

¶ Certaine godly prayers to be vsed for sundry purposes

 $\P A$ generall Confession to be sayd every morning.



Almightie God, our heavenly Father, I confesse and acknowledge, that I am a miserable and a wretched sinner, and have manifold wayes most grievously transgressed thy most godly Commandements, through wicked thoughts, ungodly lusts, sinfull words and deedes, committed in my whole life. In sinne am I borne and conceived, and there is no goodnes in

me, in as much as if thou shouldest enter into thy narrow indgement with me, indging mee according but the same, I were never able to suffer & abide it, but must needes perish and be damned for ever: so little helpe, comfort, or succour is there either in me, or in any other creature. Duely this is my comfort (D heavenly Father), that thou didst not spare thy onely deare beloved sonne, but didst give him by but the most bitter, and most vile and slanderous death of the Crosse for me, that he might so pay the ransome for my sunses, satisfie thy indgement, still and pacific thy wrath, reconcile mee againe but thee, and purchase me thy grace and favour, and everlasting life. Wherefore, through the merite of his most bitter death and passion, and through his innocent Bloodshedding, I beseech the, D heavenly Father, that thou wilt bouchsafe to bee gracious and mercifull but me, to forgive and pardon mee al my sumes,

to lighten my heart with thy holy spirit, to renew, confirme, and strengthen mee with a right and a perfect faith, and to inflame me in love toward thee and my neighbour, that I may hencefooth with a willing and a glad heart, walke as becommeth me in thy most godly commandements, and so glozifie and praise thee everlastingly; and also that I may with a free conscience and quiet heart, in all manner of temptations, afflictions, or necessities, and even in the very pangs of death, cry boldly and merrily unto thee, and say, I believe in God the Father Almighty, maker of heauen and earth, and in Jesus Christ, &c. But, D Lozd God heavenly father, to comfort my selfe in affliction and temptation with these Articles of the Christian Faith, it is not in my power, for Faith is thy gift: and foralmuch as thou wilt bee prayed buto, and called byon for it, I come buto thee, to pray and beleech thee, both for that, and for all my other necessities, euen as thy deare beloued sonne our sausour Jesus Christ himselfe hath taught vs. And from the very bottome of my heart 3 crp, and lap, Our Father, which art in heauen. hallowed be thy Name, &c.

¶ A Prayer to be faid in the Morning.



Percifull Lo2d God, heavenly Father, I render most high laudes, praise, and thankes unto thee, that thou hast preserved me both this night, and all the time and dayes of my life hitherto, under thy protection, and hast suffered mee to live unto this present houre. And I

beseech thee heartily, that thou wilt vouchsake to receive me this day, and the residue of my whole like, from henceforth into thy tuition, ruling a governing me with thy holy spirit, that all maner of darknesse, of misbeliefe, insidelitie, and of carnal lusts and affections may be utterly chased and driven out of my heart, and that I may bee instified and saved both body and soule through a right and a perfect faith, and so walke in the light of thy most godly trueth, to thy glory and praise, and to the profit and surtherance of my neighbour, through Jesus Christ our Lord and saviour. Amen.

¶ Another prayer for the Morning



Almightie and most gracious God, we heartily thanks thee for the sweet sleepe and comfortable rest which thou hast given us this night: and forasmuch as thou hast commanded by thy holy word, that no man should be idle, but all occupied in godly and vertuous

exercises, every man according to his calling: We most humbly beseech thee, that thine eyes may attend upon us, dayly desend us, cherish, comfort, and governe us and all our counsailes, studies, and labours, in such wise, that wee may spend and bestow this day according to thy most holy will, without the hurting of our neighbours, and that wee may diligently and warily eschew and avoid all things that should displease thee, set thee alwayes before our eyes, live in thy feare, working that which may bee sound acceptable before thy divine Pajestie, through Christ our Lord. Amen.

¶ A prayer for the Euening



Post mighty Lozd our Father, and God everlasting, full of pity and compassion, we acknowledge and confesse, that we be not worthy to lift up our eyes to heaven, much lesse to present our selves before thy Pajestie, with considence that thou wilt heave our prayers,

and grant our requests, if we consider our own deserving: Fox our consciences doe accuse vs, and our sins witnesse against vs, and we know that thou art an vpzight Judge, which does not justifie the sinners and wicked men, but punishest the faults of such as transgresse thy Commandements. Det most mercifull Father, sith it hath pleased thee to command us to call upon thee in all out troubles and adversities, promising even then to helpe us, when we feele our selves (as it were) swallowed up by death and desperation: were utterly renounce all wordly considence, a flee to thy soveragine bounty, as our onely stay and resuge, beseeching thee not to call to remembrance our manifold sins and wickednesse, whereby we continually provoke thy

wrath and indignation against vs. neither our negligence & vnkindnesse, which have neither worthild esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us, but rather accept the obedience and death of thy son Jesus Christ, who by offering by his body in sacrifice once for all, hath made sufficient recompence for all our sinnes. Have mercie therefore byon vs. D Lord, and forgive vs our offences. Teach us by thy holy spirit, that we may rightly weigh them, and earnestly repent for the same: and so much the rather, D Lozd, because that the reprobate, and such as thou hast forsaken, cannot praise thee, nor call upon thy Pame: but the repenting heart, the forowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shall ever set forth thy praise and glozie. And albeit wee be but worms and dust, pet thou art our Treatour, and wee be the worke of thine hands: pea, thou art our Father, and we thy chidzen: thou art our shepherd, and wee thy flocke: thou art our Kedeemer, and we thy people whom thou hast bought: thou art our God, and wee thine inheritance. Correct us not therefoe in thy anger, D Lord, neither according to our deferts punish vs, but mercifully chastife vs with a fatherly affection, that all the world may know that at what time socuer a sinner doeth repent him of his sinne from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thine holy Prophet.

Finally, forasmuch as it has pleased thee to make the night for man to rest in, as thou hast ordained him the day to travaile in: Grant, D deare Father, that we may so take our bodily rest, that our soules may continually watch for ye time that our Lord Jesus Christ shall appeare for our deliverance out of this mortall life, and in the meane season, that we, not overcome by any fantasses, dreames, or other temptations, may fully set our mindes upon thee, love thee, seare thee, and rest in thee: Furthermore, that our sleepe be not excessive, or overmuch, after the unsatiable desires of our flesh: but onely sufficient to content out weake nature, that wee may bee the better disposed to live in godly conversation, to the glory of thy holy Pame, and profit of our brethren. Amen.



Lord Jesus Christ which art the true Sunne of the world, evermore arising, and never going downe, which by thy most wholesome appearing and sight, doest bring foorth, preserve, nourish, and refresh all things, as well that are in heaven, as also that are

on earth, we bekeech thee mercifully and fauourably to thine into our hearts, that the night and darknesse of sinnes, and the mists of errours on every side driven away, thou brightly thining within our harts, we may all our life space go without any stumbling or offence, and may decently and seemely walke, (as in the day time,) being pure and cleane from the works of darknesse, and abounding in all good workes which God hath prepared for us to walke in: which with the Father and with the holy Chost livest and reignest for ever and ever. Amen.

¶ The prayer of Manasseth King of the Iewes.



Lozd Almighty, God of our fathers, Abzaham, Isaac, and Jacob, and of their righteous seed, which hast made heaven and earth with all their oznament, which hast bound the sea by the wozd of thy Commandement, which hast shut up the deepe and sealed it by thy terrible and glozious Pame, whom all doe feare, and tremble befoze thy power: for the Paies-

tie of thy glozie cannot bee bozne, and thine angry thzeatening toward linners is impoztable, but thy mercifull promife is unmeasureable and unsearchable. For thou art the most high Lozd, of great compassion, long suffering, and most mercifull and repentest for mans miseries. Thou, D Lozd, according to thy great goodness hath promised* repentance and forgivenesse to them that sin against thee, and for thine infinite mercies hast appointed repentance unto sinners, that they may bee saved. Thou therefore, D Lozd, that art the God of the just, hast not

* Thou hast promised that repentence shall be the way for them to return to thee.

* He speaketh this in comparion of himself and those holy Fathers which have their commemorations in the Seriptures, so that in respect of himself, he calleth their sinnes nothing but attributeth unto them righteousnesse.

appointed repentance to the just, as to Abraham, and Isaac, and Jacob, which have not* sinned against thee, but thou hast apvointed reventance buto me that am a sinner. For I have sinned aboue the number of the sand of the sea. Pp transgressions, D Lozd, are multiplyed: my transgressions are exceeding many: and Jam not worthy to behold and see the height of the heavens for the multitude of mine unrighteousnesse. I am bowed down with many iron bands, that I cannot lift by mine head, neither have I any release: For I have provoked thy wrath, and done euill befoze thee. I did not thy will, neither kept I thy Commandements. I have let by abominations, and have multiplyed offences. Pow therefore I bow the knee of mine heart, befeeching thee of grace. I have sinned, D Loed, I have sinned, and I acknowledge my transgressions: but I humbly beseech thee, forgive me: D Lord forgive me, & destrop me not with my transgressions. We not angry with mee for ever, by reserving euill for mee, neither condemne me unto the lower parts of the earth. Foz thou art the God, even the God of them that repent: and in mee thou wilt shew all thy goodnesse: for thou wilt saue me that I am unworthy, according to thy great mercy: therefore I will praise thee for ever all the dayes of my life. For all the powers of the heavens praise thee, and thine is the glory for ever and ever. Amen.

¶ A Prayer containing the dutey of euery true Christian



Post mightie DDD, mercifull and louing Kather, I wretched sinner come but thee in the Pame of thy dearely beloved some Jesus Christ my onely saviour and Kedeemer: and I most humbly beseech thee for his sake to bee mercifull but mee, and to cast all my sinnes out of thy sight and re-

membrance through the merits of his bloody death and Passon. Powre upon me (D Lord) the holy spirit of wisedome and grace: governe and leade me by thy holy word, that it may be a lanterne unto my feet, and a light unto my steps. shew thy mercy upon me, and so lighten my naturall blindnes and

darknesse of my heart through thy grace, that I may daily be renewed by the same spirit and grace: By the which (D Lord) purge the grossenesse of my hearing and understanding, that I may profitably read, heare, and understand the word and heavenly will, believe, and practise the same in my life and conversation, and evermore hold fast that blessed hope of everlasting life.

Postifie and kill all vice in mee, that my life may expresse my faith in thee: mercifully heare the humble suit of thy servant, and grant me thy peace all my dayes: Graciously pardon my infirmities, and defend mee in all dangers of body, goods and name: but most chiefly my soule against all assults, temptations, accusations, subtill baits, and sleights of that old enemy of mankind, satan that roaring Lion, ever seeking whom he may devoure.

And here (D Lozd) I prostrate with most humble mind, crave of thy divine Pajestie, to bee mercifull unto the universall Thurch of thy some This: and specially according to my bounden dutie, beseech thee for his sake to blesse, save, and defend the principall member thereof, thy servant our most deare and souveraigne Lozd King Charles, increase in his Koyall heart true faith, godly zeale, and love of the same: And grant him victorie over all his enemies, a long, prosperous, and honourable life upon earth, a blessed end, and life everlasting.

Pozeouer, D Lozd, grant unto his Pajesties most honourable Counsailers, and every other member of this Church of England, that they and wee in our severall callings, may truely and godly serve thee: Plant in our hearts true seare and honour of thy Pame, obedience to our Pzince, and love to our neighbours: Increase in us true Faith and Keligion: Keplenish our minds with goodnesse, and of thy great mercie keepe us in the same, till the end of our lives: Dive unto us a godly zeale in paper, true humilitie in prosperity, perfect patience in adversity, and continuall joy in the holy Chost.

And lastly, I commend unto thy Katherly protection, all that thou hast given me, as wife, children, and servants: And me, D Lord, that I may governe, nourish, and bring them by in thy feare and service. And forasmuch as in this world I must alwayes be at war and strife, not with one sort of enemies, but

with an infinite number, not onely with one flesh and blood, but with the deuil which is the prince of darknesse, and with which wicked men executors of his most damnable will: Grant me therefore thy grace, that being armed with thy defence, I may stand in the battell with an invincible constancy against all corruption which I am compassed with on every side, untill such time as I having ended the combate, which during this life, I must sustaine, in the end I may attaine to thy heavenly rest, which is prepared for me and all thine Elect, through Christ our Lord and onely saviour.

Amen.

¶ Imprinted at London by Robert Barker, Printer to the Kings most Excellent Maiestie: And by the Assignes of Iohn Bill. 1634.

Cum Privilegio Regie Maiestie.