

The 1559 Book of Common Prayer,

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## ¶ Here followeth the Letanie, to

be vsed vpon Sundayes, Wednesdayes, and Fridayes, and at other times when it shalbe commanded by the Ordinarie.



**God the father of heauen : haue mercy vpon vs miserable sinners.**

O God the father of heauen : haue mercy vpon vs miserable synners.

**O God the Sonne redeemer of the world : haue mercye vpon vs miserable sinners.**

O God the Sonne redeemer of the world : haue mercye vpon vs miserable synners.

**O God the holy Ghost, proceeding from the Father and the Sonne : haue mercy vpon vs miserable sinners.**

O God the holy Ghost, proceeding from the Father and the Son : haue mercye vpon vs miserable synners.

**O holy, blessed, and glorious Trinitie, three persons and one God : haue mercy vpon vs miserable sinners.**

O holy, blessed, and glorious Trinitie, three persons and one God : haue mercy vpon vs miserable synners.

**Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes : spare vs good Lord, spare thy people whome thou halt redeemed with thy most precious blood, and be not angry with vs for euer.**

Spare vs good Lord.

**From all euill and mischief, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euerlasting damnation.**

Good Lord deliuer vs.

**From all blindnesse of heart, from pride, vaine glory, & hypocrisie, from enuie, hatred, & malice, and all vncharitableness.**

Good Lord deliuer vs.

From fornication and all other deadly sinne : and from all the deceits of the world, the flesh and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battell and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuie conspiracie, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy Word and Commandement.

Good Lord deliuer vs.

By the mysterie of thy holy Incarnation, by thy holy Natiuitie and Circumcision, by thy Baptisme, Fasting and Temptation.

Good Lord deliuer vs.

By thine agonie and bloody sweat, by thy Crosse and Passion, by thy precious Death and Buriall, by thy glorious Resurrection, and Ascencion, and by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of Iudgement.

Good Lord deliuer vs.

Wee sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally, in the right way.

We beseech thee to heare vs good Lord.

That it may please thee, to keepe and strengthen in the true worshipping of thee, in righteoulnes and holynesse of life, thy seruant Charles our most gracious King and Gouvernour.

We beseech thee to heare vs good Lord.

That it may please thee to rule his heart in thy faith, feare, and loue, and that hee may euermore haue affiance in thee, and euer seeke thy honour and glory.

We beseech thee to heare vs good Lord.

That it may please thee to be his defender and keeper, giuing him the victory ouer all his enemies.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and preferue our gracious  
Queene Mary, Prince Charles, and the rest of the Royall Pro-  
genie.

We beseech thee to heare vs good Lord.

That it may please the to illuminate all Bishops, Pa-  
stours, and ministers of the Church, with true knowledge and  
vnderstanding of thy Word, and that both by their preaching  
and liuing, they may set it foorth and shew it accordingly.

We beseech thee to heare vs good Lord.

That it may please thee to endue the Lords of the Counsell,  
and all the Nobilitie, with grace, wiledome, and vnder-  
standing.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and keepe the Magistrates,  
geuing them grace to execute Justice, and to maintaine trueth.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and keepe all thy people.

We beseech thee to heare vs good Lord.

That it may please thee to geue to all nations, vnitie, peace,  
and concord.

We beseech thee to heare vs good Lorde.

That it may please thee to giue vs an heart to loue & dread  
thee, and diligently to liue after thy Commandementes.

We beseech thee to heare vs good Lord.

That it may please thee to giue all thy people increas of  
grace, to heare meekely thy word, and to receiue it with pure  
affection, and to bring forth the fruits of the Spirit.

We beseech thee to heare vs good Lord.

That it may please thee to bring into the way of trueth all  
such as haue erred, and are deceiued.

We beseech thee to heare vs good Lord.

That it may please thee to strengthen such as do stand, and  
to comfort and helpe the weake hearted, and to raise vp them  
that fall, and finally to beate downe Satan vnder our feete.

We beseech thee to heare vs good Lord.

That it may please the to succour, helpe, and comforte all  
that be in danger, necessitie, and tribulation.

We beseech thee to heare vs good Lord.

That it may please thee to preferue all that trauaile by land  
or by water, all women labouring of childe, all sicke persons

and young children, and to shew thy pitie vpon all prisoners  
and captiues.

We beseech thee to heare vs good Lord.

That it may please thee to defend, and prouide for the fa-  
therlesse children and widowes, and all that be desolate and  
oppressed.

We beseech thee to heare vs good Lord.

That it may please the to haue mercie vpon all men.

We beseech thee to heare vs good Lord.

That it may please thee to forgiue our enemies, persecu-  
tours and slanderers, and to turne their hearts.

We beseech thee to heare vs good Lord.

That it may please the to giue and preferue to our vse the  
kindly fruits of the earth, so as in due time wee may enioy  
them.

We beseech thee to heare vs good Lord.

That it may please the to giue vs true repentance, to forgiue  
vs all our sinnes, negligences, and ignorances; and to endue  
vs with the grace of thy holy Spirit, to amend our liues  
according to thy holy word.

We beseech thee to heare vs good Lord.

Sonne of God : we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

Ⓞ Lambe of God that takest away the sinnes of the world.

Grant vs thy peace.

Ⓞ Lambe of God that takest away the sinnes of the world,

Haue mercy vpon vs.

Ⓞ Christ heare vs.

O Christ heare vs.

Lord haue mercie vpon vs.

Lorde haue mercy vpon vs.

Christ haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Lord haue mercy vpon vs.

Ⓞ Our father which art in heauen, &c.  
And lead vs not into temptation.  
But deliuer vs from euill. Amen.

The Verficle.

**O** Lorde deale not with vs after our finnes.

The Anfwere.

Neither reward vs after our iniquities.

**¶** Let vs praye.



God mercifull Father, that despiseft not the lighting of a contrite heart, nor the delire of luch as bee sorrowfull, mercifully allift our prayers that wee make before thee in all our troubles and aduerfities, whenloeuver they opprefle vs, and gracioullie heare vs, that thofe euils, which the craft and subtilty of the deuill or man worketh againft vs, bee brought to nought, and by the prouidence of thy goodnes they may be difperfed, that wee thy feruants, being hurt by no perfecutions, may euermore giue thanks to thee in thy holy Church, through Iefus Chrift our Lord.

O Lord arife, helpe vs, and deliuer vs for thy Names fake.

**O** God wee haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou diddeft in their dayes, and in the old time before them.

O Lord arife, helpe vs, and deliuer vs, for thine honour.

Glory be to the Father, and to the Sonne, and to the holy Gholt

As it was in the beginning, is now, and euer fhall be world without end. Amen.

From our enemies defend vs, **O** Chrift.

Graciously looke vpon our afflictions.

Pitifully behold the sorrowes of our heart.

Mercifully forgiue the finnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both now and euer, vouchefafe, to heare vs, **O** Chrift.

Graciously heare vs, O Chrift, graciously heare vs, O Lord Chrift.

The versicle.

Ⓔ Lord let thy mercy be shewed vpon vs.

The Answer.

As we doe put our trust in thee.

¶ Let vs pray.



Ⓔ humbly beseech thee, Ⓔ Father, mercifully to looke vpon our infirmities : and for the glory of thy Names sake, turne from vs all thole euills that we most righteously haue deserued: and grant that in all our troubles wee may put our whole trust and confidence in thy mercy, and euermore serue thee in holinelle and purenelle of liuing, to thy honour and glory,

through our onely Mediatour and Aduocate Iesus Christ our Lord. Amen.

A Prayer for the Kings Maiestie.



Lord our heuenly Father, high and mighty, King of Kings, Lord of lords, the onely ruler of Princes, which doest from thy throne behold all the dwellers vpon earth, most heartily wee beseech thee with thy fauour to behold our most gracious Soueraigne Lord King Charles, and so replenish him with the grace of thy holy Spirit, that he may

alway incline to thy will, and walke in thy way: Indue him plentifully wth heauenly gifts: Grant him in health and wealth long to liue: strength him that he may vanquish and ouercome all his enemies: And finally after this life he may attaine euerlasting ioy and felicitie, through Iesus Christ our Lord. Amen.

¶ A prayer for the Queen, Prince CHARLES, and the rest of the Royall progenie.



Umighty God, the fountain of all goodnesse, We humbly beleech thee to blesse our gracious Queen Mary, Prince Charles, and the rest of the Royall Progenie : Endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happinelle, and bring them to thine euerlasting Kingdom, through Iesus Christ our Lord. Amen.



Umighty and euerlasting God, which onely workest great maruells, lend down vpon our Bilhops and Curates, and all Congregacions committed to their charge, the healthful Spirit of thy grace, and that they may truly please thee, powre vpon them the continuall dew of thy blessing : grant this, O Lord, for the honour of our Aduocate and Mediatour, Iesus Christ. Amen.

¶ A Prayer of Chriofostome.



Umighty God, which halt giuen vs grace at this time with one accord to make our common supplications vnto thee, and doest promise that when two or three be gathered together in thy Name thou wilt grant their requestes : fulfill now, O Lord, the desires and petitions of thy seruants, as may be most expedient for them, granting vs in this world knowledge of thy trueth, and in the world to come life euerlasting. Amen.

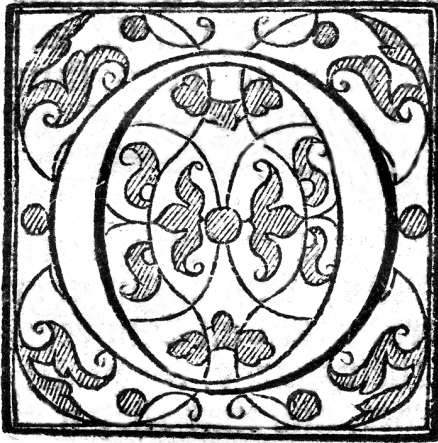
2 Corinthians 13.

**T**he grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, bee with vs all euermore. Amen.





¶ For raine, if the time require.



God heauenly Father, which by thy Sonne Iesus Christ, halt promised to all them that seeke thy Kingdome and the righteousnesse therof, all things necessary to their bodily sustenance : Send vs, we beseech thee, in this our necessitie, such moderate raine and showres, that we may receiue the fruits of the earth to our comfort and to thy honour, through Iesus Christ our

Lord. Amen.

¶ For fair weather.



Lord God, which for the sinne of man diddest once drown all the world, except eight persons, and afterward of thy great mercy diddest promise neuer to destroy it so again : we humbly beseech thee, that although we for our iniquities haue worthily deserued this plague of raine and waters; yet vpon our true repentance, thou wilt lend vs such weather, whereby we may receiue the fruits of the earth in due season, and learn both by thy punishment to amend our liues, and for thy clemency to giue thee praise and glory, through Iesus Christ our Lord. Amen.

¶ In the time of dearth and famine.



God heauenly Father, whole gift it is that the raine doth fall, the earth is fruitfull, beastes encrease, and fishes do multiply : Behold, we beseech thee, the afflictions of thy people, and grant that the scarcitie and dearth (which we do

now most iultly suffer for our iniquitie) may through thy goodnesse be mercifully turned into cheapnesse and plenty, for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost be Praise for euer. Amen.

¶ In the time of Warre.



Almighty God, King of all Kings, and gouernour of all things, whole power no creature is able to resist, to whom it belongeth iultly to punish sinners, and to bee mercifull vnto them that truely repent, laue, and deliuer vs (we humbly beleech thee) from the hands of our enemies, abate their pride, allwage their malice, and confound their deuises, that we being armed with thy defence, may be prelerued euermore from all perils to glorifie thee, which art the onely giuer of all victory, through the merits of thy onely Sonne Iesus Christ our Lord. Amen.

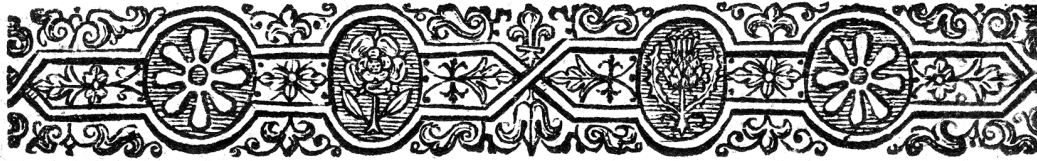
¶ In the time of any common plague or sicknesse.



Almighty God, which in thy wrath, in the time of king Dauid didst slea with the plague of pestilence, three score and ten thousand, and yet remembering thy mercy, diddest laue the rest : haue pitie vpon vs miserable sinners, that now are vilited with great sicknesse, and mortalitie, that like as thou diddest then command thine Angel to cease from punishing : so it may now please thee to withdraw from vs this plague, and greuous sicknesse, through Iesus Christ our Lord. Amen.



God, whole nature and propertie is euer to haue mercy, and to forgiue, receiue our humble petitions : and though we be tied and bound with the chaine of our synnes, yet let the pitifulnesse of thy great mercie loole vs, for the honour of Iesus Christes sake, our Mediatour and Aduocate. Amen.



A thanksgiuing for raine.



God our heauenly Father, who by thy gracious prouidence dost cause the former and the latter raine to descend vpon the earth, that it may bring forth fruit for the vse of man: we giue thee humble thanks, that it hath pleased thee, in our greatest necessitie, to lend vs at the last a ioyfull raine vpon thine inheritance, and to refresh it when it was dry, to the great comfort of vs thy vnworthy seruants, and to the glory of thy holy Name; through thy mercies in Iesus Christ our Lord. Amen.

¶ A thanksgiuing for faire Weather.



Lord God, who halt iustly humbled vs by thy punishment of immoderate raine and waters, and in thy mercy halt relieved and comforted our soules by this seasonable and blessed change of weather: We praise and glorify thy holy Name for this thy mercie, and will always declare thy louing kindnesse from generation to generation; through Iesus Christ our Lord. Amen.

¶ A thanksgiuing for plentie.



Most mercifull Father, which of thy gracious goodnesse halt heard the deuout prayers of thy Church, and turned our dearth and scarcitie into cheapnesse and plentie: We giue thee humble thanks for this thy speciall bounty; beseeching thee to continue this thy louing kindnesse vnto vs, that our land may yeeld vs her fruits of increase, to thy glory and our comfort; through Iesus Christ our Lord. Amen.

¶ A thanksgiuing for peace and victory.



Almighty God, which art a strong Tower of defence vnto thy seruants against the face of their enemies : We yield thee praise and thanksgiuing for our deliuerance from those great and apparent dangers wherewith we were compassed : Wee acknowledge it thy goodnesse that wee were not deliuered ouer as a prey vnto them; beseeching thee still to continue such thy mercies toward vs, that all the world may know that thou art our Sauour and mighty deliuerer; through Iesus Christ our Lord. Amen.

¶ A thanksgiuing for deliuerance from the plague.



Lord God, which hast wounded vs for our sinnes, and consumed vs for our transgressions, by thy late heauy and dreadful vilitation, and now in the midlt of iudgement remembering mercie, hast redeemed our souls from the iawes of death : Wee offer vnto thy Fatherly goodnesse our selues, our souls and bodie, which thou hast deliuered, to be a liuing sacrifice vnto thee, allwayes prailing and magnifying thy mercies in the midlt of thy Church, through Iesus Christ our Lord. Amen.

Or this.



¶ Humbly acknowledge before thee, (O most mercifull Father) that all the punishments which are threatened in thy law might iustly haue fallen vpon vs, by reason of our manifold transgressions and hardnesse of heart : yet seeing it hath pleased thee of thy tender mercie, vpon our weak and vnworthy humiliation, to allwage the noisome pestilence wherewith we lately haue been sore afflicted, and to restore the voice of ioy and health into our dwellings : We offer vnto thy diuine Maiesty the sacrifice of praise and thanksgiuing, lauding and magnifying thy glorious Name for such thy preleruation and prouidence ouer vs; through Iesus Christ our Lord. Amen.