The 1559 Book of Common Prayer,

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THE ORDER

where Morning and Evening prayer shall be used and said.

The Morning and Evening prayer shall be used in the accustomed place of the Church, Chapel, or Chancel, except it shall be otherwise determined by the Ordinary of the place: and the Chancels shall remain, as they have done in times past.

And here is to be noted, that the Minister at the time of the Communion, and at all other times in his Ministration, shall use such Ornaments in the Church, as were in use by authority of Parliament in the second yeere of the Reigne of Edward the sixt according to the Acte of Parliament set forth in the beginning of thys Booke.
AN ORDER FOR MORNING PRAYER
daily throughout the yeere.

At the beginning both of Morning prayer, and likewiſe of Euening Prayer, the Minifter shall reade with a lowd voice, ſome one of theſe Sentences of the Scriptures that follow. And then he ſhall fay that, which is written after the ſaid Sentences.

At what time loeker a sinner doth repent him of his sinne from the bot- tome of his heart; I will put all his wickednelle out of my remembrance laith the Lord.

I do know mine own wickednelle, and my sinne i# alway against me.

Turne thy face away from our linnes, O Lord and blot out all our offences.

A sorrowfull spirit is a sacrifice to God: despise not, O Lord, humble and contrite haert.

Rent your hearts, and not your garments, and turne to the Lord your God, because he is gentle and mercifull, hee is patient and of much mercie, and luch a one that is sorry for your afflictions.

To thee, O Lord God belongeth mercies and forgueuenelles, for we haue gone away from thee, and haue not hearkened to thy voice, whereby we might walke in thy Lawes, which thou haft appointed for vs.

Correct vs, O Lord, and yet in thy judgement, not in thy fury, leaſt we should be consumed and brought to nothing.
Matth. 3.
Amend your lives, for the kingdom of God is at hand.

I will goe to my Father, and say to him, Father, I haue sinned against heauen, and against thee, I am no more worthy to be called thy sonne.

Psal. 143.
Enter not in to judgement wyth thy seruants, O Lord, for no flesh is righteous in thy light.

1 John 1.
If we say that we haue no sinne, we deceiue ourselues, and there is no trueth in vs.

Erely beloved brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sins and wickednede, and that we should not dissemble nor cloke them before the face of Almighty God our heauenuely Father, but confesse them with an humble, lowly, penitent & obedient heart to the end that we may obtaine forgiuene of the same by his infinite goodnede and mercie. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to doe, when we assemble and meet together, to render thankes for the great benefits that we haue received at his hands, to let forth his molt worthy praisse, to heare his molt holy word, and to alke thole things which be requisit & nececssary, aswel for the body a\the soule. Wherfore I pray and beleech you, as many as be here present, to accompany me with a pure heart and humble voyce, unto the throne of the heauenuely grace, laying after me.

¶ A generall confe/longssion, to be ſaid of the whole Congregation after the Minifter, kneeling.

Lnighty and molt mercifull Father, we haue erred and strayed from thy wyes, like lost sheewe we haue followed too much the deviues and desires of our owne hearts. We haue offended against thy holy Lawes: We haue left undone thole things which we ought to haue done, and we haue done thole things which wee ought not to haue done, and there is no health in vs: but thou, O Lord, haue mercy upon vs miserable
offenders. Spare thou them O God, which confesse their faults, restore thou them that bee penitent, according to thy promises declared unto mankinde, in Christ Ielu our Lord: and grant, O most mercifull Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sinnes to be pronounced by the Minifter alone.

A

Lmighty God, the father of our Lord Jesu Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse and lieu, and hath giuen power and commandement to his Ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sinnes: hee pardoneth and absolueth all them which truly repent, and unfainedly beleue his holy Gospel. Wherefore we beleech him to grant vs true repentance and his holy Spirit, that those things may please him, which we doe at this present, and that the rest of our life hereafter may be pure and holy so that at the last we may come to his eternall ioye, through Jesu Christ our lord.

The people shall aunswere.

Amen.
Then shall the Minister begin the Lords prayer with a loud voice.

Our Father, which art in heaven, hallowed be thy name. Thy Kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation. But deliver us from evil.

Then likewise he shall say.

O Lord, open thou our lips. Aunswere.
And our mouth shall shew forth thy praise. Priest.

O God, make speed to save us. Aunswere.
Lord, make haste to help us. Priest.

Glory be to the Father, and to the Sonne: and to the holy Ghost.
At it was in the beginning, is now and ever shalbe: world without end. Amen.

Praise ye the Lord.

Then shall be said or sung, this Psalm following.

Come let us sing unto the Lord: let us heartily reioyce in the strength of our salvation.
Let us come before his presence with thanksgiving: and shew our selves glad in him with Psalmes.

For the Lord is a great God: and a great King above all gods:
In his hand are all the corners of the earth: and the strength of the hills is his also.
The sea is his, and he made it: and his hands prepared the drye land.
O come, let us worship and fall downe: and kneele before the Lord our maker.
For he is the Lord our God: and we are the people of his pasture, and the sheepe of his hands.
To day if ye will heare his voice, harden not your hearts: as in the provocacion, and as in the day of temptation in the wildernes.
When your fathers tempted me: prooued me, and law my workes.

Fourty yeeres long was I grieued with this generation, and laid: it is a people that doe erre in their hearts: for they have not knowen my ways.
Unto whom I sware in my wrath: that the should not enter into my rest.

Glory be to the father, and to the Sonne: and to the holy Ghost.
As it was in the beginning, is now, and euer shall bee: world without end. Amen.

¶ Then shal follow certayne Psalmes in order, as they be appointed in a Table made for that purpoſe, except there be proper Psalms appointed for that day. And at the end of every Psalm throughout the yeere, and likewise in the ende of Benediclus, Benedicite, Magnificat, and Nunc Dimittis, shall be repeated.

Glory be to the father, &c. As it was in the beginning, &c.

Then shalbe read two Leſons distinctly with a lowd voice, that the people may heare. The firſt of the old Teſtament, the second of the New, lyke as they be appointed by the Kalender, except there bee proper Leſsons, assigned for that day: the Minifter that readeth the Leſon, standing and turning him fo as he may beſt be heard of all such as be prefent, And before euery leſon, the Minifter shal say thus, The firſt, second, third, or fourth Chapter of Genesis or Exodus, Matthew, Marke, or other like, as is appointed in the Kalender, And in thend of euery Chapter, he shal say, Here endeth such a Chapter of such a Booke.

And to the end the people may the better heare in ſuch places where they doe ſing, there ſhall the Leſsons be ſung in a plaine tune after the manner of diſtinct reading: and likewiſe the Epistle and Gofpel.
After the firſt Leſon, ſhall follow, Te Deum laudamus in Engliſhe dayly throughout the whole yeere.
E praise the, O God: wee knowledge thee to be the Lord.
All the earth doth worship thee: the Father everlasting.
To thee all Angels cry aloud: the heavens and all the powers therein.
To thee Cherubin, and Seraphin: continually doe cry.
Holy, holy, holy: Lorde God of Sabbaoth.

Heauen and earth are full of the Maiestie: of thy glory.
The glorious company of the Apostles: praise thee.
The godly fellowship of the Prophets: praise thee.
The noble armie of Martyrs: praise thee.
The holy Church thorowout all the world: doth knowledge thee.
The Father: of an infinite Maiestie.
Thine honourable, true: and onely Sonne.
Also the holy Gholt: the Comforter.
Thou art the King of glory: O Christ.
Thou art the everlasting Sonne: of the Father.
When thou tookest upon thee to deliver man: thou diddest not abhorre the Virgins wombe.
When thou hadst overcome the sharpnesse of death: thou didst open the Kingdom of heauen to all beleuvers.
Thou sittest on the right hand of God: in the glory of the Father.
We beleue that thou shalt come to be our Judge.
We therefore pray thee helpe thy servants: whom thou hast redeemed with thy precious blood.
Make them to be numbred with thy Saints: in glory everlasting.
O Lord save thy people: and blesse thine heritage.
Govern them: and lifte them vp for euer.
Day by day: we magnifie thee.
And we worship thy name: euer world without end.
Vouchsafe, O Lorde: to keepe vs this day without lynee.
O Lord haue mercie vpon vs : haue mercie vpon vs.
O Lord let thy mercy lighten vpon vs : as our truit is in thee.
O Lord in thee haue I trusted : let me neuer be confounded.

Or this canticle.  Benedictie omnia opera, &c.

All ye worke# of the Lord, blesse yee the Lord : praise him, and magnifie him for euer.
O ye Angels of the Lord, blesse ye the Lorde : praise him, and magnifie him for euer.
O ye heauen#, blesse ye the Lord : praise him, and rnagnifie him for ever.
O ye Angel# of the Lord, blesse ye the Lorde : praise him, and magnifie him for ever.
O ye waters that bee aboue the firmament, blesse yee the Lorde : praise him, and magnifie him for ever.
O all ye powers of the lord, blesse yee the Lord : praise him, and magnifie him for ever.
O yee Sonne, and Mome, blesse yee the Lorde : praise him, and magnifie him for ever.
O yee Starres of heauen, blesse yee the Lord : praise him, and magnifie him for ever.
O yee showres, and draw, blesse yee the Lorde : prase him, and magnifie him for ever.
O yee winbes of God, blesse yee the Lord : praise him, and magnifie him for ever.
O ye fire and heat, blesse ye the Lord : praise him, and magnifie him for ever.
O ye winter and Summer, blesse ye the Lord : praise him, and magnifie him for ever.
O ye deawes and frots, blesse ye the Lord : praise him, and magnifie him for ever.
O ye frolt and cold, blesse yee the Lord : praiie him, and magnifie him for ever.
O yee yce and snow, blesse yee the Lord : praise him, and magnifie him for ever.
O ye night# and daye#, blesse ye the Lord : praise him, and magnifie him for ever.
O ye light and darkness, bless ye the Lord: praise him, and magnifie him for ever.
O ye lightnings and clouds, bless ye the Lorde: praise him, and magnifie him for ever.
O let the earth bless the Lorde: yea, let it praise him, and magnifie him for ever.
O ye mountaines and hilles: bless ye the Lorde, praise him, and magnifie him for ever.
O al ye greene things upon the earth, bless ye the Lord: praise him, and magnifie him for ever.
O yee welles, bless ye the Lord: praise him, and magnifie him for ever.
O ye Seas, and floods, bless ye the Lord: praise him, and magnifie him for ever.
O ye Whales, and all that moue in the waters, bless ye the Lord: praise him, and magnifie him for ever.
O all yee foules of the aire, bless ye the Lord, praise him, and magnifie him for ever.
O all ye beafts, and cattell, bless yee the Lord: praise him, and magnifie him for ever.
O yee children of men, bless yee the Lord: praise him, and magnifie him for ever.
O let Israel bless the Lorde: praise him, and magnifie him for ever.
O yee Priests of the Lord, bless yee the Lord: praise hym, and magnifie him for ever.
O yee servants of the Lord, bless yee the Lord: praise him, and magnifie him for ever.
O yee spirits and foules of the righteous, bless yee the Lord: praise him, and magnifie him for ever.
O ye holy and humble men of heart, bless yee the Lord: praise him, and magnifie him for ever.
O Ananias, Azarias, and Micael, bless yee the lord: praise him, and magnifie him for ever.
Glory be to the Father, and to the Sonne: and to the holy Ghoste.
As it was in the beginning, is now, and euer shall be: world without end. Amen.
And after the second Lesson shall be used and said *Benedicite*, in English, as followeth,

Blessed be the Lord God of Israel: for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us: in the house of his servant David;

As he spake by the mouth of his holy Prophets: which have been since the world began;

That we should be saved from our enemies: and from the hands of all that hate us;

To performe the mercie promised to our forefathers: and to remember his holy Covenant;

To performe the oath which hee sware to our forefather Abraham: that he would give us;

That we being delivered out of the hands of our enemies: might serve him without feare

In holinesse and righteousness before him all the daies of our life.

And thou Child, shalt be called the Prophet of the highest: for thou shalt goe before the face of the Lord to prepare his wayes;

To giue knowledge of saluation unto his people: for the remission of their synnes,

Through the tender mercie of our God: whereby the day spring from on high, hath visited us;

To giue light to them that sit in darckenesse, and in the shadow of death: and to guide our feete into the way of peace.

Glory be to the father, and to the Sonne, and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.
Or this C. Pfalme. "Jubilate Deo."

Be joyfull in the Lord, all yee lands : serve the Lord with gladnesse, and come before his presence with a song.

Bee yee sure that the Lord hee is God : it is hee that hath made vs, and not we our-selves; we are his people, and the sheepe of his pasture.

O go your way into his gates with thanksgiving, and into his Courts with praise : bee thankfull unto him, and speake good of his Name.

For the Lord is gracious, his mercie is everlasting : and his trueth endureth from generation to generation.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c. Amen.

Then shall be said the Creed, by the Minifter and the people, standing.

Beleeue in God the Father Almighty, maker of heauen and earth : and in Jesu Christ his onely Sonne our Lord, which was conceiued by the holy Ghost, borne of the Virgin Mary, suffered under Ponce Pylate, was crucified dead and buried, he descended into hell. The third day he rose againe from the dead. He ascended into heauen, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quicke and the dead. I beleue in the holy Ghost, the holy Catholique Church, the Communion of Saints, the forgiuenselle of sinnes, the resurrection of the body, and the life everlasting. Amen.

And after that, these prayers following, as well at Euenying praier as at Morning prayer: all deuoutly kneeling, the Minifter firſt pronouncing with a loud voyce.

The Lord be with you. Anſwere.

And with thy spirit.
The Minister.

¶ Let us pray.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

¶ Then the Minister, Clerkes, and people; shall say the Lords prayer in English, with a loud voice.

Our Father which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil. Amen.

Then the Priest standing vp, shall say.

O Lord, shew thy mercy upon us.

Answere.

And grant us thy saluation.

Prieste.

O Lord save the King.

Answere.

And mercifully heare us when we call upon thee.

Prieste.

Indue thy Ministers with righteousness.

Answere.

And make thy chosen people joyful.

Prieste.

O Lord save thy people.

Answere.

And bless thine inheritance.

Prieste.

Give peace in our time, O Lord.

Answere.

Because there is none other that fighteth for us, but onely thou, O God.

Prieste.

O God make clean our hearts within us.

Answere.

And take not thy holy Spirit from us.

Then shall follow three Collects. The first of the day, which shall be the same that is appointed at the Communion, The second for peace. The third for Grace to live well. And the two last Collects shall never alter, but daily be said at Morning prayer, throughout all the yeere, as followeth.
The second Collect for peace.

God, which art Author of peace, and lover of concord, in knowledge of whom standeth our eternall life, whose service is perfect freedome: defend vs thy humble servants in all assaults of our enemies, that we surety trusting in thy defence, may not feare the power of any aduerclaries : through the might of Jesus Christ our Lord, Amen.

The third Collect for grace.

Lord our heavenly Father, Almighty and euerlastynge God, which haue safely brought vs to the beginning of this day, defend vs in the same with thy mighty power, and grant that this day we fall into no sinne, neither runne into any kinde of danger : but that all our doings may be ordered by thy government, to doe alwayes that is righteous in thy sight, through Jesus Christ our Lord. Amen.