A generall Confession to be sayd
every morning.

Almightie God, our heauenly Fa-
ther, I confesse and acknowledge,
that I am a miserable and a wrec-
ched sinner, and haue manifold
wayes most grievously transgres-
sed thy most godly Commande-
ments, through wicked thoughts,
ungodly lufts, sinfull words and
deedes, committed in my whole
life. In sinne am I borne and con-
ceiued, and there is no goodnes in
me, in as much as if thou shouldest enter into thy narrow
judgement with me, judging mee according unto the same, I
were never able to suffer & abide it, but must needs periſh and
be damned for ever: so little helpe, comforſt, or succour is there
either in me, or in any other creature. Onely this is my com-
forſt (O heauenly Father), that thou didſt not spare thy onely
deare beloued Sonne, but didſt giue him up unto the most bitter,
and most vile and flanderous death of the Croſſe for me, that he
might to pay the ransome for my sinnes, satisfie thy judgement,
still and pacifie thy wrath, reconcile mee againe unto thee, and
purchase me thy grace and favoure, and everlaſting life.
Wherefore, through the merite of his most bitter death and
passion, and through his innocente Bloodshedding, I beseech the,
O heauenly Father, that thou wilt vouchſake to bee gracious and
mercifull unto me, to forgive and pardon mee al my sinnes,
to lighten my heart with thy holy spirit, to renew, confirm, and strengthen mee with a right and a perfect faith, and to inflame mee in love toward thee and my neighbour, that I may henceforth with a willing and a glad heart, walke as becometh me in thy most godly commandments, and to glorifie and praise thee everlastingly; and also that I may with a free conscience and quiet heart, in all manner of temptations, afflictions, necessities, and even in the very pangs of death, cry boldly and merrily unto thee, and say, I beleue in God the Father Almighty, maker of heauen and earth, and in Jesus Christ, &c. But, O Lord God heavenly father, to comfort my selfe in affliction and temptation with these Articles of the Christian Faith, it is not in my power, for Faith is thy gift: and so as much as thou wilt bee prayed unto, and called upon for it, I come unto thee, to pray and beleech thee, both for that, and for all my other necessities, even as thy deare beloved sonne our sauiour Jesus Christ himselfe hath taught vs. And from the very bottome of my heart I cry, and say, Our Father, which art in heauen. hallowed be thy Name, &c.

¶ A Prayer to be said in the Morning.

Mercifull Lord God, heavenly Father, I render most high laudes, praise, and thankes unto thee, that thou hast preserved me both this night, and all the time and days of my life hitherto, under thy protection, and hast suffered mee to live unto this present houre. And I beleech thee heartily, that thou wilt vouchsafe to receive me this day, and the residue of my whole life, from henceforth into thy tuition, ruling & governing me with thy holy spirit, that all manner of darknesse, of misbeliefe, infidelitie, and of carnal lusts and affections may be utterly chased and driven out of my heart, and that I may bee justified and faued both body and soule through a right and a perfect faith, and so walke in the light of thy most godly trueith, to thy glory and praise, and to the profit and furtherance of my neighbour, through Jesus Christ our Lord and sauiour. Amen.
¶ Another prayer for the Morning

Almightie and most gracious God, we heartily thanke thee for the sweet sleepe and comfortable rest which thou hast giuen vs this night: and forasmuch as thou haft commanded by thy holy word, that no man should be idle, but all occupied in godly and vertuous exercises, euerie man according to his calling: we most humbly beseech thee, that thine eyes may attend upon vs, dayly defend vs, cherish, comfoort, and gouerne vs and all our countailes, studies, and labours, in such wise, that we may spend and bestow this day according to thy most holy will, without the hurting of our neighbours, and that we may diligently and warily eschew and avoid all things that should displease thee, let thee alwayes before our eyes, liue in thy seare, working that which may bee found acceptable before thy divine Pajestie, through Christ our Lord. Amen.

¶ A prayer for the Euening

Most mighty Lord our Father, and God euerlasting, full of pity and compassion, we acknowledge and confesse, that we be not worthy to lift vp our eyes to heaven, much less to present our selues before thy Pajestie, with confidence that thou wilt heare our prayers, and grant our requests, if we consider our own deserving: For our consciences doe accuse vs, and our sins witnesse against vs, and we know that thou art an upright Judge, which doest not justify the sinners and wicked men, but punishest the faules of such as transgresse thy Commandements. Yet most mercifull Father, sith it hath pleased thee to command vs to call upon thee in all our troubles and adversities, promising euery then to helpe vs, when we sense our selues (as it were) swallowed vp by death and desperation: wee utterly renounce all worldly confidence, & flee to thy soueragine bounty, as our onely stay and refuge, beseeching thee not to call to remembrance our manifold sins and wickednesse, whereby we continually provoke thy
wrath and indignation against vs, neither our negligence & unkindness, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto vs, but rather accept the obedience and death of thy Son Jesus Christ, who by offering by his body in sacrifice once for all, hath made sufficient recompence for all our sins. Have mercie therefore upon vs, O Lord, and forgive vs our offences. Teach vs by thy holy Spirit, that we may rightly weigh them, and earnestly repent for the same: and so much the rather, O Lord, because that the reprobate, and such as thou hast forsaken, cannot praise thee, nor call upon thy Name: but the repenting heart, the sorrowful mind, the conscience oppressed, hungering and thirsting for thy grace, shall ever set forth thy praise and glory. And albeit we be but worms and dust, yet thou art our Creator, and wee be the work of thine hands: yea, thou art our Father, and wee thy children: thou art our Shepherd, and wee thy flocke: thou art our Redeemer, and wee thy people whom thou hast bought: thou art our God, and wee thine inheritance. Correct us not therefore in thy anger, O Lord, neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know that at what time a sinner doeth repent him of his sinne from the bottome of his heart, thou wilt put away his wickedness out of thy remembrance, as thou hast promised by thine holy Prophet.

Finally, so as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travaile in: Grant, O deare Father, that we may so take our bodily rest, that our soules may continually watch for ye time that our Lord Jesus Christ shall appeare for our deliverance out of this mostall life, and in the meanse season, that we, not overcome by any fantasies, dreams, or other temptations, may fully set our mindses upon thee, love thee, feare thee, and rest in thee: Furtherome, that our sleepe be not exceesful, or ouermuch, after the unstatable desires of our flesh: but onely sufficient to content our weake nature, that we may bee the better disposed to live in godly conversation, to the glory of thy holy Name, and profit of our brethren. Amen.
A most necessary prayer.

Lord Jesus Christ which art the true Sunne of the world, evermore arising, and never going downe, which by thy most wholesome appearing and light, doest bring forth, preserve, nourish, and refresh all things, as well that are in heauen, as also that are on earth, we beseech thee mercifully and favourably to shine into our hearts, that the night and darkness of sinnes, and the mists of errors on every side driven away, thou brightely shining within our harts, we may all our life space go without any stumbling or offence, and may decently and seemely walke, (as in the day time,) being pure and cleane from the works of darkness, and abounding in all good works which God hath prepared for us to walke in: which with the Father and with the holy Ghost live and reign eternally. Amen.

The prayer of Manasseh King of the Iewes.

Lord Almighty, God of our fathers, Abraham, Isaac, and Jacob, and of their righteous seed, which hast made heauen and earth with all their ornament, which hast bound the sea by the word of thy Commandement, which hast shut up the deepe and sealed it by thy terrible and glorious Name, whom all doe feare, and tremble before thy power: for the Majestie of thy glorie cannot bee borne, and thine angry threatening toward sinners is impoßible, but thy mercifull promise is unmeasurable and unsearchable. For thou art the most high Lord, of great compassion, long suffering, and most mercifull and repentest for mans miseries. Thou, O Lord, according to thy great goodness hast promised* repentance and forgivenesse to them that sin against thee, and for thine infinite mercies hast appointed repentance unto sinners, that they may bee saued. Thou therefore, O Lord, that art the God of the just, hast not
appointed repentance to the just, as to Abraham, and Isaac, and Jacob, which have not sinned against thee, but thou hast appointed repentance unto me that am a sinner. For I have sinned above the number of the sand of the sea. By transgressions, O Lord, are multiplied: my transgressions are exceeding many: and I am not worthy to behold and see the height of the heavens for the multitude of mine unrighteousness. I am bowed down with many iron hands, that I cannot lift up mine head, neither have I any release: For I have provoked thy wrath, and done evil before thee. I did not thy will, neither kept I thy Commandments. I have set up abominations, and have multiplied offences. Now therefore I bow the knee of mine heart, beseeching thee of grace. I have sinned, O Lord, I have sinned, and I acknowledge my transgressions: but I humbly beseech thee, forgive me: O Lord forgive me, & destroy me not with my transgressions. Be not angry with me for ever, be returning evil for me, neither condemn me unto the lower parts of the earth. For thou art the God, even the God of them that repent: and in mee thou wilt shew all thy goodness: for thou wilt have me that I am unworthy, according to thy great mercy: therefore I will praise thee for ever all the days of my life. For all the powers of the heavens praise thee, and thine is the glory for ever and ever. Amen.

A Prayer containing the duty of every true Christian

Most mightie GOD, mercifull and loving Father, I wretched sinner come unto thee in the Name of thy dearly beloved Sonne Jesus Christ my onely Saviour and Redeemer: and I most humbly beseech thee for his sake to bee mercifull unto mee, and to cast all my sinnes out of thy sight and remembrance through the merits of his bloody death and Passion. Powre vpon me (O Lord) the holy spirit of wisedome and grace: gouerne and leade me by thy holy word, that it may be a lanterne unto my feet, and a light vnto my steps. Shew thy mercy vpon me, and to lighten my naturall blindness and
darkness of my heart through thy grace, that I may daily be renewed by the same spirit and grace: By the which (O Lord) purge the grossness of my hearing and understanding, that I may profitably read, hear, and understand the word and heavenly will, believe, and practice the same in my life and conversation, and evermore hold fast that blessed hope of everlasting life.

Poetically and kill all vice in me, that my life may express my faith in thee: mercifully heare the humble suit of thy servant, and grant me thy peace all my days: Graciously pardon my infirmities, and defend me in all dangers of body, goods and name: but most chiefly my sole against all assaults, temptations, accustumations, subtil baits, and sleights of that old enemy of mankind, Satan that roaring Lion, ever seeking whom he may devour.

And here (O Lord) I prostrate with most humble mind, crave of thy divine Majestie, to be merciful unto the universal Church of thy Sonne Christ: and specially according to my bounden dutie, beseech thee for his sake to bless, save, and defend the principal member thereof, thy servant our most deare and soueraigne Lord King Charles, increase in his Royall heart true faith, godly zeal, and love of the same: And grant him victorie over all his enemies, a long, prosperous, and honourable life upon earth, a blessed end, and life everlasting.

Moreover, O Lord, grant unto his Paefties most honourable Counsellors, and every other member of this Church of England, that they and we in our severall callings, may truly and godly serve thee: Plant in our hearts true fear and honour of thy Name, obedience to our Prince, and love to our neighbours: Increase in vs true Faith and Religion: Replenish our minds with goodness, and of thy great mercie keepe vs in the same, till the end of our lives: Give unto vs a godly zeal in prayer, true humilitie in prosperitie, perfect patience in adversity, and continuall joy in the holy Ghost.

And lastly, I commend unto thy Fatherly protection, all that thou hast given me, as wife, children, and servants: And me, O Lord, that I may governe, nourish, and bring them up in thy feare and service. And forasmuch as in this world I must alwayes be at war and strife, not with one sort of enemies, but
with an infinite number, not onely with one flesh and blood, but
with the devill which is the prince of darkness, and with which
wicked men executors of his most damnable will: Grant me
therefore thy grace, that being armed with thy defence, I may
stand in the battell with an invincible constancy against all
corruption which I am compassed with on every side, untill such
time as I hauing ended the combate, which during this life, I
must sustaine, in the end I may attaine to thy heauenly rest,
which is prepared for me and all thine Elect,
through Christ our Lord and
only saviour.
Amen.