lore his ancient men, might cause to vnderstand.
22 Then into the Egyptian land, came Israel also:
and Jacob in the land of Ham, did liue a stranger tho.
23 His people he exceedingly, in number made to floo:
and ouer all their enemies, in strength he made them grow.
24 Whose heart he turned, that they with hate, his people did intreat:
and did his seruants wrongfully, abuse with false deceit.

The fourth part.

- 26 His faithfull seruant Moses then and Aaron whom he chose,
he did command to goe to them, his message to disclose.
27 The wondrous message of his signes among them he did shew
and wonders in the land of Ham then did they worke also.
28 Darknesse he sent and made it darke in stead of brighter day:
and vnto his commission they did not disobey.
29 He turnd their waters into blood, he did their fishes slay: (slay.
their land brought frogs euen in the place where their King Pharaoh
30 He spake and at his voice there came great swarmes of noysome flies:
and all the quarters of the land were filld with crawling lice.
31 He gaue them cold and stony haile in stead of milder raine:
and fiery flames within their land he sent vnto their paine.
32 He smote their vines and all their trees whereon their figs did grow:
and all the trees within their coasts downe did he ouerthrow.
33 He spake, then Caterpillers did and Grasshoppers abound:
which ate the grasse in all their land, and fruit of all their ground.

The fift part.

- 34 The first begotten in the land eke deadly did he smite:
yea, the beginning and first fruit of all their strength and might.
35 With Gold and Siluer he them brought from Egypt land to passe:
and in the number of their Tribes no feeble one there was.
36 Egypt was glad and ioyfull then when they did thence depart,
for terror and the feare of them was falne vpon their heart.
37 To shrowde them from the parching heate, a cloud he did display:
and fire he sent to giue them light when night had hid the day.
38 They asked and he caused Quailles to raine at their request:
and fully with the bread of heauen their hunger he repress.
39 He opened the stony rocke, and waters gushed out:
and eke the dry and parched grounds, like riuers ranne about.
40 For of his holy Couenant, aye mindfull was he tho:
which to his seruant Abraham he plighted long ago,
41 He brought his people forth with mirth and his elect with ioy
out of the cruell land where they had liu'd in great annoy.
42 And of the heathen men he gaue, to them the fruitfull lands:
the labours of the people eke they tooke into their hands.
43 That they his holy statutes might obserue for euermore:
and faithfully obey his lawes praise ye the Lord therefore

Confitemini Domino. Psal. Cvi. N.

The people dispersed vnder Antiochus, do magnifie the goodnesse of God among the iust and repentant:
desiring to be brought againe into the land by Gods mercifull visitation: and after the manifold maruels
of God wrought in their deliuerance forth of Egypt, and the great ingratitude of the people rehearsed,
they do pray and desire to be gathered from among the heathen, to the intent they may praise the Name of
the God of Israel.

Sing

Sing this as the 103. Psalme.

- P**raise ye the Lord, for he is good, his mercy dureth for aye :
 2 who can expresse his noble acts, or all his praise display :
 3 They blessed are that iudgment keepe and iustly do alway :
 with fauour of thy people (Lord) remember me I pray.
 4 And with thy sauing health (O Lord) bouchsafe to visite me :
 that I the great felicity of thine elect may see.
 5 And with thy peoples ioy I may a ioyfull mind possesse :
 and may with thine inheritance a glorying heart expresse.
 6 Both we and eke our fathers all haue sinned euery one :
 we haue committed wickednesse and lewdly we haue done.
 7 The wonders great which thou (O Lord) hast done in Egypt land :
 our fathers though they saw them all, yet did not vnderstand.
 8 Nor they thy mercies multitude did keepe in thankfull mind :
 but at the sea, yea the red sea rebelled most unkind.
 9 Neuerthelesse he saued them for honour of his name :
 that he might make his power knowone, and spread abroad his fame.
 10 The red sea he did then rebuke, and forthwith it was dyde :
 and as in wilderness, so through the deepe he did them guide.
 11 He sau'd them from the cruell hand of their despightful foe,
 and from the enemies hand he did deliuer them also.

The second part.

- 12 The waters their oppressors whelmd, not one was left aliue :
 then they beleend his word, and praise in song they did him giue.
 13 But by and by unthankfully his works they cleane forgot,
 and for his counsell and his will, they did neglect to wait.
 14 But lusted in the wilderness with fond and greedy lust :
 and in the desert tempted God the stay of all their trust.
 15 And then their wanton minds desire he suffered them to haue :
 but wasting leanness therewithall into their soules he gaue.
 16 Then when they lodged in their tents at Horeb they did grutch,
 Aaron the holy of the Lord so did they enuy much.
 17 Therefore the earth did open wide and Dathan did deuoure :
 and all Abiraams company did couer in that houre.
 18 In their assembly kindled was the hot consuming fire :
 and wasting flame did then burne vp the wicked in his ire.
 19 Upon the hill of Horeb they an Idol Calfe did frame :
 and there the molten Image they, did worship of the same.
 20 Into the likenesse of a Calfe which feedeth on the grasse:
 thus they their glory turn'd and all their honour did deface.
 21 And God their onely Saviour unkindly they forgot :
 which many great and mighty things in Egypt land had wrought.

The

The third part.

- 22 And in the land of Ham for them, most wondrous workes had done:
and by the red sea dreadfull things, performed long ago.
- 23 Therefore for their so shewing them, forgetfull and unkinde,
to bring destruction on them all, he purposed in his minde.
- 24 Had not his chosen Moses stood, before him in the breake
to turne his wrath, least he on them with slaughter should him weake.
- 25 They did despise the pleasant land, that he behight to gibe:
yea and the words that he had spoke, they did no whit beleue.
- 26 But in their tents with grudging hearts they wickedly repinde:
not to the voice of God the Lord, they gaue an hearkening minde:
- 27 Therefore against them lifted he, his strong reuenging hand,
them to destroy in wilderness, ere they should see the land.
- 28 And to destroy their seed among, the Nations with his rod:
and through the countries of the world, to scatter them abroad.
- 29 To Baal Deor then they did adioyne themselues also,
and eat the offerings of the dead, so they forsooke him tho.
- 30 Thus with their owne inuentions, his wrath they did prouoke.
and his sore enkindled wrath, the plague vpon them broke.
- 31 But Phineas stood by with zeale, the sinners vile to slay:
and iudgement he did execute, and then the plague did stay.

The fourth part.

- 32 It was imputed vnto him, for righteousness that day:
and from thenceforth so counted is, from race to race I say.
- 33 At waters eke of Meribah, they did him angry make:
yea so farre forth that Moses was, then punisht for their sake.
- 34 Because they bent his spirit so sore, that in impatient heat:
his lips spake vnadvisedly, his seruour was so great.
- 35 Nor as the Lord commanded them, they slew the people tho:
but were among the heathen mixt, and leard their workes also.
- 36 And did their Idols serue, which were their ruine and decay:
to friends their sonnes and daughters they, did offer by and slay.
- 37 Yea with unkindly murdering knife, the guiltlesse blood they spilt:
yea their owne sonnes and daughters blood, without all cause of guilt.
- 38 Whom they to Canaan Idols then, offered with wicked hand:
and so with blood of Innocents, defiled was the land.
- 39 Thus were they stayned with the workes of their owne filthy way,
and with their owne inuentions, a whooring they did stray.
- 40 Therefore against his people was the Lords wrath kindled sore:
and even his owne inheritance, therefore he did abhorre.
- 41 Into the hands of heathen men, he gaue them for a prey:
and made their foes their Lords, whom they were forced to obey.

The

The fift part.

- 42 **W**ea and their hatefull enemies, opprest them in the land :
and they were humbly made to stoope as subiects to their hand :
- 43 Full oftentimes from thrall had he, deliuered them before :
but with their counsels they to wrath, prouokt him euermore :
- 44 Therefore they by their wickednesse were brought full low to lie :
yet when he saw them in distresse, he harkened to their cry.
- 45 He cald to mind his couenant, which he to them had swoze :
and by his mercies multitude, repented him therefore.
- 46 And fauour he them made to finde, before the sight of those,
that led them captiues from their land, when erst they were their foes.
- 47 Saue vs O Lord, that art our God, saue vs (O Lord) we pray :
and from among the heathen folke, Lord gather vs away.
- That we may spread the noble praise of thy most holy Name :
that we may glory in thy praise, and sounding of thy fame.
- 48 The Lord the God of Israel, be blest for euermore :
let all the people say Amen, prayle ye the Lord therefore.

Confitemini. Domino. Psal. Cviij. W. K.

David exhortethal that are redeemed by the Lord, and gathered vnto him, to giue thanks therefore, who by sending prosperitie and aduersity, bringeth men vnto him. Therefore as the righteous thereat reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 77. Psalme.

- G**ive thanks vnto the Lord our God, for gracious is he
and that his mercy hath no end, all mortall men may see.
- 2 Such as the Lord redeemed hath, with thanks should praise his name :
and shew how they from foes were freed, & how he wrought the same.
- 3 He gathered them from forth the lands that lay so farre about :
from East to West, from North, to South, his hand did find them out.
- 4 They wandred in the wilderness and strayed from the way :
and found no Citty where to dwell, that serue might for their stay.
- 5 whose thirst and hunger was so great, in these deserts so boyd :
that faintnesse did them sore assault, and eke their soules annoyd.
- 6 Then did they cry in their distresse vnto the Lord for ayd :
who did remoue their troublous state according as they prayd.
- 7 And by that way which was most right, he led them like a guide,
that they might to a Citty goe, and there also abide.
- 8 Let men therefore before the Lord confesse his goodnesse then :
and shew the wonders that he doth before the sonnes of men.
- 9 For he the empty soule sustaynd, whom thirst had made to faint :
the hungry soule with goodnesse fed, and did them eke acquaint.
- 10 Such as doe dwell in darkenesse deepe, where they on death do waite :
fast bound to fast such troublous stormes as yron chaines doe threat.

The

The second part.

- 11 For that against the Lords owne words, they sought so to rebell :
 esteeming light his counsels he, which doe so farre excell.
- 12 But when he humbled them full low, they then fell downe with griefe:
 and none was found so much to helpe, whereby to get reliefe.
- 13 Then did they cry in their distresse vnto the Lord for ayd :
 who did remoue their troublous state according as they prayd.
- 14 For he from darkenesse out them brought, & from deaths dreadfull shade
 bursting with force the yron bands, which them before did lade.
- 15 Let men therefore before the Lord, confesse his kindnesse then,
 and shew the wonders that he doth, before the sonnes of men.
- 16 For he threw downe the gates of brasse, & brake them with strong hand;
 the yron barres he smote in two, nothing could him withstand.
- 17 The foolish folke great plagues doe feelee, and cannot from them wend :
 but heape on more to those they haue, because they do offend.
- 18 Their soules so much did loath all meate, that none they could abide :
 whereby death had them almost caught, as they full truly tride.
- 19 Then did they cry in their distresse vnto the Lord for ayde :
 who did remoue there troublous state according as they praide.
- 20 For then he sent to them his word, which health did soone restore :
 and brought them from those dangers deepe wherein they were before.

The third part.

- 21 Let men therefore before the Lord confesse his kindnesse then :
 and shew the wonders that he doth, before the sonnes of men.
- 22 And let them offer sacrifice, with thanks and also feare :
 and speake of all his wondrous workes, with glad and ioyfull cheare.
- 23 Such as in ships and brittle barques, into the seas descend :
 their marchandise through fearefull floods, to compasse and to end.
- 24 Those men are forced to behold the Lords workes what they be:
 and in the dangerous deepe the same, most maruellous they see.
- 25 For at his word the stormy winde, ariseth in a rage :
 and stirreth vp the surges so, as nought can them allwage.
- 26 Then are they lifted vp so high, the clouds they seeme to gaine :
 and plunging downe the depth, vntill their soules consume with paine.
- 27 And like a drunkard to and fro, now here, now there they reele :
 as men with feare of wit bereft, or had of sence no feelee.
- 28 Then did they cry in their distresse vnto the Lord for ayd :
 who did remoue their troublous state according as they prayd.
- 29 For with his word the Lord doth make the surdy stormes to cease :
 so that the great waues from their rage, are brought to rest and peace.
- 30 Then men are glad when rest is come, which they so much do traue :
 and are by him in haue brought which they so faine would haue.

The

The fourth part.

- 31 Let men therefore before before the Lord confesse his kindnesse then,
and shew the wonders that he doth before the sonnes of men.
- 32 Let them in presence of the folke with prayse extoll his Name:
and where the Elders doe conuent, there let them doe the same.
- 33 For running floods to dry desert he doth oft change and turne:
and dryeth vp as it were dust, the springing well and bourne.
- 34 A fruitfull land with pleasures hekt full barren doth he make:
when on their sinnes they dwell therein, he doth iust vengeance take.
- 35 Against the wilderness full rude, he maketh fruit to beare:
with pleasant springs of waters cleare, though none before were there.
- 36 wherein such hungry soules are set, as he doth freely choole:
that they a Citty may them build, to dwell in for their yle.
- 37 That they may sow their pleasant land, and vineyards also plant:
to yeeld them fruit of such increas as none may seeme to want.
- 38 They multiply exceedingly, the Lord doth blesse them so:
who doth also their brute beasts make by numbers great to grow.
- 39 But when the faithfull are low brought by the oppressors stout:
and minish doe through many plagues that compasse them about.
- 40 Then doth the Princes bring to shame, which did them sore oppresse:
and likewise caused them to erre within the wilderness.
- 41 But yet the poore he raiseth vp out of his troubles deepe:
and oft times doth his traine augment, much like a flocke of sheepe.
- 42 The righteous shall behold this sight, and also much reioyce:
whereas the wicked and peruerse with griefe shall stop their voice.
- 43 But who is wise that now full well, he may these things record:
for certainly such shall perceiue the kindnesse of the Lord.

Paratum cor. Psal. Cviij. N.

Dauid with heart and voice prayseth the Lord, and assureth himselfe of the promise of God, concerning the Kingdome ouer Israel, and his power against other Nations, who though he seeme to forsake vs for a time, yet he alone in the end will cast downe our enemies.

Sing this as the 69. Psalme.

- O God my heart prepared is, and eke my tongue is so:
I will aduance my voyce in song, and giuing praise also.
- 2 Awake my Viol and my Harpe, sweete melody to make:
and in the morning I my selfe right early will awake.
- 3 By me, among the people Lord still praysted shalt thou be:
and I among the heathen folke will sing O Lord to thee.
- 4 Because thy mercy Lord is great aboue the heauens hie:
and eke thy truth doth reach the clouds within the lofty skie.
- 5 Aboue the starry heauens hie exalt thy selfe O God:
and Lord display vpon the earth thy glory all abroad.

- 6 That thy dearely beloned may be set at liberty :
helpe O my God with thy right hand, and hearken vnto me.
- 7 God in his holinesse hath spoke, wherefore my ioyes abound :
Sichem I will diuide, and mete the bale of Succoth ground.
- 8 And Gilead shall be mine owne, Manasses mine shall be :
my head strength Ephraim, and law shall Iuda giue for me.
- 9 Moab my washpot, and my shooe, on Edom will I throw :
vpon the land of Palestine in triumph will I goe.
- 10 Who shall into the Citty strong be guide to conduct me ?
or how by whom to Edom land conueyed shall I be ?
- 11 It is not thou (O Lord) which late hadst vs forsaken quite ?
and thou (O Lord) which with our hostes didst not go forth to fight ?
- 12 Giue vs (O Lord) thy sauing ayd when troubles doe assaile :
for all the helpe of man is haime, and can no whit auaille.
- 13 Through God we shall doe wondrous acts, and worthy of renowne :
he shall subdue our enemies, yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Dauid being falsely accused by Sauls flatterers, prayeth God to helpe him to destroy his enemies, who represent Judas the traitor vnto Iesus Christ, and all like enemies of the children of God.

Sing this as the 69. psalme.

- I**n speechlesse silence doe not hold O God thy tongue alwaies :
O God euen thou I say that art the God of all my praise.
- 2 The wicked and the guilefull mouth on me disclosed be :
and they with false and lying tongues haue spoken vnto me.
- 3 They did belet me round about, with words of hatefull spight :
without all cause of my desert, against me they did fight.
- 4 For my good will they were my foes, but then gan I to pray :
- 5 My good with ill, my friendlinesse with hate they did repay.
- 6 Set thou the wicked ouer him, to haue the vpper hand,
at his right hand eke suffer thou his hatefull foe to stand.
- 7 When he is iudged let him then condemned be therein :
and let the prayers that he makes be turned into sinne.
- 8 Few be his daies, his charge also let thou another take :
- 9 His children let be fatherlesse, his wife a widdow make.
- 10 Let his offspring be vagabonds to beg and seeke their head :
wandring out of the wasted place, where erst they haue been fed.
- 11 Let couetous extortioners catch all his goods and stoe :
and let the stranger spoule the fruits of all his toyle before.
- 12 Let there be none to pittie him, let there be none at all :
that on his children fatherlesse, will let there mercy fall.

The second part.

- 13 **A**nd so let his posterity for euer be destroyd :
 their name out blotted in the age, that after, shall succeed.
 14 **L**et not his fathers wickednesse from Gods remembrance fall :
 and let not thou his mothers sinne be done away at all.
 15 **B**ut in the presence, of the Lord, let them remaine for aye :
 that from the earth their memory he may cut cleane away.
 16 **S**ith mercy he forgot to shew but did pursue with spight
 the troubled man, and sought to slay the woefull hearted wight.
 17 **A**s he did cursing loue, it shall be tide vnto him so :
 and as he did not blessing loue it shall be farre him fro.
 18 **A**s he with cursing clad himselfe, so it like water shall
 in to his bowels, and like oyle into his bones befall.
 19 **A**s garment let it be to him, to couer him for aye :
 and as a girdle wherewith he shall girded be alway.
 20 **L**oe, let the same be from the Lord the guerdeon of my foe :
 yea and of those that euill speake, against my soule also.
 21 **B**ut thou, O Lord, thou art my God deale thou, I say, with me
 after thy name deliuer me, for good thy mercies be.
 22 **B**ecause in depth of great distresse I needy am and poore :
 and eke within my payned breast my heart is wounded sore.

The third part.

- 23 **E**uen so do I depart away, as doth declining shade :
 and as the Grasshopper, so I am shaken off and fade.
 24 **W**ith fasting long from needfull food enfeebled are my knees :
 and all her fatnesse hath my flesh enforced beerie to leese.
 25 **A**nd I also a vile reproach to them am made to be :
 and they that did vpon me looke did shake their heads at me.
 26 **B**ut thou, O Lord, thou art my God, mine ayd and succour be :
 according to thy mercy, Lord, saue and deliuer me.
 27 **A**nd they shall know thereby, that this (Lord) is thy mighty hand :
 and that thou, thou hast done it Lord, so shall they vnderstand.
 28 **A**lthough they curse with spight yet thou shalt blesse with louing voice :
 they shall arise and come to shame, thy seruant shall reioyce.
 29 **L**et them be cloathed all with shame that enemies are to me :
 and with confusion as a cloake eke couered let them be.
 30 **B**ut greatly I will with my mouth giue thanks vnto the Lord :
 and I among the multitude his praises will record.
 31 **F**or he with helpe at his right hand will stand the poore man by,
 to saue him from the man that would condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

David propheseth of the power and euerslasting Kingdome of Christ, and of the Priesthood, which should
 put an end to the Priesthood of Leuy.

- T**he Lord did say vnto my Lord sit thou on my right hand:
 till I haue made thy foes a stoole, whereon thy feet shall stand.
 2 **T**he Lord shall out of Sion send the scepter of thy might :

- amid thy mortall foes be thou the ruler in their sight.
- 3 And in the day on which thy raigne and power they shall see,
then hereby free-will offerings shall the people offer thee.
- 4 Pea with an holy worshipping then shall they offer all
thy birthes deaw is the deaw that doth from wombe of morning fall.
- 5 The Lord hath sworne and neuer will repent what he doth say,
by th' order of Melchisedech thou art a Priest for aye.
- 6 The Lord thy God, on thy right hand that standeth for thy stay,
shall wound for thee the statelly kings, vpon his wrathfull day.
- 7 The heathen he shall iudge, and fill the place with bodyes dead,
and ouer diuers countries shall in sunder smite the head.
- 8 An he shall drinke out of the brooke that ruuneth in the way:
wherefore he shal lift vp on high his royall head that day.

Confitebor tibi. Psal. Cxi. N.

Hee giueth thanks to the Lord for his mercifull works towards his Church, and declareth wherein
true wisdom and right knowledge consisteth,

Sing this as the 104. Psalme.

- W**ith heart I do accord to praise and laud the Lord,
in presence of the iust. 2. For great his works are found:
To search them such are bound, as doe him loue and trust.
- 3 His works are glorious also his righteousnesse
It doth endure for euer. 4. His wondrous workes he would,
we still remember should his mercy faileth neuer
- 5 Such as to him loue beare, a portion full faire
He hath vp for them laid for this they shall well finde,
he will them haue in mind, and keepe them as he sayd.
- 6 For he did not disdaine, his workes to shew them plaine,
By lightning and by thunders, when he the heathens land
did giue into their hand, where they beheld his wonders.
- 7 Of all his workes ensueth both iudgment, right, and truth.
- 8 Whereto his statutes tend: they are decreed sure
for euer to endure, which equity doth end.
- Redemption he gaue his people for to saue:
9 and hath also required, his promise not to faile,
but also to preuaile: his holy Name be feared.
- 10 Who so with heart full faine true wisdom would attaine.
The Lord feare and obey: Such as his Lawes doe keepe.
shall knowledg haue full deepe, his prayse shall last for aye:

Beatus vir. Cxii. W. R.

He prayeth the felicity of them that feare God, & condemneth the cursed state of the contemners of God

Sing this as the Pater noster.

- T**he man is blest that God doth feare, & that his law doth loue indeed:
2 His seed on earth God will bypeare, & blese such as from him proceed
- 3 His house with good he will fulfill, his righteousnesse endure shall still.
- 4 Unto the righteous doth arise in trouble ioy in darkenesse light,
Compassion is in his eies, and mercy alwayes in his sight,
- 5 Pea pittie moueth such to lend, he doth by iudgment things expend.


6 And

6 And surely such shall neuer faile,
For in remembrance had is he.
7 No tidings ill can make him quaille.
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

9 He Did well for the poore provide,
His righteousnesse shall still remaine,
And his estate with praise abide
Though that the wicked man disdaine.
10 Yea, gnash his teeth thereat shall he,
And so consume his state to see.

Laudate Pueri. Psal. Cxiii. W. K.

An exhortation to prayse the Lord for his prouidence, that in that, contrary to the course of nature, he worketh in his Church.

 Children which do serue the Lord, prayse ye his Name

with one accord, yea blessed be alway his Name: who from the rising of

the Sun, till it returne where it begun, is to be praised with great fame.

The Lord all people doth surmount, as for his glory we may count, aboue

the heauens high to be. With God the Lord who may compare, whose

dwellings in the heauens are: of such great power and for he is he.

2 He Doth abase himselfe we knowe,
Things to behold both here below,
And also in heauen aboue:

4 The needy out of dust to draw,
And eke the poore, which helpe none saw,
His onely mercy did him moue.

5 And

- 5 And so him set in high degree
With Princes of great dignity,
That rule his people with great fame.
6 The barren he doth make to beare,
And with great ioy her fruit to reare:
Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiii. W. W.

Israels deliuerie out of Egypt, putteth vs in remembrance of Gods great mercy towards his children
and of our vnthankfulness for the same.

Sing this as the 44. psalme.

- V**hen Israel by Gods addresse from Pharaohs land was bent:
and Jacobs house the strangers left and in the same traine went.
2 In Iuda God his glozy shewd, his holinesse most bright:
so did the Israelites declare his kingdome power and might.
3 The sea it saw and suddenly as all amaz'd did fly:
the roaring streames of Jordans floud recopled backwardly
4 As Rams afraid the mountaines skipt, their strength did them forsake:
and as the silly trembling Lambs, their tops did beate and shake.
5 What ayld the sea as all amaz'd, so suddenly to fly?
ye rolling waues of Jordans floud why ran ye backwardly?
6 Why shooke ye hills as Rams afraid? why did your strength so shake?
why did your tops as trembling Lambes for feare quier and quake?
7 O earth confesse thy soueraigne Lord, and dread his mighty hand:
before the face of Jacobs God feare ye both sea and land. (appeare
8 I meane the God, which from hard rockes doth cause maine floods
and from the stony flint doth cause gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by Idolatrous Tyrants, promisseth that he will be mindfull of so great a benefite
if it would please God to heare their prayers, and deliuer them by his omnipotent power.

Sing this as the 119. Psalme.

- N**ot vnto vs Lord not to vs but to thy Name giue praise,
both for thy mercy and thy truth that are in thee alwayes,
2 why shall the heathen scozners say, where is their God become?
3 Our God in heauen is and what he will that hath he done.
4 Their Idols siluer are and gold, workes of mens hands they be:
5 They haue a mouth, and doe not speake and eyes and do not see,
6 And they haue eares ioyn'd to their heads, and doe not heare at all,
and noses eke they formed haue and doe not smell withall.
7 And hands they haue, and handle not, and feet, and do not go:
A throat they haue, yet through the same they make no sound to blow.
8 Those that make them are like to them, and those whose trust they be:
9 O Israel trust in the Lord, their helpe and shield is he.

- 10 **O** Arons house trust in the Lord, their helpe and shield is he:
 11 Trust ye the Lord that feare the Lord, their helpe and shield is he.
 12 The Lord hath mindfull beene of vs, and will vs blesse also:
 On Israel and on Arons house his blessings he will shew.
 13 Them that be fearers of the Lord the Lord will blesse them all:
 euen he will blesse them every one, the great and eke the the small.
 14 To you (I say) the louing Lord will multiply his grace:
 to you and to the children that shall follow of your race.
 15 We are the blessed of the Lord, euen of the Lord I say:
 which both the heauen and the earth hath made and set in Ray:
 16 The heauens, yea, the heauens high, belong vnto the Lord:
 the earth vnto the sonnes of men he gaue of free accord.
 17 They that be dead do not with praise set forth the Lords renoune
 nor any that into the place of silence do goe downe.
 18 But we will praise the Lord our God from henceforth and for aye:
 sound ye the praises of the Lord, praise ye the Lord I say.

Dilexi quoniam. Psal Cxvi. N.

Dauid being in great danger of Saul in the desert of Maon, perceiving the great and incalculable love of God towards him, magnifieth such great mercies, and protesteth he will be thankfull for the same.

Sing this as the 95. Psalme.

- I** loue the Lord, because my voice and prayer heard hath he:
 1 when in my dayes, I call on him he bowd his eare to me.
 2 Euen when the snares of cruell death about be set me round:
 when paines of hell me caught, and when I wode and sorow found.
 3 Upon the name of God my Lord then did I call, and say
 deliuer thou my soule, O Lord, I do thee humbly pray
 4 The Lord is very mercifull, and iust he is also:
 and in our God compassion doth plentifully flow.
 5 The Lord in safety doth preserve all those that simple be:
 I was in woefull misery and he deliuered me.
 6 And now my soule, sith thou art safe, returne vnto thy rest:
 for largely, loe, the Lord to thee his bounty hath expressed.
 7 Because thou hast deliuered my soule from death hall:
 my moistned eyes, from mournfull teares, my sliding feet from fall.
 8 Before the Lord I in the land of life will walke therefore:
 9 I did beleue, therefore I spake, for I was troubled sore.

The second part.

- 11 I sayd in my distresse and feare that all men spars be:
 12 What shall I pay the Lord for all his benefits to me?
 13 The wholesome cup of lauding health I thankfully will take:
 and on the Lords name I will call, when I my prayer make.

- 14 I to the Lord will pay the bowes that I to him behight,
yea, euen at this present time in all the peoples sight.
- 15 Right deare and precious in his sight the Lord doth aye esteeme
the death of all his holy ones what euer men do deeme.
- 16 Thy seruant, Lord, thy seruant, loe, I do my selfe confesse,
sonne of thy handmaid thou hast broke the bands of my distresse.
- 17 And I will offer vp to thee a sacrifice of prayse.
and I will call vpon the name of God the Lord alwayes.
- 18 I to the Lord will pay the bowes that I haue him behight,
yea euen at this present time in all his peoples sight
- 19 Psea in the courts of Gods owne house, and in the midst of thee
O thou Ierusalem I say, wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvii. N.

He exhorteth the Gentiles to praise God, because he hath accomplished, as well to them as to the Iewes,
the promise of life cuerlasting by Iesus Christ.

Sing this as the 78. Psalme.

- O All ye nations of the world, praise ye the Lord alwayes:
and all ye people euery where set forth his noble praise.
- 2 For great his kindenesse is to vs his truth endures for aye:
wherefore praise ye the Lord our God, praise ye the Lord I say:

Confitemini Domino. psal. Cxviii. N.

Dauid rescued of Saul and of the people, at the time appointed obtained the Kingdome, for which he thanketh all that feare the Lord to be thankfull: vnder whose person Christ is liuely set forth, who should be of all his people rescued.

Sing this as the 69. psalme.

- O Giue ye thanks vnto the Lord, for gracious is he:
because his mercy doth endure for euer towards thee.
- 2 Let Israel confesse and say, his mercy dureth for aye:
- 3 Now let the house of Aaron say his mercy dureth for aye.
- 4 Let all that feare the Lord our God, euen now confesse and say:
the mercy of the Lord our God endureth still for aye.
- 5 In trouble and in heauinesse vnto the Lord I cryde:
which louingly heard me at large my suite was not denide.
- 6 The Lord himselfe is on my side, I will not stand in doubt,
nor feare what man can do to me when God stands me about.
- 7 The Lord will take my part with them that helpe to succour me:
therefore shall I see my desire vpon mine enemy.
- 8 Better it is to trust in God then in mans mortall seed:
- 9 Or to put confidence in Kings or Princes in our need.
- 10 All nations haue enclosed me and compassed me round:
but in the name of God will I mine enemies confound:
- 11 They kept me in on euery side they kept me in, I say,
but in the Lords most mighty Name I shall worke their decay.

12 They

- 12 They came about me all like bees, but yet in the Lords name
I quench their thornes that were on fire, and will destroy the same.

The second part.

- 13 Thou hast with force thrust sore at me that I indeed might fall:
but through the Lord I found such helpe that they were vanquish't al
- 14 The Lord is my defence and strength, my ioy, my mirth, my song:
he is become for me indeed a Saviour most strong.
- 15 The right hand of the Lord our God doth bring to passe great things:
he causeth voice of ioy and wealth in righteous mens dwellings.
- 16 The right hand of the Lord doth bring most mighty things to passe
his hand hath the preeminence his force is as it was.
- 17 I will not dye but euer live to vtter and declare,
the Lord his might and wondrous power his workes and what they
- 18 The Lord himselte hath chastened and hath corrected me, (are:
but hath not giuen me ouer yet to death, as pee may see.
- 19 Set open vnto me the gates of truth and righteousness:
that I may enter into them the Lords praise to expresse.
- 20 This is the gate euen of the Lord, which shall not be shut:
but good and righteous men alway shall enter into it.

The third part.

- 21 I will giue thanks to thee, O Lord, because thou hast heard me,
and art become most louingly a Saviour vnto me.
- 22 The stone whiche at this time among the builders was refused,
is now become the corner stone, and chiefly to be vsed.
- 23 This was the mighty worke of God this was the Lords owne fact:
and it is maruellous to behold with eyes that noble act.
- 24 This is the ioyfull day indeed which God himselte hath wrought:
Let vs be glad and ioy therein, in heart, in mind, in thought.
- 25 Now helpe vs Lord and prosper vs, we will with one accord:
- 26 Blessed is he that comes to vs in the name of the Lord.
- 27 God is the Lord that shewes vs light, binde ye therefore with cord
your sacrifice to the altar, and giue thanks to the Lord.
- 28 Thou art my God I will confesse, and render thanks to thee:
thou art my God, and I will praise thy metey towards me.
- 29 O giue ye thanks vnto the Lord for gracious is he:
because his metey doth endure for euer towards me.

Beati immaculati. Psal. Cxix. W. W.

In this Psalme is contained an exquisite art and a wonderful behauiour in setting forth the praises
of Gods name: wherein the Prophet cannot satisfie himselfe, nor sufficient to expresse the affliction which
he beareth thereunto: adding moreover many notable complaints and consolations. Wherefore it is meete
that all the faithfull haue it alway both in heart and mouth. And in the Hebrew every eighth verse begin
with one letter of the Alphabet.

Blessed



Blessed are they that perfect are, and pure in mind and heart,

whose lines and conuersations, from Gods lawes neuer start. 2. Blessed

are they that giue themselves his statutes to obserue: seeking the Lord

withall their heart, and neuer from him shewerue.

3 Doubtlesse such men goe not astray, nor doe no wicked thing,
which stedfastly walke in his way, without any wandring.

4 It is thy will and commandment that with attentiu heed
thy noble and diuine precepts we learne and keepe indeed.

5 O would to God it might thee please, my waies so to addresse:
that I might both in heart and voice, thy lawes keepe and confesse.

6 So shall no shame my life attaine while I thus set mine eies,
and bend my mind alwaies to muse on thy sacred decrees.

7 Then will I praise with upright heart, and magnifie thy Name,
when I shall learne thy iudgments iust, and likewise proue the same.

8 And wholly will I giue my selfe to keepe thy lawes most right:
forsake me not for euer Lord, but shew thy grace and might.

BETH The second part.

B what meanes may a yong man best, his life learne to amend?
if that he marke and keepe thy word, and therein his time spend.

10 Unfainedly I haue thee sought, and thus seeking abide:

O neuer suffer me O Lord, from thy precepts to slide.

11 Within my heart and secret thoughts, thy words I haue hid still:
that I might not at any time offend thy holy will.

12 We magnifie thy name, O Lord, and praise thee evermore:
thy statutes of most worthy fame, O Lord, teach me therefore.

13 My lips haue neuer ceast to preach, and publish day and night,
thy iudgments all, which did proceed from thy mouth full of might.

14 Thy testimonies and thy waies please me no lesse indeed:

then all the treasures of the earth, which worollings make their need.

- 15 Of thy precepts I will still muse, and thereto frame my talke:
as at a marke so will I aime thy waies how I may walke.
16 My onely ioy shall be so fixt, and on thy lawes so set:
that nothing can me so far blind that I thy words forget.

GIMEL

The third part.

- G**Rant to thy seruant now such grace as may my life prolong:
Thy holy word then will I keepe both in my heart and tongue.
18 Mine eies which were dim and shut bp so open and make bright:
that of thy lawe and maruellous workes I may haue the cleare sight.
19 I am a stranger in this earth, wandring now here now there:
thy word therefore to me disclose my foot-steps for to cleare.
20 My soule is ravisht with desire, and neuer is at rest:
but seekes to know thy iudgments high & what may please thee best.
21 The proud men and malicious thou hast destruid each one:
and cursed are such as doe not thy bests attend vpon.
22 Lord turne from me rebuke and shame which wicked men conspire:
for I haue kept thy covenants with zeale as hot as fire.
23 The Princes great in counsellate, and did against me speake:
but then thy seruant thought how he thy statutes might not breake.
24 For why thy covenants are my ioy, and my hearts great solace:
they serue in stead of counsellers, my matters for to passe.

DALETH

The fourth part.

- I**Am, (alas) as brought to graue, and almost turn'd to dust:
restore therefore my life againe, as thy promise is iust.
26 My waies when I acknowledged, with mercy thou didst heare:
heare now est-soone and me instruct thy lawes to loue and feare.
27 Teach me once thoroughly for to know thy precepts and thy loze:
thy workes then will I meditate, and lay them bp in stoz.
28 My soule I feele so sore oppress that it melteth for greife:
according to thy word therefore hast (Lord) to send releife.
29 From lying and deceitfull lips let thy grace me defend:
and that I may learne thee to loue thy holy law me send.
30 The way of truth both straight and sure I haue chosen and found:
I set thy iudgments me before, which keepe me safe and sound.
31 Since then O Lord I forc't my selfe thy covenantes to embrace:
let me therefore haue no rebuke, nor checke in any case.
32 Then will I run with ioyful cheare where thy word both me call,
when thou hast set my heart at large and ro me out of thrall.

HE

The fift part.

- I**nstruct me Lord, in the right trade of thy statutes diuine,
and it to keepe euen to the end my heart till I incline.

- 34 Grant me the knowledge of thy law, and I shall it obey :
with heart and mind and all my might I will it keepe, I say.
- 35 In the right paths of thy precepts guide me, Lord, I require :
none other pleasure do I wish nor greater thing desire.
- 36 Incline my heart thy lawes to keepe, and covenants to embrace :
and from all filthy avarice Lord shield me with thy grace.
- 37 From vaine desires and worldly lusts turne backe mine eyes & sight,
giue me the spirit of life and power to walke thy waies aright.
- 38 Confirme thy gracious promise Lord, which thou hast made to me :
which am thy seruant and do loue and feare nothing but thee.
- 39 Reproach and shame which I so feare from me, O Lord, expell :
for thou dost iudge with equity, and therein dost excell.
- 40 Behold my hearts desire is bent thy lawes to keepe for aye :
Lord strengthen me so with thy grace that it periorne I may.

V A V.

The sixt part.

- 41 Thy mercies great and manifold let me obtaine O Lord :
thy sauing health let me enioy according to thy word.
- 42 So shall I stop the slanderous mouthes of lewd men and vnjust :
for in thy faithfull promises stands my comfort and trust.
- 43 The word of truth within my mouth let euer still be prest :
for in thy iudgements wonderfull my hope doth stand and rest.
- 44 And whil' st that breath within my breast doth naturall life preserve,
yea till this life shall be dissolu'd, thy law will I obserue.
- 45 So walke will I as set at large, and made free from all dread,
because I sought how for to keepe thy precepts and thy read.
- 46 Thy noble acts I will describe, as things of most great fame :
euen before kings I will them blaze, and shrinke no whit for shame.
- 47 I will reioyce then to obey thy worthy befts and will :
whicheuermore I haue lou'd best, and so will loue them still.
- 48 My hands will I lift to thy lawes: which I haue dearely sought,
and practise thy commandements in will, in deed, in thought.

Z A I N.

The seventh part.

- 49 Thy promise which thou mad'st to me thy seruant Lord remember:
for therein haue I put my trust and confidence for euer.
- 50 It is my comfort and my ioy, when troubles me assaile:
for were my life not by thy word, my life would soone me faile.
- 51 The proud and such as God contemne, still made of me a scozne :
yet would I not thy law forsake, as he that were forlorne.
- 52 But cald to mind, Lord thy great works shew'd to our fathers old :
whereby I felt thy ioy amount, my griefe an hundred fold.

53 But

- 52 But yet (alas) for feare I quake, seeing how wicked men
thy law forsooke and did procure thy iudgments, vpon them.
54 And as for me I fram'd my songs thy statutes to exalt,
when I among the strangers dwelt, and thoughts gan me assault.

- 55 I thought vpon thy Name, O Lord, by night when others sleepe:
as for thy law also I kept, and euer will it keepe.
56 This grace I did obtaine because thy conenants sweet and deare,
I did embrace: and also keepe with reuerence and with feare.

HETH.

The eight part.

- O God which art my part and lot, my comfort and my stay,
57 I haue decreed and promised thy lawes to keepe alway.
58 Mine earnest heart did humbly sue in presence of thy face:
as thou therefore hast promised, Lord grant me of thy grace.
59 My life I haue examined, and tride my secret heart
which to thy statutes caused me my feet straight to conuert.
60 I did not stay nor linger long, as they that floathfull are:
but hastily thy lawes to keepe, I did my selfe prepare.
61 The cruell bands of wicked men, haue made of me their prey:
yet would I not thy law forget, nor from thee goe astray.
62 Thy righteous iudgments towards me so great are and so hie,
that euen at midnight I will rise, thy Name to magnifie.
63 Companion am I to all them which feare thee in their heart:
and neuer will for loue nor dread from thy commandments start.
64 Thy mercies, Lord most plenteously doe all the world fulfill:
O teach me how I may obey thy statutes and thy will.

TETH.

The ninth part.

- 65 According to thy promise, Lord, so hast thou with me dealt
for of thy grace in sundry sorts haue I thy seruant felt.
66 Teach me to rudge alwaies aright, and giue me knowledge sure:
for certainly beleene doe I that thy precepts are pure.
67 Ere thou didst touch me with thy rod I err'd and went astray:
but now I keepe thy holy word, and make it all my stay.
68 Thou art both good and gracious, and giuest most liberally:
thine ordinances how to keepe, therefore O Lord teach me.
69 The proud and wicked men haue forgd against me many a lye:
yet thy commandments to obserue with all my heart will I.
70 Their hearts are swollen with worldly wealth, as grease so are they fat,
but in thy law doe I delight, and nothing seeke but that.
71 O happy time, may I well say when thou didst me correct:
for as a guide to learne thy law, thy rod did me direct.
72 So that to me thy word and law is dearer manifold:
then thousands great of siluer and gold, or ought that can be sold.

I O D.

The tenth part.

- 73 **S**eeing thy hands haue made me Lord to be thy creature :
grant knowledg likewise how to learne to put thy lawes in bre.
- 74 So they that feare thee shall reioyce when euer they me see :
because I haue learn'd by thy word to put my trust in thee.
- 75 When with thy rods the world is plagu'd, I know the cause is iust :
so when thou dost correct me, Lord, the cause iust needs be must.
- 76 Now of thy goodnesse I thee pray some comfort to me send :
as thou to me hast promised, so from all ill me shend.
- 77 Thy tender mercies poure on me, and I shall surely liue :
for ioy and consolation both, thy law to me doth giue.
- 78 Confound the proud whose false pretence is me for to destroy :
but as for me thy bests to know I will my selfe imploy.
- 79 Who so with reuerence do thee feare, to me let them retyre :
and such as doe thy couenants know and them alone desire.
- 80 My heart without all waivering let on thy waies be bent :
that no confusion come to me, whereby I should be shent.

CAPH.

The eleventh part.

- 81 **M**y soule doth faint and ceaseth not, thy sauing health to craue :
and for thy words sake still I trust my hearts desire to haue.
- 82 Mine eyes do faile with looking for thy word, and thus I say :
Oh when wilt thou me comfort Lord, why dost thou thus delay.
- 83 As a skin bottle in the smoake so am I parcht and drie :
yet will I not out of my heart let thy commandments slide.
- 84 Alas how long shall I yet liue before I see the hower,
that on my foes which me torment thy vengeance thou wilt power.
- 85 Presumptuous men haue digged pits thinking to make me sure :
thus contrary against thy law my hurt they doe procure.
- 86 But thy commandments are all true, and causlesse they me griue :
to thee therefore I doe complaine that thou mightst me relieue.
- 87 Almost they had me cleane destroy'd, and brought me quite to ground
yet by thy statutes I abode and therein succour found:
- 88 Restore me Lord againe to life, for thy mercies excell :
and so shall I thy covenant keepe till death my life expell.

I A M E D.

The twelke part.

- 89 **I**n heauen Lord, where thou dost dwell thy word is stablisht sure :
and shall from all eternity fast grauen there indure.
- 90 From age to age thy truth abides as doth the earth witnesse :
whose ground-wozke thou hast laid so sure as no tongue can expresse:
- 91 Euen to this day we may well see how all things perseuere.
according to thine ordinance, for all things thee do feare.
- 92 Had it not beene that in thy law, my soule had comfort sought,
long time ere now in my distresse I had beene brought to nought.

93 There

93 Therefore will I thy precepts aye in memory keep fast :
by them thou hast my life restor'd when I was at last cast.
94 No wight to me can title make, for I am onely thine :
saue me therefore, for to thy lawes, mine eares and heart encline.

95 The wicked men doe seek my banie, and thereto lye in wait :
but I the while considered thy noble acts and great.
96 I see nothing in this wide world at length which hath not end
but thy commandements and thy word beyond all bounds extend.

MEM. The 13. part

What great desire and seruent loue do I beare to thy law :
all the day long I meditate, is onely on thy law.

98 Thy word hath taught me how to passe my foes in policy :
for still I hold it as a thing of most excellency.

99 My teachers which did me instruct, in knowledge I excell :
because I doe thy couenants keep, and them to others tell.

100 In wisdom I doe passe also, the ancient men indeed :
and all because to keepe thy law I held it aye best reed.

101 My feet I haue refrained eke from euery euill way :
because that I continually thy word might keep, I say.

102 I haue not sweru'd from thy iudgements, nor yet shrunk any deale :
for why thou hast me taught thereby, to liue godly and well.

103 O Lord, how sweet vnto my taste, finde I thy words alway :
doubtlesse no honey in my mouth, feele ought so sweet I may.

104 Thy lawes haue me such wisdom learn'd, that utter I hate
all wicked and ungodly wayes, in euery kinde orate.

NVN. The 14. part.

Even as a Lanthorne to my feet, so doth thy word shine bright :
and to my paths where e're I goe, it is a flaming light.

106 I haue both sworne and will performe my promises doubtlesse,
that I will keepe thy iudgements iust, and them in life expresse.

107 Affliction hath me sore oppress, and brought me to deaths doze,
O Lord, as thou hast promised, so me to life restore.

108 The offerings, which with heart and voice most frankly I thee giue,
accept and teach me how I may after thy iudgements liue.

109 My soule is aye so in my hand, that dangers me assaile :
yet doe I not thy law forget, nor it to keepe will faile.

110 Although the wicked lay their nets, to catche me at a bay :
yet did I not from thy precepts once swerue or goe astray.

111 Thy law I haue so claim'd alway as mine owne heritage,
and why? for therein I delight, and set my whole courage.

112 For euermore I haue been bent, thy statutes to fulfill :
euery so likewise unto the end, I will continue still.

S A M E C H.

The 15. part.

The crafty thoughts and double hearts I doe alwayes detest:
but as for thy lawes and precepts, I lou'd them euer best.

114 Thou art my hid and secret place, my shield of strong defence:
Therefore haue I thy promises, look'd for with patience.

115 Goe to therefore, ye wicked men, depart from me anon:
for the commandements will I keep of God my Lord alone.

116 As thou hast promis'd so performe, that death me not assaile:
nor let my hope abuse me so, that through distrust I quaille.

117 Uphold me, and I shall be safe, for ought they doe or say:
and in thy statutes pleasure take, will I both night and day.

118 Thou hast trod such under thy feet, as do thy statutes breake:
for nought auayles their subtilty, their counsell is but weake.

119 Like drosse thou casts the wicked out, where ere they goe or dwell:
therefore can I as thy statutes, loue nothing halfe so well.

120 My flesh (alas) is taken with feare, as though it were benumb'd:
for when I see thy iudgements, strait I am as one aston'd.

A I N.

The 16. part.

I Doe the thing that lawfull is, and giue to all men right:
I religne me not to them that would oppresse me with their might.

122 But for thy seruant surety be, in that thing that is good:
that proud men giue me not the foyle, which rage as they were wood.

123 Mine eies with waiting are now blinde, thy health so much I craue:
and eke thy righteous promise, Lord, whereby thou wilt me saue.

124 Intreat thy seruant louingly, and fauour to him show:
thy statutes of most excellencie, teach me also to know.

125 Thy humble seruant, Lord, I am, grant me to understand:
how by thy statutes I may know, best what to take in hand.

126 It is now time, Lord, to begin, for truth is quite decayd:
thy law likewise haue they transgreest, and none against them said.

127 This is the cause wherefore I loue thy lawes better then gold,
or iewels fine, which are esteem'd most costly to be sold.

128 I thought thy precepts all most iust, and so them laid in store:
all crafty and malicious wayes I doe abhorre therefore.

P E.

The 17. part.

Thy couenants are most wonderfull, and full of things profound:
my soule therefore doth keepe them sure, when they are tri'd and found.

130 When men first enter into thy word, they finde a light most cleare:
and very idiots understand, when they it read or heare.

131 For ioi I haue both gay'd and breath'd, to know thy commandments:
that I might guide my life thereby, I sought what thing it meant.

132 With mercy and compassion, Lord, behold me from aboue:
as thou wert wont to behold such, as thy Name feare and loue.

133 Direct my footsteps by thy word, that I thy will may know
and neuer let iniquity thy seruant ouerthrow. (sure)

134 From slanderous tongues & deadly harmes preserve and keepe me
thy precepts then will I obserue, and put them eke in use.

135 Thy countenance, which doth surmount the Sun in his bright beu;
let shine on me, and by thy law teach me what to eschew.

136 Out of mine eyes great floods gush out, of dreary teares that fall
when I behold how wicked men thy lawes keepe not at all.

Z A D E.

The 18. part.

In eu'ry poynt (Lord) thou art iust, the wicked though they grudge:
and when thou dost sentence pronounce, thou art a righteous Iudge.

138 To render right, & flee from guile, are two chiefe points most high:
and such as thou hast in thy law commanded vs straightly,

139 With zeale and wrath am I consum'd, and euen pin'd away:
to see my foes thy word forget, for ought that I doe may.

140 So pure and perfect is thy word as any heart can deeme:
and I thy seruant nothing more doe loue or yet esteeme

141 And though I be nothing set by, as one of base degree:
yet doe I not thy lawes forget nor shrink away from thee:

142 Thy righteousness (Lord) is most iust, for ever to endure:
also thy law is truth it selfe most constant and most pure.

143 Trouble and griefe haue seized on me, and brought me wondrous towe
yet do I still all thy precepts delight to heare and know.

144 The righteousness of thy iudgements, doth last for euermore:
then teach them me, for euen in them my life lies vp in store.

K O P H.

The 19. part.

Vith feruent heart I call and cri'de, now answer me O Lord:
that thy commandments to obserue I may fully accord:

146 To thee, my God, I make my suit with most humble request:
saue me therefore, and I will keepe, thy precepts and thy best.

147 To thee I cry euen in the mozne, before the day waxe light:
because that I haue in thy word my confidence whole plight,

148 Mine eyes preuent the watch by night, and ere they call I wake:
that by deuising on thy word I might some comfort take.

149 Incline thine eares to heare my voice, and pittie on me take:
as thou wast wont to iudge me, Lord, least life should me forsake.

150 My foes draw neare, and do procure my death maliciously:
which from thy law haue far gone backe, and strayed from it lewdly.

151 Therefore, O Lord, approach thou neere, for need doth so require:
for all thy precepts true they are, then helpe I thee desire.

152 But thy commandments I haue learn'd not now but long ago:
that they remaine for euermore, thou hast them grounded so.

RESH.

The 20. Part.

My trouble and affliction, consider and behold:
deliuer me for of thy law I euer take fast hold.

154 Defend my good and righteous cause, with speed some succour send:
from death as thou hast promised Lord keepe me and defend.

155 As for the wicked farre they are from hauing health and grace:
whereby they might thy statutes know, they enter not the trace.

156 Great are thy mercies, Lord, I grant, what tongue can them attaine
and as thou hast me iudg'd ere now, so let me life obtaine.

157 Though many men did trouble me, and persecute me sore:
yet from thy lawes I neuer shrink, nor went awy therfore.

158 And truth it is, for griefe I die when I these traitors see:
because they keepe no whit thy word, nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes with heart most glad and faine:
as thou art good and gracious, Lord restore my life againe.

160 What thy word doth decree must be, and so it hath beene euer:
thy righteous iudgments are also most true and decay neuer.

SCHIN.

The 21. part.

Princes haue sought by cruelty causlesse to make me crouch:
but all in vaine: for of thy word the feare did my heart touch:

162 And certainly euen of thy word I was more merry and glad:
than he which of rich spoiles and prey great store and plenty had.

163 As for all lies and falsities I hate and most detest:
for why, thy holy lawes doe I aboue all things loue best.

164 Seauen times a day I praise the Lord, singing with heart & voice:
thy righteous acts and wonderfull so cause me to reioyce.

165 Great peace and rest shall all such haue as doe thy statutes loue:
no danger shall their quiet state empaine or once remoue.

166 Mine onely helpe and comfort, Lord, I looke for at thy hand:
and therefore haue I done those things which thou didst me command.

167 Thy lawes haue beene mine exercise, which my soule most desir'd:
so much to them my loue was bent, that nought else I requir'd.

168 Thy statutes and commandements I kept thou knowest aright:
for all the things that I haue done are present in thy sight.

TAV.

The 22. part.

O Lord let my complaint and cry, before thy face appeare,
and as thou hast me promise made, so teach me thee to feare.

170 Mine humble supplication towards thee let finde accesse:
and grant me Lord deliuerance, for so is thy promise.

171 Then shall my lips thy praises speake after most ample sort:
when thou thy statutes hast me taught, wherein stands my comfort.

172 My tongue shall sing and preach thy word, and on this wise say shall,
Gods famous acts and noble lawes are iust and perfect all.

173 Stretch.

173 Stretch out thy hand I thee beseech, and speedily me saue:
for thy commandements to obserue, chosen, O Lord, I haue.

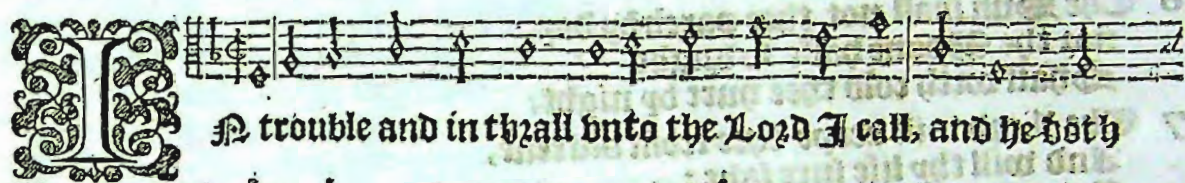
174 Of thee alone Lord I craue health, for other I know none:
and in thy law and nothing else I doe delight alone.

175 Grant me therefore long dayes to liue thy Name to magnifie:
and of thy iudgements mercifull let me thy fauour try.

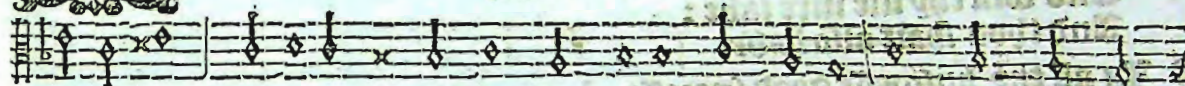
176 For I was lost and went astray much like a wandring sheepe:
oh seeke me, for I haue not faild thy commandements to keepe.

Ad dominum. Psal. Cxx. T. S.

The prayer of Dauid, now banished among the barbarous people of Arabia by the false reports of enuious flatterers. And therefore he lamenteth his long adoe among the infidels, who were giuento all kind of wickednesse and contention.



In trouble and in thrall vnto the Lord I call, and he hath



me comfort. 2. Deliuert me, I say from lyars lips altoay, & tongues of false



report.

3 What bantage, or what thing
Getst thou this for to sing,
Thou false and flattering liar?

4 Thy tongue doth hurt I ween
No lesse then arrowes keene,
Or hot consuming fire.

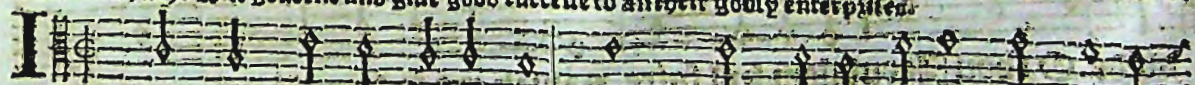
5 Alas to long I slack
Within these tents so blacke,
Which Kedars are by name,

By whom the focke elect
And all of Israels sect
Are put to open shame.

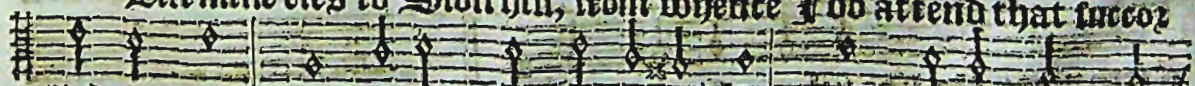
6 With them that peace did hate
I came a peace to make
And set a quiet life:
But when my tale was told
Causelesse I was contrould
By them that would haue strife.

Leuavi oculos. Psal. Cxxi. W. VV.

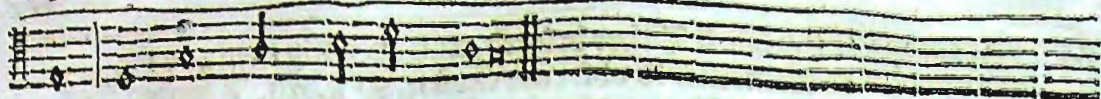
The Prophet sheweth by his owne example, that the faithfull ought to looke for all their succour of God alone, who will gouerne and giue good successe to all their godly enterpises.



Lift mine eies to Sion hill, from whence I do attend that succor



God me send. 2. The mighty God me succor will, which heauen and earth framed,



frame, and all things therein named.

- 3 Thy foot from slip he will preserve,
and will thee safely keepe:
For he will neuer sleep.
- 4 As he that doth Israel conserue,
no sleepe at all can him catch.
But his eies shall euer watch.
- 5 The Lord is thy warrant alway,
The Lord eke doth thee cober,
As at thy right hand euer.
- 6 The Sun shall not thee parch by day,
nor the Moone halfe so bright
Shall with cold thee hurt by night:
- 7 The Lord will keepe thee from distresse,
And will thy life sure save:
And thou shalt also haue.
- 8 In all thy businesse good successe,
where euer thou goest in or out.
God will thy things bring about.

Latus sum Psal. Cxxii. VV. K.

David reioyeth in the name of the faithfull, that God hath accomplished his promise, and placed his
Arke in Zion, for which he giveth thanks, and prayeth for the Church.



Did in heart reioyce to heare the peoples boyce in offering so
willingly: For let vs by say they, and in the Lords house pray, thus spake
the folke full louingly: Our feet that wandred wide shall in thy gates
abide. O thou Ierusalem full faire. which art so seemely set, much like a
Citty neat, the like whereof is not elsewhere.

4 The tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take:
So God before did tell
That there his Israel
Their prayers should together make.
5 For there are thrones erect.
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine
To Dauids house pertaine
His folke to iudge accordingly.
6 To pray let vs not cease
For Ierusalem's peace,
Thy friends God prosper mightily:
7 Peace be thy wals about,
And prosper thee throughout
Thy places continually.
8 I wish thy prosperous state
For my poore brethrens sake,
That comfort have by meanes of thee.
9 Gods house doth me allure
Thy wealth for to procure
So much alwaies as lies in me.

Ad te leuau. Psal. Cxxiii. T. S.

A prayer of the faithfull, which are afflicted by the wicked mockings, and contempters of God.
Sing this as the 73. Psalme.

O Lord that heaven dost possesse, I lift mine eyes to thee:
euen as the seruant lifteth his, his masters hands to see.
2 As handmaids watch their mistresse hands some grace for to atchieue,
so we behold the Lord our God, till he doe vs forgive.
3 Lord grant vs thy compassion, and mercy in thy sight:
for we are fil'd and ouercome with hatred and despight.
4 Our mindes be stift with great rebuke, the rich and worldly wise
doe make of vs their mocking stocks, the proud doe vs despise.

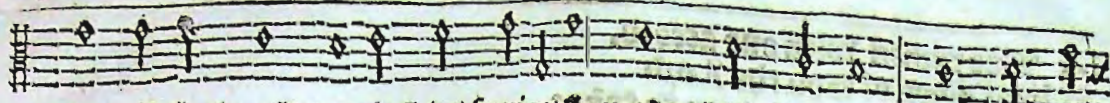
Nisi quia Dominus. Psal. Cxxiiii. VV. VV.

The people of God being deliuered out of great danger, acknowledge, not to haue escaped by their owne power, but through the fauour of God, and shew in how great perill they were.



Now Israel may say and that truely, if that the Lord had

not our cause maintain'd: If that the Lord had not our right sustain'd,
where



when all the world against vs furiously made their bproares, and said we



should all die.

3 Now long agoe they had deuour'd vs all,
And swallowed quicke, for ought that we could deeme:
Such was their rage as we might well esteeme.

4 And as the flouds with mighty force do fall:
So had they now our liues even brought to thrall.

5 The raging streames most proud in roaring noise,
Had long ago ouerwhelmd vs in the deepe,

6 But loued be God which doth vs safely keepe
From bloudy teeth and their most cruell voice,
Which as a prey to eat vs would reioyce.

7 Euen as a bird out of the fowlers grin
Escaps away, right so it fares with vs:
Broke are their nets and we haue scaped thug.

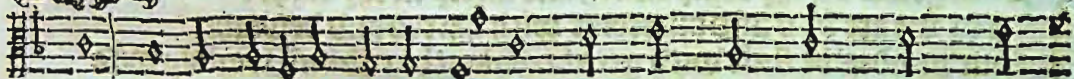
8 God that made heauen and earth is our helpe then:
His name hath saued vs euen from these wicked men.

Qui confidunt. Psal. Cxxv. VV. K.

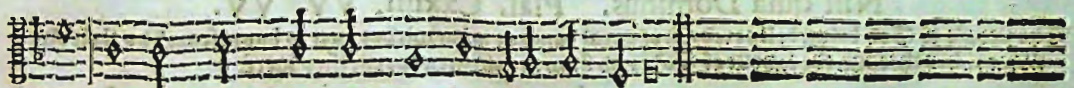
He describeth the assurances of the faithfull in their afflictions, and desireth their wealth, & the destruction of the wicked.



uch as in God the Lord do trust as mount Sion shall firmly



stand, and be remoued at no hand the Lord will count them right and



iust, so that they shall be sure for euer to endure.

2 As mighty mountaines huge and great
Jerusalem about doe cise,
So will the Lord do vnto those
who on his godly will doe waite,
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod,
Least they through griefe forsake their God
It shall not as their lot still be.
4 Give Lord to vs thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought;
The Lord will surely bring to nought,
With workers vile they shall abide,
but peace with Israel
for euermore shall dwell.

Another of the same. R. W.

sing this as the ten Commandements.

Those that doe put their confidence vpon the Lord our God onely,
and flee to him for their defence in all their need and misery.
Their faith is sure, still to endure grounded, on Christ the corner-stone:
mou'd with none ill, it standeth still, stedfast like to the mount Sion.

And as about Jerusalem the mighty hills doe it compass:
so that no enemies come to them, to hurt that towne in any ease.
So God indeed in euery need his faithfull people doth defend:
standing them by assuredly, from this time forth world without end.

Right wise and good is our Lord God, and will not suffer certainly:
the sinners and ungodlies rod to tarry vpon his family.
Lest they also from God should go, falling to sinne and wickednesse:
O Lord defend world without end thy christian flock through thy good

O Lord doe good to christians all that stedfast in thy word abide:
such as willingly from God fall, and to false doctrine dayly slide.
Such wil the Lord scatter abroad with hypocrites thrown down to hell:
God will them send paines without end, but Lord grant peace to Is-
(rael.

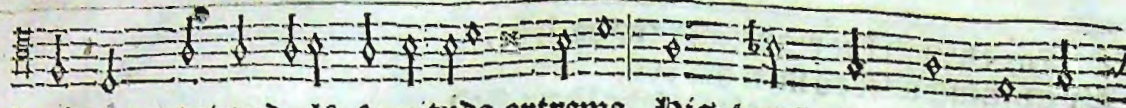
Glory be to God the Father of might, and to the Sonne our Sauour:
And to the holy Ghost, whose light shine in our hearts and vs succour.
That the right way from day to day, we may walke, and him glorifie,
V Vith hearts desire all that are here worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvi. VV. VV.

This Psalme was made after the returne of the people from Babylon, & the way that the meanes of their
deliuerance was wonderfull after the seventy yeares of captiuitie, foretold by Jerem. 25. 12. & 19. 10.



When that the Lord againe his Sion had forth brought, from
bondage



bondage great and also seruitude extreme. His worke was such as did
 surmount mans heart & thought : so that we were much like to them that
 ble to dreame. Our mouthes were with laughter filled then, and eke our
 tongues did shew vs ioyfull men.

2 The heathen folke were forced then this to confesse,
 How that the Lord for them also great things had done :

3 But much more we, and therefore can confesse no lesse :
 Wherefore to ioy we haue good cause as we begun.

4 O Lord goe forth, thou canst our bondage end :
 As to deserts the flowing riuers send.

5 Full true it is, that they which sow in teares indeed,
 A time will come, when they shall reape in mirth and ioy.

6 They went and wept in bearing of their precious seed,
 For that their foes full often times did them annoy.

7 But their returne with ioy they shall sure see,
 their sheaues home bzing and not impaired be.

Nisi Dominus. Psal. Cxxvii. WVV.

It is not mans wit, power, or labour, but the free goodness of God, that giueth riches, preserveth
 colonies and countries, granteth nourishment and children.

Sing this as the Lords prayer.

EXcept the Lord the house doth make,
 And thereunto doth set his hand,
 What men doe build it cannot stand,
 Likewise in vaine men undertake,
 Cities and holds to watch and ward,
 Except the Lord be their safeguard.

2 Though ye rise early in the morne,
 And so at night goe late to bed :
 Feeding full hardly with browne bread,
 Yet were your labour lost and woene.
 But they whom God doth loue and keep,
 Receiue all things with quiet sleepe.

3 There

3 Therefore marke well when euer ye see,
That men haue heires t'enioy their land,
It is the gift of Gods one hand.
For God himselve doth multiply,
Of his great liberality,
The blessing of posterity:

4 And when the Children come to age,
They grow in strength and actiuenesse.
In per son and in comelinesse:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

7 O well is he that hath his quier,
Furnisht with such artillery:
For when in perill he shall be,
Such one shall neuer shake nor shiner.
When that he pleades before the iudge,
Against his foes that beare him grudge.

Beati omnes qui timent. Psal. Cxxviii. T. S.

He describeth the prosperous estate of them that be married in the feare of God, to yuing with all his promises of Gods blessings to all them that liue in this honourable estate, according to his commandment.

Sing this as the 137. psalme.

Blessed art thou that fearest God, and walkest in his way:
2 For of thy labour thou shalt eat, happie art thou I say.
3 Like fruitfull vines on thy house side, so doth thy wise spring out:
thy children stand like olue plants thy table round about.

4 Thus art thou blest that fearest God, and he shall let thee see:
the promised Jerusalem, and her felicity.
5 Thou shalt thy childrens children see, to thy great ioyes increase:
and likewise grace to Israel, prosperity and peace.

Sape expugnauerunt. Psal. Cxxix. N.

He admonisheth the Church coretoyce, though it had bene afflicted in all ages: for God will deliuer it, & the enemies, for all their glorious sheu, shall suddenly be destroyed.

Sing this as the 136. Psalme.

Oft they, now Israel may say, me from my youth assail'd:
Oft they assaild me from my youth, yet neuer they preuail'd.
2 Upon my back the plowers plowd, & furrowes long did cast:
the righteous Lord hath cut the cords, of wicked foes at last.
3 They that hate me shall be asham'd, and turned backe also:
and made as grasse vpon the house, which withereth ere it grow.
4 Whereof the mower cannot find enough to fill his hand:
nor he can fill the lap that goes to gleane vpon the land.

5 Nor passers by pray God, on them to let his blessing fall:
nor say, we blesse you in the name of God the Lord at all.

De profundis clamavi: Psal. Cxxx. VV. VV.

An effectuous prayer of him that for his sinnes hath sustained great afflictions, and notwithstanding he fully trusteth and assurcth himselfe to obtaine mercy and forgiveness of his sinnes, and at length deliuerance from all euils.

Lord, to thee I make my mone when dangers me oppresse:

I call, I sigh, plaine and groane, trusting to finde release. Heare now, O

Lord, my request, for it is full due time: and let thine eares aye be prest,

unto this prayer of mine.

- 3 O Lord our God, if thou weigh out sinnes, and then peruse:
who can then escape or say, I can my selfe excuse?
- 4 But (Lord) thou art mercitull, and turn'st to vs thy grace:
that we with hearts most carefull, should feare before thy face.
- 5 In God I put my whole trust, my soule waits on his will:
for his promise is most iust, and I hope therein still.
- 6 My soule in God hath regard, wishing for him alway:
more then they that watch and ward, to see the dawning day.
- 7 Let Israel then boldly, in the Lord put his trust:
he is that God of mercy, that his deliuer must.
- 8 For he it is that must saue, Israel from his sinne:
and all such as surely haue their confidence in him.

Domine non est. Psal. Cxxxi. M.

Dauid charged with ambition, and greedy desire to raigne, protesteth his humilitie and modestie before God and teacheth all men what they should doe.

Sing this as the Lamentation.

- O** Lord, I am not puffed in minde, I haue no scornewfull eye:
2 I doe not exercise my selfe in things that be too high.
3 But as the childe that weaned is, euen from his mothers brest:
so haue I, Lord, behau'd my selfe, in silence and in rest.
4 O Israel, trust in the Lord, let him be all thy stay,
from this time forth for euermore, from age to age, I say.

Memento, Domine, Psal. Cxxxi. M.

The faithfull, grounding on Gods promise made unto Dauid, desire that hee would establish the same, both as touching his posterity, and the building of the Temple, to pray there as was foretold.

Remember

Remember Davids troubles Lord, how to the Lord he swore,
and how'd a vow to Jacobs God, to keep for evermore. I will not come
within my house, nor clime by to my bed, nor let my temples take their
rest, nor the eyes in my head.

- 5 Till I haue found out for the Lord a place to sit thereon:
an house for Jacobs God to be, an habitation,
6 We heard of it at Ephrata, there did we heare this sound:
and in the fields and forrests there, these voices first were found:
7 We will assay, and go in now, his Tabernacle there:
before his foot-stoole to fall downe and worship him in feare.
8 Arise O Lord, arise I say, into thy resting place:
both thou and the arke of thy strength, the presence of thy grace.
9 Let all the Priests be clothed Lord, with truth and righteousness:
let all thy Saints and holy men, sing all with ioyfulnesse.
10 And for thy seruant Davids sake, refuse not Lord I say,
the face of thine anoynted Lord, nor turne thy face away.

The second part.

- 11 The Lord to David swore in truth, and will not shrinke from it:
saying the fruit of thy body, vpon thy seat shall sit.
12 And if thy sonnes my couenant keep, that I shall learne each one:
then shall their sonnes for ever sit vpon thy princely throne.
13 The Lord himselfe chose Sion, and loues therein to dwell:
14 Saying this is my resting place, I loue and like it well.
15 And I will blesse with great increase, her victuals euery where:
and I will satisfie with bread, the needy that be there.
16 Pea I will deck and cloath her Priests, with my saluation:
and all her Saints shall sing for ioy, of my protection.

¶

17 There

- 17 There will I surely make the house of David for to bud:
for there I have ordained for mine, a lantern bright and good.
- 18 As for his enemies, I will cloath with shame for evermore:
But I will cause his crowne to shine, more fresh then heretofore.

Ecce quam bonum. Psal. Cxxxiii. W. VV.

This Psalm containeth the commendation of Godly and brotherly amity, which for the excellencies thereof, is compared to the most precious oyle, wherewith the Priestly onely, and instruments of the Tabernacle were anointed. Exodus 30.

Sing this as the 137 Psalm.

- O** How happy a thing it is and and ioyfull for to see,
brethren together fast to hold the band of amity.
- 2 It cald to minde that sweet perfume, and that costly ointment,
which on the sacrificers head, by Gods precept was spent.
- 3 It wet not Aarons head alone, but drench'd his beard throughout:
and finally it did run downe his rich attire about.
- 4 And as the lower ground doth drinke the dew of Hermon hill,
and Sion with her silver drops the fields with fruit doth fill.
- 5 Even so the Lord doth powre on them, his blessings manifold:
whose hearts & minds without all guile, this knot do keep and hold.

Ecce nunc. Psal. Cxxxiiii. VV. VV.

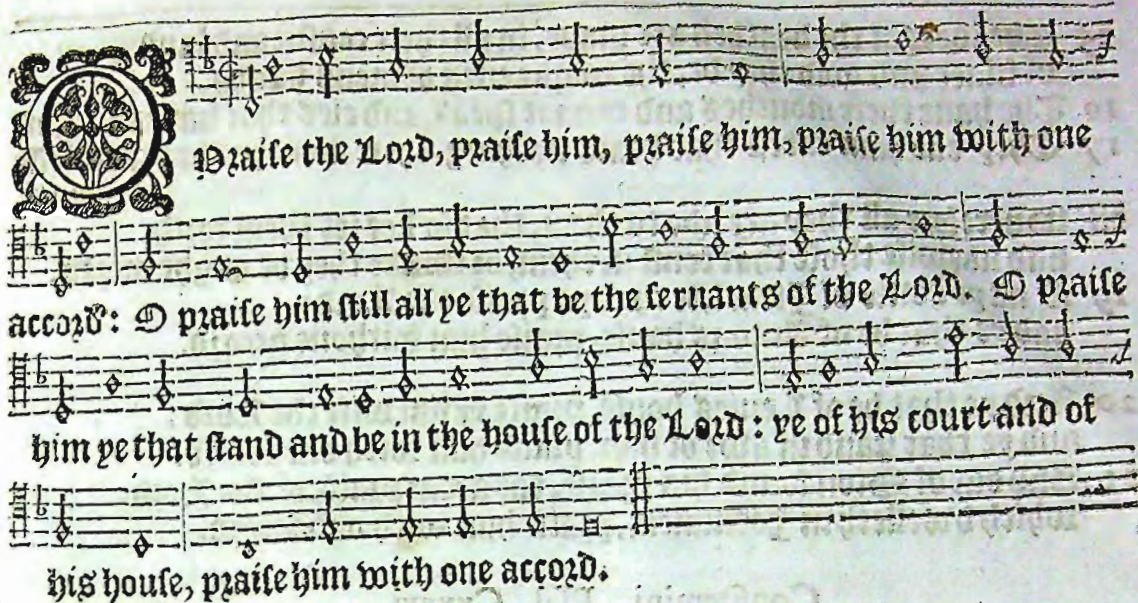
He exhorteth the Levites that watch in the Temple to praise the Lord.

Behold and haue regard, ye seruants of the Lord:
which in his house by night doe watch, praise him with one ac-
cord.

- 2 Lift up your hands on high, vnto his holy place,
and giue the Lord his praises due, his benefits embrace.
- 3 For why? the Lord who did both earth and heauen frame,
doth Sion blesse, and will conserue for evermore the same.

Laudate Nomen. Psal. Cxxxv. N.

He exhorteth all the faithfull, of what estate soener they be to praise God for his marvellous workes and specially for his graces towards his people, wherein he hath declared his maiesty, to the confusion of all enemies and their toils.



O praise the Lord, praise him, praise him, praise him with one
 accord: O praise him still all ye that be the servants of the Lord. O praise
 him ye that stand and be in the house of the Lord: ye of his court and of
 his house, praise him with one accord.

- 3 Praise ye the Lord for he is good, sing praises to his Name:
 it is a good and comely thing, alwayes to doe the same.
- 4 For why, the Lord hath Jacob chose to be his owne ye see,
 and he hath chosen Israel, his treasure for to be.
- 5 For, this I know and am right sure, the Lord is very great:
 he is indeed aboue all gods most easie to intreat.
- 9 For whatsoeuer pleased him, all that full well he wrought,
 in heauen, in earth, and in the sea, which he hath made of nought.
- 7 He lifts vp clouds euen from the earth, he makes lightnings and raine:
 he bringeth forth the winds also, he made nothing in vaine.
- 8 He smote the first borne of each thing in Egypt great and least,
 he spared there no living thing, the man nor yet the beast.
- 9 He hath in thee shew'd wonders great, O Egypt void of vaunts,
 on Pharaoh thy cursed king, and his seuerer servants.
- 10 He smote then many nations, and did most wondrous things:
 he slew the great the mightiest, and chiefest of their kings.
- 11 Schon king of the Amozites, and Og king of Basan:
 he slew also the kingdomes all that were of Canaan,
- 12 And gaue their land to Israel, an heritage to be,
 to Israel his owne people, an heritage gaue he.

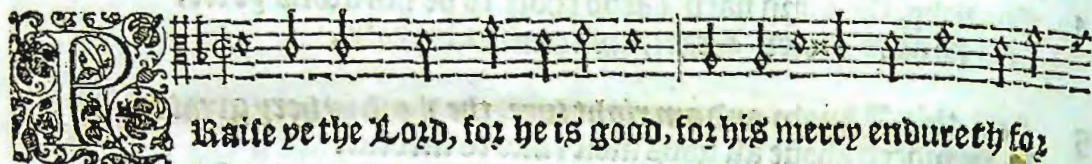
The second part.

- 13 Thy Name O Lord shall still endure, and thy memorials,
 throughout all generations that are or e're be shall.
- 14 The Lord will surely now avenge his people all indeed:
 and to his servants he will shew, fauour in time of need.

- 15 The idolls of the heathen are made, in all their coasts and lands,
of siluer and gold they be, the worke euen of mens hands.
19 The haue their mouthes and cannot speak, and eies that haue no sight:
17 They eke haue eares that heare nothing, their mouthes be breathlesse
(quite.
18 Wherefore all they are like to them, that so doe set them forth,
and likewise those that trust in them, or thinke they be ought worthy.
19 O all ye house of Israel, se that ye praise the Lord:
and ye that be of Aarons house, praise him with one accord.
20 And ye that be of Leuiess house, praise ye likewise the Lord:
and ye that stand in awe of him, praise him with one accord.
21 And out of Sion sound his praise, the great praise of the Lord:
which dwelleth in Jerusalem, praise him with one accord.

Confitemini. Psal. Cxxxvi.

A most earnest exhortation to giue thanks vnto God for the creation and gouernment of all things,
which standeth in confession, that he giueth vs all of his meere liberality.



Raise ye the Lord, for he is good, for his mercy endureth for
euer: Giue praise vnto the God of gods, for his mercy endureth for euer:
Giue praise vnto the Lord of lords, for his mercy endureth for euer: which
onely doth great wonders worke, for his mercy endureth for euer.

- 5 Which by his wisdom made the heauens, for his mercy endureth, &
6 which on the waters stretch'd the earth, for his mercy, &c.
7 Which made great lights to shine abroad, for his mercy, &c.
8 As Sunne to rule the the lightsome day, for his mercy, &c.
9 The Moone and Stars to guide the night, for his mercy, &c.
10 Which smote Egypt with the first borne, for his mercy, &c.
11 And Israel brought out from them, for his mercy, &c.
12 With mighty hand and stretched arme, for his mercy, &c.
13 Which cut the red sea in two parts, for his mercy, &c.
14 And Israel made passe there through, for his mercy, &c.

13 And

- 15 And drowned Pharaoh and his host, for his mercy endureth for ever.
 16 Through wilderness his people led for his mercy endureth for ever.
 17 He which did smite great noble kings, for his mercy, &c.
 18 And which hath slaine the mighty kings, for his mercy, &c.
 19 As Sehon King of the Amorites, for his mercy, &c.
 20 And Og the King of Basan land, for his mercy, &c.
 21 And gaue their land for heritage, for his mercy, &c.
 22 Euen to his seruant Israel, for his mercy, &c.
 23 Remembring vs in base estate for his mercy, &c.
 24 And from oppressors rescued vs, for his mercy, &c.
 25 Which giueth food vnto all flesh for his mercy, &c.
 26 Prayse ye the Lord of heauen aboue, for his mercy, &c.
 27 Giue thanks vnto the Lord of Lords, for his mercy, &c.

Another of the same by T. C.
 Sing this as the 148. Psalm.

- O** Laud the Lord benigne,
 whose mercies last for aye:
 Giue thanks and praises sing
 To God of Gods I say:
 2 For certainly,
 His mercies dure:
 Both firme and sure,
 Eternally.
 3 The Lord of Lords prayse ye,
 whose mercies aye do dure,
 4 Great wonders onely hee,
 Doth worke by his great power,
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.
 5 Which God omnipotent,
 By his great wisdom hee,
 The heauenly firmament,
 Did frame as we may see.
 For certainly, &c.
 6 Praise be the heauy charge,
 Of all the earth did stretch,
 And on the waters large,
 The same hee did out stretch.
 For certainly, &c.
 7 Great lights he made to bee,
 For why his loue is aye:
 8 Such as the Sunne we see,
 To rule the lightsome day,
 For certainly, &c.
 9 Andeke the Moone to cleare,
 which shineth in our light,
 And starres that doe appeare,
 To guide the darksome night.
 For certainly, &c.
 10 With grievous plagues & sores
 All Egypt smote he then:
 Their first borne lesse and more,
 He slew of Beasts and men.
 For certainly, &c.
 11 And from amidst their land,
 His Israel forth brought:
 12 which he with mighty hand,
 And stretched arme hath wrought.
 For certainly, &c.
 13 The Sea he cut in two,
 which stood by like a wall:
 14 And made through it to goe,
 His chosen children all,
 For certainly, &c.

15 But there he whelmed then
The proud king Pharaoh
With his great host of men,
And Chariots great also.
For certainly, &c.

16 who led through wilderness
His people safe and sound:
and for his loue endlesse.

17 Great kings he brought to
ground.
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame,
As of Amorites land,

19 Sehon the king by name.
For certainly, &c.

20 And Og (the gyant large)
Of Basan king also:

21 whose land and heritage,
He gaue his people tho.
For certainly, &c.

22 Euen vnto Israel,
His seruant deare I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To minde he did vs call,
In our most base degree.

24 And from oppressors all
In safety set vs free.
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill.

26 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c.

Super flumina. Psal. Cxxxvii. W. W.

The people of God in their banishment, seeing Gods true Religion decay, liued in great anguish and sorrow of heart: the which grieues the Caldeans did so lightly pity, that they rather encreased the same daily with taunts, reproaches and blasphemies against God: wherefore the Israelites desire God to punish the Chomites, who prouoked the Babylonians against them, and (moued by the spirit of God) prophecied the destruction of Babylon, where they were bled so tyrannously.



When as we sate in Babylon, the riuers round about, and in re-

membrance of Sion, the teares for grieve burst out. 2. We hang'd our harps

and instruments, the willow trees vpon, for in that place men for their vse,

had planted many one.

3 Then they to whom we prisoners were, said to vs tauntingly:
now let vs heare your Hebrew songs, and pleasant melody.

4 Mas said we, who can once frame, his sorrowfull heart to sing
the praises of our louing God, thus vnder a strange king.

5 But

- 5 But yet if I Ierusalem out of my heart let slide,
then let my fingers quite forget the warbling harpe to guide.
- 6 And let my tongue within my mouth be ty'd for ever fast,
if that I ioy before I see thy full deliuerance past.
- 7 Therefore O Lord remember now, the curst noise and cry,
that Edoms sonnes against vs made, when they raz'd our city.
- 8 Remember Lord their cruell words, when as with one accord,
they cryed, on, sacke, and raze their walles, in despight of the Lord.
- 9 Euen so shalt thou O Babylon, at length to dust be brought:
and happy shall that man be cal'd, that out reuenge hath wrought.
- 10 Yea blessed shall that man be cal'd, that takes thy children yong:
to dash their bones against hard stones, which lye the streets among.

Confitebor tibi. Psal. Cxxxviii.

Dauid with great courage praiseth the goodnesse of God towards him, which is so great, that it is knowne to foraine princes who shall praise the Lord together with him, and hee is assured to haue comfort of God in the time following, as he hath had before.

Sing this as the 111. Psalme. N.

- T**hee will I praise with my whole heart, my Lord my God alwayes:
euen in the presence of the gods, I will aduance thy praise.
- 2 Towards thy holy Temple I will looke and worship thee:
and praised in my thankfull mouth, thy holy name shall be.
 - 3 Euen for thy louing kindnesse sake, and for thy trith withall:
for thou thy Name hast by thy word, aduanced ouer all.
 - 4 when I did call thou heardest me, and thou hast made also,
the power of increased strength, within my soule to grow.
 - 5 Yea all the Kings on earth they shall, giue praise to thee O Lord,
for they of thy most holy mouth, haue heard the mighty word.
 - 6 They of the wapes of God the Lord, in singing shall intreate:
Because the glory of the Lord, it is exceeding great.
 - 7 The Lord is high, and yet he doth behold the lowly spire:
but he contemning knowes asarre, the proud and lofty wight.
 - 8 Although in midd of trouble I do walke, yet shall I stand,
renewed by thee O my God, thou wilt stretch out thy hand.
 - 9 Upon the wrath of all my foes, and saued shall I be,
by thy right hand, the Lord God will performe this worke to me.
 - 10 Thy mercy Lord endures for aye, Lord doe not me forsake:
forsake me not that am the worke, which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid to cleanse his heart from all hypocrisse, sheweth that there is nothing so hid, which God seeth not, which he confirmeth by the creation of man. After declaring his zeale and feare to God, he professeth to bee an enemy to all that contemne God.

Sing this as the 137. Psalme.

O Lord thou hast me tride and knowne, my sitting thou dost know:
and viling eke, my thoughts asarre thou vnderstandst also.

- 2 My pathes yea and my lying downe, thou compassett alwaies:
and by familiar custome art acquainted with my waies.
- 4 No word is in my tongue O Lord, but knowne it is to thee:
5 Thou me behind holdst and before, thou layest thine hand on me.
6 Too wonderfull aboue my reach, Lord is thy cunning skill.
it is so high that I the same cannot attaine vntill.
- 7 From sight of thy all-seeing spirit, Lord whether shall I goe?
or whether shall I flee away, thy presence to scape fro?
- 8 To heauen if I mount aloft, loe thou art present there:
in hell if I lie downe below, euen there thou dost appeare.
- 9 Yea let me take the morning wings, and let me goe and bide,
euen there where are the farthest parts, where flowing sea both side:
- 10 Yea euen thither also shall, thy reaching hand me guide:
and thy right hand shall hold me fast, and make me to abide.
- 11 Yea if I say the darkenesse shall yet shroud me from thy light:
loe euen also the darkest night, about me shall be light.
- 12 Yea darknesse hideth not from thee, but night doth shine as day.
to thee the darkenesse and the light, are both alike alway.

The second part.

- 13 For thou possessed hast my reines, and thou hast couered me:
when I within my mothers wombe, enclosed was by thee.
- 14 Thee will I praise, made fearefully, and wondrously I am:
thy workes are maruellous, right well my soule doth know the same.
- 15 My bones they are not hid from thee, although in secret place
I haue bene made, and in the earth beneath I shaped was.
- 16 When I was formelesse, then thine eye saw me, for in thy booke
were writtten all, nought was before, that after fashion tooke,
- 17 The thoughts therefore of thee O God, how deare are they to me
and of them all how passing great the endlesse number be?
- 18 If I should count them, loe there sum more then the sand I see:
and whensoever I awake yet am I still with thee.
- 19 The wicked and the bloudy men, oh that thou wouldest slay,
euen those O God to whom depart depart from me I say.
- 20 Euen those of thee O Lord my God, that speake full wickedly,
those that are lifted vp in haire, beingemie to thee:
- 21 Hate I not them that hate thee Lord, and that in earnest wise?
contend I not against them all, against thee that arise?
- 22 I hate them with vnfained hate, euen as my bitter foes:
23 Try me O God, and know my heart my thoughts proue, and disclose.
- 24 Consider Lord if wickednesse, in me, their any be:
and in thy way O God my gnd forever lead thou me.

Eripe me, Psal. Cxl. N.

DAVID

Dauid complaines of the crueltie, falshood, and iniuries of his enemies, against which he prayeth to God, and assures himselfe of his helpe and succour, whereof he prouokes the iust to praise him, and to assure themselves of his tuition.

Sing this as the Lamentation.

- L**ORD saue me from the euill man and from the cruell wight
 2 Deliuere me, which euill doe imagine in their spright.
 3 Which make on me continuall war, their tongues loe haue they whet:
 like serpents vnderneath their lips. is adders poyson set.
 4 Keepe me O Lord, from wicked hands preserue me to abide
 free from the cruell man that meanes to cause my steps to slide.
 5 The proud haue laid a snare for me, and they haue spread a net
 with cords in my path way, and grins for me eke haue they set.
 6 Therefore I said vnto the Lord, thou art my God alone:
 heare me O Lord, I heare the voice where with I pray and moone.
 7 O Lord my God: thou onely art the strength that saueth me:
 my head in day of battell hath been couered still by thee.
 8 Let not O Lord, the wicked haue the end of his desire:
 performe not his ill thoughts, lest he with pride be set on fire.
 9 Of them that compasse me about, the chiefeest of them all:
 Lord let the mischief of their lips, vpon themselves befall.
 10 Let coales fall on them, let him cast them in consuming flame,
 and in deepe pits, so as they may not rise out of the same.
 11 For no back-biter shall on earth be set in stable plight:
 and euill to destruction still shall haunt the cruell wight.
 12 I know, the Lord th' afflicted will reuenge, and iudge the poore:
 13 The iust shall praise thy Name, and shall dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

Dauid being grievously persecuted vnder Sani, onely seeth to God to haue succour, desireth him to blesse his afflictions, that he might patiently abide till God take vengeance vpon his enemies.



Lord vpon thee doe I call, Lord haste thee vnto me, and

harken Lord vnto my voyce, when I doe cry to thee. 2. As incense let my
 prayes be directed in thine eyes, and the uplifting of my hands as ene-
 ning sacrifice.

- 3 My Lord, for guiding of my mouth, let thou a watch before:
and also of my mouing lips, O Lord keepe thou the doze.
- 4 That I should wicked workes commit, incline thou not my heart:
with ill men of their delicates, Lord let me eat no part.
- 5 But let the righteous smite me, Lord, for that is good for me:
let him reprove me, and the same a precious oyle shall be.
- 6 Such smiting shall not breake my head, the time shall shortly fall:
when I shall in their misery make prayers for them all.
- 7 Then when in stony places downe their Judges shall be cast,
then shall they heare my words for then: they haue a pleasant taste.
- 8 Our bones about the graues mouth, loe, scattered are they found:
as he that he weth wood, or he that diggeth by the ground.
- 9 But O my Lord my God, mine eies doe looke by vnto thee:
in thee is all my trust, let not my soule forsaken be.
- 10 Which they haue laid to catch me in, Lord keep me from the snare:
and from the subtil grins of them, that wicked workers are.
- 11 The wicked into their owne nets, together let them fall:
while I doe by thy helpe escape the danger of them all.

Voce mea. Psal. Cxlii. N.

Dauid neither astonied with feare, nor carried away with anger, nor forced by desperation, would kill Saul, but with a quiet minde directed his prayer vnto God, who did preserue him.

- B**Efore the Lord God with my voice I did send out my crie:
and with my strayed voice vnto the Lord God prayed I.
- 2 My meditation in his sight to poure I did not spare:
and in the presence of the Lord, my trouble did declare.
- 3 Although perplexed was my spirit, my path was knowne to thee:
in way where I did walke, a snare they slyly laid for me.
- 4 I look'd and biewed on my right hand, but none there would me know:
all refuge failed me, and for my soule none care did show.
- 5 Then cried I, Lord, to thee, and said, My hope thou onely art:
thou in the land of liuing art my portion and my part.
- 6 Harke to my crie, for I am brought full low, deliuer me
from them that doe me persecute, for me too strong they be.
- 7 That I may praise thy Name, my soule from prison. Lord, bring out
when thou art good to me, the iust shall presse me round about:

Domine exaudi. Psal. Cxliii. N.

An earnest prayer for the remission of sinnes: acknowledging, that the enemies bit cruelly persecute him by Gods iudgement. He desireth to be restored to grace, to be gouerned by his holy spirit, that he may spend the rest of his life in the true feare and seruice of God.

Sing this as the 145. Psalme.

LOrd heare my prayer, harke the plaint that I doe make to thee:
Lord in thy native truth, and in thy iustice answer me.

- 2 In iudgement with thy seruant Lord, Enter not at all :
for iustified be in thy sight, not one that liueth shall.
- 3 The enemy hath pursu'd my soule, my life to ground hath throbone :
and laid me in the darke like them, that dead are long agoone.
- 4 Within me in perplexity, was mine accombred spirit :
and in me was my troubled heart, amazed and affright.
- 5 Yet I record time past, in all thy workes I meditate :
yea in thy workes I meditate, that thy hands haue create.
- 6 To thee O Lord my God, loe I doe stretch my crawing hands :
my soule desireth after thee, as do the thirly lands.
- 7 Heare me with speed, my spirit doth faile, hide not thy face me fro :
else shall I be like them, that downe into the pit doe goe.
- 8 Let me thy louing kindnesse, in the morning heare and know :
for in thee is my trust, shew me the way where I shall goe.
- 9 For I lift vp my soule to thee, O Lord deliuer me
from all mine enemies : for I haue hidden me with thee.
- 10 Teach me to doe thy will, for thou, thou art my God I say :
let thy good spirit vnto the land of mercy me conuey.
- 11 For thy Names sake with quickning grace, aliuie doe thou me make,
and out of trouble bring my soule, euen for thy iustice sake.
- 12 And for thy mercy slay my foes, O Lord destroy them all,
that doe oppresse my soule, for I thy seruant am and shall.

Benedictus Dominus. Psal. Cxliiii. N.

David praiseth the Lord with great affliction and humilitey, for his kingdome restored, and for his kingdome obtained, yet calleth for helpe, and destruction of the wicked, promising to acknowledge the same with a song of psalmes, and declareth wherein the felicity of any people consisteth.

Sing this as the 145. Psalme.

- B**lessed be the Lord my strength, that doth instruct my hands to fight,
the Lord that doth my fingers frame, to battell by his might.
- 2 He is my goodnesse, fort and tower, deliuerer and shield.
in him I trust, my people he, subdues to me to yeeld.
 - 3 O Lord what thing is man, that him thou holdest so in price ?
or sonne of man that vpon him, thou thinkest in such wise :
 - 4 Man is but like to vanity, so passe his dayes to end,
 - 5 As fleeting shade, bowe downe O Lord, the heauens and descend.
 - 6 The mountains touch & they shall smoke, cast forth thy lightning flame
and scatter them, thine arrowes shoot, consume them with the same.
 - 7 Send downe thine hand euen from aboue, O Lord deliuer me.
take me from waters great, from hand of strangers make me free.
 - 8 whose subtile mouth of vanity, and fondries doth entreat :
and their right hand is a right hand of falshood and deceit.

- 9 A new song will I sing O God, and singing will I be,
on viol, and on instrument, ten stringed vnto thee.
- 10 Euen he it is that onely giues deliberance to kings:
vnto his seruante Dauid help from hurtfull sword he brings.
- 11 From strangers hand me saue and shield, whose mouth talkes vanity:
and their right hand is a right hand, of guile and subtilty.
- 12 That our sons may be as the plants, whom growing youth doth reare
our daughters as caru'd corner stones, like to a pallace faire.
- 13 Our garners full, and plenty may with sundry sorts be found:
our sheep bring thousands, in our streets ten thousands may abound.
- 14 Our oren be to labour strong, that none doe vs inuade:
there be no goings out, nor cries within our streets be made.
- 15 The people blessed are that with such blessings are so stor'd:
yea blessed all the people are, whose God is God the Lord.

Exaltabo te, Deus. Psal. Cxlv. N.

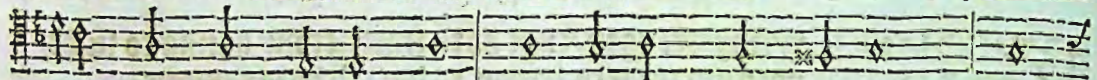
This Psalme was made when the Kingdome of Dauid flourished, wherein he describeth the wonderfull prouidence of God, as well in governing man, as in preserving the rest of his creature. He praiseth God for his iustice and mercie, but especially for his louing kindnes toward those that call vpon him, that feare him, and loue him.



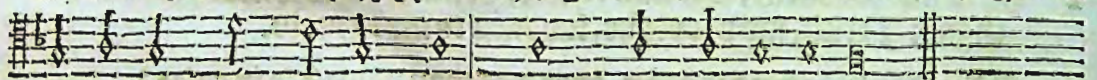
Thee will I laud my God and king, and blesse thy name for



aye. 2. For euer will I praise thy name, and blesse thee day by day. 3. Great



is the Lord, most worthy praise, his greatnes none can reach. 4. From



race to race they shall thy workes praise, and thy power preach.

- 5 I of thy glorious Maiesty, the beauty will record,
and meditate vpon thy workes, most wonderfull O Lord.
- 6 And they shall of thy power and of thy fearefull acts declare:
and I to publish all abroad thy greatnesse will not spare.
- 7 And they into the mention shall bzeake of thy goodnesse great,
and I aloud thy righteousness in singing shall repeate.
- 8 The Lord our God is gracious and mercifull also:
of great abounding mercy, and to anger he is slow.

9 Yea

- 9 **W**ea good to all, and all his works his mercy doth exceed,
10 **L**oe all thy works do prayse thee Lord, and doe thy honour spread.
11 **T**hy Saints doe blesse thee and they doe thy kingdomes glory shew:
12 **A**nd blaze thy power to cause the sonnes of men thy power to know.

The second part.

- 13 **A**nd of his mighty Kingdome eke, to spread the glorious waile:
thy Kingdome Lord a Kingdome is, that doth endure alwaies.
14 **A**nd thy dominion through each age, endures without decay:
the Lord upholdeth them that fall, their sliding he doth stay.
15 **T**he eies of all doe waite on thee, thou dost them all relieue:
and to thou each sufficing food in season due dost giue.
16 **T**hou openest thy plenteous hand, and bounteouslly dost fill
all things whatsoever doe liue with gifts of thy good will.
17 **T**he Lord is iust in all his waies his works are hely all:
18 **P**eece all he is that fall on him, in truth that on him call.
19 **H**e the desires which they require, that feare him will fulfill:
and he will heare them when they cry, and saue them all he will.
20 **T**he Lord preserues all those to him that beare a louing heart:
but he them all that wicked are, will vtterly subuert.
21 **M**y thankfull mouth shall gladly speake the praises of the Lord:
all flesh to praise his holy Name for ever shall accord.

Lauda anima mea. Psal. Cxvi I. H.

Dauid shewing his great desire he had to prayse God, teacheth that none should put their trust in men, but in God alone, who is Almighty, and deliuereth the afflicted, nourisheth the poore, setteth prisoners at liberty, comforteth the fatherlesse, and raiseth the dead.

Sing this as the 127 psalme.

- M**y soule praise thou the Lord alwaies, my God I will confesse:
2 **W**hile breath & life prolong my dayes, my tongue no time shall cease.
3 **T**rue not in worldly princes then though they abound in wealth:
nor in the sons of mortall men in whom their is no health.
4 **F**or why their breath doth soone depart, to earth anon they fall:
and then the counsels of their heart decay and perish all.
5 **O** happy is that man I say, whom Jacobs God doth aid:
and he whose hope doth not decay but on the Lord is staid.
6 **W**hich made the earth and waters deepe, the heauens high withall,
which doth his word and promise keepe in truth and ever shall.
7 **W**ith right alwaies doth he proceed, for such as suffer wrong:
the poore and hungry he doth feed and loose the feters strong.
8 **T**he Lord doth send the blind their sight, and lame to limbs restore:
the Lord I say doth loue the right, and iust man euermore.
9 **H**e doth defend the fatherlesse and strangers sad in heart,
and quite the widdow from distresse, and ill mens waies whilere.

10 Thy Lord and God eternally, O Sion still shall raigne:
in time of all posterity, for ever to remaine.

Laudate Dominum. Psal. Cxlvii.

The Prophet prayeth the bounty, wisdom, power, justice and providence of God upon all his creatures especially upon his Church, which he gathered together after their dispersion: declaring his word and iudgment to vnto them, as he hath to no other people.

Sing this as the 137. Psalme.

Praise ye the Lord, for it is good vnto our God to sing:
for it is pleasant and to praise, it is a comely thing.

2 The Lord his owne Jerusalem he buildeth vp alone:
and the dispersd of Israel, doth gather into one.

3 He heales the broken in their heart, their sores he doth vp binde,

4 He counts the number of the starres and names them in their kinde.

5 Great is the Lord, great is his power, his wisdom infinite:

6 The Lord relieues the meeke, & throwes to ground the wicked wight.

7 Sing vnto God the Lord with praise, vnto thy Lord reioyce,
and to our God vpon the harpe aduance your singing voice.

8 He couers heauen with cloud, and for the earth prepareth raine:
and on the mountaines he doth make, the grasse to grow againe.

9 He giues to beasts their food, and to yung Rauens when they cry:

10 His pleasure not in strength of Horse, nor in mans legs doth lie.

11 But in all those that feare the Lord, the Lord hath his delight:
and such as do attend vpon, his mercies shining light.

The second part.

12 O prayse the Lord Jerusalem, thy God O Sion praise:

13 For he the bars hath forged strong where with thy gates he stayes,

14 Thy Children he hath blest in thee, and in thy borders he
doth settle peace, and with the flowre of wheat he filleth thee.

15 And his commandement vpon the earth he sendeth out
and eke his word with speedy course, doth swiftly run about.

16 He giueth snow like wooll, hoze-frosts like ashes doth he spread:

17 Like morsels casts his Ice, thereof the cold who can abide?

18 He sendeth forth his mighty word, and melteth them againe:
his wind he makes to blow and then the waters flow amaine.

19 The doctrine of his holy word to Jacob doth he show:
his statutes and his iudgments he giues Israel to know.

20 With euery Nation hath he not so dealt, nor haue they knowne
his secret iudgments, yea therefore praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I. H.

He exhorteth all creatures to prayse the Lord, in heauen, and in all places, especially for the power that he hath giuen to his people Israel, whom he hath taken so neere vnto him.

Glory



3 Praise him both Moone & Sun,
which are so cleare and bright;
The same of you be done,
Ye glittering starres of light.
4 And ek no lesse,
Ye heauens faire,
5 And clouds of the ayre,
His laud expresse.
6 For at his word they were,
All formed as we see:
At his voyce did appeare.
All things in their degree,
which he set fast,
To them he made a law and trade,
For aye to last.
7 Extoll and praise Gods Name:
On earth ye dragons sell,
All Deeps doe ye the same,
for it becommeth you well. (now
8 Him magnifie, fire, haile, ice,
And it mes y blow at his decree.
9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.

10 Beasts and cattell,
Pea, birds flying,
And wormes creeping:
That on earth dwell.
11 All kings both more and lesse;
With all their pompous traine:
Princes and all Judges,
That in the world remaine,
Exalt his Name:
12 Young men and maids,
Old men and babes do ye the same.
13 For his Name shall we prone
To be most excellent:
whose praise is farre aboue
The earth and firmament.
14 For sure he shall
Exalt with blisse, the horne of his,
And helpe them all.
His Saints shall all forth tell
His praise and worthinesse:
The children of Israel,
Each one both more and lesse:
15 And also they,
That with good will,
His words fulfill and him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church to praise the Lord for the victory and conquest that he giveth to his Saints
against all mens power.

Sing this as the 145. Psalm.

Sing ye unto the Lord our God, a new reioycing song:
and let the praise of him be heard, his holy Saints among.
2 Let Israel reioyce in him, that made him of nothing:
and let the seed of Sion eke, be ioyfull in their king.
3 Let them sound praise with voice of flute, unto his holy Name
and with the Timbrell and the Harpe, sing praises of the same.
4 For why? the Lord his pleasure all, hath in his people set,
and by deliuerance he will raise, the meeke to glory great.

- 5 With glory and with honour now let all thy Saints reioyce:
and now aloud vpon their beds aduance their singing voyce.
6 And in their mouthes let be the acts of God the mighty Lord,
and in their hands eke let them beare a double edged sword.
7 To plague the heathen, and correct the people with their hands,
8 To binde their stately Kings in chaines, their Lords in yron bands.
9 To execute on them the doome, that written is before:
this honour all his Saints shall haue, praise ye the Lord therefore.

Laudate Dominum. Psal. CL.

An exhortation to praise the Lord without ceasing by all manner of waies, for all his mighty and wonderfull workes.

Sing this as the 147. Psalme.

- Y**eld vnto God the mighty Lord, praise him in his Sanctuary:
and praise him in the firmament, that shewes his power on high.
2 Aduance his Name, prayse him in his mighty acts alwayes:
according to his excellency of greatnesse, giue him praise.
3 His praises with a princely noise, of sounding trumpets blow,
praise him vpon the Viole, and vpon the Harpe also.
4 Praise him with Timbrell and with flute, Organs and Virginals:
5 With sounding Cymbals praise ye him, praise him with loud Cymbals.
6 What euer hath the benefit of breathing, praise the Lord:
to praise the Name of God the Lord, agree with one accord.

The end of the Psalmes of Dauid in meeter.

A song to be sung before Morning prayer. T. B.

Sing this as the 100. Psalme.

Praise ye y Lord, ye Gentiles all, which hath brought you into this light:
O praise him all people mortall, as it is most worthy and right.
For he is full determined, on vs to powre out his mercy.
And the Lords truth be ye assured, abideth perpetually.
Glory be to God the Father, and to Iesus Christ his true Sonne:
with the holy Ghost in like manner, now and at euery season.

A song to be sung before Euening prayer. by T. B.

Sing this as the 100 Psalme.

BEhold now giue heed such as be,
the Lords seruants faithfull and true.
Come praise the Lord euery degree, with such songs as to him are due.
O ye that stand in the Lords house, euen in our owne Gods mansion.
Praise ye the Lord so bounteous, which worketh our saluation.
2 Lift vp your hands in his holy place, yea that in time of night:
Praise the Lord which giueth all grace, for he is a Lord of great might.
Then shall the Lord out of Sion, which made heauen & earth by his power
Giue to you and to your Nation, his blessing, mercy and fauour.

Glory to God the Father, &c.

The ten Commandements of Almighty God. Exod. xx. W. W.

Attend

The X. Commandments.



At tend my people and giue eare, of ferly things I will thee
tell : See that my words in minde thou beare, and to my precepts listen
well.

1 I am thy Soueraigne Lord and God,
which haue thee brought from carefull thrall :
And eke reclaim'd from Pharaohs rod,
Make thee no Gods on them to call.

2 No fashioned forme of any thing,
In heauen or earth to worship it :
For I thy God by renenging,
with grieuous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will :
For so thou might'st some purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seventh Day ceaseth,
And brought all things to perfect end :
So thou and thine that day take rest,
That to Gods helpe ye may attend.

5 Vnto thy parents honour giue,
As Gods commandments doe intend :
That thou long dayes and good maye liue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate,

7 All filthy fornication feare :

8 See thou steale not in any rate,

9 False witnesse against no man beare.

10 Thy neighbours house with not to haue,
His wife, or ought that he calls mine :
His field, his Oxe, his Ass, his slaue,
Or any thing which is not thine.

A prayer.

The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy Name therefore.

The Lords prayer.

For of our selues no strength we haue;
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy Names sake grant vs this,
Thou art our strength our sauour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect.
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords prayer.



Our Father which in heauen art, and mak'st vs all one brother.

hood, to call vpon thee with one heart, our heavenly father and our God,

grant we pray not with lips alone, but with our hearts deep sigh & groan:

Thy blessed Name be sanctified,
Thy holy word might vs inflame
In holy life for to abide,
To magnifie thy holy Name,
from all errors defend and keepe
the little flocke of thy poore sheepe.

Thy Kingdome come even at this houre,
And henceforth everlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously.
from Sathans rage and filthie band
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe,
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

The Creede.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from war and from blood-shed,
Also from sicknesse death and pine:
that we may liue in quietnesse,
without all greedy carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage,
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong the feeble host,
With faith and with the holy Ghost.

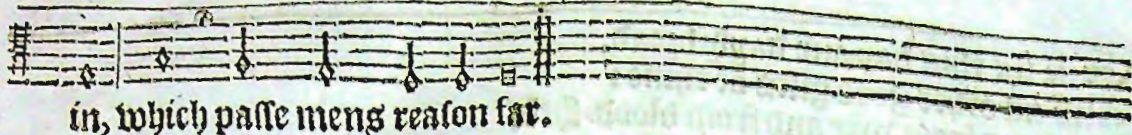
O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs,
A blessed end to vs bequeath,
In to thy hands our soules receiue.

For thou O Lord art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen: let it be done O Lord,
That we haue pray'd with one accord.

The xii. Articles of the Christian faith.

All my beliefe and confidence, is in the Lord of might, the Father which all things hath made, the day and eke the night. The heauens and the firmament, and also euery starre, the earth and all that is there

The Creede.



in, which passe mens reason far.
And in like manner I beleue, in Christ our Lord his Sonne,
coequall with the deity, and man in flesh and bone.

Conceiued by the holy Ghost, his word doth me assure,
and of his mother Mary bozne, yet she a Virgin pure.

Because mankinde to Sathan was, for sin in bond and thrall,
he came and offered by himselfe, to death, to saue vs all.

And suffering most grievous paine, then Pilate being Judge,
was crucified on the crosse, and thereat did not grudge.

And so he dyed in the flesh, but quickned in the spright :
his body then was buried, as is our ble and right.

His soule did after this descend, into the lower parts,
a dread vnto the wicked spirits, but ioy to faithfull hearts.

And in the third day of his death, he rose to life againe,
to th'end he might be glorified, out of all grieve and paine.

Ascending to the heauens high, to sit in glory still :
on Gods right hand his Father deare, according to his will.

Untill the day of iudgement come, when he shall come againe,
with Angels power (yet of that day we all be uncertaine.)

To iudge all people righteously, whom he hath dearely bought :
the liuing and the dead also, which he hath made of nought.

And in the holy spirit of God, my faith to satisfie :
the third person in the Trinity, beleue I stedfastly.

The holy and Catholike Church, that Gods word doth maintaine :
and holy Scripture doth allow, which Satan doth disdain.

And also I doe trust to haue, by Iesus Christ his death,
release and pardon of my sins, and that onely by faith.

What time all flesh shall rise againe before the Lord of might,
and see him with their bodily eyes, which now doe giue them light.

And then shall Christ our Saviour, the sheepe and goats diuide :
and giue life everlastingly, to those whom he hath tri'de :

Within his Realme celestially in glory for to rest,
with all the holy company, of Saints and Angels blest.

Which serue the Lord omnipotent, obediently each houre,
to whom be all dominion and praise for euermore.

A prayer to the holy Ghost, to be sung before
the Sermon.

Sing this as the 119 Psalme.

Come

Da pacem Domine.

Come holy spirit the God of might, comforter of vs all:
Teach vs to know thy word aright, that we doe neuer fall.
O holy Ghost visite our coast, defend vs with thy shield
against all sinne and wickednesse, Lord helpe vs winne the field.

Lord keep our King and his Counsell, and giue them will and might,
To perseuere in thy Gospel, which can put sinne to flight.
O Lord that giuest thy holy word, send Preachers plenteously:
That in the same we may accorde, and therein liue and die.

O holy spirit direct aright, the Preachers of thy word:
That thou by them mayest cut Downe sinne, as it were with a sword.
Depart not from those Pastors pure, but ayde them at all need:
Which breake to vs the bread of life, whereon our soules doe feed.

O blessed spirit of truth, keepe vs in peace and vniety:
Keepe vs from sects and errors all, and from all Papistry.
Conuert all those that are our foes, and bring them to thy light,
That they and we may all agree, and praise thee day and night.

O Lord encrease our faith in vs, and loue so to abound,
That man and wife be void of strife, and neighbours about vs round.
In our time giue thy peace O Lord, to nations far and nigh:
And teach them all thy holy word, that we may sing to thee.

All glory to the Trinity that is of mighties most,
The liuing Father and the Son, and eke the holy Ghost.
And as it hath been in time, that hath been heretofore,
As it is now, and so shall be, henceforth for euermore.

Da pacem Domine.

Give peace in these our dayes O Lord, great dangers are now at
hand, thine enemies with one accord, Christs name in euery land, seek to
deface, roote out and race, thy true right worship indeed, be thou the stay
Lord we thee pray, thou help'st alone in all need.

Giue vs that peace which we doe lacke,
Through mis-beliefe and ill life:

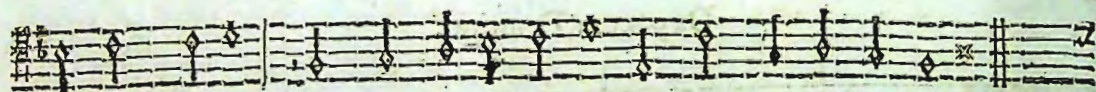
Thy word to offer thou dost not slack,
Which we unkindly gaine-strive :
With fire and sword, this healthfull word
Some persecute and oppresse.
Some with the mouth confesse the truth,
Without sincere godlinesse.

Giue peace, and vs thy spirit downe send,
With griefe and repentance true
Pierce thou our hearts our liues amend,
And by faith Christ renew.
That feare and dread, war and blood-shed,
Through thy sweet mercy and grace,
Way from vs slide, thy truth may abide,
And shine in euery place.

The complaint of a sinner, who craueth of Christ to be
kept vnder his mercy.



thou should'st me pay, vengeance for my desert, I can it not deny, but needs



I must confesse, how that continually thy lawes I doe transgresse,

But if it be thy will, with sinners to contend,
Then all thy flocke shall spill, and be lost without end.
For who liues here so right, that rightly he can say,
he sinneth not in thy sight, full oft and euery day ?

The scripture plainly telleth me, the righteous man offendeth,
seuen times a day gainst thee, wheron thy wrath dependeth,
So that the righteous man, doth walke in no such path,
but he fals now and then, in danger of thy wrath.

Then litch the case so stands, that euen in the man right wise
fals oft in sinfull bands, whereby thy wrath may rise.
Lord I that am vniust, and righteoulnesse none haue :
wheretoe then shall I trust, my sinfull soule to saue ?

But

The Lamentation.

But truly to that post, whereto I cleave and shall,
 which is thy mercy most, Lord let thy mercy fall.
 And mitigate thy mood or else we perish all:
 the price of this thy blood, wherein mercy I call.

The Scripture doth declare no drop of blood in thee:
 but that thou didst not spare, to shed each drop for me.
 Now let those drops most sweet so moist my heart so dry,
 that I with sinne repleat may live and sin may die.

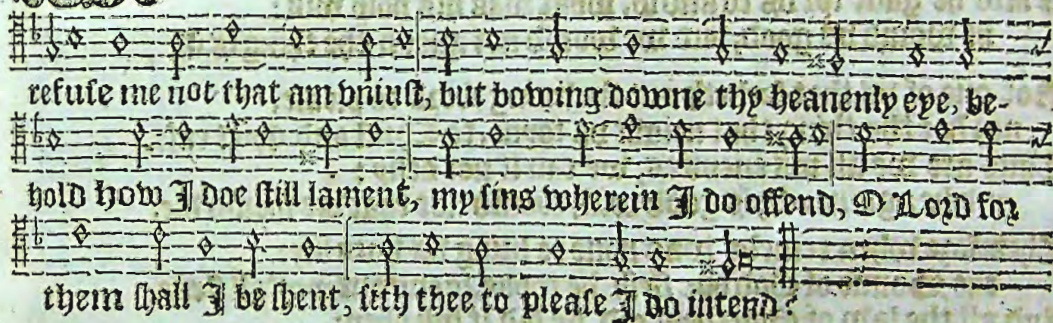
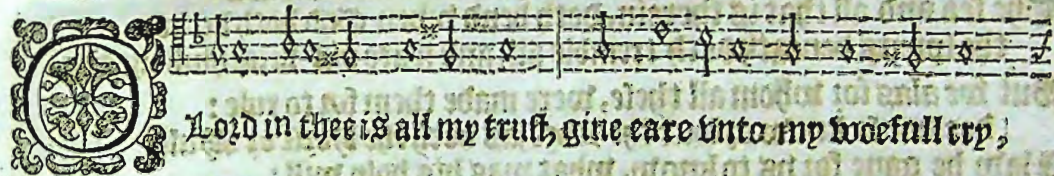
That being mortified, this sinne of mine in me,
 I may be sanctified, by grace of thine in thee.

So that I neuer fall, into such mortall sinne,
 that my foes infernall reioyce my death therein.

But boughsase me to keepe, from those infernall foes,
 and from that lake so deep whereas no mercy growes
 And I shall sing the songs confirmed with the iust,
 that unto thee belongs, which art mine onely trust.

The Lamentation.

Through perfect repentance, the sinner hath a sure trust in God; that his sinnes shall be washed away
 in Christ's blood.



Do, no, not so, thy will is bent to deale with sinners in thine ire:
 But when in heart they shall repent, thou grant'st with speed their iust de-
 To thee therefore still shall I cry, to wash away my sinfull crime: live.
 Thy blood O Lord is not yet dry, but that it may helpe me in time.

Haste thee O Lord haste thee I say, to powre on me thy gifts of grace,
 That when this life shall sit away, in heauen with thee I may haue place
 where thou dost raigh eternally, with God which once did downe thee send
 where Angels sing continually, to thee be praise world without end.

A thanksgiving.

A thanksgiving after the receiuing of the Lords Supper.
Sing this as the 137. Psalm.

The Lord be thanked for his gifts and mercies euermore,
that he doth shew vnto his Saints, to him be laud therefore.
Our tongues cannot so praise the Lord, as he of right deserues:
our hearts cannot of him so thinke, as he all vs preserue.

His benefits they be so great, to vs that be but sinne:
that at our hands for recompence, there is no hope to winne.
O sinfull flesh that thou shouldst haue such mercies of the Lord:
thou dost deserue more worthily of him to be abhord.

Nought else but sinne and wretchednes, doth rest within our hearts:
and stubbornely against the Lord, we dayly play our parts.
The sunne aboue in firmament, that is to vs a light,
doth shew it selfe more cleare and pure, than we be in his sight.

The heauens aboue and all therein more holy are then we:
they serue the Lord in their estate each one in his degree.
They doe not strue for mastership, nor slacke their office set:
but feare the Lord and do his will, hate is to them no let.

Alto the earth and all therein, of God it is in a we:
it doth obserue the formers will, by skilfull natures law.
The sea and all that is therein, doth bend when God doth becke:
the spirits beneath doth tremble all, and feare his wrathfull checke.
But we alas for whom all these, were made them for to rule:
doe not so know or loue the Lord, as doth the Horse or Mule.
A law he gaue for vs to know, what was his holy will:
he would vs good, but we would not auoyd the thing is ill:

Not one of vs that seeketh out the liuing Lord to please,
nor doe the thing that might vs ioyne, to Christ and quiet ease.
Thus are we all his enemies, we can it not deny:
and he againe of his good will, would not that we should die.

Therefore when remedy was none to bring vs vnto life:
the Sonne of God our flesh he tooke, to end our mortall strife.
And all the law of God the Lord, he did it full obey:
and for our sinnes vpon the Crosse his bloud our debts did pay.

And that we should not yet forget, what good he to vs wrought,
a signe he left our eyes to tell, that he our bodyes bought.
In Bread and wine here visible, vnto thine eyes and taste,
his mercies great thou maiest record, if that his spirit thou hast.

As once the corne did liue and grow, and was cut downe with sythe:
and threshed out with many stripes out from the huske to driue.
And as the mill with violence, did teare it out so small,
and made it like to earthly dust, not sparing it at all.

And

A Prayer.

And as the Quen with fire hot, did close it vp in heate :
 and all this done that I haue sayd, that it should be our meate,
 So was the Lord in his ripe age cut downe by cruell death :
 his soule he gaue in torments great, and yeelded vp his breath.

Because that he to vs might be an everlasting bread,
 with much reproch and troubles great on earth his life he led,
 And as the Grapes in pleasant time are pressed very soze :
 and plucked downe when they be ripe, and let to grow no more.

Because the iuyce that in them is, as comfortable drinke :
 we might receiue and ioyfull be when sorowes make vs shrink.
 So Christ his bloud out pressed was, with naylor and eke with speare :
 the iuyce thereof doth saue all thole that rightly do him feare.

And as the cornes by Unity, into one loafe are knit :
 so is the Lord and his whole Church, though he in heauen sit.
 As many Grapes make but one wine, so should we be but one :
 in faith and loue in Christ aboue and vnto Christ alone.

Leading a life without all strife, in quiet, rest and peace :
 from enuy and from malice both, our hearts and tongues to cease.
 Which if we doe then shall we shew, that we his chosen be :
 by faith in him to lead a life as alway willed he.

And that we may so do indeed, God send vs of his grace :
 then after death we shall be sure, with him to haue a place.

R. W.

Reserue vs Lord by thy deare word, from Turke and Pope de-
 fend vs Lord, which both would thrust out of his throne, our Lord Iesus
 Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might, that thou art Lord of Lords by
 thy pooze afflicted flock defend, & we may praise thee without end. (right)
 God holy Ghost our comforter be our patrone, helpe, and succour :
 giue vs one mind and perfect peace, all gifts of grace in vs increase.
 Thou liuing God in persons three, thy Name be praised in Unity
 in all our need so vs defend, that we may praise thee without end.

Prayers.

A forme of prayer to be vsed in priuate houses euery
Morning and Evening.

Morning Prayer.

ALmighty God and most mercifull Father, wee doe not present our selues heere before thy Maiesty, trusting in our owne merits or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers and grant our requests which wee shall make to thee, in the Name of thy beloued Sonne Iesus Christ our Lord, who also hath commanded vs to assemble our selues together in his Name, with full assurance that he will not onely be amongst vs, but also be our Mediator and Aduocate towards thy Maiesty, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee sweete Father, to turne thy louing countenance towards vs, and impute not to vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom thou art well pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies we haue quietly passed this night, grant O heavenly Father, that we may bestow this day wholly in thy seruice, so that all our thoughts, words and deeds, may redound to the glory of thy great name, and good example to all men, who seeing our good workes, may glorifie thee our heavenly Father: and forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likeness, but also hast chosen vs to be heires with thy deare son Iesus Christ, of that immortall kingdome which thou preparest for vs, from the beginning of the world. We beseech thee to encrease our faith and knowledge, and to lighten our hearts with thy holy spirit that we may in the meane time liue in godly conuersation and integrity of life, knowing that Idolaters, Adulterers, couetous men, contentious persons, Drunkards, gluttons, and such like, shall not inherit the kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not onely make request O Lord for our selues and for them thou hast already called to the true vnderstanding of thy heavenly will, but for all the people & nations of y^e world who, as they know by thy wonderfull workes that thou art God ouer all, so they may be instructed by thy holy spirit, to beleue in thee their Saviour & redeemer. But for as much as they cannot beleue except they heare, nor cannot heare but by preaching, and none can preach except they be sent, therefore O Lord raise vp faithfull distributors of thy misteries, who setting apart all worldly respects may both in their life and doctrine, onely seeke thy glory. Contrarily confound Sathan and Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, and errors, disquiet thy little flocke. And because O Lord we be fallen into the latter dayes and dangerous times wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seeketh by all meanes to quench the light of thy Gospell: we beseech thee to maintaine thy cause against those rauening wolues, and strengthen all thy seruants whom they keepe in prison and bondage, let not thy long suffering be an occasion, either to increase their tyranny, or discourage thy children, neither yet let our sinnes and wickednesse be an hindrance to thy mercies, but with speed

speed (O Lord) consider these great miseries: For thy people Israel many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement: Yet though their sinnes were neuer so grieuous, if they once returned from their iniquity, thou receiuedst them to mercy. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs of our former wickednes, and vngodly behaviour towards thee: And wheras we cannot of our selues purchase pardon, yet we humbly beseech thee for Iesus Christs sake, to shew thy mercy vpon vs, and receiue vs againe to thy fauour. Grant vs deare Father these our requests, and other things necessary for vs, and the whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying. Our Father which art in, &c.

Euening Prayer.

O Lord God Father everlasting and full of pittie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiesty, with confidence that thou wilt heare our prayers, and grant our requests: if we consider our owne deseruings, for our consciences do accuse vs, and our sins do witnesse against vs, & we know that thou art an vpright Judge, which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandments: Yet most mercifull Father since it hath pleased thee to commaund vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when we feeble our selues (as it were) swallowed by of death and desperation, we vtterly renounce all worldly confidence and fly to thy Soueraigne bounty as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence and unkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs but rather to accept the obedience and death of thy Son Iesus Christ, who by offering by his body in sacrifice once for all hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs (O Lord) and forgive vs our offences, teach vs by the wholy spirit that we may rightly weigh them and earnestly repent vs of the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot praise thee, nor call vpon thy name, but the repenting heart the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall euer set forth thy praise and glory. And albeit we be but wormes and dust, yet thou art our Father, and we thy Children, thou art our Shepheard, and we thy flocke, thou art our Redeemer, and we thy people whom thou hast bought, thou art our God, and we thine inheritance: Correct vs not therefore in thine anger (O Lord) neither according to our deserts punish vs but mercifully chastise vs with a Fatherly affection, that all the world may know that at what time soeuer a sinner doth repent him of his sinnes from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy Holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant deare Father that wee may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall

life, and in the meane season that we be not ouercome by any fantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessive or ouermuch after the insatiabie desires of the flesh, but onely sufficient to content our weak nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thy most holy Name, and the profit of our brethren. So be it.

A godly prayer to be said at all times.

Honour and praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely & of thine owne accord, to elect and chuse vs to saluation before the beginning of the world, and euen like continually thanks be giuen to thee for creating vs after thine owne Image, for redeeming vs with the precious blood of thy deare sonne, when we were vtterly lost, for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needs and necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long and giuing vs so large a time of repentance. These benefits (O most mercifull father) like as we acknowledge to haue receiued them of thy onely goodnesse, euen so we beseech thee for thy deare Son Iesus Christs sake, to grant vs alwaies thy holy spirit, that we may continually grow in thankfulness towards thee, to be led in all truth & comforted in all our aduersities. O Lord strengthen our faith, kindle it more in feruentnes, and loue towards thee and our neighbours for thy sake: Suffer vs not (most deare father) to receiue thy word any more in vaine, but grant vs alwaies the assistance of thy grace and holy spirit that in heart, word, and deed, we may sanctifie and do worship to thy name: Helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest we may be heartily content with thy good pleasure and will: Let vs not lacke the thing O Father, without the which wee cannot serue thee, but blesse thou so all the workes of our hands, that wee may haue sufficient, and not be chargeable, but rather helpfull to others.

Be mercifull (O Lord) to our offences, & seeing our debt is great, which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our father, our captaine and defender in all temptations, hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honour of thy holy name, through Iesus Christ our Lord and onely Saviour, So be it.

Let thy mighty hand and out stretched arme (O Lord) be still our defence, thy mercy and louing kindnes in Iesus Christ thy deare Son our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end. So be it. O Lord increase our faith, &c.

A confession for all estates and times.

O Eternal God and most mercifull Father, we confesse and acknowledge here before thy diuine maiesty, that we are miserable sinners, conceived and borne in sinne and iniquity, so that in vs is no goodnes. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts, and commandements, and so purchase to our selues through thy iust iudgement death and damnation. Notwithstanding (O heauenly Father) forasmuch as wee are
Displea-

displeased with our selues for the sins that we haue committed against thee, and doe vnfeignedly repent vs of the same: we most humbly beseech thee for Iesus Christs sake, to shew thy mercy vpon vs, to forgive vs all our sins, and increase thy holy spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrightheousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we aske in his name, according to thy will. For thy spirit assureth our consciences, that thou art our mercifull father and so louest vs thy Children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Son, and the holy Ghost, be all honor and glory world without end, Amen.

A prayer to be said before a man begin his worke.

O Lord God most mercifull father and Sauour, seeing it hath pleased thee to commaund vs to trauell, that we maye relieue our need, we beseech thee of thy grace so to blesse our labors, that thy blessing may extend vnto vs without the which we are not able to continue, and that this great fauour may be a witnesse vnto vs of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover (O Lord) we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauell in our estate and vocation, without fraud or deceit, and that we may endeavour our selues to followe thine holy ordinances, rather then to seeke to satisfie our greedy affections, or desire to gaine: And if it please thee O Lord, to prosper our labour, giue vs a minde also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues vp aboue them which haue not receiued so liberall a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater poverty & need then our flesh would desire, that thou wouldest yet O Lord, grant vs grace to know that thou wilt no writh vs continually, through thy bountifull liberalitie, that we be not so tempted, that we fall into distrust, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefits, but chiefly with thy heauenly and spirituall treasures, to the intent that wee may alwaies haue more ample occasion to giue thee thanks, and so wholly to rest vpon thy mercies. Heare vs O Lord of mercy, through Iesus Christ thy Sonne our Lord and Sauour Amen.

A Prayer for the whole estate of Christs Church.

A Almighty God and most mercifull father, we submit our selues, & fall downe before thy Maiesty, beseeching thee from the bottome of our hearts, that the seed of thy word now sowne amongst vs, may take such deepe root, that neither the burning heate of persecution, canle it to wither, neither the thorny cares of this life choake it, but that as seed sowne in good ground, it may bring forth thirty, sixty, and an hundred fould, as thy heauenly wisdom hath appointed. And because we haue need continually to craue many things at thy hands, we humbly beseech thee (O Heauenly father) to grant vs thy holy spirit, to direct our

Petitions, that they may proceed from such a fervent mind, as may be agreeable to thy most blessed wil. And seeing that our infirmity is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations, we poore wretches are on euery side enclosed and compassed: Let thy strength O Lord, sustaine our weakenesse, that we being defended with the force of thy grace, may be safely preserved against all assaults of Sathan, who goeth about continually like a roaring Lyon seeking to deuoure vs. Increase our faith O mercifull father, that we doe not swerue at any tyme from thy heavenly word, but augment in vs hope and loue, with a carefull keeping of all thy commandments. that no hardnesse of heart, no hypocrisie no concupiscence of the eyes nor the inticements of the world, to draw vs away from our obedience: & seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies, which do seeke by all meanes to oppresse thy truth. Furthermore, for as much as by thy holy Apostle we be taught to make our prayers and supplications for all men, we pray not onely for our selues heere present, but beseech thee to reduce all such as be yet ignorant from the miserable captiuitie of blindnesse and error, to the pure vnderstanding and knowledge of thy heavenly truth: That we all with one consent and vnitie of mind, may worship thee our onely God and Sauour. And that all Pastors, Shepheards and ministers, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine be found faithful, setting before their eyes thy glory: & that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold. Moreover because the hearts of all rulers are in thy hands, we beseech thee to direct and gouerne the hearts of all Kings, Princes and Magistrates to whom thou hast committed the sword: Especially O Lord, according to our bounden duty, we beseech thee to maintaine and increase the honourable estate of the Kings Maiesty, and all his noble Counsellors and Magistrates: with all the spirituall Pastors and ministers, and all the whole body of this common-weale. Let thy fatherly fauour so preserve them, and thy holy Spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sin punished, according to the precise rule of thy holy word. And for that we be all members of thy mysticall body of Iesus Christ, we make our request vnto thee O heavenly Father, for all such as are afflicted with any kind of Crosse or tribulation, as war, plague, famine, sicknesse, pouerty, imprisonment, persecution, banishment, or any other kind of thy Crosse, whether it be calamity of body, or vexation of minde: That it would please thee to giue them patience and constancy till thou send them full deliuerance of all their troubles: Root out from hence (O Lord) all rauening wolues, which to fill their bellies seeke to destroy thy flocke: And shew thy great mercies vpon these our brethren in our countries, which are persecuted, cast into prison, & dayly condemned for the testimony of thy truth. And though they be vtterly destitute of all mans ayd, yet let thy sweet comfort neuer depart from them, but so inflame their heartes with thy holy Spirit, that they may boldly and rarefully abide such tryall as thy good wisdom shall appoint. So that at length as well by their death as by their life, the Kingdome of thy deare Son Iesus Christ, may increase and shine through all the world. In whose name we make our humble petitions vnto thee as he hath taught vs. Our Father which art in heauen, hallowed, &c

A Table.

A Table for the number of the whole Psalmes,
also in what page you may find every of them.

Psalm.	A	Fol.	Psalm.	Fol.
30 A llaud and praise		25	121 I lift mine eyes	128
49 A ll people harken		24	121 I did in heart	129
78 Attend my people		76		
82 Unto the please		82	L	
100 All people that		99	6 Lord in thy wrath	5
	B		16 Lord keepe me	11
81 Be light and glad		81	26 Lord be my iudge	22
119 Blessed are they		119	35 Lord plead my cause	30
128 Blessed art thou		134	42 Like as the hart	39
134 Behold and haue		137	69 Let God arise	63
142 Before the Lord		145	72 Lord giue thy	69
145 Blessed be the Lord		146	86 Lord how thine	86
	D		88 Lord God of	87
83 Do not O God		83	130 Lord to thee	135
	E		140 Lord saue me	144
127 Except the Lord		133	143 Lord heare my	145
	G			M
29 Giue to the Lord		24	23 My shepheard	20
37 Grudge not to see		53	45 My heart doth	45
48 Great is the Lord		44	62 My soule to God	59
54 God saue me for		53	17 My Lord my God	68
105 Giue praise vnto		105	103 My soule giue	10
107 Giue thanks vnto		110	104 My soule praise	148
148 Giue laud vnto		150		N
	H		115 Not vnto vs	275
12 Helpe Lord for		9	124 Now Israel	330
13 How long wilt		19		O
51 Haue mercy on		50	3 O Lord how are	3
56 Haue mercy Lord		53	4 O God that art	3
67 Haue mercy on vs		63	7 O Lord my God	5
73 How euer it be		70	8 O God our Lord	6
84 How pleasant		84	15 O Lord within	11
91 He that within		91	17 O God giue eare	12
	I		18 O God my strength	13
5 Incline thine eare		4	21 O Lord how ioyfull	17
11 I trust in God		9	21 O God my God	18
20 In trouble and		16	31 O Lord I put	26
25 I lift my heart		21	44 Our eares haue	40
34 I will giue laud		29	51 O Lord consider	91
39 I said I will		36	55 O Lord giue eare	53
49 I waited long		37	60 O Lord thou didst	57
53 Iudge and reuenge		39	63 O Lord my God	59
43 I with my voice		74	64 O Lord vnto my	60
92 It is a thing		93	70 O God to me	67
100 In God the Lord		99	79 O Lord the Gentiles	79
101 I mercy will and		99	94 O Lord thou dost	94
109 In speechlesse silence		112	95 O come let vs	95
116 I loue the Lord		116	98 O sing ye now vnto the Lord	98
118 In trouble and		118	100 O heare my prayer	100

The Table.

Table.

118 O God my heart
187 O all ye nations
118 O give ye thanks vnto
133 O Lord that heauen
129 Olt they now
131 O Lord I am not puffin
143 O how happy a
135 O praise the Lord
147 O laud the Lord
139 O Lord thou hast me
141 O Lord vpon thee

P

38 Put me not to
106 Praise ye the Lord
136 Praise ye the Lord
147 Praise ye the Lord for it is

R

61 Regard O Lord
132 Remember Dauid

S

59 Send ayd and saue
69 Saue me O God
96 Sing ye with praise
125 Such as in God
144 Sing ye vnto

T

1 The man is blest
24 There is no God
19 The heauens and
23 The Lord is onely
24 The earth is all
27 The Lord is both
28 Thou art O Lord
32 The man is blest whose
41 The man is blest that
112 The man is blest
36 The wicked with
46 The Lord is our
50 The mighty God
50 The God of Gods
53 The foolishman
57 Take pittie for thy
65 Thy praise alone
76 To all that now
80 Thou heard that
85 Thou hast beene
87 That Citty shall
89 To sing the
90 Thou Lord hast beene
93 The Lord as king
97 The Lord doth
99 The Lord doth raise
110 The Lord did say

Fol.

111
117
117
130
134
135
137
138
140
142
144

35
108
139
149

58
136

54
65
96
131
150

1
10
16
19
20
23
24
37
38
112
32
42
47
47
52
55
60
74
80
85
86
88
91
94
97
98
112

112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

FINIS.

Fol.

111
117
117
130
134
135
137
138
140
142
144

35
108
139
149

58
136

54
65
96
131
150

1
10
16
19
20
23
24
37
38
112
32
42
47
47
52
55
60
74
80
85
86
88
91
94
97
98
112

112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

FINIS.

Fol.

111
117
117
130
134
135
137
138
140
142
144

35
108
139
149

58
136

54
65
96
131
150

1
10
16
19
20
23
24
37
38
112
32
42
47
47
52
55
60
74
80
85
86
88
91
94
97
98
112

112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

FINIS.

Fol.

111
117
117
130
134
135
137
138
140
142
144

35
108
139
149

58
136

54
65
96
131
150

1
10
16
19
20
23
24
37
38
112
32
42
47
47
52
55
60
74
80
85
86
88
91
94
97
98
112

112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

FINIS.

Fol.

111
117
117
130
134
135
137
138
140
142
144

35
108
139
149

58
136

54
65
96
131
150

1
10
16
19
20
23
24
37
38
112
32
42
47
47
52
55
60
74
80
85
86
88
91
94
97
98
112

112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

FINIS.

Fol.

111
117
117
130
134
135
137
138
140
142
144

35
108
139
149

58
136

54
65
96
131
150

1
10
16
19
20
23
24
37
38
112
32
42
47
47
52
55
60
74
80
85
86
88
91
94
97
98
112

112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

FINIS.

Fol.

111
117
117
130
134
135
137
138
140
142
144

35
108
139
149

58
136

54
65
96
131
150

1
10
16
19
20
23
24
37
38
112
32
42
47
47
52
55
60
74
80
85
86
88
91
94
97
98
112

112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

FINIS.

Fol.

111
117
117
130
134
135
137
138
140
142
144

35
108
139
149

58
136

54
65
96
131
150

1
10
16
19
20
23
24
37
38
112
32
42
47
47
52
55
60
74
80
85
86
88
91
94
97
98
112

112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

FINIS.

Fol.

111
117
117
130
134
135
137
138
140
142
144

35
108
139
149

58
136

54
65
96
131
150

1
10
16
19
20
23
24
37
38
112
32
42
47
47
52
55
60
74
80
85
86
88
91
94
97
98
112

112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

FINIS.

Fol.

111
117
117
130
134
135
137
138
140
142
144

35
108
139
149

58
136

54
65
96
131
150

1
10
16
19
20
23
24
37
38
112
32
42
47
47
52
55
60
74
80
85
86
88
91
94
97
98
112

112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

FINIS.

Fol.

111
117
117
130
134
135
137
138
140
142
144

35
108
139
149

58
136

54
65
96
131
150

1
10
16
19
20
23
24
37
38
112
32
42
47
47
52
55
60
74
80
85
86
88
91
94
97
98
112

112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

FINIS.

Fol.

111
117
117
130
134
135
137
138
140
142
144

35
108
139
149

58
136

54
65
96
131
150

1
10
16
19
20
23
24
37
38
112
32
42
47
47
52
55
60
74
80
85
86
88
91
94
97
98
112

112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

FINIS.

Fol.

111
117
117
130
134
135
137
138
140
142
144

35
108
139
149

58
136

$$\begin{array}{r} 1705 \\ 1699 \\ \hline 0101 \end{array}$$